

## BEAUMONT CHERRY VALLEY WATER DISTRICT AGENDA

# SPECIAL MEETING OF THE BOARD OF DIRECTORS Wednesday, September 17, 2008 – 7:00 p.m. 560 Magnolia Avenue, Beaumont, CA 92223

**Assistance for the Disabled:** If you are disabled in any way and need accommodation to participate in the meeting, please call Blanca Marin Executive Assistant, at (951) 845-9581 Ext. 23 for assistance so the necessary arrangements can be made.

The agenda material for this meeting is available to the public at the District's Administrative Office which is located at 560 Magnolia Avenue, Beaumont, CA 92223. If any additional material related to an open session agenda item is distributed to all or a majority of the board of directors after this agenda is posted, such material will be made available for immediate inspection at the same location.

| 1. Call to Order, Pledge of Allegiance, Invocation                |                  |                  |                  |                          |  |                |  |  |  |  |  |
|---|------------------|------------------|------------------|--------------------------|--|----------------|--|--|--|--|--|
| 2. Roll Call:   |                  |                  |                  |                          |  |                |  |  |  |  |  |
| President Chatigny  |                  |                  |                  | resident Lash<br>or Dopp |  | Director Parks |  |  |  |  |  |
| 3. Adoption and Adjustment of Agenda (additions and/or deletions) |                  |                  |                  |                          |  |                |  |  |  |  |  |
| BALL<br>DOPP<br>LASH<br>PARKS<br>CHATIGNY                         | M<br>M<br>M<br>M | S<br>S<br>S<br>S | A<br>A<br>A<br>A | N<br>N<br>N<br>N         |  |                |  |  |  |  |  |

### 4. Public Input

**PUBLIC COMMENT:** Anyone wishing to address the Board of Directors on any matter not on the agenda of this meeting may do so now. Anyone wishing to speak on an item on the agenda may do so at the time the Board considers that item. All persons wishing to speak must fill out a "Request to Speak" form and give it to the Secretary at the beginning of the meeting. The forms are available on the table at the back of the room. There is a three (3) minute limit on public comments. Sharing or passing time to another speaker is not permitted. Please do not repeat what was said by a previous speaker except to note agreement with that speaker. Thank you for your cooperation.

#### 5. Action Items

a. Review and approve the District's formal response to the Grand Jury Report dated June 23, 2008

| BALL     | М | S | Α | N |
|----------|---|---|---|---|
| DOPP     | М | S | Α | Ν |
| LASH     | M | S | Α | Ν |
| PARKS    | М | S | Α | Ν |
| CHATIGNY | М | S | Α | N |

### 6. Adjournment