

BEAUMONT CHERRY VALLEY WATER DISTRICT AGENDA

REGULAR MEETING OF THE FINANCE & AUDIT COMMITTEE Tuesday, December 04, 2007 at 8:00AM 815 E. 12th Street Beaumont, CA 92223

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please call Blanca Marin Administrative Assistant, at (951) 845-9581 Ext. 23 for assistance so the necessary arrangements can be made.

- 1. Call to Order
- 2. Adoption of the Agenda
- 3. Public Input

Anyone wishing to address the Board on any item that is not set for public hearing, or any topic within the Board's jurisdiction that is not on the agenda, may do so at this time. This is not a time for Board Member comment or action, but the Board may ask questions for clarification or make a referral to staff for factual information to be reported back to the Board at a later meeting. When called upon, please state your name and address for the record, who you represent and any statement you wish to make. Each Speaker and/or Presenter is limited to three minutes.

4. Review of the Minutes of the November 8, 2007 Meeting.

Committee Recommendation: Present to full Board for approval

- 5. Finance and Audit Committee Report
 - a. Review of Salary Reports

Committee Recommendation: Present to full Board for approval

b. Review Miscellaneous Income Report

Committee Recommendation: Present to full Board for approval

c. Review of Invoices for November, 2007

Committee Recommendation: Present to full Board for approval

d. Review of the November, 2007 Financial Statement

**Reports to be presented at the Committee Meeting

Committee Recommendation: Present to full Board for approval

e. Review and Acceptance of the Request for Proposals (RFP) for the 2007-2008 Audits

Committee Recommendation: Present to full Board for approval

6. Adjournment

RECORD OF THE MINUTES OF THE MEETING OF THE REGULAR MEETING OF THE FINANCE & AUDIT COMMITTEE November 8, 2007

1. Call to Order

Chairman Lash called the meeting to order at 11:00 a.m., 815 E. 12th Street, Beaumont. Those present at this meeting were Committee Members, Vice President Lash and Director Dopp. Also present was the General Manager, C.J. Butcher, Office Manager, Julie Salinas and Staff Member, Mary Martin.

2. Adoption of the Agenda

General Manager, C.J. Butcher, requested the addition of an updated memorandum to Item e. Copies of this memorandum were made available to the public at the beginning of the meeting.

It was the recommendation of the Audit and Finance Committee to adopt the agenda with changes.

3. Public Input

Chairman Lash invited Frances Flanders to address the Committee. Mrs. Flanders, rate payer, stated that the September Month End Report had \$98,000, \$75,000, \$23,000 and \$18,000 discrepancies. She requested an explanation for these discrepancies and asked that staff add a note for any changes made to the report. She questioned the Committee about the Operating Reserves Account and the Engineering Recycle Water Account missing in the September's Month End Report.

C.J. Butcher explained that the purchase of the water from South Mesa Water Company (\$75,000) was shown on the June Month End Report under the wrong G/L account and was since corrected. Mr. Butcher stated that Mr. Branchflower recommended moving the Operating Reserves Account to an independent column on the fund balance page under the heading "Transfers" as this account is not an Expense Account. He further stated that he will have District staff verify the GL numbers for the Recycle Water Account and provide a corrected report at the next regular Board meeting.

The Finance and Audit Committee recommended that Frances Flanders submit a request in writing listing the accounts that she has questions on.

Chairman Lash invited Patsy Reeley to address the Committee. Mrs. Reeley, rate payer, thanked the District for the newly built ramp. On another issue she requested that the Board pause the meeting while the recording secretary changes the tape and starts a new tape because when the tape is being changed there is a long pause and comments can be missed. She also commented that there was no need for the District to make copies of the whole agenda packet if only the first page was changed. Lastly, Mrs. Reeley thanked the District for making the correspondence regarding the audit available to the public.

4. Finance and Audit Committee Report

Chairman Lash invited Steve Rhodes to address the Committee. Mr. Rhodes, 10587 Jonathan Avenue, congratulated Committee Members for the Board Administration change. Mr. Rhodes commented that at the last Board Meeting it was stated that the new Board members were going to take charge and he hopes that the new Board takes charge. He stated that at the same

Unapproved Minutes of November 8, 2007

meeting Board members and the public participated in Mr. Branchflower's questioning. Mr. Rhodes repeated some of the questions that were asked of Mr. Branchflower and stated that it was not clear as to how much the preparation for the audit will cost the District. Mr. Rhodes stated that Mr. Branchflower did not know how long it would take to prepare the files for the audit. Mr. Rhodes stated that the Board needs to take charge and have a contract stating how much it will cost to prepare for the audit.

Chairman Lash invited Patsy Reeley to address the Committee. Mrs. Reeley, rate payer, questioned a cash balance difference of almost one million dollars, from one month to the next.

General Manager, Butcher explained that the change on the amount was related to water sales and that this amount varies due to billing periods.

Mrs. Reeley questioned the Checking Account, the LAIF and the Savings Accounts money difference.

General Manager Butcher explained that money is transferred back and forth between accounts and this is the reason the balance on these accounts vary.

Committee Member Dopp questioned the staff about the District having a system for collection of return check fees.

Office Manager, Julie Salinas, explained that in the old computer system, fees were collected up front and that this money was never posted under the customer's account and with the new computer system (Vadim), when the bad check is reversed, a fee is automatically added to the customer's account.

General Manager, Butcher explained further on the previous item questioned by Mrs. Reeley regarding the Facilities Fees nearly one million dollars difference. He explained that there was a payment made in September, by Pardee Homes of about \$850,000.00, which was part of an agreement to pay Facilities Fees in three installments.

a. Review of September, 2007 Financial Statement

It was the Audit and Finance Committee recommendation to present the September 2007 Financial Statement to the full Board for approval.

b. Review of Third Quarter Financial Report

General Manager, Butcher explained to the Committee and the public that there were changes to the Third Quarter Report since the last regular Board meeting. He further explained that the amounts Mrs. Flanders questioned at the October 10, 2007 meeting were corrected and reflected on the right GL accounts report presented at this meeting.

It was the Audit and Finance Committee recommendation to present the Third Quarter Financial Report to the full Board for approval.

c. Review of October, 2007 Financial Statement

Chairman Lash asked if there were any questions from Committee members. No questions were asked by the Committee on this item.

It was the Audit and Finance Committee recommendation to present the October, 2007 Financial Statement to the full board for approval.

d. Memorandum from C.J. Butcher, General Manager to the Finance & Audit Committee Members Regarding Documents Presented to the County Auditor, Mr. Robert E. Byrd

General Manager Butcher provided an update on the meeting with the County Auditors, Audit Committee, Mr. Branchflower and himself at the County. It was a lengthy meeting where it was decided that a work plan was needed. Stephen Parker of Mayer Hoffman McCann recommended hiring Mr. Branchflower. Mr. Parker and Mr. Branchflower met and developed a work plan which states that Mr. Branchflower will be done preparing the materials for the audit by December 31st, 2007. It was agreed upon at this meeting that the audits will commence on January 14th, 2008. The independent audits for 2004, 2005 and 2006 were also agreed to be completed by the first or second week of February and presented to the full Board, to receive and file at the March 2008 Regular Board Meeting.

Mr. Butcher recommended to the committee that the District move forward with the request for proposals for the 2007 and 2008 Audits. He recommended that the proposals would have to be back to the District by February of 2008 to be presented to the full Board for approval at the March 2008 Regular Board Meeting. The 2007 Audit should commence after the March 2008 Board Meeting and expected to be completed by May 2008, at the same time as the State Controller's Report.

General Manager Butcher provided clarification on the list of items that are on the current auditor's list of missing items, explaining that the auditors want to see these items for the audit and that Mr. Branchflower has already provided the County with a Trial Balance Report for 2004. He stated that the preparation for the audits should be completed on time for the audits.

e. Review of Various Income and Expense Reports for the Month of October, 2007

Chairman Lash invited Patsy Reeley to address the Committee. Patsy Reeley, rate payer, questioned page 7, receipt # 147019 paid back to the district by Emanuel Salinas for \$2084.10, page 13, receipt #151377 for Cherry, OVP, Desert Lawn and Plantations on the Lake receipt #150181. Lastly, she asked staff whether the District had an account for delinquent water invoices in the event a customer leaves behind a balance when moving to another house or outside the District.

General Manager Butcher explained that this amount was an error on Emanuel's salary expense and he requested Emanuel Salinas to pay it back. He explained that the invoice to Desert Lawn is actually for water meter fees paid by Pardee Homes and the Plantations on the Lake receipt is for an 8" meter that the District had to install for emergency use in case the Plantation on the Lake's wells run out of water. Mr. Butcher further explained that there is not an account for closing bills that are delinquent because the District ties the water bill to the land and the new owner has to pay any delinquent balances to the District before the change of ownership is made or service is restored, whichever is applicable.

General Manager C.J. Butcher informed the committee and the public of a complaint made by Director Ball at the last Board meeting on October 10, 2007. At this meeting Director Ball stated that the district is not providing the Finance and Audit Committee and the public with enough information on the Check Run Report and that the District is not showing General Ledger numbers to show where money is being posted. Mr. Butcher provided copies of the report in question in the agenda packet and explained that the same report is reviewed at every Finance and Audit Committee meeting. He explained that the General Ledger numbers to his knowledge have always been on this report and that the statements made about the staff trying to hide information from the public are not true.

Committee Member, Dopp questioned invoice#35449, Brian De Forge Construction and asked about what work this company is currently doing for the District.

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C.J. Butcher explained that the District has a design build contract with Ray Martinez and Associates which includes the bidding process. Brian De Forge Company has a contract with Ray Martinez. Brian De Forge was having trouble obtaining payment for their invoices so the District offered to pay for Brian De Forge invoices and deduct the same amount from Ray Martinez's invoices in order to meet the construction deadline.

Chairman Lash questioned invoice#35464 for J-Cap for \$1862.50

C.J. Butcher explained that this invoice# 35594 was for material handling fees.

Patsy Reeley questioned the payback by J-Cap for \$15,000.

C.J. Butcher explained that J-Cap had billed the District for material outside of the agreement and the District paid it by mistake. Mr. Butcher stated that he spoke to Mr. Capellino and showed him the proposal; Mr. Capellino agreed and paid the District back.

Patsy Reeley questioned the STWMA's invoice#35605 for \$73,265.00 and Watermaster invoice#35579 for \$76,142.00

C.J. Butcher explained that STWMA bills the District quarterly for operating expenses and that they also bill Yucaipa, South Mesa Water District and the City of Beaumont. The District pays the Watermaster in a quarterly basis as well.

Chairman Lash questioned invoice#35478 for \$398.52

Julie Salinas, Office Manager explained that this amount was an account refund issued to the customer due to the customer having a credit when they moved out.

Committee Member Dopp questioned the invoice for Raftelis Financial Consultants

C.J. Butcher explained that Raftelis Financial Consultants is the company that performs the rate study for the District.

Committee Member Dopp requested to see the Wells Fargo invoice#35571 and asked about what services Joe Scott is currently providing for the District.

C.J. Butcher explained that the most current work that Joe Scott did for the District was on Oak Valley Parkway at the Fellowship of the Pass Church. Joe Scott crews worked on two 8" Fire Services that were installed since they have the equipment to work on these kind of.

Patsy Reeley questioned if the invoice in question was the one in the amount of \$253,000 for Scott Paving

C.J. Butcher explained that this invoice is for equipment and labor provided at a flat rate based on a pipe size.

Chairman Lash questioned the Aqua Backflow and Chlorination Inc. invoice#38492 for \$4471,98

General Manager, C. J. Butcher explained that when a water main is installed, chlorination is required by the Health Department and this is what this invoice was for.

Julie Salinas, Office Manager thanked the Finance and Audit Committee for inviting staff to participate at this meeting.

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It was the recommendation of the Finance and Audit Committee to present the various Income and Expense Reports to the full Board for approval.

5. Adjournment

Chairman Lash adjourned the Finance and Audit Committee meeting at 12:02 p.m.

** 3 Pay Periods in the month of November **

| EMPLOYEE | TOTAL |
|-----------------------|-----------|
| BEAN, JAMES | 7,898.67 |
| BUTCHER, CHARLES | 20,949.60 |
| COUCH, AARON | 7,477.14 |
| COVE, ANTHONY | 5,245.34 |
| CRAGHEAD, JASON | 5,277.66 |
| DAHLSTROM, ERIC | 3,931.41 |
| DAHLSTROM, KNUTE | 8,647.20 |
| DEFORGE, BEN | 4,942.91 |
| DIAZ, KATHLEEN | 4,601.89 |
| ESCAMILLA, MARK | 3,491.98 |
| FLORES, ARTURO | 6,149.10 |
| FLORES, RICARDO | 3,606.98 |
| GARCIA, CLAUDIA | 4,399.13 |
| HAGGIN, JOE | 5,087.88 |
| HERRERA JR., JULIAN | 3,611.21 |
| HOLLSTEIN, BRANDI | 3,598.68 |
| HUDSON, NATASHA S | 3,124.88 |
| LARA, ANTHONY | 10,183.20 |
| LEE, JR, DWAN | 6,402.68 |
| MARIN, BLANCA | 4,912.71 |
| MARTIN, MARY | 4,808.44 |
| MEDINA, JON | 4,110.05 |
| MENDOZA, ANTONIO | 2,095.30 |
| MORALES, MICHAEL | 5,437.27 |
| MUNOZ, JAIME | 4,110.05 |
| OLIVER, HOLLY | 1,248.00 |
| REICHENBERGER, JOSEPH | 5,672.10 |
| SALINAS, EMANUEL | 5,078.40 |
| SALINAS, JULIE | 8,647.20 |
| SIZEMORE, LORI | 2,913.22 |
| WEBB, AURIELLE | 4,462.69 |
| WILFLEY, BRYAN | 4,977.60 |
| WILFLEY, JAY | 10,183.20 |
| WILLIAMS, CHRIS | 3,954.92 |

Audit Trail Report - Detailed

CK



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Page: 1

Date: Nov 30, 2007 Time: 12:31 pm

 Date :
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 Operator :
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Deposit ID: All
Batch ID: All
Receipt No: All
Subsystem: MS To MS

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Audit Trail Report - Detailed



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| MS | FFLW | | FF Local Wate | | 485.00 | N | | | | |
| MS | FFRW | | FF Recycled V | Vater Facilities | 1402.00 | N | | | | |
| MS | FFTR | | FF Transmiss | ion Mains | 1568.00 | N | | | | |
| MS | FFST | | FF Storage | | 2008.00 | N | | | | |
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Audit Trail Report - Detailed



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Date: Nov 30, 2007 Time: 12:31 pm

Page: 3

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Customer Deposits

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Audit Trail Report - Detailed



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Page: 4

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Deposit ID: All
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Receipt No: All
Subsystem: MS To MS
Account: All

| Audit Date ar Syste | | Status Pay Met nt No. | Rcpt. No. hod Name | Date Amt Tendered | Batch I.D. Amount Paid | Deposi ST | t I.D. | Fiscal Yr. Dist Cod Pay Labe | е | Operator Dist. Amou |
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| MS | MISC | | Miscellaneou | us income | 0.50 | N | | | | |
| | | CA | | 1.00 | | INFO: | WILL LAS | SH | | |
| | | | | | | | | | | |
| 16-Nov-2007 | | Active | 155354 | 16-Nov-2007 | 2007111601 | | 572 | 2007 | 11 | REL |
| MS | CDEP | | Customer De | • | 73.00 | N | | | | |
| | | CA | | 440.00 | | | | | | |
| | | | | | | INFO: | RIVERA | JOHN | | |
| 19-Nov-2007 | 11:14:40 | Active | 155427 | 19-Nov-2007 | 2007111902 | | 573 | 2007 | 11 | REL |
| MS | SIMD | | | rigation Meter De | | N | | | •• | |
| | | мс | | 30.00 | | | | | | |
| | | | | | CARD HOLDER | NAME: | HAROLD | F GARDNE | ₹ | |
| | | | | | AUTHORIZA | TION #: | 63484B | | | |
| 20-Nov-2007 | 08:17:03 | Active | 155899 | 20-Nov-2007 | 2007112001 | | 574 | 2007 | 11 | REL |
| MS | MISC | | Miscellaneou | | 0.41 | N | | =••• | •• | |
| | | CA | | 0.45 | | | | | | |
| | | | | | | INFO: | BRANDI | POSTAGE | | |
| 20-Nov-2007 | 12:30:20 | Active | 155962 | 20-Nov-2007 | 2007112001 | | 574 | 2007 | 11 | REL |
| MS | INT1 | | | leter Installation | 1675.00 | N | | | | · · |
| | | VISA | | | | | | | | |

CARD HOLDER NAME: MANORS CONST AUTHORIZATION #: 410223

Audit Trail Report - Detailed



Page: 5

Time: 12:31 pm Date: Nov 30, 2007

Date: ΑII Time: ΑII Operator: All Type: A To A

CR5110

Deposit ID: ΑII Batch ID: ΑII Receipt No: Ali Subsystem: MS To MS Account :

MS

MS

FFTR

FFST

FF Transmission Mains

FF Storage

| Audit Date ar | | Status Pay Me | | Date | Batch I.D. Amount Paid | Depos ST | sit I.D. | Fiscal Yr. Dist Cod | le | Operator Dist. Amour |
|--------------------------|------------------|------------------|------------------------|----------------------------|---------------------------|-------------|---------------------|---------------------|---------|-------------------------|
| Syste | em Accou | nt No. | Name | Amt Tendered | | | | Pay Lab | eis | |
| 20-Nov-2007 MS | 14:16:03 MISC | Active | 156061 Miscellaneou | 20-Nov-2007 | 2007112001 0.41 | N | 574 | 2007 | 11 | REL |
| | 5 | CA | | 0.41 | 0.71 | ., | | | | |
| | | | | | | INFO | : BRANDI | POSTAGE | | |
| 20-Nov-2007 | 15:15:00 | Active | 156167 | 20-Nov-2007 | 2007112001 | | 574 | 2007 | 11 | REL |
| , MS | SIMD | CK | Scheduled in | rigation Meter De 30.00 | 30.00 | N | | | | |
| | | | | | Cł | HECK# | : 1646 | | | |
| | | | | | | INFO | : 9427 AVI | E ALTURA B | ELLA | |
| 21-Nov-2007 | | Active | 156198 | 21-Nov-2007 | 2007112101 | | 575 | 2007 | 11 | REL |
| MS | INT5 | СК | Tract - 2" Met | ter Installation 956.00 | 956.00 | N | | | | |
| | | | | | CH | HECK# | : 2523754 | | | |
| | | | | | | INFO | : 34862 | | | |
| 21-Nov-2007 | | Active | 156200 | 21-Nov-2007 | 2007112101 | | 575 | 2007 | 11 | REL |
| MS | FM4 | | 4" Fire Meter | | 21896.52 | N | | | | |
| MS | INST | СК | Installation C | 22896.52 | 1000.00 | N | | | | |
| | | OIX | | 22030.32 | Cł | HECK# | : 2523753 | | | |
| | | | | | | | : 34862 | | | |
| 26-Nov-2007 | 11:52:53 | Active | 156483 | 26-Nov-2007 | 2007112601 | | 577 | 2007 | 11 | LORI |
| MS | SIMD | | Scheduled Irr | igation Meter De | 30.00 | N | | | | |
| | | CK | | 630.00 | 01 | | 1017 | | | |
| | | | | | CF | #ECK | : 4617 : BIRDSAL | LIOHN | | |
| | | | | | | | | | | |
| 7-Nov-2007 | | Active | 157122 | 27-Nov-2007 | 2007112606 | | 578 | 2007 | 11 | NATASHA |
| MS | CONS | | Construction | Meter Rental De | 750.00 | N | | | | |
| | | CK | | 750.00 | | .Fo | 2000 | | | |
| | | | | | CF | IECK# | : 7283 : EMPIRE | HOMES | | |
| 7-Nov-2007 | 10:49:45 | Active | 157152 | 27-Nov-2007 | 2007112702 | | 580 | 2007 | 11 | LORI |
| MS | FFWE | | FF Wells | | 8318.18 | N | | | •• | |
| MS | FFWR | | FF Water Rigi | nts (SWP) | 5263.31 | N | | | | |
| MS | FFWT | | FF Water Trea | atment Plant | 3957.15 | N | | | | 19 |
| MS | FFLW | | FF Local Wate | er Resources | 2083.84 | N | | | | |
| MS | FFRW | | FF Recycled \ | Nater Facilities | 6023.81 | N | | | | |

6737.04

8627.54

Ν

Ν

Audit Trail Report - Detailed



Date: Nov 30, 2007 Time: 12:31 pm

Page: 6

Date: ΑII Time: ΑII Operator: All Type: A To A

CR5110

Deposit ID: ΑII Batch ID: Αll Receipt No: Ali Subsystem: MS To MS

| Audit Date ar | nd Time | Status Pay Met | Rcpt. No. | Date | Batch I.D. Amount Paid | Deposit | I.D. | Fiscal Yr. Dist Code | | Operator |
|---------------|--------------|-------------------|--------------|---------------------|---------------------------|---------------------|----------|-------------------------|------|-------------|
| Syste | m Accou | - | Name | Amt Tendered | Amount Palu | ST | | Pay Labe | | Dist. Amoun |
| MS | FFBO | | FF Booster | | 597.22 | N | | | | |
| MS | FFPR | | FF Pressure | Reducing Station | 305.06 | N | | | | |
| MS | FFMP | | | eous Projects | 266.39 | N | | | | |
| MS | FFFC | | FF Financing | Costs | 1310.46 | N | | | | |
| MS | INS4 | | | -1/2" Meter install | 3733.00 | N | | | | |
| | | СК | | 47223.00 | | | | | | |
| | | | | | CH | HECK#: 9 | | IRR 4.29 ED | U | |
| | | | | | | | | | | |
| 27-Nov-2007 | 15:04:27 | Active | 157266 | 27-Nov-2007 | 2007112701 | | 579 | 2007 | 11 | REL |
| MS | ACPA | | Accounts Pa | yable | 349.41 | N | | | | |
| | | CK | | 349.41 | | | | | | |
| | | | | | CH | iECK#: 7 | | | | |
| | | | | | | INFO: 9 | 9781 AVI | E MIR 07-08 | PTAX | |
| 29-Nov-2007 | 16:28:28 | Active | 157850 | 29-Nov-2007 | 2007112902 | | 586 | 2007 | 11 | LORI |
| MS | CDEP | | Customer De | posits | 188.00 | N | | | | |
| | | CA | | 260.00 | | | | | | |
| | | | | | | INFO: \ | /ASQUE | Z DOMINIQU | JE | |
| 80-Nov-2007 | 07:59:35 | Active | 157865 | 30-Nov-2007 | 2007113001 | | 588 | 2007 | 11 | LORI |
| MS | CDEP | | Customer De | posits | 107.00 | N | | | | |
| | | MC | | 303.93 | | | | | | |
| | | | | | AUTHORIZA | TION #: (| 008061 | | | |
| 80-Nov-2007 | | Active | 157875 | 30-Nov-2007 | 2007112905 | | 587 | 2007 | 11 | NATASHA |
| MS | CDEP | | Customer De | posits | 49.14 | N | | | | |
| | | CK | | 250.00 | | | | | | |
| | | | | | CF | IECK#: 1 INFO: S | | ANTOINETT | E | |
| 80-Nov-2007 | ∩8·37·27 | Active | 157881 | 30-Nov-2007 | 2007112905 | | 587 | 2007 | 11 | NATASHA |
| MS | CDEP | 7101170 | Customer De | | 81.47 | N | 367 | 2007 | 11 | NATAORA |
| 0 | 302. | СК | | 236.08 | 01.47 | ., | | | | |
| | | J., | | 200.00 | C⊦ | IECK#: 1 | 00 | | | |
| | | | | | | | | Z DANIEL | | |
| | | CA | | 100.00 | | | | | | |
| | | | | | | INFO: N | MARTINE | Z DANIEL | | |
| 0-Nov-2007 | 10:00:09 | Active | 157890 | 30-Nov-2007 | 2007113001 | | 588 | 2007 | 11 | LORI |
| MS | CDEP | | Customer De | | 92.00 | N | | | • • | |
| | | CA | | 92.00 | | | | | | |
| | | | | | | INFO: E | RITTON | I AMADO | | |
| | | СК | | 196.93 | | | | | | |
| | | | | | | | | | | |

CHECK #: 4193

INFO: YRIS RAFAELA BRITTON

Audit Trail Report - Detailed

Page:

Date: Nov 30, 2007

Time: 12:31 pm

Date: All

CR5110

ΑII Operator: All

Type: A To A

Deposit ID: All Batch ID: ΑII

Receipt No: ΑII

Subsystem: MS To MS

Account:

Audit Date and Time

System

Αll

Account No.

Status Rcpt. No.

Name

Pay Method

Date

Amt Tendered

Batch I.D.

Amount Paid ST

Deposit I.D.

Fiscal Yr. Period **Dist Code**

Time:

Operator

Dist. Amount

Pay Labels

No. of receipts (42)

Audit Trail Report - Summary

Deposit ID: ΑII Batch ID:

All

Receipt No:

ΑII Subsystem : MS To MS

Account:

ΑII

CR5110

Page: 8

Date: Nov 30, 2007

Time: 12:31 pm

Date: Time: ΑII All

Operator : All

Type:

A To A

Audit Type

Total

Total Active :

99292.52

Audit Trail Report - Detailed



CR5110

Page:

Date: Nov 30, 2007

Time: 12:33 pm

Deposit ID : ΑII Batch ID: Αli Receipt No: ΑII Subsystem: AR To AR

Date: ΑII Time: All Operator: All Type: A To A

Account:

19-Nov-2007 14:41:29

Active

155840

19-Nov-2007

| Audit Date ar Syste | | Status Pay Me unt No. | Rcpt. No. thod Name | Date Amt Tendered | Batch I.D. Amount Paid | Depos ST | it I.D. | Fiscal Yr. Dist Cod Pay Labe | е | • | tor Dist. Amount |
|------------------------|-------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|------------------|----------------------|------------------------------------|--------|----------------------|----------------------|
| 05-Nov-2007 | 15:18:19 | Active | 152911 | 05-Nov-2007 | 2007110505 | | 564 | 2007 | 11 | REL | |
| AR | TYNE | R000 | TYNER PAV | ING | 654.56 | N | | | | | |
| | | | | € | | | | PAYMENT | Dist | ribution | 654.56 |
| | | СК | | 654.56 | 11 | | 10075 | | | | |
| | | | | | C | HECK #: INFO: | : 18875 : TYNER F | PAVING | | | |
| 08-Nov-2007 AR | 08:55:20 CALV | Active | 153643 | 08-Nov-2007 | 2007110801 82133.58 | N | 567 | 2007 | 11 | LORI | |
| AIN | ÇALV. | A000 | CALVARIC | HAPEL OF THE P | 62133.36 | IN | INVOIC | E 5805 | | | |
| | | | | | | | 1111010 | PAYMENT INVOICE | | ribution | 82133.58 82133.58 |
| | | СК | | 82133.58 | | | | IIIVOIOE | | | 02133.30 |
| | | | | | CI | HECK#: | 8869 | | | | |
| 9 | | | | | | INFO: | CALVAR | Y CHAPEL C | OF THE | PAS | |
| 15-Nov-2007 | 12:20:54 | Active | 154928 | 15-Nov-2007 | 2007111502 | | 571 | 2007 | 11 | NATASH | A QUICKCR |
| AR | YUCA | IPAWAT | BEAUMONT | BASIN WATERMA | 25.00 | N | | | | | |
| | | | | | | | INVOIC | | Dist | سائد ، مائد | |
| | | | | | | | | PAYMENT INVOICE | | ribution ribution | 25.00 25.00 |
| | | СК | | 25.00 | | | | HVOICE | Diot | | 25.00 |
| | | | | | CI | HECK#: | 2019 | | | | |
| fil. | | | | | | INFO: | BEAUMO | NT BASIN V | VATERM | MASTE | |
| 15-Nov-2007 AR | 13:11:50 REELI | Active | 154977 REFLEY RIC | 15-Nov-2007 | 2007111403 | N | 571 | 2007 | 11 | NATASH | Α |
| 7.11 | , , | | NEELE I NO | IIAND GTATOT | 10.00 | ., | | PAYMENT | Dist | ribution | 10.06 |
| | | CA | | 10.06 | | | | | | | |
| | | | | | | INFO: | REELEY | RICHARD & | PATSY | | |
| 19-Nov-2007 AR | | Active E000 | | 19-Nov-2007 HARD & PATSY | 2007111901 | N | 573 | 2007 | 11 | LORI | |
| | | | | | | | INVOIC | E 5811 | | | |
| | | | | | | | | PAYMENT | | ribution | 2.95 |
| | | | | | | | | INVOICE | Dist | ribution | 2.95 |
| | | CA | | 3.00 | | INFO: | REELEY | RICHARD & | PATSY | | |
| 19-Nov-2007 | 13:54:54 | Active | 155621 | 19-Nov-2007 | 2007111904 | | 573 | 2007 | 11 | REL | |
| AR | TYNE | | TYNER PAVI | | 199.44 | N | 3.0 | _507 | •• | | |
| | | | | | | | | PAYMENT | Dist | ribution | 199.44 |
| | | CK | | 199.44 | 8 | 64 | | | | | |
| | | | | | CH | HECK#: | | | | | |
| | | | | | | INFO: | TYNER P | AVING | | | |

2007111902

573

2007

11

REL

Audit Trail Report - Detailed



CR5110

Page: 2

Date: Nov 30, 2007

ΑII

ΑII

Time: 12:33 pm

Date : Time :

Operator: All Type: A To A

Deposit ID: All
Batch ID: All
Receipt No: All
Subsystem: AR To AR

| Audit Date a | nd Time | Status Pay Met | Rcpt. No. | Date | Batch I.D. Amount Paid | Depo: | sit I.D. | Fiscal Yr. Dist Code | | Opera | itor Dist. Amount |
|--------------|----------|-------------------|------------|---------------|---------------------------|-------|-------------|----------------------|-------|----------|----------------------|
| Syste | em Accou | - | Name | Amt Tendered | | ٠. | | Pay Labe | | | |
| AR | FLAND | | HAROLD A. | FLANDERS | 1.15 | N | - | | | | |
| | | | | | | | INVOICE | 5809 | | | |
| | | | | | | | | PAYMENT | Dist | ribution | 1.15 |
| | | | | | | | | INVOICE | Dist | ribution | 1.15 |
| AR | FLAND | | HAROLD A. | FLANDERS | 8.01 | N | | | | | |
| | | | | | | | INVOICE | 5810 | | 42 | |
| | | | | | | | | PAYMENT | Dist | ribution | 8.01 |
| | | | | | | | | INVOICE | Dist | ribution | 8.01 |
| AR | FLAND | | HAROLD A. | FLANDERS | 1.33 | N | | | | | |
| | | | | | | | INVOICE | 5812 | | | |
| | | | | | | | | PAYMENT | Dist | ribution | 1.33 |
| | | | | | | | | INVOICE | Dist | ribution | 1.33 |
| | | CA | | 20.50 | | | | | | | |
| | | | | | | INFO | : HAROLD | A. FLANDER | RS | | |
| 19-Nov-2007 | 14:43:53 | Active | 155843 | 19-Nov-2007 | 2007111901 | | 573 | 2007 | 11 | LORI | |
| AR | BUSD0 | | BUSD | | 33996.52 | N | 0.0 | | • • | 20111 | |
| | | | | | 000000 | ••• | INVOICE | 5786 | | | |
| | | | | | | | 11440101 | PAYMENT | Dist | ibution | 33996.52 |
| | | | | | | | | INVOICE | | ibution | 33996.52 |
| | | СК | | 33996.52 | | | | | | | 55555 |
| | | | | | CH | HECK# | : 14-966944 | 4 | | | |
| | | | | | | | : BUSD | | | | |
| 20-Nov-2007 | 13:43:38 | Active | 156052 | 20-Nov-2007 | 2007111906 | | 574 | 2007 | 11 | NATASH | |
| AR | TEDBU | | | NS UNDERGROU | | N | 3/4 | 2007 | | NAIAGI | I A |
| , | , 2550 | | ieb boilie | NO ONDENONOO | 200.04 | ., | INVOICE | 5795 | | | |
| | | | | | | | IIIVOIOL | PAYMENT | Dist | ibution | 235.04 |
| | | | | | | | | INVOICE | | ibution | 235.04 |
| | | СК | | 933.83 | | | | | | | 200.01 |
| | | | | | CH | HECK# | : 032761 | | | | |
| | | | | | | | | TONS UNDE | RGRO | JND I | |
| 26-Nov-2007 | ng·5g·50 | Active | 156/21 | 26-Nov-2007 | 2007112602 | | 576 | 2007 | 11 | REL | |
| AR | REELE | | | CHARD & PATSY | 12.07 | NI. | 370 | 2007 | | KLL | |
| AN | NELLL | 500 | REELET RIC | MARD & PAISI | 12.07 | IN | INIVOICE | E042 | | | |
| | | | | | | | INVOICE | 5813 PAYMENT | Dist | ibution | 12.07 |
| | | | | | | | | INVOICE | | ibution | 12.07 |
| | | CA | | 12.07 | | | | INVOICE | 2.01. | | 12.07 |
| | | 0/1 | | 12.01 | | INFO | : REELEY F | RICHARD & I | PATSY | | |
| | 45.04.47 | | | 00 N 0000 | | | | | | | |
| | 15:24:15 | | 156975 | 26-Nov-2007 | 2007112601 | | 577 | 2007 | 11 | LORI | |
| AR | MAMCO | 0000 | MAMCO CO | NSTRUCTION | 154.17 | N | | _ | | | |
| | | | | | | | INVOICE | | | 1847 | |
| | | | | | | | | PAYMENT | | ibution | 154.17 |
| | | | | | | | | INVOICE | Distr | ibution | 154.17 |
| | | OV. | | | | | | | | | |

154.17

CK

CHECK #: 1513

Audit Trail Report - Detailed

CR5110

Page :

Date: Nov 30, 2007

Time: 12:33 pm

ΑII Batch ID: ΑII

Receipt No:

Deposit ID:

ΑII

Subsystem: AR To AR

Account:

Date: Time:

ΑII

ΑII

Operator: All

Type:

A To A

Audit Date and Time

Status Pay Method

Rcpt. No.

Date

Batch I.D.

Deposit I.D.

Fiscal Yr. Period

Operator

System

Account No.

Name

Amt Tendered

Amount Paid

ST

Dist Code

Dist. Amount

Pay Labels

INFO: MAMCO CONSTRUCTION

No. of receipts (11)

Audit Trail Report - Summary

Deposit ID: Batch ID:

ΑII

Receipt No :

Subsystem: AR To AR

Account:

ΑII

CR5110

Date: Nov 30, 2007

Page: 4

Time: 12:33 pm

Date: Time: ΑII All

Operator : All

Type:

A To A

Audit Type

Total

Total Active :

117433.88

Check Register - Detail - Bank

Vendor:

A&A FENCE To ZETLMAIER

Check Dt.: 01

01-Nov-2007 To 30-Nov-2007

Bank: 1 To 1



AP5090

Date: Nov 30, 2007

Page: 1

Time: 10:39 am

Seq: Check No.

Status: Issued

Medium : M=Manual C=Computer

| Bank Code Check # Invoice # | Bank Name Check Date | Vendor Code | Vendor Name Account Description | Status | Batch | Medium | Amount |
|-----------------------------------|---------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------|----------------|---------------|-------------|----------------------------------|
| | | | | | | | |
| 1 35620 | GENERAL C 01-Nov-2007 | | ACTION TRUE VALUE HARDWARE | E Issued | 304 | C | |
| 32684 | 1-4 1-4 | 5-5500-563 5-5700-594 5-5500-564 | MISCELLANEOUS OPER LARGE EQUIPMENT MAI MISCELLANEOUS TOOL | ATING SUPPLIES | | <u> </u> | 78.52 35.70 51.69 |
| 00705 | 4 | | MAINTENANOE FOLUDA | - NT | Invoice | iotai: | 165.91 |
| 32705 | 1-5 1-5 | 5-5200-513 5-5500-564 5-5500-563 5-5620-582 | MAINTENANCE EQUIPM MISCELLANEOUS TOOL MISCELLANEOUS OPER MAINTENANCE/REPAIR | S/EQUIPMENT | | | 11.09 30.16 93.06 10.26 |
| | | | | | Invoice | Total : | 144.57 |
| | | | | | Check # 35620 | Total: | 310.48 |
| 35621 | 01-Nov-2007 | AIRPROSERV | AIR PRO SERVICES | Issued | 304 | С | |
| Invoice D | escription:RENE | WAL 11-1-07 10- | 31-08 | | | | |
| KNUTE | 1-5 | 5-5620-582 | MAINTENANCE/REPAIR | | | | 199.00 |
| | | | | | Invoice | Total : | 199.00 |
| | - | WAL 11-01-07 10 | | | | | |
| TONY L. | 1-5 | 5-5625-582 | MAINTENANCE/REPAIR | | Invoice | Total . | 199.00 |
| | | | | | invoice | 10tai : | 199.00 |
| outropationative outroe. | | | | | Check # 35621 | Total : | 398.00 |
| 35622 | 01-Nov-2007 | B ACE HOME | BEAUMONT ACE HOME CENTER | Issued | 304 | С | |
| 268191 | | 5-5500-564 | MISCELLANEOUS TOOLS | | | | 54.93 |
| | 1-5 | 5-5500-563 | MISCELLANEOUS OPER | ATING SUPPLIES | . Investor | | 4.62 |
| | 4. | . 5000 540 | MAINITENANCE EQUIDM | | Invoice | iotai: | 59.55 |
| 268374 | 1-5 | 5-5200-513 | MAINTENANCE EQUIPMI | ENI | | — | 21.46 |
| | | | | | Invoice | lotal: | 21.46 |
| 268461 | 2-1 | -0536-703 | MATERIAL | | | | 12.92 |
| | | | | | Invoice | Total: | 12.92 |
| 268492 | 1-5 | 5-5500-563 | MISCELLANEOUS OPER | ATING SUPPLIES | | | 8.61 |
| | | | | | Invoice | Total : | 8.61 |
| 268670 | 1-5 | 5-5200-513 | MAINTENANCE EQUIPMI | ENT | | | 25.03 |
| | | | | | Invoice | Total : | 25.03 |
| 268690 | 1-5 | 5-5200-513 | MAINTENANCE EQUIPMI | ENT | | | 16.78 |
| | | | | | Invoice | Total : | 16.78 |
| 268732 | 1-5 | 5-5500-563 | MISCELLANEOUS OPER | ATING SUPPLIES | | | 19.37 |
| | | | | | Invoice | Total : | 19.37 |
| 268774 | | 5-5200-513 | MAINTENANCE EQUIPMI | | | | 4.30 |
| | 1-5 | 5-5500-563 | MISCELLANEOUS OPER | ATING SUPPLIES | | — | 23.23 |
| | | | | | Invoice | iotal: | 27.53 |
| 268949 | 1-5 | -5500-563 | MISCELLANEOUS OPER | ATING SUPPLIES | _ | | 6.77 |
| | | | 2 | | Invoice | Total: | 6.77 |
| 268956 | 2-1 | -0527-703 | MATERIAL | | | | 94.95 |

Check Register - Detail - Bank

Vendor:

A&A FENCE To ZETLMAIER

Check Dt.:

01-Nov-2007 To 30-Nov-2007

Bank:

1 To 1



AP5090

Date: Nov 30, 2007

Page: 2

Time: 10:39 am

Seq: Check No.

Status: Issued

Medium: M=Manual C=Computer

| Bank Code Check # Invoice # | Bank Name Check Date Vendor Code Account No. | Vendor Name Account Description | Status | Batch Medium | A |
|-----------------------------------|----------------------------------------------|----------------------------------|---------|-----------------------|-----------------------------------------|
| Invoice # | Account No. | Account Description | | | Amoun |
| | | | | Invoice Total : | 94.95 |
| 269032 | 1-5-5500-563 | MISCELLANEOUS OPERATING SU | JPPLIES | | 10.33 |
| | | | | Invoice Total : | 10.33 |
| | | | | Check # 35622 Total : | 303.30 |
| 35623 | 01-Nov-2007 BASICCHEMI | BASIC CHEMICAL SOLUTIONS LLC | Issued | 304 C | *************************************** |
| SI5379755 | 1-5-5200-511 | TREATMENT & CHEMICALS | | | 1044.03 |
| | | | | Invoice Total : | 1044.03 |
| | | | | Check # 35623 Total : | 1044.03 |
| 35624 | 01-Nov-2007 BDLALARMS | BDL ALARMS | Issued | 304 C | |
| 108119 | 1-5-5500-557 | OFFICE MAINTENANCE | | | 38.00 |
| | | | | Invoice Total : | 38.00 |
| | | | | Check # 35624 Total : | 38.00 |
| 35625 | 01-Nov-2007 BSTATIONER | BEAUMONT STATIONERS | Issued | 304 C | |
| 17928 | 1-5-5500-555 | OFFICE SUPPLIES | | | 5.37 |
| | | | | Invoice Total : | 5.37 |
| | | | | Check # 35625 Total : | 5.37 |
| 35626 | 01-Nov-2007 BTIRE | BEAUMONT TIRE | Issued | 304 C | |
| 1392 | 1-5-5700-593 | REPAIR VEHICLES AND TOOLS | | | 45.00 |
| | | | | Invoice Total : | 45.00 |
| | | | | Check # 35626 Total : | 45.00 |
| 35627 | 01-Nov-2007 C&BCRUSHIN | C&B CRUSHING INC | Issued | 304 C | *************************************** |
| 2146 | 2-1-0703-703 | MATERIAL | | | 100.00 |
| | | | | Invoice Total : | 100.00 |
| | | | | Check # 35627 Total : | 100.00 |
| 35628 | | CADET UNIFORM SERVICE | Issued | 304 C | ************* |
| 76313 | 1-5-5500-563 | MISCELLANEOUS OPERATING SU | JPPLIES | | 6.83 |
| | 1-5-5500-555 | OFFICE SUPPLIES | | | 59.94 |
| | | | | Invoice Total : | 66.77 |
| | | | | Check # 35628 Total : | 66.77 |
| 35629 | 01-Nov-2007 CUSTOMTROF | CUSTOM TROPHIES | Issued | 304 C | |
| | escription:NAME PLATES | | | | |
| 3274 | 1-5-5500-555 | OFFICE SUPPLIES | | | 51.07 |
| | | | | Invoice Total : | 51.07 |
| | | # | | Check # 35629 Total : | 51.07 |
| 35630 | 01-Nov-2007 CVAUTO | CHERRY VALLEY AUTOMOTIVE | Issued | 304 C | |
| 11006 | 1-5-5700-593 | REPAIR VEHICLES AND TOOLS | | 2 | 140.29 |
| | | | | Invoice Total : | 140.29 |

Check Register - Detail - Bank

Vendor:

A&A FENCE To ZETLMAIER

Chack Dt .

35633

0102085-IN

4889-1107

35636

01 Nov 2007 To 20 Nov 2007



AP5090

Date: Nov 30, 2007

Page: 3 Time: 10:39 am

304 C

Status: Issued

Seq: Check No.

| Check Dt. : Bank : | 1 To 1 | / 1o 30-Nov-200/ | | Med | dium : M=Manual C=Computer | |
|-----------------------------------|-------------------------|------------------|------------------------------------|--------|----------------------------|---------|
| Bank Code Check # Invoice # | Bank Name Check Date | Vendor Code | Vendor Name Account Description | Status | Batch Medium | Amount |
| | | | | | Check # 35630 Total : | 140.29 |
| 35631 | 01-Nov-2007 | DAVINCI | DA VINCI PRINTING & BLUEPRINTS | Issued | 304 C | |
| R07-2135 | 1- | 5-5500-555 | OFFICE SUPPLIES | | | 14.82 |
| | | | | | Invoice Total : | 14.82 |
| Invoice D | escription:WELI | L 25 PLANS | | | | |
| R07-2180 | 2- | 1-0527-703 | MATERIAL | | | 10.51 |
| | | | | | Invoice Total : | 10.51 |
| | | | | | Check # 35631 Total : | 25.33 |
| 35632 | 01-Nov-2007 | DEFORGECO | N BRIAN DEFORGE CONSTRUCTION | Issued | 304 C | |
| 001641 | 2- | 1-0536-704 | CONTRACT | | | 2120.00 |
| | | | | | Invoice Total : | 2120.00 |
| | | | | | Check # 35632 Total : | 2120.00 |

| | | | | | Invoice Total : | 1373.04 |
|-----------|---------------------|------------|----------------------------|--------|-----------------------|---------|
| | | | | | Check # 35633 Total : | 1373.04 |
| 35634 | 01-Nov-2007 | EDISON | SOUTHERN CALIFORNIA EDISON | Issued | 304 C | |
| Invoice | Description: 2-03-3 | 395-0783 | | | | |
| 0783-1107 | 1 | 5-5630-515 | UTILITIES - ELECTRIC | | | 116.35 |
| | 1-4 | 5-5610-515 | UTILITIES - ELECTRIC | | | 2870.66 |
| | | | | | Invoice Total : | 2987.01 |
| Invoice | Description:2-04-0 | 017-1993 | | | 9 | |
| 1993-1107 | 1-4 | 5-5200-515 | UTILITIES - ELECTRIC | | | 64.69 |
| | 1-4 | 5-5615-515 | UTILITIES - ELECTRIC | | | 47.30 |
| | | | | | Invoice Total : | 111.99 |

01-Nov-2007 DESIGNSPAC DESIGN SPACE MODULAR BUILDINGS INC. Issued

CONTRACT

| Invoice Description: 2-19-388-4988 | Invoice | Description:2-19-388-4988 |
|------------------------------------|---------|---------------------------|
|------------------------------------|---------|---------------------------|

Invoice Description: 2-03-937-4889

Invoice Description: F000632

2-1-0536-704

1-5-5200-515

4988-1107 1-5-5200-515 **UTILITIES - ELECTRIC**

UTILITIES - ELECTRIC

Invoice Total: 73000.24

Invoice Total: 476.53

Check # 35634 Total:

76575.77

476.53

73000.24

1373.04

| 35635 | 01-Nov-2007 | EMPIREDISP | EMPIRE DISPOSAL | Issued | 304 C | |
|-------|-------------|------------|-----------------|--------|-------|--|
| | | | | | | |

2494-1107 1-5-5610-581 **UTILITIES - SANITATION**

01-Nov-2007 ESBABCOCK ES BABCOCK

46.86 Invoice Total: 46.86

304 C

Check # 35635 Total:

Issued

46.86

AJ71965-0034

1-5-5200-512

LAB TESTING

2940.00

Check Register - Detail - Bank

Vendor:

A&A FENCE To ZETLMAIER

Check Dt.:

01-Nov-2007 To 30-Nov-2007

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Page: 4 Date: Nov 30, 2007

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Seq: Check No.

Status: Issued

Medium: M=Manual C=Computer

| Bank : | 1 To 1 | | | | | | | |
|-----------------------------------|------------------------|--------------|-------------|------------------------------|--------|---------------|---------|--------------|
| Bank Code Check # Invoice # | Bank Nan Check Date | | Vendor N | ame Account Description | Status | Batch | Medium | Amount |
| | | | | | | Invoice | Total : | 2940.00 |
| AJ72403-0034 | ļ | 1-5-5200-512 | | LAB TESTING | | | _ | 4620.00 |
| | | | | | | Invoice | Total : | 4620.00 |
| | | | | | | Check # 35636 | Total : | 7560.00 |
| 35637 | 01-Nov-2007 | FARMERBROS | FARMER | BROS | Issued | 304 | С | |
| 2890225 | | 1-5-5500-555 | | OFFICE SUPPLIES | | | | 162.80 |
| | | | | | | Invoice | Total : | 162.80 |
| | | | | | | Check # 35637 | Total : | 162.80 |
| 35638 | 01-Nov-2007 | ' FEDEX | FEDEX | | Issued | 304 | r. | |
| 2-338-87623 | | 2-1-0618-703 | | MATERIAL | 155464 | 504 | J | 196.20 |
| | | 1-5-5500-561 | | POSTAGE | | | | 82.92 |
| | | | | | | Invoice | Total : | 279.12 |
| | | | | | | Check # 35638 | Total : | 279.12 |
| 35639 | 01-Nov-2007 | ' GASCO | THE GAS | COMPANY | Issued | 304 | С | ************ |
| Invoice De | escription:071 | 32135000 | | | | | | |
| 5000-1107 | | 1-5-5610-514 | | UTILITIES - GAS | | | | 9.21 |
| | | | | | | Invoice | Total : | 9.21 |
| | | | | | | Check # 35639 | Total : | 9.21 |
| 35640 | 01-Nov-2007 | GASSCO | GAS ARC | STEEL SUPPLY CO | Issued | 304 | С | |
| 38682 | | 1-5-5500-563 | | MISCELLANEOUS OPERATING SUP | PLIES | | | 148.70 |
| | | | | | | Invoice | Total: | 148.70 |
| | | | | | | Check # 35640 | Total : | 148.70 |
| 35641 | 01-Nov-2007 | ' HEMETOIL | HEMET O | L CO | Issued | 304 | С | |
| | - | | | GOOD UNTIL 12.31.07 | | | | |
| 526903 | • | 1-5-5200-510 | | DIESEL FUEL FOR BACKUP GENER | ATORS | | | 5001.83 |
| | | | | | | Invoice | otal: | 5001.83 |
| | | | | | | Check # 35641 | Total : | 5001.83 |
| 35642 | 01-Nov-2007 | HIGHLANDSP | HIGHLANI | SPRINGS EXPRESS LUBE | Issued | 304 | С | |
| 071022000000 | 006 | 1-5-5700-596 | | AUTO/EQUIPMENT OPERATION | | | | 49.63 |
| | | | | | | Invoice | Total: | 49.63 |
| 071024000000 | 32 | 1-5-5700-596 | | AUTO/EQUIPMENT OPERATION | | | | 154.80 |
| | | | | | | Invoice | Total : | 154.80 |
| 071026000000 | 20 | 1-5-5700-596 | | AUTO/EQUIPMENT OPERATION | | | | 60.00 |
| | | | | | | Invoice | Total : | 60.00 |
| 071030000000 | 30 | 1-5-5700-596 | | AUTO/EQUIPMENT OPERATION | | | _ | 90.06 |
| | | | | | | Invoice | Total : | 90.06 |
| -8 | | | | | | Check # 35642 | Total : | 354.49 |
| 25042 | 04 Nov 2007 | INI ANDWATE | INU ANID VA | MATER MORKS | | | | |

Check Register - Detail - Bank

Vendor :

A&A FENCE To ZETLMAIER

Check Dt.:

01-Nov-2007 To 30-Nov-2007

Bank :

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Date: Nov 30, 2007

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Status: Issued

Medium : M=Manual C=Computer

| Bank Code Check # | Bank Name Check Date Vendor Code | Vendor Name | Status | Batch Medium | |
|----------------------|-----------------------------------|----------------------------------------|--------|---------------------------|----------------|
| Invoice # | Account No. | Account Description | Otatus | Daton Medidin | Amoun |
| 191264 | 1-1-1310-180 | INVENTORY | _ | | 1324.0 |
| | 1-1-1310-180 | INVENTORY | | | 90.25 |
| | 1-1-1310-180 | INVENTORY | | | 45.25 |
| | 1-1-1310-180 | INVENTORY | | 74 | 113.11 |
| | | | | Invoice Total : | 1572.66 |
| 191265 | 1-1-1310-180 | INVENTORY | | | 110.00 |
| | 1-1-1310-180 | INVENTORY | | | 81.60 |
| | 1-1-1310-180 | INVENTORY | | | 560.00 |
| | 1-1-1310-180 | INVENTORY | | | 144.00 |
| | 1-1-1310-180 | INVENTORY | | | 76.00 |
| | 1-1-1310-180 | INVENTORY | | | 45.00 |
| | 1-1-1310-180 | INVENTORY | | | 78.00 |
| | 1-1-1310-180 | INVENTORY | | | |
| | 1-1-1310-180 | INVENTORY | | | 18.25 86.25 |
| | 7 7 70 70 | | | Invoice Total : | 1199.10 |
| | | | | Check # 35643 Total : | 2720.31 |
| | | | | | |
| 35644 | 01-Nov-2007 JMCAPELLIN | J-CAP MATERIALS INC. | Issued | 304 C | |
| 26981 | 2-1-0003-703 | ODA - material | | | 187.50 |
| | | | | Invoice Total : | 187.50 |
| | | | | Check # 35644 Total : | 187.50 |
| 35645 | 01-Nov-2007 MARTYSMOBI | MARTY'S MOBILE CAR WASH | Issued | 304 C | |
| 40482 | 1-5-5700-596 | AUTO/EQUIPMENT OPERATION | | | 24.00 |
| | | | | Invoice Total : | 24.00 |
| | | | | Check # 35645 Total : | 24.00 |
| 35646 | 01-Nov-2007 MCCROMETE | RMCCROMETER | Issued | 304 C | |
| Invoice D | escription:Register and Bearing @ | Cherry By-pass, Well # 12, and Well 19 | | | |
| 321234 RI | 1-5-5200-513 | MAINTENANCE EQUIPMENT | | | 135.00 |
| | 1-5-5200-513 | MAINTENANCE EQUIPMENT | | | 252.00 |
| | 1-5-5200-513 | MAINTENANCE EQUIPMENT | | | 135.00 |
| | 1-5-5200-513 | MAINTENANCE EQUIPMENT | | | 416.00 |
| | 1-5-5200-513 | MAINTENANCE EQUIPMENT | | | 135.00 |
| | 1-5-5200-513 | MAINTENANCE EQUIPMENT | | | 83.15 |
| | | | | Invoice Total : | 1156.15 |
| | | | | Check # 35646 Total : | 1156.15 |
| 35647 | 01-Nov-2007 MSTBACKFLO | MST BACKFLOW | Issued | 304 C | |
| Invoice D | escription:PLANTATION ON LAKI | = | | | |
| 092507 | 1-1-1113-123 | NEW SERVICE INSTALLATIONS | | - · | 90.00 |
| | | | | Invoice Total : | 90.00 |
| | escription:HOLIDAY INN | | | | |
| 100507 | 1-1-1113-123 | NEW SERVICE INSTALLATIONS | | | 180.00 |
| | | | | Invoice Total : | 180.00 |
| | | | | Check # 35647 Total : | 270.00 |
| 35648 | 01-Nov-2007 NAPAAUTOPA | NADA ALITO DADTE | Issued | 304 C | |

Check Register - Detail - Bank

Vendor :

A&A FENCE To ZETLMAIER

Check Dt.:

01-Nov-2007 To 30-Nov-2007

Bank:

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Date: Nov 30, 2007

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Seq : Check No.

Status: Issued

Medium : M=Manual C=Computer

Invoice Total:

0.00

| Bank Code Check # Invoice # | Bank Name Check Date Vendor Code | Vendor Name | Status | Batch Medium | A 100 a 2 2 2 4 |
|-----------------------------------|------------------------------------|------------------------------|----------|-----------------------|-----------------------------------------|
| | Account No. | Account Description | | | Amount |
| 540720 | 1-5-5500-563 | MISCELLANEOUS OPERATING | SUPPLIES | lmusica Tatal . | 73.27 |
| | | | | Invoice Total : | 73.27 |
| | | | | Check # 35648 Total : | 73.27 |
| 35649 | 01-Nov-2007 NEXTEL | NEXTEL COMMUNICATIONS | Issued | 304 C | |
| 572786317-0 | 71 1-5-5610-580 | UTILITES - TELEPHONE | | | 2963.90 |
| | | | | Invoice Total : | 2963.90 |
| | | | | Check # 35649 Total : | 2963.90 |
| 35650 | 01-Nov-2007 OCBREPROGE | R OCB REPROGRAPHICS | Issued | 304 C | |
| 5033549 | 1-5-5500-555 | OFFICE SUPPLIES | | | 123.91 |
| | | | | Invoice Total : | 123.91 |
| | | | | Check # 35650 Total : | 123.91 |
| 35651 | 01-Nov-2007 PAIGETRUCK | PAIGE TRUCKING | Issued | 304 C | |
| 4887 | 2-1-0703-703 | MATERIAL | | | 462.50 |
| | | | | Invoice Total : | 462.50 |
| 4888 | 2-1-0703-703 | MATERIAL | | | 412.50 |
| | * | | | Invoice Total : | 412.50 |
| | | | | Check # 35651 Total : | 875.00 |
| 35652 | 01-Nov-2007 REDWINE | REDWINE AND SHERRILL | Issued | 304 C | |
| 1007001 | 2-1-0618-706 | LEGAL | | | 308.00 |
| | 1-5-5810-611 | GENERAL LEGAL | | | 11254.00 |
| | | | | Invoice Total : | 11562.00 |
| | | | | Check # 35652 Total : | 11562.00 |
| 35653 | 01-Nov-2007 RIOSTONE | RIO STONE BUILDING MATERIALS | Issued | 304 C | |
| 9521 | 1-5-5300-530 | MAINTENANCE PIPELINE/FIRE | HYDRANT | | 177.79 |
| | | | | Invoice Total : | 177.79 |
| | | | | Check # 35653 Total : | 177.79 |
| 35654 | 01-Nov-2007 STAPLES | STAPLES BUSINESS ADVANTAGE | Issued | 304 C | |
| 8008065501 | 1-5-5500-555 | OFFICE SUPPLIES | | | 1714.12 |
| | | | | Invoice Total : | 1714.12 |
| | | | | Check # 35654 Total : | 1714.12 |
| 35655 | | PARKS, STELLA | Issued | 304 C | *************************************** |
| 103107 | 1-5-5510-550 | BOARD OF DIRECTOR FEES | | 41 | 400.00 |
| | | | | Invoice Total : | 400.00 |
| | | | | Check # 35655 Total : | 400.00 |
| 35656 | 01-Nov-2007 STMP000372 | VILLANUEVA, FELIX P. | Issued | 304 C | |
| | escription:Refund on account 033- | | issueu | 304 C | |
| IIIVOICE D | escription. Netura on account 055- | 0200-001. | | | |

Check Register - Detail - Bank

Vendor:

A&A FENCE To ZETLMAIER

Check Dt.:

Bank:

01-Nov-2007 To 30-Nov-2007

1 To 1



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Date: Nov 30, 2007

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Seq: Check No.

Status: Issued

Medium: M=Manual C=Computer

Invoice Total:

1199.00

| Bank: | 1 To 1 | <u> </u> | | | | 0 | | |
|-----------------------------------|------------------------------|-----------------------|-------------|------------------------------|----------------------------|-----------------|-------------|--------------------|
| Bank Code Check # Invoice # | Bank Name Check Date A | Vendor Code | Vendor N | ame Account Description | Status | Batch I | Medium | Amoun |
| | | | | * | | Check # 35656 | Γotal : | 7.47 |
| 35657 | 01-Nov-2007 | TOMLARA | TOM LAR | A | Issued | 304 (|)) | |
| 1619 | 2- | -1-0003-701 | | ODA outside labor | | | | 3945.00 |
| | | | | | | Invoice 1 | Γotal : | 3945.00 |
| 1620 | 2- | -1-0003-701 | | ODA outside labor | | | | 3360.00 |
| | | | | | | Invoice 1 | Γotal : | 3360.00 |
| | | | | | | Check # 35657 1 | Γotal : | 7305.00 |
| 35658 | 01-Nov-2007 | UNITEDRENT | UNITED F | RENTALS NORTHWEST INC | Issued | 304 (| 5 | |
| 68548513-001 | 2- | -1-0703-703 | | MATERIAL | | | <u> </u> | 1672.34 |
| | | | | | | Invoice 1 | Гotal : | 1672.34 |
| 69149252-001 | 2- | -1-0703-703 | | MATERIAL | | | | 450.54 |
| | | | | | | Invoice 1 | Γotal : | 450.54 |
| | | | | | | Check # 35658 1 | Гotal : | 2122.88 |
| 35659 | 01-Nov-2007 | USABLUEBOO | USA BLUI | E BOOK | Issued | 304 (| 3 | |
| 472262 | 1- | -5-5700-590 | | SAFETY EQUIPMENT | | | | 46.08 |
| | | | | | | Invoice 1 | rotal: | 46.08 |
| 472262-1 | | 5-5200-513 | | MAINTENANCE EQUIPMENT | | | | 183.47 |
| | 1- | 5-5200-513 | | MAINTENANCE EQUIPMENT | | | | 12.81 |
| | | | | | | Invoice 1 | otai: | 196.28 |
| | | | | | ************************** | Check # 35659 T | Total : | 242.36 |
| 35660 | 01-Nov-2007 | | WILDERN | IUTH ENVIRONMENTAL INC | Issued | 304 (| | |
| 2007624 | 2- | 1-0708-703 | | MATERIAL | | | <u> </u> | 4502.50 |
| | | | | | | Invoice 1 | fotal : | 4502.50 |
| | | | | | | Check # 35660 T | Total : | 4502.50 |
| 35661 | 01-Nov-2007 | WMINLANDEM | WASTE M | IANAGEMENT OF THE INLAND EMP | PI Issued | 304 (| | |
| 0118434-2371 | -3 1- | 5-5610-581 | | UTILITIES - SANITATION | | | | 33.01 |
| | | | | | | Invoice T | otal : | 33.01 |
| VI | | | | | | Check # 35661 T | otal : | 33.01 |
| 35662 | 01-Nov-2007 | XEROX | | ORPORATION | Issued | 304 (| > | ****************** |
| 028748874 | 1- | 5-5500-556 | | OFFICE EQUIPMENT/SERVICE AG | REEMENTS | | | 1907.87 |
| | | | | | | Invoice T | otal : | 1907.87 |
| 100728940 | 1- | 5-5500-556 | | OFFICE EQUIPMENT/SERVICE AG | REEMENTS | | | 228.43 |
| | | | | | | Invoice T | otal : | 228.43 |
| | | | *********** | | ********** | Check # 35662 T | otal : | 2136.30 |
| 35664 | 01-Nov-2007 | DPC | DAMAGE | PREVENTION CONFERENCE | Issued | 306 C | ; | |
| Invoice De 110107 | scription:JAIMI 1 | E MUNOZ 5-5300-518 | | SEMINAR & TRAVEL EXPENSES | | | | 1199.00 |
| . 10101 | 1- | 5 5000-010 | | OLIMINAL OF TOWARD EXPENSES | | | | 1 199.00 |

Check Register - Detail - Bank

Vendor:

A&A FENCE To ZETLMAIER

Check Dt.:

01-Nov-2007 To 30-Nov-2007

1-5-5500-559

0643660660

Bank:

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Date: Nov 30, 2007

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384.67

Seq: Check No.

Status: Issued

Medium: M=Manual C=Computer

| Bank Code Check # Invoice # | Bank Name Check Date Ac | Vendor Code count No. | Vendor Nam A | ne ccount Description | Status | Batch | Medium | Amoun |
|-----------------------------------|-------------------------------|-----------------------|-----------------|--------------------------|--------------|---------------|-----------|---------|
| | | | | | | Check # 35664 | l Total : | 1199.00 |
| 35665 | 08-Nov-2007 | ACTIONTRUE | ACTION TRI | JE VALUE HARDWARE | Issued | 315 | С | |
| 32726 | | 5-5500-563 | | ISCELLANEOUS OPERAT | | | | 289.42 |
| | | 5-5200-513 | | AINTENANCE EQUIPMEN | | | | 13.07 |
| | 1-0 | 5-5500-564 | IVI | ISCELLANEOUS TOOLS/ | EQUIPMENT | Invoice | Total : | 33.18 |
| | | | | 40 | | MVOICE | | 335.67 |
| | | | | | | Check # 35665 | Total: | 335.67 |
| 35666 | 08-Nov-2007 | AKLUFI | AKLUFI & W | YSOCKI | Issued | 315 | С | |
| 10/07 | 1-5 | 5-5820-614 | S | TWMA - PROJECT COMM | ITTEE NO. 1 | | | 37.50 |
| | | | | | | Invoice | Total: | 37.50 |
| | | | | | | Check # 35666 | Total : | 37.50 |
| 35667 | 08-Nov-2007 | ALLPURPOSE | ALL PURPO | SE RENTALS | Issued | 315 | С | |
| 4385 | 1-5 | 5-5200-513 | М | AINTENANCE EQUIPMEN | ΙΤ | | | 99.00 |
| | | | | | | Invoice | Total: | 99.00 |
| Invoice D | escription:CANY | ON FIRE PROTE | CTION | | | | | _ |
| 4437 | 1-5 | 5-5700-597 | М | AINT/GENERAL CYN & PO | ONDS | | | 63.70 |
| | | | | | | Invoice | Total: | 63.70 |
| | | | | | | Check # 35667 | ' Total : | 162.70 |
| 35668 | 08-Nov-2007 | B ACE HOME | BEAUMONT | ACE HOME CENTER | Issued | 315 | С | **** |
| 268830 | 1-5 | 5-5500-564 | М | ISCELLANEOUS TOOLS/I | EQUIPMENT | | | 5.59 |
| | | | | | | Invoice | Total: | 5.59 |
| 269115 | 1-5 | 5-5500-563 | М | ISCELLANEOUS OPERAT | ING SUPPLIES | | _ | 19.80 |
| | | | | | | Invoice | Total: | 19.80 |
| 269131 | 1-5 | 5-5500-563 | М | ISCELLANEOUS OPERAT | ING SUPPLIES | | | 49.75 |
| | | | | | | Invoice | Total: | 49.75 |
| 269140 | 1-5 | -5500-564 | М | ISCELLANEOUS TOOLS/I | EQUIPMENT | | | 78.65 |
| | | | | | | Invoice | Total: | 78.65 |
| 269243 | 1-5 | -5300-531 | LI | NE LOCATES | | | | 12.92 |
| | | | | | | Invoice | Total: | 12.92 |
| 269377 | 1-5 | -5500-563 | М | ISCELLANEOUS OPERAT | ING SUPPLIES | | | 24.52 |
| | 1-5 | -5500-564 | М | ISCELLANEOUS TOOLS/ | EQUIPMENT | | _ | 3.23 |
| | | | | | | Invoice | Total: | 27.75 |
| | | | | | | Check # 35668 | Total : | 194.46 |
| 35669 | 08-Nov-2007 | B76 | BEAUMONT | | Issued | 315 | С | |
| 2259 | 1-5 | -5700-589 | Al | JTO/FUEL | | | | 2045.48 |
| | | | | | | Invoice | Total : | 2045.48 |
| | | | | | | Check # 35669 | Total: | 2045.48 |
| 35670 | 08-Nov-2007 | BRINKS INC | BRINK'S INC | ; | Issued | 315 | С | |
| 0643660660 | | 5500 550 | | DMODED CAR | | | | 204.67 |

ARMORED CAR

Check Register - Detail - Bank

Vendor: A

A&A FENCE To ZETLMAIER

Check Dt.:

01-Nov-2007 To 30-Nov-2007

Bank :

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Date: Nov 30, 2007

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Status: Issued

Medium : M=Manual C=Computer

| Bank Code Check # Invoice # | Bank Name Check Date | e Vendor Code | Vendor Name Account Description | Status | Batch Medi | um Amount |
|-----------------------------------|-------------------------|------------------|---------------------------------|------------------|---------------------|--------------|
| | | | | | Invoice Total | : 384.67 |
| | | | | | Check # 35670 Total | : 384.67 |
| 35671 | 08-Nov-2007 | BSTATIONER | BEAUMONT STATIONERS | Issued | 315 C | |
| 17951 | 1 | -5-5500-555 | OFFICE SUPPLIES | | | 142.28 |
| | | | | | Invoice Total | : 142.28 |
| 18894 | 1 | -5-5500-555 | OFFICE SUPPLIES | | | 9.05 |
| | | 8 | | | Invoice Total | 9.05 |
| | | | | | Check # 35671 Total | : 151.33 |
| 35672 | 08-Nov-2007 | CALTOOL | CALIFORNIA TOOL & WELDING | Issued | 315 C | *********** |
| DC51609 | 1 | -5-5500-563 | MISCELLANEOUS OPER | ATING SUPPLIES | | 46.80 |
| | | | | | Invoice Total | : 46.80 |
| | | | | | Check # 35672 Total | : 46.80 |
| 35673 | 08-Nov-2007 | COFRIVASSE | COUNTY OF RIVERSIDE ASSESSO | OR COUNTY Issued | 315 C | |
| 7015 | 1 | -5-5500-555 | OFFICE SUPPLIES | | | 24.00 |
| | | | | | Invoice Total | : 24.00 |
| | | | | | Check # 35673 Total | : 24.00 |
| 35674 | 08-Nov-2007 | CUSTOMTROF | CUSTOM TROPHIES | Issued | 315 C | |
| 3304 | 1 | -5-5500-563 | MISCELLANEOUS OPER | ATING SUPPLIES | | 38.79 |
| | | | | | Invoice Total | : 38.79 |
| | | | | | Check # 35674 Total | : 38.79 |
| 35675 | 08-Nov-2007 | ESBABCOCK | ES BABCOCK | Issued | 315 C | |
| AK70050-003 | 34 1 | -5-5200-512 | LAB TESTING | | | 455.00 |
| | | | | | Invoice Total | : 455.00 |
| AK70089-003 | 34 1 | -5-5200-512 | LAB TESTING | | | 140.00 |
| | | | | | Invoice Total | : 140.00 |
| AK70369-003 | 34 1 | -5-5200-512 | LAB TESTING | | | 39.00 |
| | | | | | Invoice Total | 39.00 |
| | | | | | Check # 35675 Total | : 634.00 |
| 35676 | 08-Nov-2007 | FEDEX | FEDEX | Issued | 315 C | ψ. |
| 2-351-09589 | 1. | -5-5810-611 | GENERAL LEGAL | | | 34.78 |
| | | | | | Invoice Total | 34.78 |
| | | * | 00 | | Check # 35676 Total | • |
| 35677 | 08-Nov-2007 | GENESIS | GENESIS CONSTRUCTION | Issued | 315 C | ****** |
| | escription:WEL | | | | | |
| 07-468-109-4 | -25 2· | -1-0527-704 | CONTRACT | | | 226395.00 |
| | | | | | Invoice Total | 226395.00 |
| | | | | | Check # 35677 Total | 226395.00 |

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| Bank Code Bank Name Check # Check Date Vendor Code Vendor Name Status Batch Med Invoice # Account No. Account Description 35678 08-Nov-2007 GENESIS GENESIS CONSTRUCTION Issued 315 C | dium Amoun |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 35678 08-Nov-2007 GENESIS GENESIS CONSTRUCTION Issued 315 C | |
| | |
| Invoice Description:WELL 29 | |
| 07-468-109-4-29 2-1-0632-704 CONTRACT | 228330.00 |
| Invoice Total | al: 228330.00 |
| Check # 35678 Tota | al: 228330.00 |
| 35679 08-Nov-2007 HIGHLANDSP HIGHLAND SPRINGS EXPRESS LUBE Issued 315 C | ************* |
| 07080100000027 1-5-5700-596 AUTO/EQUIPMENT OPERATION | 34.32 |
| Invoice Total | al: 34.32 |
| 0708130000044 1-5-5700-596 AUTO/EQUIPMENT OPERATION | 160.37 |
| Invoice Tota | al: 160.37 |
| 07110600000037 1-5-5700-596 AUTO/EQUIPMENT OPERATION | 52.51 |
| Invoice Total | al: 52.51 |
| Check # 35679 Tota | al: 247.20 |
| 35680 08-Nov-2007 HOMEDEPOT HOME DEPOT CREDIT SERVICES Issued 315 C | |
| 6010851 1-5-5500-564 MISCELLANEOUS TOOLS/EQUIPMENT | 364.01 |
| Invoice Total | ai: 364.01 |
| Check # 35680 Tota | al: 364.01 |
| 35681 08-Nov-2007 HOMERSJANI HOMER'S JANITORIAL SERVICE Issued 315 C | |
| 3472 1-5-5610-582 MAINTENANCE/REPAIR | 392.00 |
| Invoice Total | |
| Check # 35681 Tota | al: 392.00 |
| 35682 08-Nov-2007 HUDECS HUDEC'S COMPUTER CONSULTING Issued 315 C | |
| 17423 1-5-5500-556 OFFICE EQUIPMENT/SERVICE AGREEMENTS | 3244.36 |
| Invoice Total | |
| Check # 35682 Tota | al: 3244.36 |
| 35683 08-Nov-2007 JPSTR000 JP STRIPING INC Issued 315 C | |
| Invoice Description:HYDRANT DEP. REIMBURSEMENT | |
| 144209 1-4-4010-404 INSTALLATION CHARGES | 3338.67 |
| Invoice Total | |
| Check # 35683 Tota | al: 3338.67 |
| 35684 08-Nov-2007 LUTHERSTRU LUTHERS TRUCK & EQUIPMENT Issued 315 C | |
| 24657 1-5-5700-593 REPAIR VEHICLES AND TOOLS | 343.13 |
| Invoice Tota | al: 343.13 |
| 24670 1-5-5700-593 REPAIR VEHICLES AND TOOLS | 361.98 |
| Invoice Total | al: 361.98 |
| Check # 35684 Total | al: 705.11 |
| 35685 08-Nov-2007 MARIN, BLA MARIN, BLANCA Issued 315 C | |

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| Bank Code Check # | Bank Name Check Date Vendor Code | Vendor Name | Status | Batch | Medium | |
|----------------------|-------------------------------------------------------|-----------------------------|----------|----------------------|-------------|----------------|
| Invoice # | Account No. | Account Description | Otalus | Buton | mearam | Amoun |
| 110207 | 1-5-5500-518 | SEMINAR & TRAVEL EXPENSES | | | | 147.74 |
| | | | | Invoice | Total : | 147.74 |
| | | | | Check # 35685 | Total : | 147.74 |
| 35686 | | MARTY'S MOBILE CAR WASH | Issued | 315 | С | |
| 40496 | 1-5-5700-596 | AUTO/EQUIPMENT OPERATION | | | | 144.00 |
| | | x. | | Invoice | Total : | 144.00 |
| 40497 | 1-5-5700-596 | AUTO/EQUIPMENT OPERATION | | | | 36.00 |
| | | | | Invoice | Total : | 36.00 |
| | | | | Check # 35686 | Total : | 180.00 |
| 35687 | | MISSION OAKS NATIONAL BANK | Issued | 315 | С | |
| | escription:WELL 25 ACCT 010029 | | | | | |
| 07-468-109-4 | -25 2-1-0527-704 | CONTRACT | | lavaiae ' | Total : | 25155.00 |
| | | | | Invoice ' | iotai : | 25155.00 |
| | | | | Check # 35687 | Total : | 25155.00 |
| 35688 Invoice D | 08-Nov-2007 MISSIONOAK escription:WELL 29 ACCT 010029 | MISSION OAKS NATIONAL BANK | Issued | 315 | С | |
| 07-468-109-4- | | CONTRACT | | | | 25370.00 |
| | | | | Invoice ' | Total : | 25370.00 |
| | | e e | | Check # 35688 | Total : | 25370.00 |
| 35689 | | NAPA AUTO PARTS | Issued | 315 | С | |
| | escription:GENERATOR BATTER | | | | | |
| 540282 | 1-5-5700-594 | LARGE EQUIPMENT MAINTENANC | E | u . | — | 100.88 |
| | 4.5.5700.500 | | | Invoice ' | Total : | 100.88 |
| 541035 | 1-5-5700-596 | AUTO/EQUIPMENT OPERATION | | Imunion | Total : | 70.02 |
| | | | | Invoice ' | iotai : | 70.02 |
| <u> </u> | | | | Check # 35689 | Total : | 170.90 |
| 35690 | 08-Nov-2007 PACIFICALA | PACIFIC ALARM | Issued | 315 | С | |
| R 71799 | 1-5-5500-557 | OFFICE MAINTENANCE | | | | 47.50 |
| | | | 3. | Invoice ⁻ | Total : | 47.50 |
| | | g. | ħ. | Check # 35690 | Total : | 47.50 |
| 35691 | 08-Nov-2007 PERSONNELC | CONCEPTS PERSONNEL | Issued | 315 (| С | |
| | escription: NOTICE #112064 | OFFICE CURRUES | | | | |
| 9681-USP | 1-5-5500-555 | OFFICE SUPPLIES | | Invoice - | Total : | 36.90 36.90 |
| | | | | | | |
| | | | | Check # 35691 | ı otai : | 36.90 |
| 35692 | | PITNEY BOWES INC | Issued | 315 (| С | |
| 662268 | 1-5-5500-556 | OFFICE EQUIPMENT/SERVICE AG | REEMENTS | | — | 405.00 |
| | | | | Invoice * | Total: | 405.00 |

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|-----------------------------------|---------------------------------------------------------|-------------------------------------------|--------|---------------------------|--------------|
| Bank Code Check # Invoice # | Bank Name Check Date Vendor Code Account No. | Vendor Name Account Description | Status | Batch Medium | Amount |
| | | | | Check # 35692 Total : | 405.00 |
| 35693 | | O PITNEY BOWES PURCHASE POWER | Issued | 315 C | **** |
| 8206/1107 | 1-5-5500-561 | POSTAGE | | | 2000.00 |
| | | | | Invoice Total : | 2000.00 |
| | | | | Check # 35693 Total : | 2000.00 |
| 35694 | | QUALITY CONSTRUCTION MANAGEMENT | Issued | 315 C | |
| BCV0016 | 2-1-0536-704 | CONTRACT | | | 454391.26 |
| | | | | Invoice Total : | 454391.26 |
| | | | | Check # 35694 Total : | 454391.26 |
| 35695 | | SAFEGUARD | Issued | 315 C | |
| 023619960 | 1-5-5500-555 | OFFICE SUPPLIES | | _ | 616.33 |
| | | | | Invoice Total : | 616.33 |
| | | | | Check # 35695 Total : | 616.33 |
| 35696 | 08-Nov-2007 SOCALPUMP | SOCAL PUMP & WELL | Issued | 315 C | |
| Invoice D | escription:PLANT 23 | | | | |
| 43110 | 1-5-5200-513 | MAINTENANCE EQUIPMENT | | | 457.90 |
| | | | | Invoice Total : | 457.90 |
| | | | | Check # 35696 Total : | 457.90 |
| 35697 | 08-Nov-2007 STAPLES | STAPLES BUSINESS ADVANTAGE | Issued | 315 C | |
| 8008115139 | 1-5-5500-555 | OFFICE SUPPLIES | | · . | 1181.64 |
| | | | | Invoice Total : | 1181.64 |
| | | | | Check # 35697 Total : | 1181.64 |
| 35698 | 08-Nov-2007 STMP000373 | FELLOWSHIP IN THE PASS | Issued | 315 C | |
| Invoice D | escription:Refund on account 098 | 3-2604-004. | | | |
| | | | | Invoice Total : | 0.00 |
| | | | | Check # 35698 Total : | 696.77 |
| 35699 Invoice D | 08-Nov-2007 STMP000374 escription:Refund on account 098 | MARATHON LAND & CATTLE CO. 3-3304-007. | Issued | 315 C | |
| | | | | Invoice Total : | 0.00 |
| | | | | Check # 35699 Total : | 471.76 |
| 35700 Invoice D | 08-Nov-2007 STMP000375 escription:Refund on account 098 | MODERN ALLOYS 3-9404-003. | Issued | 315 C | |
| | • | | | Invoice Total : | 0.00 |
| | | | | | 436.54 |
| | | | | | |

Issued

315 C

TOMLARA

08-Nov-2007

TOM LARA

35701

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| Bank Code | Bank Name | | | | |
|-------------------|-------------------------------------|----------------------------------|----------|----------------------------------------|-------------------|
| Check # Invoice # | Check Date Vendor Code Account No. | Vendor Name Account Description | Status | Batch Medium | Amaarim |
| 1625 | | | | | Amoun |
| 1023 | 2-1-0003-701 2-1-0003-702 | ODA outside labor ODA - EQUIP | | | 4635.00 380.00 |
| | | | | Invoice Total : | 5015.00 |
| Invoice D | escription:FOR FIRE | | | | |
| 1626 | 1-5-5700-597 | MAINT/GENERAL CYN & PONDS | | | 975.00 |
| | | | | Invoice Total : | 975.00 |
| Invoice D | escription:MAINT YARDS | | | 8 5 | |
| 1627 | 1-5-5700-598 | LANDSCAPE MAINTENANCE | | | 4909.00 |
| | | | | Invoice Total : | 4909.00 |
| | Ð | | | —————————————————————————————————————— | 10899.00 |
| 35702 | 08-Nov-2007 UNDERGROU | N UNDERGROUND SERVICE ALERT | Issued | 315 C | |
| 1020070048 | 1-5-5300-531 | LINE LOCATES | | _ | 166.40 |
| | | | | Invoice Total : | 166.40 |
| | | | | Check # 35702 Total : | 166.40 |
| 35703 | 08-Nov-2007 VERIZON | VERIZON | Issued | 315 C | |
| 0159/1107 | - 1-5-5610-580 | UTILITES - TELEPHONE | | | 87.69 |
| | | | | Invoice Total : | 87.69 |
| 4548/1107 | 1-5-5610-580 | UTILITES - TELEPHONE | | | 66.94 |
| | | | | Invoice Total : | 66.94 |
| | | x | | Check # 35703 Total : | 154.63 |
| 35704 | 08-Nov-2007 WASTEMANA | G WASTE MANAGEMENT | Issued | 315 C | |
| 0123867-2371 | -7 1-5-5610-581 | UTILITIES - SANITATION | | | 232.98 |
| | | | | Invoice Total : | 232.98 |
| | | | | Check # 35704 Total : | 232.98 |
| 35705 | 08-Nov-2007 WASTEMANA | G WASTE MANAGEMENT | Issued | 315 C | |
| 0123868-2371 | -5 1-5-5610-581 | UTILITIES - SANITATION | | | 116.49 |
| | | | | Invoice Total : | 116.49 |
| | | | | —————————————————————————————————————— | 116.49 |
| 35706 | 08-Nov-2007 XEROX | XEROX CORPORATION | Issued | 315 C | |
| Invoice De | escription:credit balance paid on s | seperate check | | | |
| 027646012-A | 1-5-5500-556 | OFFICE EQUIPMENT/SERVICE AG | REEMENTS | | 62.62 |
| | | | | Invoice Total : | 62.62 |
| | | | | Check # 35706 Total : | 62.62 |
| 35707 | 15-Nov-2007 ACTIONTRUE | ACTION TRUE VALUE HARDWARE | Issued | 321 C | |
| 32989 | 1-5-5500-563 | MISCELLANEOUS OPERATING SU | PPLIES | | 87.76 |
| | | | | Invoice Total : | 87.76 |
| | | | 1000 | Check # 35707 Total : | 87.76 |
| 35708 | 15-Nov-2007 ACWA | ACWA | Issued | 321 C | |

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| Bank Code Check # | Bank Name Check Date | | Vendor N | | Status | Batch | Medium | |
|----------------------|-------------------------|--------------|----------|--------------------------|----------|---------------|---------|--------------------|
| Invoice # | A | ccount No. | _ | Account Description | | | 15 | Amount |
| | | MEMBERSHIP D | JES | | | | | |
| 1107 | 1- | 5-5500-558 | | MEMBERSHIP DUES | | | 8 | 9875.00 |
| | | | | | | Invoice | Total : | 9875.00 |
| | | | | | | Check # 35708 | Total: | 9875.00 |
| 35709 | 15-Nov-2007 | ALBERTCHAT | CHATIGN | Y, ALBERT | Issued | 321 | С | |
| 111507 | 1- | 5-5510-550 | | BOARD OF DIRECTOR FEES | | | | 200.00 |
| | | | | | | Invoice | Total : | 200.00 |
| | | | | | | Check # 35709 | Total : | 200.00 |
| 35710 | 15-Nov-2007 | AMAENTERPR | AMA ENT | ERPRISES | Issued | 321 | C | |
| 8675 | | 5-5300-508 | | UNIFORMS, EMPLOYEE BENE | | 02. | Ū | 242.44 |
| | | | | | | Invoice | Total : | 242.44 |
| 8854 | 1-4 | 5-5200-508 | | UNIFORMS, EMPLOYEE BENE | FITS | | | 726.50 |
| | | 5-5300-508 | | UNIFORMS, EMPLOYEE BENE | | | | 2548.62 |
| | | 5-5400-508 | | UNIFORMS, EMPLOYEE BENE | | | | 206.66 |
| | 1 | 5-5500-508 | | UNIFORMS, EMPLOYEE BENE | FITS | | | 96.98 |
| | | | | | | Invoice | Total : | 3578.76 |
| | | | | | | Check # 35710 | Total: | 3821.20 |
| 35711 | 15-Nov-2007 | AQMD | AQMD | | Issued | 321 | С | |
| 1920878 | 1-4 | 5-5500-572 | | STATE MANDATES AND TARR | RIFFS | | | 99.09 |
| | | | | | | Invoice | Total : | 99.09 |
| 1922063 | 1-5 | 5-5500-572 | | STATE MANDATES AND TARR | RIFFS | | | 266.55 |
| | | | | | | Invoice | Total: | 266.55 |
| | | * | | | | Check # 35711 | Total : | 365.64 |
| 35712 | 15-Nov-2007 | B ACE HOME | BEAUMO | NT ACE HOME CENTER | Issued | 321 | С | |
| 269645 | 1-5 | 5-5500-563 | | MISCELLANEOUS OPERATING | SUPPLIES | | | 17.63 |
| | | | | | | Invoice | Total : | 17.63 |
| 269655 | 1-5 | 5-5200-513 | | MAINTENANCE EQUIPMENT | | | _ | 31.37 |
| | | | | | | Invoice | Total : | 31.37 |
| 269701 | 1-5 | 5-5200-513 | | MAINTENANCE EQUIPMENT | | | | 9.26 |
| | | 5-5200-513 | | MAINTENANCE EQUIPMENT | | | | 10.75 |
| | | | | | | Invoice | Total : | 20.01 |
| 269853 | 1-1 | 1-1113-123 | | NEW SERVICE INSTALLATION | S | | | 90.87 |
| | | | | | | Invoice | Total: | 90.87 |
| 269865 | 1-5 | 5-5500-564 | | MISCELLANEOUS TOOLS/EQU | JIPMENT | | | 36.93 |
| | | | | | | Invoice | Total : | 36.93 |
| | | | | | | Check # 35712 | Total : | 196.81 |
| 35713 | 15-Nov-2007 | BROOK | BROOK F | URNITURE RENTAL | Issued | 321 | C | ****************** |
| 4529283099 | 2-1 | 1-0536-704 | | CONTRACT | | | | 2263.84 |
| | | | | | | Invoice | Total : | 2263.84 |

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| Bank Code Check # Invoice # | Bank Name Check Date Vendor Code Account No. | Vendor Name Account Description | Status | Batch Medium | Amoun |
|-----------------------------------|----------------------------------------------|----------------------------------------|--------|-------------------------|-----------------------------------------|
| | | = | | Check # 35713 Total : | 2263.84 |
| 35714 | | BEAUMONT SAFE & LOCK | Issued | 321 C | |
| 45262 | 1-5-5500-557 | OFFICE MAINTENANCE | | | 59.00 |
| | | | | Invoice Total : | 59.00 |
| Invoice D | escription:WELL 26 | | | | |
| 45278 | 2-1-0526-703 | MATERIAL | | | 147.00 |
| | | | | Invoice Total : | 147.00 |
| | | | | Check # 35714 Total : | 206.00 |
| 35715 | 15-Nov-2007 C&BCRUSHIN | C&B CRUSHING INC | Issued | 321 C | |
| 2168 | 1-5-5300-533 | SPOIL REMOVAL | | | 350.00 |
| | | | | Invoice Total : | 350.00 |
| | | | | Check # 35715 Total : | 350.00 |
| 35716 | 15-Nov-2007 CADETUNIFO | CADET UNIFORM SERVICE | Issued | 321 C | |
| 79483 | 1-5-5500-555 | OFFICE SUPPLIES | | | 59.94 |
| | 1-5-5500-563 | MISCELLANEOUS OPERATING SUP | PLIES | <u> </u> | 6.83 |
| | | | | Invoice Total : | 66.77 |
| | | 2 | | Check # 35716 Total : | 66.77 |
| 35717 | 15-Nov-2007 CR&RINCORP | | Issued | 321 C | |
| 0039009 | 1-5-5610-581 | UTILITIES - SANITATION | | | 210.62 |
| | | | | Invoice Total : | 210.62 |
| | | | | Check # 35717 Total : | 210.62 |
| 35718 | 15-Nov-2007 CSDA | CALIFORNIA SPECIAL DISTRICTS ASSOCIATI | | 321 C | • • • • • • • • • • • • • • • • • • • • |
| Invoice D | escription:2008 MEMBER DUES | | | | |
| 111407 | 1-5-5500-558 | MEMBERSHIP DUES | | _ | 3309.00 |
| | | | | Invoice Total : | 3309.00 |
| | | | | Check # 35718 Total : | 3309.00 |
| 35719 | 15-Nov-2007 CVAUTO | CHERRY VALLEY AUTOMOTIVE | Issued | 321 C | *** |
| 11343 | 1-5-5700-593 | REPAIR VEHICLES AND TOOLS | | | 287.11 |
| | | | | Invoice Total : | 287.11 |
| 11359 | 1-5-5700-593 | REPAIR VEHICLES AND TOOLS | | | 63.32 |
| | | | | Invoice Total : | 63.32 |
| | | | | Check # 35719 Total : | 350.43 |
| 35720 | 15-Nov-2007 CVNURSERY | CHERRY VALLEY NURSERY | Issued | 321 C | ****************** |
| 7752 | 1-5-5300-534 | MAINTENANCE METERS/SERVICES | | | 22.63 |
| | | | | Invoice Total : | 22.63 |
| | | | | ——Check # 35720 Total : | 22.63 |
| 35721 | 15-Nov-2007 DESIGNSPAC | DESIGN SPACE MODULAR BUILDINGS INC. | Issued | 321 C | *************************************** |

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| Bank Code Check # | Bank Name Check Date | e Vendor Code | Vendor N | ame | Status | - Batch | Medium | |
|----------------------|-------------------------|------------------|----------|-------------------------------|---------------|---------------|---------|---------|
| Invoice # | A | ccount No. | | Account Description | | | W) | Amoun |
| Invoice De | escription:f000 | 570 | | | | | | |
| 0665851 | | -1-0536-704 | | CONTRACT | | | | 1863.00 |
| | | | | | | Invoice | Total: | 1863.00 |
| Invoice De | escription:f0006 | 632 | | | | | | |
| 0665853 | 2- | -1-0536-704 | | CONTRACT | | | | 1408.33 |
| | | | | | | Invoice | Total : | 1408.33 |
| | | | | | | Check # 35721 | Total : | 3271.33 |
| 35722 | 15-Nov-2007 | DOPPMARQUE | E MARQUE | L DOPP | Issued | 321 | С | |
| 111507 | 1. | -5-5510-550 | | BOARD OF DIRECTOR FEE | S | | | 800.00 |
| | | | | | | Invoice | Total : | 800.00 |
| | | | | 20 | | Check # 35722 | Total: | 800.00 |
| 35723 | 15-Nov-2007 | ESBABCOCK | ES BARC | | Issued | | | *** |
| AK70523-0034 | | -5-5200-512 | LO BABO | LAB TESTING | issued | 321 | C | 490.00 |
| | , | | | 1,2 1,20,1110 | | Invoice | Total : | 490.00 |
| | | | | | | | | |
| | | •••• | | ***************************** | | Check # 35723 | Total : | 490.00 |
| 35724 | 15-Nov-2007 | EVERPAC | EVERPAC | A DIVISION OF F JOHNSO | N MACH Issued | 321 | С | |
| SW070037933 | 1- | -5-5700-594 | | LARGE EQUIPMENT MAINT | ENANCE | | | 5447.86 |
| | | | | | | Invoice | Total : | 5447.86 |
| | | | | | | Check # 35724 | Total : | 5447.86 |
| 35725 | 15-Nov-2007 | GASSCO | GAS ARC | STEEL SUPPLY CO | Issued | 321 | С | * |
| 38809 | 1- | 5-5500-563 | | MISCELLANEOUS OPERATI | ING SUPPLIES | | | 45.10 |
| | | | | | | Invoice | Total : | 45.10 |
| 38813 | 1- | 5-5500-563 | | MISCELLANEOUS OPERATI | ING SUPPLIES | | | 9.16 |
| | | | | | | Invoice | Total : | 9.16 |
| | | | | | | Check # 35725 | Total : | 54.26 |
| 35726 | 15-Nov-2007 | GRAINGER | GRAINGE | R | Issued | 321 | C | *** |
| 9491619525 | 1- | 5-5200-513 | | MAINTENANCE EQUIPMENT | Т | | | 407.56 |
| | | | | | | Invoice | Total : | 407.56 |
| | | | | | | Check # 35726 | Total : | 407.56 |
| 35727 s. | 15-Nov-2007 | | | TECHNOLOGIES INC | Issued | 321 | С | ••••• |
| 56249667-018 | 2- | 1-0606-703 | | MATERIAL | | - | | 786.32 |
| | | | | | | Invoice | Total : | 786.32 |
| 3217850-009 | 2- | 1-0606-703 | | MATERIAL | | | | 593.55 |
| | | | | | | Invoice | Total : | 593.55 |
| 64931709-006 | 2- | 1-0624-703 | | MATERIAL | | | | 444.47 |
| | | | | | | Invoice | Total : | 444.47 |
| 64931996_005 | | | | | | | | |
| 64931996-005 | 2- | 1-0624-703 | | MATERIAL | | | | 945.52 |

Check Register - Detail - Bank

Vendor:

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Check Dt.:

01-Nov-2007 To 30-Nov-2007

Bank :

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Date: Nov 30, 2007

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Status: Issued

| Bank Code Bank N | lame | | | | |
|----------------------|------------------------------|----------------------------------|----------|-----------------------|-----------------|
| Check # Check Da | | Vendor Name | Status | Batch Medium | |
| Invoice # | Account No. | Account Description | | | Amount |
| 64938241-003 | 2-1-0705-703 | MATERIAL | | 11 | 404.07 |
| | | | | Invoice Total : | 404.07 |
| 64943382-002 | 2-1-0624-703 | MATERIAL | | | 94.56 |
| | | | | Invoice Total : | 94.56 |
| | | | | Check # 35727 Total : | 3268.49 |
| 35728 15-Nov-2 | | IDEARC MEDIA CORP. ATTN CUSTOMER | | 321 C | |
| 490012231615 | 1-5-5500-562 | SUBSCRIPTIONS | | | 45.50 |
| | | | | Invoice Total : | 45.50 |
| | | | | Check # 35728 Total : | 45.50 |
| 35729 15-Nov-20 | | INLAND WATER WORKS | Issued | 321 C | |
| Invoice Description: | STOCK ORDER | ld | | | |
| 191812 | 1-1-1310-180 1-1-1310-180 | INVENTORY | | # g | 737.00 |
| | 1-1-1310-160 | INVENTORY | | | 57.12 |
| 404042 | 4 4 4240 400 | IND/FNITODY | | Invoice Total : | 794.12 |
| 191813 | 1-1-1310-180 1-1-1310-180 | INVENTORY INVENTORY | | | 680.00 52.70 |
| | | | | Invoice Total : | 732.70 |
| | | | | Check # 35729 Total : | 1498.48 |
| 35730 15-Nov-20 | | J-CAP MATERIALS INC. | Issued | 321 C | |
| 27011 | 1-1-1113-123 | NEW SERVICE INSTALLATIONS | | | 125.00 |
| | | | | Invoice Total : | 125.00 |
| | | | | | 125.00 |
| 35731 15-Nov-20 | | C JOHNSON MACHINERY | Issued | 321 C | |
| | | hland Springs Generator | | 32. 0 | |
| | 1-5-5200-513 | | | | 122.05 |
| | 1-5-5200-513 | MAINTENANCE EQUIPMENT | | · · | 9.46 |
| | | | | Invoice Total : | 131.51 |
| | = | | | Check # 35731 Total : | 131.51 |
| 35732 15-Nov-20 | 007 KVSPAINTAN | KV'S PAINT AND DECORATING | Issued | 321 C | |
| 95371 | 1-5-5500-563 | MISCELLANEOUS OPERATING | SUPPLIES | | 46.28 |
| | | | | Invoice Total : | 46.28 |
| | | à: | | Check # 35732 Total : | 46.28 |
| 35733 15-Nov-20 | 007 LORGEOTECH | LOR GEOTECHNICAL GROUP INC | Issued | 321 C | *** |
| 11627 | 2-1-0513-703 | MATERIAL | | 781 | 985.00 |
| | | | | Invoice Total : | 985.00 |
| | | | | Check # 35733 Total : | 985.00 |
| 35734 15-Nov-20 | | MARTY'S MOBILE CAR WASH | Issued | 321 C | |
| 27733 | 1-5-5700-596 | AUTO/EQUIPMENT OPERATION | N | | 48.00 |

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Vendor: **A&A FENCE To ZETLMAIER**

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Invoice #

35735

Bank Name

Bank Code Check # **Check Date**

Account No.

Vendor Code Vendor Name

Account Description

Status

Issued

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Date: Nov 30, 2007

Seq: Check No.

Medium: M=Manual C=Computer

Batch Medium

Invoice Total: 48.00

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Check # 35734 Total: 321 C

48.00

Amount

Invoice Description: NEW OFFICE FIRE MTR

15-Nov-2007

102707

2-1-0536-701

1-5-5500-564

2-1-0526-704

1-1-1113-123

1-1-1113-123

OUTSIDE LABOR

120.00

Invoice Total:

120.00

120.00

41.15

Issued

35736 542090

15-Nov-2007 NAPAAUTOPA NAPA AUTO PARTS

MSTBACKFLO MST BACKFLOW

MISCELLANEOUS TOOLS/EQUIPMENT

321 C

Invoice Total: Check # 35736 Total:

Check # 35735 Total :

41.15

41.15

35737 Invoice Description: WELL 26

15-Nov-2007 PACIFICHYD PACIFIC HYDROTECH CORP.

CONTRACT

Issued

321 C

282991.06

Invoice Total:

Check # 35737 Total:

282991.06 282991.06

80.00

35738 11030

4419

15-Nov-2007 PATSPOTS 2-1-0617-703

PAT'S POTS

MATERIAL

Invoice Total:

80.00

Check # 35738 Total :

321 C

80.00

35739

15-Nov-2007 PERFORMANC PERFORMANCE METER INC

Issued

Issued

321 C

0013582-IN

Invoice Description: 8" FIRE SERVICE METER FOR MAPLE STREET ENTERPRISES

Invoice Total:

37827.92 2931.66

Check # 35739 Total :

40759.58

40759.58

35740

15-Nov-2007 RAINFORREN RAIN FOR RENT

Issued

321 C

3210.90

036017427

2-1-0613-703

MATERIAL

Invoice Total:

3210.90

Check # 35740 Total:

3210.90

35741 05158-25 15-Nov-2007

2-1-0536-704

RAYMARTINE RAY MARTINEZ & ASSOCIATES ARCHITECTS Issued CONTRACT

NEW SERVICE INSTALLATIONS

NEW SERVICE INSTALLATIONS

321 C

45872.41

Invoice Total:

45872.41

Check # 35741 Total :

45872.41

35742 5368/1107 15-Nov-2007

STAPLES

1-5-5500-555

STAPLES BUSINESS ADVANTAGE **OFFICE SUPPLIES**

Issued

321 C

Invoice Total:

436.46 436.46

Check Register - Detail - Bank

Vendor:

A&A FENCE To ZETLMAIER

Check Dt. :

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| Bank Code Check # Invoice # | Bank Name Check Date | Vendor Code | Vendor Name Account Description | Status | Batch | Medium | A |
|-----------------------------------|-----------------------------------------|------------------------|--------------------------------------------------------|----------|---------------|---------|-----------------|
| 11110100 # | | | Account Description | <u>.</u> | Check # 35742 | Total : | Amoun 436.46 |
| 35743 | 15-Nov-2007 | STMP000376 | BARCOCK CONSTRUCTION | | | | 430.40 |
| | Description: Refun | | BABCOCK CONSTRUCTION | issued | 321 | C | |
| VO.000 E | occomption. Refun | a on account coo | -2013-001. | | Invoice | Total : | |
| | | 2 | | | | | 0.00 |
| | *************************************** | | | | Check # 35743 | Total : | 553.78 |
| 35744 | 15-Nov-2007 | STMP000377 | MANNING, DAVID | Issued | 321 | C | 197 |
| Invoice D | escription:Refund | d on account 029 | -1132-004. | | | | |
| | | | | | Invoice | Total : | 0.00 |
| | | | | | Check # 35744 | Total : | 127.33 |
| 35745 | 15-Nov-2007 | STMP000378 | CALIFORNIA BORING | Issued | 321 | с | |
| Invoice D | escription:Refund | | | | | | |
| | | | | | Invoice | Total: | 0.00 |
| 00 | | | | | Check # 35745 | | |
| | *************************************** | | | | Cneck # 35/45 | 10tal : | 664.84 |
| 35746 | 15-Nov-2007 | STMP000379 | BORDEN, RICHARD | Issued | 321 | С | |
| Invoice D | escription:Refund | d on account 098- | -1737-013. | | | | |
| | | | | | Invoice | Total : | 0.00 |
| | | | * | | Check # 35746 | Total : | 633.66 |
| 35747 | 15-Nov-2007 | SUNWESTBAN | I SUNWEST BANK | Issued | 321 | C | |
| Invoice D | escription:WELL | 26 RETAINAGE | | | | | |
| 4419 | 2-1 | -0526-704 | CONTRACT | | | _ | 31443.45 |
| | | | | | Invoice | Total : | 31443.45 |
| | | | | | Check # 35747 | Total : | 31443.45 |
| 35748 | 15-Nov-2007 | | TIME WARNER CABLE | Issued | 321 | С | |
| Invoice D | escription:INTER | NET | | | | | |
| 9655/1107 | 1-5 | -5610-580 | UTILITES - TELEPHONE | | | | 271.60 |
| | | | | | Invoice | Total : | 271.60 |
| | | | | | Check # 35748 | Total : | 271.60 |
| 35749 | 15-Nov-2007 | TOMLARA | TOM LARA | Issued | 321 | | |
| | escription:REC F | | | 133464 | 32 ! | • | |
| 1628 | | -0003-701 | ODA outside labor | | | | 4745.00 |
| | | | | | Invoice | Total : | 4745.00 |
| | | | | | Check # 35749 | Total : | 4745.00 |
| 35750 | 15-Nov-2007 | TRENCHSHOR | TRENCH SHORING | Issued | 321 | C | |
| Invoice De | escription:8 X 12 | PLATES FOR MA | APLE STREET ENTERPRISES | | | | |
| 386368 | | -1113-123 -1113-123 | NEW SERVICE INSTALLATIONS | | | | 168.00 |
| | | 1113-123 | NEW SERVICE INSTALLATIONS NEW SERVICE INSTALLATIONS | | | | 60.00 45.00 |

Check Register - Detail - Bank

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Check Dt.:

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Status: Issued

| Bank Code Check # | Bank Name Check Date Vendor Code | Vendor Name | Status | Batch Medium | |
|----------------------|----------------------------------|----------------------------------------|--------|-----------------------|----------------|
| Invoice # | Account No. | Account Description | | | Amoun |
| | | | | Invoice Total : | 273.0 |
| Invoice D | Description: 8 X 12 PLATES FOR N | MAPLE STREET ENTERPRISES | | | |
| 386369 | 1-1-1113-123 | NEW SERVICE INSTALLATIONS | | | 168.00 |
| | 1-1-1113-123 | NEW SERVICE INSTALLATIONS | | | 45.00 |
| | | | | Invoice Total : | 213.00 |
| | | | | Check # 35750 Total : | 486.00 |
| 35751 | 15-Nov-2007 VADIM | VADIM | Issued | 321 C | |
| | Description:2007-416 | | | | |
| 785 | 2-1-0523-704 | CONTRACT | | | 150.00 |
| | | | | Invoice Total : | 150.00 |
| Invoice D | Description:2007-487 | | | | |
| 787 | 2-1-0523-704 | CONTRACT | | | 150.00 |
| | | | | Invoice Total : | 150.00 |
| | | | | Check # 35751 Total : | 300.00 |
| 35752 | 15-Nov-2007 VERIZON | VERIZON | Issued | 321 C | |
| 9581/1107 | 1-5-5610-580 | UTILITES - TELEPHONE | | | 588.20 |
| | | | | Invoice Total : | 588.20 |
| 9582/1207 | 1-5-5610-580 | UTILITES - TELEPHONE | | | 477.37 |
| | | | | Invoice Total : | 477.37 |
| | | | | Check # 35752 Total : | 1065.57 |
| 35753 | 15-Nov-2007 VERIZONWIR | VERIZON WIRELESS | Issued | 321 C | |
| 0001/1107 | 1-5-5610-580 | UTILITES - TELEPHONE | | 32. 3 | 60.75 |
| | | | | Invoice Total : | 60.75 |
| | | | | Check # 35753 Total : | 60.75 |
| 35754 | 45 Nov. 2007 - WELL CEARCO | NACLIC FARON DEMITTANCE OF TER | | ••••• | |
| | | WELLS FARGO REMITTANCE CENTER | Issued | 321 C | |
| 8028/1207 | 1-5-5700-589 1-5-5500-518 | AUTO/FUEL SEMINAR & TRAVEL EXPENSES | | | 295.06 |
| | 1-5-5500-573 | MISCELLANEOUS EXPENSES | | | 708.07 |
| | 1-5-5610-580 | UTILITES - TELEPHONE | | | 83.61 |
| | 1-5-5500-555 | OFFICE SUPPLIES | | | 21.95 31.85 |
| | 1-5-5500-518 | SEMINAR & TRAVEL EXPENSES | | le . | 875.00 |
| | 2-1-0302-703 | MATERIAL | | | 244.65 |
| | 1-5-5500-518 | SEMINAR & TRAVEL EXPENSES | | | 82.56 |
| | 1-5-5500-518 | SEMINAR & TRAVEL EXPENSES | | | 551.10 |
| | 5 | | | Invoice Total : | 2893.85 |
| | | | | Check # 35754 Total : | 2893.85 |
| 35755 | 15-Nov-2007 WILLLAS | LASH, WILL | Issued | 321 C | |
| Invoice D | escription:AUDIT MEETING | | | | |
| 110807 | 1-5-5510-550 | BOARD OF DIRECTOR FEES | | | 200.00 |
| | | | | Invoice Total : | 200.00 |
| | | | | | |

Check Register - Detail - Bank

Vendor:

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270072

1-5-5300-530

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226.21

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Status: Issued

Medium: M=Manual C=Computer

| Bank Code Check # Invoice # | Bank Name Check Date Vendor Code Account No. | Vendor Name Account Description | Status | Batch | Medium | Amoun |
|-----------------------------------|----------------------------------------------------|-----------------------------------------------|-----------------------------------------|---------------|---------|-----------------|
| • | | | | Check # 35755 | Total : | 200.00 |
| 35757 | 15-Nov-2007 STELLAPARK | PARKS, STELLA | Issued | 322 | C | |
| 111507 | 1-5-5510-550 | BOARD OF DIRECTOR FEES | | | | 600.00 |
| | | | | Invoice | Total : | 600.00 |
| | | | | Check # 35757 | Total : | 600.00 |
| 35758 | 20-Nov-2007 USPOSTAL | US POSTAL SERVICE | Issued | 325 | С | * |
| | Description:PERMIT NO. 31 DEPO | SIT | | | | |
| 111907 | 1-5-5500-561 | POSTAGE | | | | 10000.00 |
| | | | | Invoice | Total: | 10000.00 |
| | | | | Check # 35758 | Total : | 10000.00 |
| 35759 | | ACTION TRUE VALUE HARDWARE | Issued | 326 | С | |
| 33020 | 1-5-5300-531 | LINE LOCATES | | | | 24.21 |
| | 1-5-5200-513 1-5-5500-563 | MAINTENANCE EQUIPMENT MISCELLANEOUS OPERATING | EUDDI IEE | | | 24.73 |
| | 1-3-3300-303 | WISCELLANEOUS OFERATING | SUPPLIES | Invoice | Total · | 89.95 138.89 |
| | | | | | | |
| | <u> </u> | | • • • • • • • • • • • • • • • • • • • • | Check # 35759 | lotai: | 138.89 |
| 35760 Inveice D | | ALL PURPOSE RENTALS | Issued | 326 | С | |
| 111VOICE D 4536 | escription:TOOLS 1-5-5500-564 | MISCELLANEOUS TOOLS/EQUI | PMENT | | | 72.60 |
| | | | | Invoice | Total: | 72.60 |
| Invoice D | escription: CHERRY TANK SCREE | NS | | | | |
| 4554 | 1-5-5200-513 | MAINTENANCE EQUIPMENT | | | | 346.50 |
| | | | | Invoice | Total : | 346.50 |
| 4557 | 2-1-0625-702 | EQUIPMENT | | | | 121.00 |
| | | | | Invoice | Total : | 121.00 |
| | | | | Check # 35760 | Total : | 540.10 |
| 35761 | 21-Nov-2007 ARTUROFLOR | FLORES, ARTURO | Issued | 326 | C | |
| Invoice De | escription: 2007 BOOT ALLOWANG | DE . | | | | |
| 111807 | 1-5-5200-508 | UNIFORMS, EMPLOYEE BENEF | ITS | | | 42.92 |
| | | | | Invoice | Total : | 42.92 |
| | | | | Check # 35761 | Total : | 42.92 |
| 35762 | 21-Nov-2007 AVAYA | AVAYA | Issued | 326 | C | |
| 2726434859 | 1-5-5500-556 | OFFICE EQUIPMENT/SERVICE | AGREEMENTS | | | 130.73 |
| | | | | Invoice ' | Total : | 130.73 |
| | | | | Check # 35762 | Total : | 130.73 |
| 35763 | 21-Nov-2007 B ACE HOME | BEAUMONT ACE HOME CENTER | Issued | 326 | C | |
| 70016 | 1-5-5200-513 | MAINTENANCE EQUIPMENT | | | - | 26.15 |
| | | | | Invoice ' | Total : | 26.15 |
| 70072 | 1_5_5300_530 | MAINTENANCE DIDEI INIE/EIDE I | | | | |

MAINTENANCE PIPELINE/FIRE HYDRANT

Check Register - Detail - Bank

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| Bank Code Check # Invoice # | Bank Name Check Date Vendor Code Account No. | Vendor Name Account Description | Status | Batch Medium | Amoun |
|-----------------------------------|----------------------------------------------|------------------------------------|------------|-----------------------|-----------------------------------------|
| | | | | Invoice Total : | 226.21 |
| 270149 | 1-5-5200-513 | MAINTENANCE EQUIPMENT | | | 16.08 |
| | | | | Invoice Total : | 16.08 |
| 270151 | 1-5-5200-513 | MAINTENANCE EQUIPMENT | | <u> </u> | 37.60 |
| | | | | Invoice Total : | 37.60 |
| 270231 | 1-5-5200-513 | MAINTENANCE EQUIPMENT | | | 10.09 |
| | | | | Invoice Total : | 10.09 |
| 270255 | 1-5-5500-563 | MISCELLANEOUS OPERATING | SUPPLIES | | 17.74 |
| | | | | Invoice Total : | 17.74 |
| | | | | Check # 35763 Total : | 333.87 |
| 35764 4564264035 | 21-Nov-2007 BROOK 2-1-0536-704 | BROOK FURNITURE RENTAL CONTRACT | Issued | 326 C ⁻ | 92.71 |
| | | | | Invoice Total : | 92.71 |
| | | | | | 92.71 |
| 35765 | 21-Nov-2007 BTIRE | BEAUMONT TIRE | issued | 326 C | |
| 0910 | 1-5-5700-593 | REPAIR VEHICLES AND TOOLS | | | 645.40 |
| | | | | Invoice Total : | 645.40 |
| | | | | Check # 35765 Total : | 645.40 |
| 35766 | 21-Nov-2007 BYRDINDELE | BYRD INC ELECTRONICS | Issued | 326 C | • • • • • • • • • • • • • • • • • • • • |
| 1127 | 2-1-0312-702 | EQUIPMENT | | | 9125.28 |
| | 2-1-0323-702 | Well #24 - Equipment | | | 9125.29 |
| 27 | | | | Invoice Total : | 18250.57 |
| | | | | Check # 35766 Total : | 18250.57 |
| 35767 | 21-Nov-2007 CAMGUARD | CAM GUARD SYSTEMS INC. | Issued | 326 C | |
| 39018 | 1-5-5500-556 | OFFICE EQUIPMENT/SERVICE | AGREEMENTS | | 950.00 |
| | | | | Invoice Total : | 950.00 |
| | | | | Check # 35767 Total : | 950.00 |
| 35768 | 21-Nov-2007 CINGULARWI | AT&T MOBILITY | Issued | 326 C | |
| 828353237X1 | 1162007 1-5-5610-580 | UTILITES - TELEPHONE | | | 89.07 |
| | | | | Invoice Total : | 89.07 |
| 99623167X11 | 112007 1-5-5610-580 | UTILITES - TELEPHONE | | | 85.32 |
| | | | | Invoice Total : | 85.32 |
| | | | | Check # 35768 Total : | 174.39 |
| 35769 | 21-Nov-2007 CITYOFB | CITY OF BEAUMONT | Issued | 326 C | ****** |
| | escription:11-002617-01 | LITHETIES CANDITION | | | |
| 1701/1107 | 1-5-5610-581 | UTILITIES - SANITATION | | | 47.54 |
| | | | | Invoice Total : | 47.54 |
| | | | | Check # 35769 Total : | 47.54 |

Check Register - Detail - Bank

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Check Dt.:

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| Bank Code Check # Invoice # | Bank Name Check Date Vendor Code Account No. | Vendor Name Account Description | Status | Batch Medium | Amoun |
|-----------------------------------|----------------------------------------------|---------------------------------|--------|----------------------------------------|----------|
| 35770 | 21-Nov-2007 CUSTOMTROP | CUSTOM TROPHIES | Issued | 326 C | |
| 3372 | 2-1-0003-703 | ODA - material | * | | 2750.00 |
| | | | | Invoice Total : | 2750.00 |
| | | | | Check # 35770 Total : | 2750.00 |
| 35771 | 21-Nov-2007 CVAUTO | CHERRY VALLEY AUTOMOTIVE | Issued | 326 C | |
| 09999 | 1-5-5700-593 | REPAIR VEHICLES AND TOOLS | | | 349.39 |
| | | | | Invoice Total : | 349.39 |
| 11046 | 1-5-5700-593 | REPAIR VEHICLES AND TOOLS | | | 48.55 |
| | | | | Invoice Total : | 48.55 |
| 11245 | 1-5-5700-593 | REPAIR VEHICLES AND TOOLS | | - | 896.50 |
| | | | | Invoice Total : | 896.50 |
| 12331 | 1-5-5700-593 | REPAIR VEHICLES AND TOOLS | | _ | 1584.15 |
| 20 | | | | Invoice Total : | 1584.15 |
| | | | | —— Check # 35771 Total : | 2878.59 |
| 35772 | 21-Nov-2007 DAVINCI | DA VINCI PRINTING & BLUEPRINTS | Issued | *** | |
| | | DA VINOI FRINTING & BEDEFRINTS | issued | 326 C | |
| R07-2296 | escription:WORK TRUCK MAPS 1-5-5500-564 | MISCELLANEOUS TOOLS/EQUIP | MENT | | 48.30 |
| | | 10100222 442000 10020,24011 | WENT | Invoice Total : | 48.30 |
| | \$5 = | | | —————————————————————————————————————— | 48.30 |
| 35773 | 21-Nov-2007 EDISON | SOUTHERN CALIFORNIA EDISON | Issued | | 40.30 |
| - | escription:2-29-011-0410 | SOUTHERN CALIFORNIA EDISON | issueu | 326 C | |
| 0410-1207 | 1-5-5200-515 | UTILITIES - ELECTRIC | | | 32.82 |
| | | 31121120 22231110 | | Invoice Total : | 32.82 |
| Invoice D | escription:2-29-755-2648 well 26 | | | | |
| 2648/1207 | 1-5-5200-515 | UTILITIES - ELECTRIC | | | 2374.64 |
| | | | | Invoice Total : | 2374.64 |
| Invoice D | escription:2-28-548-3756 | | | | |
| 3756/1207 | 1-5-5200-515 | UTILITIES - ELECTRIC | | | 466.29 |
| | | | | Invoice Total : | 466.29 |
| Invoice Do | escription:2-04-003-3854 | | | | 19 |
| 3854/1107 | 1-5-5200-515 | UTILITIES - ELECTRIC | | | 740.91 |
| | | | | Invoice Total : | 740.91 |
| Invoice De | escription:2-19-388-4988 | | | | 7-70.01 |
| 4988/1207 | 1-5-5200-515 | UTILITIES - ELECTRIC | | | 398.45 |
| | | | | Invoice Total : | 398.45 |
| Invoice De | escription:2-24-794-5108 | | | | |
| 5108/1107 | 1-5-5200-515 | UTILITIES - ELECTRIC | | | 15.36 |
| | | | | Invoice Total : | 15.36 |
| Invoice De | escription:2-27-452-6094 | | | | |
| 6094/1107 | 1-5-5200-515 | UTILITIES - ELECTRIC | | | 24077.32 |
| | | | | | |

Check Register - Detail - Bank

Vendor:

Bank Code

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192028

1-1-1310-180

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-61.42

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Medium: M=Manual C=Computer

| Bank Name | | | | | |
|------------|-------------|-------------|-------|---------|--------|
| Check Date | Vendor Code | Vendor Name | Statu | s Batch | Medium |

| | eck Date | Vendor Code | Vendor Name | Status | Batch Medium | |
|------------------------------|----------------|-------------|--------------------------------------------------------|--------|-----------------------|--------------|
| Invoice # | Acc | ount No. | Account Description | | | Amour |
| | | | | | Invoice Total : | 24077.3 |
| Invoice Descrip | ption:2-28-58 | 35-8734 | | | | |
| 3734/1207 | | 5610-515 | UTILITIES - ELECTRIC | | | 875.2 |
| | | | | | Invoice Total : | 875.2 |
| Invoice Descrip | otion: 2-04-09 | 95-8803 | | | _ | |
| 3803/1207 | | 5200-515 | UTILITIES - ELECTRIC | | | 143.3 |
| | | | | | Invoice Total : | 143.3 |
| Invoice Descrip | ntion: 2-26-08 | 12-9270 | | | | |
| 9270/1107 | | 5200-515 | UTILITIES - ELECTRIC | | | 32360.6 |
| | | | | | Invoice Total : | 32360.6 |
| | | | | | | |
| | | | | | Check # 35773 Total : | 61485.0 |
| 35774 21- I | Nov-2007 | ESBABCOCK | ES BABCOCK | Issued | 326 C | |
| AK71186-0034 | 1-5- | 5200-512 | LAB TESTING | | | 280.00 |
| | | | 9 | | Invoice Total : | 280.00 |
| | | | | | Check # 35774 Total : | 280.00 |
| 35775 21-N | Nov-2007 | FEDEX | FEDEX | Issued | 326 C | |
| 2-364-09728 | 1-5- | 5500-561 | POSTAGE | | | 53.76 |
| | | | | | Invoice Total : | 53.76 |
| 2-377-10119 | 1-5- | 5500-561 | POSTAGE | | | 15.20 |
| | | | | | Invoice Total : | 15.20 |
| | | | 4 | | | 68.96 |
| 05776 04 N | | UICUI ANDCD | LIIONI AND CODINGS EVEDENS LUDE | | | A |
| 35776 21-N 97111900000016 | Nov-2007 | 5700-596 | HIGHLAND SPRINGS EXPRESS LUBE AUTO/EQUIPMENT OPERATION | Issued | 326 C | |
| 7111900000010 | 1-0- | 3700-390 | AUTO/EQUIPMENT OPERATION | V | | 34.32 |
| | | | | | Invoice Total : | 34.32 |
| | | | 70 | | Check # 35776 Total : | 34.32 |
| 35777 21-N | lov-2007 | HIGHWAYTEC | HIGHWAY TECHNOLOGIES INC | Issued | 326 C | ************ |
| 6047798-020 | 2-1-0 | 0522-703 | MATERIAL | | | 365.26 |
| | | | | | Invoice Total : | 365.26 |
| 4952477-002 | 2-1-0 | 0703-703 | MATERIAL | | ж — | 992.40 |
| | | | | | Invoice Total : | 992.40 |
| | | | | | | 1357.66 |
| 5778 21-N | lov-2007 | | INLAND WATER WORKS | Issued | 326 C | |
| Invoice Descrip | tion:CHARG | ED INCORREC | TTAX OF 8% | | | |
| 91313 | | 1310-180 | INVENTORY | | | 9.00 |
| | | 1310-180 | INVENTORY | | | 57.00 |
| | 1-1-1 | 1310-180 | INVENTORY | | | 5.12 |
| | | | | | Invoice Total : | 71.12 |
| Invoice Descrip | tion:CREDIT | MEMO | | | | |

INVENTORY

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| Bank Code | Bank Name | Manadan Naw | - . | d | |
|----------------------|------------------------------------|---------------------------------|------------|-----------------------|---------------|
| Check # Invoice # | Check Date Vendor Code Account No. | Vendor Name Account Description | Status | Batch Medium | Amoun |
| | | | 90 | | |
| | | | | Invoice Total : | -61.4 |
| 192053 | 1-1-1310-180 | INVENTORY | | | 108.0 |
| | 1-1-1310-180 | INVENTORY | | | 120.0 |
| | 1-1-1310-180 1-1-1310-180 | INVENTORY | | | 178.2 |
| | 1-1-1310-180 | INVENTORY INVENTORY | | | 700.0 |
| | 1-1-1310-180 | INVENTORY | | | 18.4 108.7 |
| | 1-1-1310-180 | INVENTORY | | | 133.7 |
| | 1-1-1310-180 | INVENTORY | | | 46.0 |
| | 1-1-1310-180 | INVENTORY | | | 40.8 |
| | 1-1-1310-180 | INVENTORY | | | 36.0 |
| | 1-1-1310-180 | INVENTORY | | | 25.4 |
| | 1-1-1310-180 | INVENTORY | | | 15.0 |
| | 1-1-1310-180 | INVENTORY | | | 417,00 |
| | 1-1-1310-180 | INVENTORY | | <u> </u> | 150.91 |
| | | | | Invoice Total : | 2098.11 |
| | | | | Check # 35778 Total : | 2068.87 |
| 35779 | 21-Nov-2007 JAMESBEAN | BEAN, JAMES | Issued | 326 C | |
| Invoice D | escription:2007 BOOT ALLOWAN | CE | | | |
| 111907 | 1-5-5200-508 | UNIFORMS, EMPLOYEE BEI | NEFITS | _ | 102.59 |
| | | | | Invoice Total : | 102.59 |
| | | | | Check # 35779 Total : | 102.59 |
| 35780 | 21-Nov-2007 JOSEPHSCOT | JOSEPH R. SCOTT INC. | Issued | 326 C | ****** |
| 4352 | 2-1-0624-701 | LABOR | | | 12308.80 |
| | | | | Invoice Total : | 12308.80 |
| 4370 | 2-1-0606-701 | LABOR | | | 1818.60 |
| | | | | Invoice Total : | 1818.60 |
| 4 373 | 2-1-0531-701 | OUTSIDE LABOR | | 5 | 351.40 |
| | | | | Invoice Total : | 351.40 |
| 1374 | 2-1-0624-701 | LABOR | | | 19564.90 |
| | | | | Invoice Total : | 19564.90 |
| 1381 | 2-1-0531-701 | OUTSIDE LABOR | | | 2620.33 |
| | | | | Invoice Total : | 2620.33 |
| 1399 | 2-1-0624-701 | LABOR | | | 12559.00 |
| | | | | Invoice Total : | 12559.00 |
| 1408 | 2-1-0705-701 | LABOR | | = | 15759.00 |
| | | | | Invoice Total : | 15759.00 |
| 1409 | 2-1-0624-701 | LABOR | | | 10698.00 |
| | | | | Invoice Total : | 10698.00 |
| 1410 | 2-1-0624-701 | LABOR | | | 1581.00 |
| | | | | Invoice Total : | 1581.00 |
| | | | | | |
| 4416 | 2-1-0705-701 | LABOR | | <u> </u> | 20680.00 |

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| Bank Code Check # Invoice # | Bank Name Check Date Vendor Code Account No. | Vendor Name Account Description | Status | Batch Medium | • |
|-----------------------------------|----------------------------------------------|----------------------------------|--------------|-----------------------|-----------|
| | | | | | Amoun |
| 4424 | 2-1-0705-701 | LABOR | | | 1317.00 |
| | | | | Invoice Total : | 1317.00 |
| 4439 | 2-1-0705-701 | LABOR | | | 23907.50 |
| | | | | Invoice Total : | 23907.50 |
| | | | | _ | |
| | | | | Check # 35780 Total : | 123165.53 |
| 35781 | 21-Nov-2007 MARTYSMOB | MARTY'S MOBILE CAR WASH | Issued | 326 C | |
| 40421 | 1-5-5700-596 | AUTO/EQUIPMENT OPERATION | | | 63.00 |
| | | | | Invoice Total : | 63.00 |
| | | | | Ob I: # 05704 T-4-1 | |
| | | | ***** | Check # 35781 Total : | 63.00 |
| 35782 | 21-Nov-2007 MATICH | MATICH CORP | Issued | 326 C | |
| 127701 | 1-1-1113-123 | NEW SERVICE INSTALLATIONS | | | 50.00 |
| | | | | Invoice Total : | 50.00 |
| | | | | Check # 35782 Total : | 50.00 |
| 35783 | 21-Nov-2007 METROCALL | USA MOBILITY WIRELESS INC. | Issued | 326 C | |
| Q0152081K | 1-5-5610-580 | UTILITES - TELEPHONE | | | 90.29 |
| | | | | Invoice Total : | 90.29 |
| | | | | _ | |
| | | | ************ | Check # 35783 Total : | 90.29 |
| 35784 | 21-Nov-2007 NAPAAUTOPA | NAPA AUTO PARTS | Issued | 326 C | 10 |
| 543026 | 1-5-5500-563 | MISCELLANEOUS OPERATING S | UPPLIES | | 10.75 |
| | | | | Invoice Total : | 10.75 |
| | | | | Check # 35784 Total : | 10.75 |
| 35785 | 21-Nov-2007 PARSONS | PARSONS | Issued | 326 C | *** |
| 07110133 | 1-5-5820-612 | DEVELOPMENT - REIMB. ENGINE | | | 12042.50 |
| | 2-1-0625-705 | ENGINEERING | LI (III O | | 2879.42 |
| | 2-1-0632-705 | ENGINEERING | | | 4068.75 |
| | 2-1-0527-705 | ENGINEERING | | | 5154.09 |
| | 2-1-0626-705 | ENGINEERING | | | 250.39 |
| | 2-1-0438-705 | ENGINEERING | | | 250.39 |
| | 2-1-0526-705 | ENGINEERING | | | 5028.39 |
| | 2-1-0527-705 | ENGINEERING | | | 10229.76 |
| | 2-1-0422-705 | ENGINEERING | | | 4366.05 |
| | 2-1-0526-705 | ENGINEERING | | | 4396.99 |
| | 2-1-0626-705 | ENGINEERING | | | 522.50 |
| | 2-1-0625-705 | ENGINEERING | | | 6580.40 |
| | 2-1-0700-705 | SRF Loan - Recyled Water System | | | 6036.50 |
| | 2-1-0632-705 | ENGINEERING | | | 10177.29 |
| | 2-1-0618-705 | ENGINEERING | | | 5862.45 |
| | 2-1-0625-705 | ENGINEERING | | | 5637.54 |
| | 2-1-0422-705 | ENGINEERING | | | |
| | 2-1-0302-705 | ENGINEERING | | | 1400.00 |
| | 1-5-5820-612 | DEVELOPMENT - REIMB. ENGINE | EDING | | 8.52 |
| | 1-5-5300-538 | INSPECTIONS | LCING | | 3337.50 |
| | . 5 5555 555 | 1101 20110110 | | lmuoiss Tatal | 38787.19 |
| | | | | Invoice Total : | 127016.62 |

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| Amount | Batch Medium | Status | Vendor Name Account Description | Bank Name Check Date Vendor Code Account No. | Bank Code Check # Invoice # |
|-----------------------------------------|-----------------------------|-----------------|-----------------------------------|----------------------------------------------|-----------------------------------|
| 127016.62 | Check # 35785 Total : | | | | |
| *************************************** | 326 C | Issued | STAPLES BUSINESS ADVANTAGE | 21-Nov-2007 STAPLES | 35786 |
| 615.01 | | | OFFICE SUPPLIES | 1-5-5500-555 | 8008229856 |
| 615.01 | Invoice Total : | | | | |
| 615.01 | Check # 35786 Total : | | | | |
| | 326 C | Issued | PARKS, STELLA | 21-Nov-2007 STELLAPARK | 35787 |
| 400.00 | | | BOARD OF DIRECTOR FEES | 1-5-5510-550 | 112107 |
| 400.00 | Invoice Total : | | | | |
| 400.00 | Check # 35787 Total : | | | | |
| | 326 C | Issued | STATE WATER RESOURCES CONTROL BOA | 21-Nov-2007 SWRCB | 35788 |
| | | | | escription:07/01/07 - 06/30/08 | Invoice De |
| 1185.00 | | | STATE MANDATES AND TARRIFFS | 1-5-5500-572 | 0719696 |
| 1185,00 | Invoice Total : | | | | |
| 1185.00 | Check # 35788 Total : | | | | |
| ************ | 327 C | Issued | TOM DODSON & ASSOCIATES | 21-Nov-2007 TOMDODSON | 35796 |
| 3516.50 | | | ENGINEERING | 2-1-0618-705 | BCV12715 |
| 3516.50 | Invoice Total : | | | | |
| 3516.50 | —— Check # 35796 Total : | | 1 | | |
| | 327 C | Issued | TOM LARA | 21-Nov-2007 TOMLARA | 35797 |
| 4405.00 | 52. 5 | | ODA outside labor | 2-1-0003-701 | 1629 |
| 4405.00 | Invoice Total : | | | | |
| 4405.00 | | | | | |
| | 327 C | issued | VERIZON | 21-Nov-2007 VERIZON | 35798 |
| 68.06 | | | UTILITES - TELEPHONE | 1-5-5610-580 | 5023/1107 |
| 68.06 | Invoice Total : | | | | |
| 145.16 | | | UTILITES - TELEPHONE | 1-5-5610-580 | 8254/1107 |
| 145.16 | Invoice Total : | | | | |
| 213.22 | Check # 35798 Total : | M | | | |
| | 327 C | Issued | VERIZON WIRELESS | 21-Nov-2007 VERIZONWIR | 35799 |
| 506.12 | | ·+ • | UTILITES - TELEPHONE | 1-5-5610-580 | 0602525801 |
| 506.12 | Invoice Total : | | | | |
| 506.12 | —— Check # 35799 Total : | | | | |
| *************************************** | 327 C | Issued | WILDERMUTH ENVIRONMENTAL INC | 21-Nov-2007 WILDERMUTH | 35800 |
| | | | | scription:NITROGEN FEE DEVEL | Invoice De |
| 2030.00 | | | CONTRACT | 2-1-0623-704 | 2007678 |
| | | | | | |

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| 2007679 2-1-0708-703 MATERIAL 35801 21-Nov-2007 WILLLAS LASH, WILL Invoice Description:BOARD MEETING 111407 1-5-5510-550 BOARD OF DIRECTOR FEES 35802 21-Nov-2007 YANKEESELF YANKEE SELF STORAGE | Issued | Invoice Check # 35800 327 | Total : | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------|---------|-----------------------------------------|
| 35801 21-Nov-2007 WILLIAS LASH, WILL Invoice Description:BOARD MEETING 111407 1-5-5510-550 BOARD OF DIRECTOR FEES | | Check # 35800 | Total : | 2051.60 |
| 35801 21-Nov-2007 WILLIAS LASH, WILL Invoice Description:BOARD MEETING 111407 1-5-5510-550 BOARD OF DIRECTOR FEES | | *************************************** | | 4081.60 |
| 35801 21-Nov-2007 WILLIAS LASH, WILL Invoice Description:BOARD MEETING 111407 1-5-5510-550 BOARD OF DIRECTOR FEES | | 327 | ••••• | -00 1.00 |
| 111407 1-5-5510-550 BOARD OF DIRECTOR FEES | | | C | |
| | | | | |
| | | | | 200.00 |
| | | Invoice | Total: | 200.00 |
| 35802 21-Nov-2007 YANKEESELF YANKEE SELF STORAGE | | Check # 35801 | Total: | 200.00 |
| | Issued | 327 | С | *************************************** |
| 315 1-5-5500-557 OFFICE MAINTENANCE | | | | 652.00 |
| | | Invoice | Total: | 652.00 |
| | | Check # 35802 | Total : | 652.00 |
| 35803 29-Nov-2007 ACTIONTRUE ACTION TRUE VALUE HARDWARE | Issued | 331 | С | ******** |
| 32808 1-5-5200-513 MAINTENANCE EQUIPMENT | | | | 51.45 |
| 1-5-5500-563 MISCELLANEOUS OPERATING SUF | PPLIES | | | 390.24 |
| | | Invoice | Total : | 441.69 |
| 9. | | Check # 35803 | Total : | 441.69 |
| 35804 29-Nov-2007 ALLPURPOSE ALL PURPOSE RENTALS | Issued | 331 | С | ******* |
| Invoice Description:PIPELINE REPAIR | | | | |
| 6307 1-5-5300-530 MAINTENANCE PIPELINE/FIRE HYD | DRANT | | | 19.29 |
| | | Invoice | Total : | 19.29 |
| | | Check # 35804 | Total : | 19.29 |
| 35805 29-Nov-2007 B ACE HOME BEAUMONT ACE HOME CENTER | Issued | 331 | С | VI |
| 270592 1-5-5500-563 MISCELLANEOUS OPERATING SUP | PPLIES | | | 12.92 |
| | | Invoice | Total : | 12.92 |
| | | Check # 35805 | Total : | 12.92 |
| 35806 29-Nov-2007 B76 BEAUMONT 76 | Issued | 331 | С | |
| 2263 1-5-5700-589 AUTO/FUEL | | | | 2144.27 |
| | | Invoice | Total : | 2144.27 |
| | | Check # 35806 | Total : | 2144.27 |
| 35807 29-Nov-2007 BASICCHEMI BASIC CHEMICAL SOLUTIONS LLC | Issued | 331 | C | |
| SI5388181 1-5-5200-511 TREATMENT & CHEMICALS | | | <u></u> | 1159.41 |
| | | Invoice | Total : | 1159.41 |
| SI5388182 1-5-5200-511 TREATMENT & CHEMICALS | | | | 1052.83 |
| | | Invoice | Total : | 1052.83 |
| | | Check # 35807 | Total : | 2212.24 |
| 35808 29-Nov-2007 BENDEFORGE DEFORGE, BEN | Issued | 331 | · | |

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| Bank Code Check # Invoice # | Check Date | Vendor Code | Vendor Name Account Description | Status | Batch | Medium | Am a |
|-----------------------------------|---------------------|-----------------------------|----------------------------------|---------------------|---------------|---------|--------------|
| | | | | | | | Amount |
| 112707 | | BOOT ALLOWAN -5-5200-508 | CE UNIFORMS, EMPLOYEE | BENEFITS | | | 26.91 |
| | | | o oo, a 20.12 | . DEREITIO | Invoice | Total : | 26.91 |
| | | | | 16 P | | _ | |
| | | | | | Check # 35808 | lotai: | 26.91 |
| 35809 | 29-Nov-2007 | | FBEAUMONT LAWNMOWER | Issued | 331 | С | |
| 1126H | 1- | 5-5700-592 | REPAIR MAINTENANCE | & GENERAL EQUIPMENT | • | _ | 109.07 |
| 2 | | | | | Invoice | Total: | 109.07 |
| | | | | | Check # 35809 | Total: | 109.07 |
| 35810 | 29-Nov-2007 | CADETUNIFO | CADET UNIFORM SERVICE | Issued | 331 | С | |
| 82633 | 1- | 5-5500-563 | MISCELLANEOUS OPER | ATING SUPPLIES | | | 6.83 |
| | 1- | 5-5500-555 | OFFICE SUPPLIES | | | | 59.94 |
| | | | | | Invoice | Total : | 66.77 |
| | | | | | Check # 35810 | Total: | 66.77 |
| 35811 | 29-Nov-2007 | | COUNTY OF RIVERSIDE TREASU | | 331 | С | |
| Invoice | Description:9781 | AVE MIR 07-08 PF | ROP TAX | | | | |
| 1107 | 1- | 5-5630-582 | MAINTENANCE/REPAIR | | | | 511.72 |
| | | | | | Invoice | Total: | 511.72 |
| | | | | | Check # 35811 | Total : | 511.72 |
| 35812 | 29-Nov-2007 | EDISON | SOUTHERN CALIFORNIA EDISON | Issued | 331 | C | ************ |
| Invoice | Description: 2-02-8 | 838-1192 | | | | | |
| 1192-1207 | 1-1 | 5-5200-515 | UTILITIES - ELECTRIC | | | | 54.17 |
| | | | | | Invoice | Total : | 54.17 |
| Invoice | Description:2-04-0 | 017-1993 | | | | | |
| 1993-1207 | | 5-5200-515 | UTILITIES - ELECTRIC | | | | 60.72 |
| | 1-4 | 5-5615-515 | UTILITIES - ELECTRIC | | | | 47.30 |
| | | | | | Invoice | Total : | 108.02 |
| | Description: 2-02-5 | | | | | | 8 |
| 3296-1207 | 1-4 | 5-5200-515 | UTILITIES - ELECTRIC | | | | 359.84 |
| | | | | | Invoice | Total : | 359.84 |
| | Description: 2-13-8 | | | | | | |
| 5000/1207 | 1-8 | 5-5620-515 | UTILITIES - ELECTRIC | | | | 82.95 |
| | | | | | Invoice | Total : | 82.95 |
| | Description: 2-27-9 | | | | | | |
| 5947-1207 | 1-5 | 5-5200-515 | UTILITIES - ELECTRIC | | (7) | | 53.37 |
| | | | | , | Invoice | Total : | 53.37 |
| | Description:2-13-6 | | | | | | |
| 7348-1207 | 1-5 | 5-5615-515 | UTILITIES - ELECTRIC | | | | 183.94 |
| | | | | | Invoice | Total : | 183.94 |
| | Description:2-13-7 | | | | | | |
| 8200/1207 | ∷ 1-5 | 5-5625-515 | UTILITIES - ELECTRIC | | | | 186.11 |

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| Bank Code Check # Invoice # | Bank Name Check Date A | Vendor Code ccount No. | Vendor N | ame Account Description | Status | Batch | Medium | Amoun |
|-----------------------------------|------------------------------|-------------------------------|-----------|----------------------------|--------------|---------------|---------------|-------------------|
| | | | | | | Invoice | Total : | 186.11 |
| | | | | | | Check # 35812 | Total : | 1028.40 |
| 35813 | 29-Nov-2007 | ESBABCOCK | ES BABC | DCK | Issued | 331 | С | |
| AK71706-0034 | 4 1- | -5-5200-512 | | LAB TESTING | | | | 245.00 |
| | | | | | | Invoice | Total : | 245.00 |
| AK71708-0034 | 4 1- | 5-5200-512 | | LAB TESTING | | | | 70.00 |
| | | | | | | Invoice | Total · | 70.00 |
| | | | | | | | | 70.00 |
| | | | | | | Check # 35813 | Total : | 315.00 |
| 35814 | 29-Nov-2007 | FARMERBROS | FARMER | BROS · | Issued | 331 | С | |
| 2890456 | 1- | 5-5500-555 | | OFFICE SUPPLIES | | | | 65.74 |
| | | | | | | Invoice | Total : | 65.74 |
| | | | | | | Check # 35814 | Total · | 65.74 |
| | | | | | | | | 65.74 |
| 35815 | 29-Nov-2007 | GOLDENWEST | | | Issued | 331 | С | |
| 1009 | - | OVAL OF AC PIPE 1-0705-703 | : AND WAS | | | | | |
| 1009 | 2- | 1-0705-703 | | MATERIAL | | Invoice | | 6200.00 |
| | | | | | | MACICE | | 6200.00 |
| 029 | | | | | | Check # 35815 | Total : | 6200.00 |
| 35816 | 29-Nov-2007 | HIGHWAYTEC | HIGHWAY | TECHNOLOGIES INC | issued | 331 | С | |
| 60433053-015 | 2- | 1-0615-703 | | MATERIAL | | | | 156.17 |
| | | | | | | Invoice | Total : | 156.17 |
| | | | | | | Check # 35816 | Total : | 156.17 |
| 35817 | 29-Nov-2007 | HUDECS | HUDEC'S | COMPUTER CONSULTING | Issued | 331 | C | *** |
| 17463 | 1- | 5-5500-556 | | OFFICE EQUIPMENT/SERVIC | E AGREEMENTS | | | 4453.81 |
| | | | | | | Invoice | Total : | 4453.81 |
| | | 3: | | | | Check # 35817 | —— Total : | 4453.81 |
| 35818 | 29-Nov-2007 | INLANDWATE | INI AND W | MATER WORKS | Issued | | | |
| 191942 | | 1-1310-180 | | INVENTORY | issueu | 331 | C | 4000.05 |
| 191942 | | 1-1310-180 | | INVENTORY | | | | 1230.85 285.00 |
| | | 1-1310-180 | | INVENTORY | | | | 356.25 |
| | | 1-1310-180 | | INVENTORY | | | | 1338.60 |
| | ≥ 1- | 1-1310-180 | | INVENTORY | | | | 2000.00 |
| | 1- | 1-1310-180 | | INVENTORY | | | | 1425.00 |
| | 1- | 1-1310-180 | | INVENTORY | | | | 75.40 |
| | 1- | 1-1310-180 | | INVENTORY | | | | 75.40 |
| | | 1-1310-180 | | INVENTORY | | | | 75.40 |
| | | 1-1310-180 | | INVENTORY | | | | 83.40 |
| | | 1-1310-180 | | INVENTORY | | | | 83.40 |
| | | 1-1310-180 | | INVENTORY | | | | 28.10 |
| | | 1-1310-180 | | INVENTORY | | | | 28.10 |
| | | 1-1310-180 | | INVENTORY | | | | 28.10 |
| | 1- | 1-1310-180 | | INVENTORY | | | | 1353.60 |

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| Bank Code | Bank Name | | | | |
|------------|---------------------------------|----------------------------|--------|-----------------------------|-------------|
| Check # | Check Date Vendor Cod | le Vendor Name | Status | Batch Medium | |
| Invoice # | Account No. | Account Description | | | Amour |
| | 1-1-1310-180 | INVENTORY | | | 105.0 |
| | 1-1-1310-180 | INVENTORY | | | 68.5 |
| | 1-1-1310-180 | INVENTORY | | | 33.88 |
| | 1-1-1310-180 | INVENTORY | 14 | | 44.96 |
| | 1-1-1310-180 | INVENTORY | | | 84.24 |
| | 1-1-1310-180 | INVENTORY | | | 467.34 |
| | 1-1-1310-180 | INVENTORY | | | 725.22 |
| E. | | | | Invoice Total : | 10550.46 |
| 192052 | 1-1-1310-180 | INVENTORY | | | 760.00 |
| | 1-1-1310-180 | INVENTORY | | | 1068.75 |
| | 1-1-1310-180 | INVENTORY | | | 75.40 |
| | 1-1-1310-180 | INVENTORY | | | 147.57 |
| | | | | Invoice Total : | 2051.72 |
| | | | | _ | |
| | | | ****** | Check # 35818 Total : | 12367.60 |
| 35819 | 29-Nov-2007 JDPIERCE | JD PIERCE COMPANY | Issued | 331 C | |
| Invoice D | escription:GIS REIMBURSEME | NT | | | |
| 11/07 | 1-4-4010-413 | DEVELOPMENT REIMBURSEMEN | Т | | 15639.72 |
| | | | | Invoice Total : | 15639.72 |
| | | | | Check # 35819 Total : | 15639.72 |
| 35820 | 29-Nov-2007 LIQUIVISIO | LIQUIVISION TECHNOLOGY | Issued | 331 C | |
| 2658 | 1-5-5300-536 | MAINTENANCE RESERVOIRS/TAI | NKS | | 7680.00 |
| | | | | Invoice Total : | 7680.00 |
| | | a a | | Check # 35820 Total : | 7680.00 |
| 35821 | 29-Nov-2007 MARIN, BLA | MARIN, BLANCA | Issued | 331 C | |
| Invoice D | escription:LONG BEACH CONF | PARKING | | | |
| 110107 | 1-5-5500-518 | SEMINAR & TRAVEL EXPENSES | | | 24.00 |
| | | | | Invoice Total : | 24.00 |
| | | | | —- Check # 35821 Total : | 24.00 |
| | | | | Oneck # 33021 Total . | 24.00 |
| 35822 | | BI MARTY'S MOBILE CAR WASH | Issued | 331 C | |
| 82815 | 1-5-5700-596 | AUTO/EQUIPMENT OPERATION | | Investora Total | 48.00 |
| | | | | Invoice Total : | 48.00 |
| | | | | Check # 35822 Total : | 48.00 |
| 35823 | 29-Nov-2007 MCCROMET | ER MCCROMETER | Issued | 331 C | ***** |
| Invoice De | escription:RETURNED BEARIN | GS | | | |
| 321234RI | 1-5-5200-513 | MAINTENANCE EQUIPMENT | | _ | -719.77 |
| | | | | Invoice Total : | -719.77 |
| Invoice De | escription:Original po was 2007 | 0199 | | | |
| 321592 RI | 1-5-5200-513 | MAINTENANCE EQUIPMENT | 16 | | 203.00 |
| | 1-5-5200-513 | MAINTENANCE EQUIPMENT | 0.5 | | 235.00 |
| | 1-5-5200-513 | MAINTENANCE EQUIPMENT | 9. | | 33.94 |
| | | | | Invoice Total : | |
| | | | | invoice rotar: | 471.94 |

Check Register - Detail - Bank

Vendor:

A&A FENCE To ZETLMAIER

Check Dt.:

01-Nov-2007 To 30-Nov-2007

Bank:

1 To 1



AP5090

Date: Nov 30, 2007

Page: 32 Time: 10:39 am

Seq: Check No.

Status: Issued

| Bank Code | Bank Name | | | | |
|----------------------|---------------------------------|-----------------------------------|--------------------------------------|---------------------|--------------------------|
| Check # Invoice # | Check Date Vendor 0 Account No. | Code Vendor Name Account Desci | Status ription | Batch Med | ium Amoun |
| 322317RI | 1-1-1113-121 | METER AND M | IETER SERVICES | | 535.00 |
| | 1-1-1113-121 | METER AND M | IETER SERVICES | | 41.46 |
| | | | | Invoice Tota | l: 576.46 |
| | | | | Check # 35823 Tota | l: 328.63 |
| 35824 | | TOPA NAPA AUTO PARTS | Issued | 331 C | |
| 543397 | 1-5-5700-593 | REPAIR VEHIC | CLES AND TOOLS | | 10.74 |
| | | | | Invoice Tota | l: 10.74 |
| | | | | Check # 35824 Tota | l: 10.74 |
| 35825 | 29-Nov-2007 NEXTEL | NEXTEL COMMUNICATION | | 331 C | |
| 572786317-0 | 72 1-5-5610-580 | UTILITES - TEL | EPHONE | | 2680.00 |
| | | | | Invoice Tota | 1: 2680.00 |
| | | | | Check # 35825 Tota | I: 2680.00 |
| 35826 | 29-Nov-2007 PERFOR | MANC PERFORMANCE METER | INC Issued | 331 C | |
| 0013676-IN | 1-1-1310-180 | INVENTORY | | | 73200.00 |
| | 1-1-1310-180 | INVENTORY | | | 5673.00 |
| | | | | Invoice Tota | 78873.00 |
| | | | | Check # 35826 Total | 78873.00 |
| 35827 | | OWE PITNEY BOWES INC | Issued | 331 C | |
| 472306 | 1-5-5500-556 | OFFICE EQUIP | MENT/SERVICE AGREEMENTS | × | 958.98 |
| | | | | Invoice Total | l: 958.98 |
| | | | 90 | Check # 35827 Total | l: 958.98 |
| 35828 | 29-Nov-2007 POWERF | PLANO POWERPLAN OIB | Issued | 331 C | *********** |
| Invoice D | Description:JOHN DEERE TR | ACTOR | | | |
| P58937 | 1-5-5700-594 | | MENT MAINTENANCE | | 45.48 |
| | 1-5-5700-594 | | MENT MAINTENANCE | | 61.02 |
| | 1-5-5700-594 | | MENT MAINTENANCE | | 175.15 |
| | 1-5-5700-594 | | MENT MAINTENANCE | | 9.00 |
| | 1-5-5700-594 1-5-5700-594 | | MENT MAINTENANCE MENT MAINTENANCE | | 25.14 |
| | 10010000 | D WOL EQUIT | WEITH WAITTENANGE | Invoice Total | <u>24.47</u> : 340.26 |
| | | | | Check # 35828 Total | 340.26 |
| 35829 | 29-Nov-2007 PRESSEI | NTER PRESS ENTERPRISE | Issued | * 331 C | ••••• |
| B003-1107 | 1-5-5500-562 | SUBSCRIPTION | | ~ 331 C | 41.34 |
| | | | | Invoice Total | |
| | | | | Check # 35829 Total | |
| 35830 | | REN RAIN FOR RENT | Issued | 331 C | |
| 036017792 | 2-1-0624-703 | MATERIAL | issueu | 331 0 | 3210.90 |
| | 2 . 332 . 100 | 1777 1 7 200 1 100 | | Invoice Total | |
| | | | | Chook # 25000 T-4-1 | N(\$) |
| | | | | Check # 35830 Total | 3210.90 |

Check Register - Detail - Bank

Vendor:

A&A FENCE To ZETLMAIER

Check Dt.:

01-Nov-2007 To 30-Nov-2007

Bank:

1 To 1



AP5090

Page: 33 Time: 10:39 am

Seq: Check No.

Date: Nov 30, 2007

Status: Issued

| Bank Code Check # Invoice # | Bank Nam Check Date | | Vendor Name Account Description | Status | Batch I | Medium | Amount |
|-----------------------------------|------------------------|-------------------------------|-----------------------------------------|--------|-----------------|----------------------------------------|--------------|
| 35831 | 29-Nov-2007 | - | · · · · · · · · · · · · · · · · · · · | | | | Amount |
| | | REICHENBER RCB CONF. SACRA | REICHENBERGER, JOSEPH | Issued | 331 (| U | |
| 111907 | · · | 2-1-0623-705 | ENGINEERING | | | | 113.40 |
| | | | | | Invoice 1 | Total : | 113.40 |
| | | | | | | | |
| | | | *************************************** | | Check # 35831 1 | ı otai : | 113.40 |
| 35832 | 29-Nov-2007 | | | Issued | 331 (| С | |
| 023672433 | 1 | -5-5500-555 | OFFICE SUPPLIES | | | | 642.72 |
| | | | | | Invoice 1 | Total : | 642.72 |
| | | | | | Check # 35832 | Total : | 642.72 |
| 35833 | 29-Nov-2007 | | STAPLES BUSINESS ADVANTAGE | Issued | 331 (| C | |
| 8008280079 | 1 | -5-5500-555 | OFFICE SUPPLIES | | | | 157.83 |
| | | | | | Invoice 1 | Total : | 157.83 |
| | | | | | Check # 35833 1 | Гotal : | 157.83 |
| 35834 | 29-Nov-2007 | | VALERIE BECKER 2020-000. | Issued | 331 (| C | |
| | | | | | Invoice 1 | Γotal : | 0.00 |
| | | | | | Check # 35834 1 | —— Гotal : | 6.78 |
| 35835 | 29-Nov-2007 | TOMLARA | TOM LARA | Issued | 331 (| 3 | |
| Invoice D | escription:LAB | OR RECHARGE FA | AC | | | | |
| 1630 | 2 | -1-0003-701 | ODA outside labor | | | | 3290.00 |
| | | | | | Invoice 1 | Γotal : | 3290.00 |
| | | | | | Check # 35835 T | Total : | 3290.00 |
| 35836 | 29-Nov-2007 | | VERIZON | Issued | 331 C | 3 | |
| 5895/1207 | 1 | -5-5610-580 | UTILITES - TELEPHONE | | | | 483.28 |
| | | | | | Invoice T | — Γotal : | 483.28 |
| | | | | | Check # 35836 T | — Гotal : | 483.28 |
| 35837 | 30-Nov-2007 | DEPTHEALTH | CA. DEPT OF PUBLIC HEALTH | Issued | 334 (| ······································ | |
| Invoice De | escription:KNU | TE DAHLSTROM | | | | | |
| 11/07 | • | -5-5300-519 | EDUCATION EXPENSES | | | | 180.00 |
| | 9. | | | | Invoice T | otal : | 180.00 |
| | | | | | Check # 35837 T | otal : | 180.00 |
| Total Compu | iter Paid : | 2,095,395.44 | Total EFT - PAP Paid : | 0.00 | Total I | Paid : | 2,095,395.44 |
| Total Manual | 二 lly Paid : | 0.00 | : : Total EFT - File Paid | 0.00 | | lit | - |
| | _ | | • | | | | |

DIRECTORS

560 Magnolia Avenue

OFFICERS

Albert Chatigny

Beaumont, California 92223-2258

C.]. Butcher

President

Telephone 951-845-9581

Secretary/Treasurer

William Lash

Fax 951-845-0159

J.C. Reichenberger

Vice President

www.bcvwd.org

Engineer

Dr. Blair Ball

Gerald Shoaf

Marquel Dopp

Redwine & Sherrill

Stella Parks

General Counsel

REQUEST FOR PROPOSALS

The Beaumont Cherry Valley Water District is requesting proposals from qualified certified public accounting firms to audit its financial statements for the calendar year ending December 31, 2007.

Proposals will be accepted only from parties that are free of all obligation and interests that might conflict with the best interest of the District, and have the capacity to provide services on a timely basis. The District will be reviewing all qualified bids received by 3pm on January 25, 2008 at the February Finance and Audit Committee meeting and the Committee recommendation will be discussed at the February 13, 2008 regular meeting of the Board of Directors.

Work is to commence on March 1, 2008.



REQUEST FOR PROPOSAL Professional Auditing Services

December 2007

Beaumont Cherry Valley Water District 560 Magnolia Avenue Beaumont, CA 92223 (951) 845-9581

GENERAL

The Beaumont Cherry Valley Water District is requesting proposals from qualified certified public accounting firms to audit its financial statements for the calendar year ending December 31, 2007 with the option of auditing its financial statements for an additional calendar year. The District reserves the right to reject any and all proposals. The District also reserves the right to cancel the contract, due to failure to meet the terms of the contract, with a 30-day written notice.

Proposals will be accepted only from parties that are free of all obligation and interests that might conflict with the best interest of the District, and have the capacity to provide services on a timely basis.

MINIMUM QUALIFICATIONS

Only the proposals of those firms who demonstrate the following minimum qualifications will be evaluated by the District.

- Independence: The firm must be able to provide an affirmative statement that it is independent of the Beaumont Cherry Valley Water District, in accordance with auditing standards generally accepted in the United States of America and the standards generally accepted to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States.
- 2. License to practice in the State of California: An affirmative statement is required that the firm and all assigned key professional staff are properly registered and licensed to practice in the State of California.
- 3. Experience: Experience conducting high quality audits of water districts and agencies.
- 4. Firm Capacity: Demonstrated capacity to devote the necessary personnel and technical resources to complete the work in accordance with the scheduled timeline.

BEAUMONT CHERRY VALLEY WATER DISTRICT

The Beaumont Cherry Valley Water District was formed in 1919 and operates under the water code. The District is a public agency and receives income through water sales/operation. The District has an estimated \$8.5 million budget for operations and maintenance and an estimated \$20.5 million budget for capital projects.

A Board of Directors consisting of five members, who are elected to four-year terms, governs the District. The District's structure consists of a General Manager and a support staff of sixteen (16) commercial staff and seventeen (17) field staff.

A copy of the District's most recent State Controller's Report is enclosed for your information. Additional information of the District is available by request. It is the proposing firm's responsibility to obtain an understanding of the District's accounting system, the scope of the audit, and the work to be performed in order to successfully complete the audit, prior to submitting its proposal and bid.

ACCOUNTING SYSTEM

The District maintains its accounting records on the accrual basis, and the accounting policies and procedures conform to generally accepted accounting principles. The District uses the enterprise method for maintaining its financial records.

John W. Branchflower, Certified Public Accountant, completed the most recent audit for the calendar year ending December 31, 2003 and his services have been retained as a Financial Consultant to the District as he is currently reviewing and preparing financial data for the 2004, 2005 and 2006 audits to be completed by February 2008. Mr. Branchflower is not the Auditor for the 2004 to 2006.

SCOPE OF AUDIT

The Auditor shall examine all District funds in accordance with the following:

1. Generally accepted auditing standards in the United States of America and the State Controller's Minimum Audit Requirements for California Special Districts.

The audit must determine that:

- 1. The financial statement presents fairly its financial position in accordance with GAAP.
- 2. It is expected that the auditor keep the District informed of any new State and National developments affecting municipal finance and reporting standards and trends.

The auditor will evaluate the adequacy of the internal control system and, where weaknesses are noted, make appropriate recommendations for improvements. The auditing firm will submit a management letter if material weaknesses are noted or if otherwise deemed appropriate.

The auditor will be required to make an immediate written report of all irregularities and illegal acts upon discovery to the Board President and General Manager.

The audit will cover the basic financial statements as well as supporting documentation and schedules. The auditor will assist the District in providing more meaningful and concise financial statements by seeking improved methods of reporting.

The firm shall make available its working papers and respond to all reasonable inquiries of successor auditors and others to review working papers of the District, upon the District's written consent. The auditing firm will retain all working papers, at the firm's expense, for a minimum of ten years.

DISTRICT RESPONSIBILITIES

- 1. The District's Staff will prepare the draft financial statement including supporting work papers.
- 2. The District Staff will be available during the audit to assist the Auditor by providing requested information, documentation and explanations.
- 3. The preparation of confirmations will be the responsibility of the District's General Manager.
- 4. The filing of the annual State Controller report will be the responsibility of the District's General Manager.

REPORT REQUIREMENTS

Auditor shall prepare and provide the specified reports in the format and quantities listed below:

- 1. Unbound, Copy-ready—1 copy
- 2. Bound- 20 copies

Basic Financial Statements, which include:

- a. Statement of Net Assets
- b. Statement of Revenues, Expenses, and Changes in Net Assets
- c. Statement of Cash Flows
- d. Notes to Financial Statements

Auditor shall address any requires Management Letter to the Beaumont Cherry Valley Water District's Board of Directors and include statements on audit findings and recommendations affecting the financial statements, internal controls, accounting systems, legality of actions, other instances of non-compliance with laws and regulations, and any other material findings.

TIME CONSIDERATION AND OTHER REQUIREMENTS

An annual timeline of due dates will be prepared by the District and forwarded to the Auditor. The District encountered various computer/software problems in 2004 and 2005; the system was incomplete, which made data retrieval difficult and some data was corrupt. This has caused previous audits from being completed in a timely manner, resulting in the District being behind three (3) years.

Per Government Code section 53891, the State Controller's report is due within 90 days after the end of the fiscal year and if filed in electronic format, the report is due within 110 days after the end of the fiscal year. The Audits will need to be completed 60 days from the submittal of the State Controller's Report.

PROPOSAL REQUIREMENTS:

To achieve a uniform process and obtain the maximum degree of comparability it is required that proposals be organized in the following manner:

1. TABLE OF CONTENTS

a. Identify the material section and page number

2. LETTER OF TRANSMITTAL

- a. State briefly, the proposer's understanding of the work to be done, and make a positive commitment to perform the work within the proposed time-period. A statement of why the firm believes it self to be the best qualified to perform the engagement.
- b. Provide the names of the individuals authorized to make representations for the firm, their titles, addresses, and telephone numbers.

3. PROFILE OF THE PROPOSER

a. Affirm that you meet the independence requirement of the General Accounting Office.

- b. State whether the firm is local, national, or international.
- c. Give the location of the office from which the work is to be performed and the number of partners, managers/principals, supervisors, seniors, and other professional staff employed at the office.
- d. Describe the range of activities performed by the local office, such as audit, accounting, tax service, or management services.
- e. Provide a brief resumes of the partner, manager/principal, senior and staff who will be assigned to the District audit. The resumes should minimally include educational background; the state(s) and year (s) in which licensed as a Certified Public Accountant, professional memberships, years associated with your firm; and specific qualifications, education, and experience as they relate to auditing water districts and governmental units.
- f. Describe your firm's previous water district and/or agency auditing experience. Include names of clients and their contact person (s) name and telephone number. The District reserves the right to contact these clients.

Clearly describe the scope of the required services to be provided. Include an affirmation that the audit timeline due date will be met.

<u>AUDIT FEES</u>

In recent years, the total payment for services and supplies for audit services has been based on a fixed fee.

Any change in the cost of audit services due to a change in the scope or other consideration will be subject to negotiation and agreement to all parties of this agreement in advance of any work being performed.

The proposal shall breakdown the basic audit fees, including all expenses as illustrated below:

| Description Financial audit and preparation | Ending 12/31/07 | Ending 12/31/2008 |
|--------------------------------------------------|-----------------|-------------------|
| of the Basic Financial Statement Travel expenses | \$ \$ | \$ \$ |
| Total | \$ | \$ |

Phone consultation between Auditor and the District, and any Auditor familiarization with the Beaumont Cherry Valley Water District, shall be included in the base fee.

In addition, include a schedule of hourly charges for principles and various staff levels to be used as a basis for audit costs that are outside the scope of the basic auditing and accounting services.

EVALUATION OF PROPOSALS

Proposals will be evaluated by the District's staff to ascertain which proposer best meets the needs of the District. Factors that will be considered are:

- 1. Water District and/or Agency auditing experience of the firm.
- 2. Professional qualifications and experience of the firm and proposed audit team.
- 3. Professional approach to assignment and willingness to work with management.
- 4. Responsiveness of the proposal by clearly stating an understanding of the work to be performed.
- 5. The anticipated support requirement of District staff.
- 6. The audit fee.

Based on the evaluation of the proposals according to the above criteria, the most qualified proposers will be asked to an oral interview.

ADDITIONAL INFORMATION

- 1. The submission of proposal shall be prima-facie evidence that the proposer has full knowledge of the scope, nature, quantity and the quality of work to be performed as well as the detailed requirements of the specifications and the conditions under which the work is to be performed. The proposal also constitutes acceptance by the firm of the conditions contained in this Request for Proposal unless clearly and specifically noted in the proposal submitted and confirmed in the contract between the District and the firm selected.
- 2. The firm shall supply three references with the proposal and the District reserves the right to conduct reference checks.

- 3. The District will not be liable for any costs incurred by the proposer in connection with the oral interview process (i.e., travel, accommodations, etc.).
- 4. The District reserves the right to reject any and all proposals, the right in its sole discretion to accept the proposal that it considers most favorable to the District's best interest and the right to waive minor irregularities in the procedure.
- 5. The contracting firm shall make it self available to present the Audit Report to the District's Board of Directors and attend a Finance and Audit Committee meeting to answer any questions related to the Audit Report or any audit findings.
- 6. Compensation for the conduct of the audit service will be paid upon submission of progress billings and upon a final billing along with the required reports.
- 7. The contracting firm shall provide a certificate of insurance including workers' compensation commercial general liability, commercial automobile liability, and professional liability insurance.
- 8. No subcontracting of auditing services will be allowed without the expressed prior written consent of the District. The Auditor shall be staffed adequately to provide all services requested.
- 9. The Auditor will comply with the applicable federal, state and local laws, rules and regulations.
- 10. Submission of a proposal constitutes acceptance by the firm of the conditions contained in this Request for Proposal unless clearly and specifically noted in the proposal submitted and confirmed in the contract between the District and the firm selected.

To be considered, 4 copies of your proposal must be received no later than 3:00pm on January 25, 2008. Additional information, clarification, or questions regarding this request for proposal may be directed to:

C.J. Butcher General Manager Beaumont Cherry Valley Water District 560 Magnolia Avenue Beaumont, CA 92223 (951) 845-9581

Beaumont-Cherry Valley Water District Special Districts Financial Transactions Report

General Information

| W-300 | | | | |
|-----------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Walling Add | dress | | | - The second |
| Street 1 | P.O Box 2037 | | 7. V. A. | ■ Is Address Changed? |
| Street 2 | | | | |
| City | Beaumont | State CA | Zip 92223-0937 | |
| Email | | φ. |] | |
| Members (| of the Governing B | Body | venest av diarekteriarektekko ker v satisaat visk-plantik (h. 16. 16. 16. 16. 16. 16. 16. 16. 16. 16 | |
| 40 | First Name | Middle Initial | Last Name | Title |
| Member | Stella | | Parks | President |
| Member | Blair | | Ball | Vice President |
| Member | Marquel | | Dopp | Director |
| Member | William | | Lash | Director |
| Member | Albert | | Chatigny | Director |
| Member | : | | | |
| Member | | | | |
| Member | | | | |
| Member | | | Annual An | |
| 1070-3-20702-202020-070-0-7-0 | | Ann than the Commission of the | ddawnahaad daadh dha'u dhdarddh Marii e 17 da bha'u dhadd e' 1109h Yugh hog ey y yy y y y y y y y y | EN BOOK (1804-1806 1874 1 1874 1884-1886 6 186 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | Other Officials | | | |
| | Other Officials First Name | Middle initial | Last Name | Title |
| | | Middle Initial | Last Name | Title |
| | First Name | | | An annual language and the second |
| | First Name | J | Butcher | Manager |
| *************************************** | First Name | J J | Butcher Butcher | Manager Secretary |
| | First Name C C | J | Butcher Butcher | Manager |
| | First Name C C C Gerald | J | Butcher Butcher | Manager |
| | First Name C C C Gerald Report Prepare | J J J | Butcher Butcher Shoaf | Manager |
| | First Name C C C Gerald Report Prepare First Name | J J d By Middle Initial | Butcher Butcher Shoaf Last Name Al-Imam | Manager Secretary Fiscal Officer Attorney Phone No (949) 474-2020 |
| | First Name C C C Gerald Report Prepare First Name | J J d By Middle Initial | Butcher Butcher Shoaf Last Name | Manager Secretary Fiscal Officer Attorney Phone No |

Beaumont-Cherry Valley Water District Special Districts Financial Transactions Report - Water Enterprise

Revenues, Expenses and Changes in Fund Equity

| Operating Revenues | |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Water Sales | |
| Residential | 4,163,192 |
| Business | |
| ndustrial | |
| rrigation | |
| Sales for Resale | |
| nterdepartmental | |
| All Other Sales | |
| Water Services | ten announcement of the second |
| Fire Prevention | |
| Ground Water Replenishment | |
| Standby or Availability Charges | |
| Service Type Assessments | 504,238 |
| All Other | 1,000,400 |
| Total Operating Revenues | \$5,667,830 |
| Operating Expenses | Agrithmus to experience to the standard environment a service to extent |
| Source of Supply | |
| Water Purchases | |
| Ground Water Replenishment | |
| Other | |
| Other Operating Expenses | |
| Pumping | 1,181,557 |
| Nater Treatment | |
| Administration and General | 2,746,757 |
| Customer Accounts | 84,859 |
| Fransmission and Distribution | 580,942 |
| Depreciation and Amortization | 975,750 |
| Other | <u> </u> |
| Total Operating Expenses | \$5,569,865 |
| Operating Income (Loss) | \$97,965 |
| Non-Operating Revenues | and more first in that it is a transmitted of the property of |
| nterest Income | 125,000 |
| Rents, Leases and Franchises | 120,000 |
| Taxes and Assessments | |
| Current Secured and Unsecured (1%) | |
| /oter Approved Taxes | - Carrier d |

Revenues, Expenses and Changes in Fund Equity

Property Assessments

Page 1

20,471,340

4/11/2007

Beaumont-Chemy Valley Water District Special Districts Financial Transactions Report - Water Enterprise

Revenues, Expenses and Changes in Fund Equity

| Fiscal Year 2007 | |
|--------------------------------------------------------|--------------|
| Special Assessments | |
| Prior Year Taxes and Assessments | |
| Penalties and Cost on Delinquent Taxes and Assessments | |
| Federal - | |
| Aid for Construction | |
| Other Federal | |
| State | |
| Aid for Construction | |
| State Water Project | |
| Homeowners Property Tax Relief | |
| Timber Yield | |
| State Other and In-Lieu Taxes | |
| Other Governmental Agencies | |
| Redevelopment Pass-Through | |
| Other | |
| Other Non-Operating Revenues | 335,877 |
| Total Non-Operating Revenues | \$20,932,217 |
| Non-Operating Expenses | , |
| Interest on Long-Term Debt | |
| Other Interest | |
| Other Non-Operating Expenses | |
| Total Non-Operating Expenses | \$0 |
| Non-Operating Income (Loss) | \$20,932,217 |
| Income (Loss) Before Operating Transfers | \$21,030,182 |
| Operating Transfers In (Intra-District) | |
| Operating Transfers Out (Intra-District) | |
| Net Income (Loss) | \$21,030,182 |
| Fund Equity, Beginning of Period | \$67,646,189 |
| Contributed Capital | |
| Federal | |
| State | |
| Other Governmental Agencies | |
| Non-Governmental Agencies | |
| Prior Period Adjustments | -21,030,182 |
| Residual Equity Transfers | |
| Other | |
| Fund Equity, End of Period | \$67,646,189 |

Beaumont-Cherry Valley Water District Special Districts Financial Transactions Report Consolidation of Fund Equities and Transfers

Consolidation of Fund Equities and Transfers

| Fiscal Year 2007 | General and Special Revenue Funds | Debt Service Funds | Capital Projects Funds | Enterprise Funds |
|-----------------------------------|-----------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Consolidation of Fund Equities | | | | |
| Non-Enterprise Activities | \$0 | \$0 | \$0 | w- |
| Enterprise Fund Equities | | | | |
| Airport | | | | \$0 |
| Electric | | | | \$0 |
| Harbor and Port | | | | \$0 |
| Hospital | | | | \$0 |
| Waste Disposal | | | | \$0 |
| Water | | | | \$67,646,189 |
| Total Ending Fund Equities | \$0 | \$0 | \$0 | \$67,646,189 |
| | | Transfers In | Transfers Out | Net |
| | | A | 8 | C |
| Consolidation of Transfers in an | d Transfer Out | | | |
| General and Special Revenue Fun | ds | \$0 | \$0 | |
| Debt Service Funds | | \$0 | \$0 | • |
| Capital Projects Funds | <u> </u> | \$0 | \$0 | - 52 |
| Enterprise Activities | | | | |
| Airport | | \$0 | \$0 | e di |
| Electric | Ţ, | \$0 984656755757575757575757575757575757575757 | \$0 | |
| Harbor and Port | | \$0 | \$0 | * |
| Waste Disposal | | \$0 | ALEMPA CALEFORD CONTRACT OF THE PROPERTY OF TH | F - |
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Special Districts Filtanisal Transactions Report - Consolidated Balance Shaet

| | | | Assets | | | | |
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| Fiscal Year 2007 | General and Special Revenue Funds | Debt Service Funds | Capital Projects Funds | Enterprise Funds | General Fixed Assets | General Long-Term Debt | Total Memorandum Only |
| THE | | | | | | | |
| Assets | | | | | | | |
| Cash and Cash Equivalents | VA-PANAVATO UT VIII VIII VIII VIII VIII VIII VIII V | | | 17,125,297 | | | \$17,125,297 |
| Taxes Receivable | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | - Andread State of St | | | | | 0\$ |
| Interest Receivable | | | | 21,200 | | | \$21,200 |
| Accounts Receivable | | | | 764,413 | | 0 | \$764,413 |
| Loans, Notes, and Contracts Receivable | e | | | | | | 80 |
| Due from Other Funds | 100 Marie 100 Ma | | | | | | 0\$ |
| Inventory of Materials and Supplies | | | | 910,000 | | | \$910,000 |
| Other Current Assets | | | | | | | A.Phon |
| Lease Payments Receivable | | , , , , , , , , , , , , , , , , , , , | | | | | |
| Unearned Finance Charges | | | | | | | |
| Investments | | | | | | | \$0 |
| Restricted Assets | | | | | | | |
| Deferred Charges | | | | 31,054 | | | \$31,054 |
| Unamortized Discount on Long-Term Debt | lebt | | | | | | |
| Other Assets | | | | 247,686 | | | \$547,686 |
| Fixed Assets | | | | | | | |
| Land | | | | 973,899 | | , A | \$973,899 |
| Buildings and Improvements | | | | 16,161,907 | | | \$16,161,907 |
| Equipment | | | | 287,035 | | | \$287,035 |
| Construction in Progress | | | | 37,783,257 | | | \$37,783,257 |
| Total Fixed Assets | | | | \$55,206,098 | \$0 | | \$55,206,098 |
| Accumulated Depreciation | | | | 6,502,967 | | | \$6,502,967 |
| Net Fixed Assets | | | | \$48,703,131 | 0.\$ | | \$48,703,131 |
| Other Debits Amount Available in Debt Service Funds | S | | | | | | |
| Amount to be Provided | | | | | | | 19974 |
| Total Assets | \$0 | 0\$ | 0\$ | \$68,102,781 | \$0 | 0\$ | \$68,102,781 |

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| | Total Memorandum Only | | £369 403 | 05° | \$0 | \$88,189 | \$0 | \$0 | \$0 | | \$0 | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ | | | 0\$ | The state of the s | \$456,592 | \$4.977,680 | | | 1 to | \$62,668,509 | 9 | 3 | 90 | 80 | \$67,646,189 | \$68,102,781 |
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| | General Long-Term | TO TO TO | | | | | | | | Annual Control of the | | | | | | | | | | | | | 0\$ | | | | | | | | | | | 0\$ |
| Beaumont-Cherry Valley Water District Financial Transactions Report - Consolidated Balance Sheet | General Fixed | Assets | | | | | | | | | | | | | | | | | | | | | | 4.977,680 | | | | | | | | | | |
| fater District tt - Consolidate | ty Enterprise Funds | Spillor | 368 403 | 001,000 | and the second s | 88,189 | | | | | | | | | | | | | | CLASS | Siett | | \$456,592 | 4,977,680 | | | | 62,668,509 | | | | | \$67,646,189 | \$68,102,781 |
| Beaumont-Cherry Valley Water District Inancial Transactions Report ∞Consolida | Liabilities and Equity Capital Projects Finds | SMIL | | | The second secon | | | | | | | | | | | | | | | | | | 0\$ | | | | | | | 280 02 | | | \$0 | 80 |
| Beaumoni- | Debt Service | Spila | | | | | | | | | | | | | | | | | | | | | 0\$ | | | | | | | The second secon | | | 0\$ | 0\$ |
| 25-315- Dig 25-25- | General and Special | Veveline Luitos | | | Amazana | | | | | | | | | | | | | | | | | | 0\$ | | | | | | | And the second s | | | 0\$ | 0\$ |
| Special District | Fiscal Year 2007 | Lishilities and Emith | Consiste Mercante Develo | Constant Agency and Notes Pavable | Interest Payable - Matured/Accrued | Other Current Liabilities | Compensated Absences Payable | Due to Other Governments | Due to Other Funds | Long-Term Debt | General Obligation Bonds | Revenue Bonds | Certificates of Participation | Special Assessment | Federal | State | Time Warrants | Other Long-Term Indebtedness | Unamortized Premium on Long-Term Debt | Advances for Construction | Deferred Revenue | All Other Non-Current Liabilities | Total Liabilities | Fund Equity Contributed Capital | Investments in General Fixed Assets | Retained Earnings | Reserved | Unreserved | Fund Balances | Keserved | Unreserved Designated | Unreserved Undesignated | Total Fund Equity | Total Liabilities and Fund Equity |