

# **BEAUMONT-CHERRY VALLEY WATER DISTRICT** AGENDA **REGULAR MEETING OF THE BOARD OF DIRECTORS** 560 Magnolia Avenue, Beaumont, CA 92223 Wednesday, May 14<sup>th</sup>, 2014 Regular Session 7:00 p.m.

Call to Order, President Woll

Pledge of Allegiance, Director Guldseth

Invocation, Director Woll

Roll Call

Public Comment

**PUBLIC COMMENT:** At this time, any person may address the Board of Directors on matters within its jurisdiction which are not on the agenda. However, any nonagenda matters that require action will be referred to Staff for a report and possible action at a subsequent meeting. To provide comments on specific agenda items, please complete a speaker's request form and provide the completed form to the Board Secretary prior to the Board meeting. Please limit your comments to three minutes. Sharing or passing time to another speaker is not permitted.

# ACTION ITEMS

- **1.** Adoption of the Agenda (pages 1-3)
- 2. Consent Calendar: All matters listed under the Consent Calendar are considered by the Board of Directors to be routine and will be enacted in one motion. There will be no discussion of these items prior to the time the Board considers the motion unless members of the Board, the administrative staff, or the public request specific items to be discussed and/or removed from the Consent Calendar.
  - a. March 2014 Budget Variance Report Review\*\* (pages 4-8)
  - b. March 31<sup>st</sup>, 2014 Cash/Investment Balance Report\*\* (pages 9-10)
  - c. April 2014 Check Register Review\*\* (pages 11-26)

  - d. April 2014 Invoices Pending Approval\*\* (pages 27-30)
    e. Minutes of the Special Meeting April 9<sup>th</sup>, 2014\*\* (page 31)
  - f. Minutes of the Regular Meeting April 9<sup>th</sup>, 2014<sup>\*\*</sup> (pages 32-34)
  - g. Consideration of the Changes to the Beaumont-Cherry Valley Water District Fixed-Asset Capitalization Policy\*\* (pages 35-38)
- 3. Discussion of Recycled Water Facilities Planning Grant Status, Connection to Yucaipa Valley Water District (YVWD) \*\* (pages 39-41)
- 4. Discussion Regarding Current Drought Conditions and Water **Conservation**\*\* (pages 42-47)
- 5. Discussion Regarding the Gateway Project<sup>\*\*</sup> (page 48)

- 6. Consideration of Request for Authorization to Call for Repair Work for Well 6 and for General Manager to enter into a Contract to Repair Well 6\*\* (pages 49-50)
- Consideration of Request for Authorization to Call for Repair Work for Well 26 and for General Manager to enter into a Contract to Repair Well 26\*\* (pages 51-52)
- 8. Consideration of Request for Update of "Will Serve Letter" for Previously Approved Development – Tract 27357\*\* (pages 53-97)
- 9. Consideration of Annexation of Parcel for ASM Beaumont Business Center Development (located South of State Route 60/West of Potrero Road) and Approval of Water Service "Will Serve Letter"\*\* (pages 98-105)
- 10. Consideration of Annexation of Parcels for Revised Hidden Canyon II Development (located South of State Route 60/West of Potrero Road) and Approval of Water Service "Will Serve Letter"\*\* (pages 106-110)
- 11. Consideration of Approval of Water Service "Will Serve Letter" for the proposed Country Club Village Development\*\* (pages 111-119)

# **12. Reports For Discussion**

- a. Ad Hoc Committees
- b. General Manager
- c. Directors Reports
- d. Legal Counsel Report

# 13. Announcements

- District offices will be closed Monday May 26<sup>th</sup>, 2014 in observation of Memorial Day
- Beaumont Basin Watermaster meeting, June 4<sup>th</sup>, 2014 at 10:00 a.m.
- Finance & Audit Committee meeting, June 5<sup>th</sup>, 2014 at 3:00 p.m.
- Regular Board meeting, June 11<sup>th</sup>, 2014 at 7:00 p.m.

# 14. Action List for Future Meetings

- Schedule a workshop to discuss the landscape for the Noble Creek Recharge Phase II Project with the public
- Discussion of facilities fees for new construction
- Update the Board on Infosend after one year
- Solar System Update

# 15. Recess to Closed Session

a. Conference with Labor Negotiators pursuant to Government Code 54957.6:

Agency Negotiator: Eric Fraser Represented Employees: BCVWD Employee Association

# 16. Adjournment

\*\* Information included in the agenda packet

**AVAILABILITY OF AGENDA MATERIALS** - Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Beaumont-Cherry Valley Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection in the District's office, at 560 Magnolia Avenue, Beaumont, California ("District Office") If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available from the District's Board Secretary of the District Office at the same time as they are distributed to Board Members, except that if such writings are distributed one hour prior to, or during the meeting, they can be made available from the District's Board Room of the District's Office.

**REVISIONS TO THE AGENDA** -In accordance with §54954.2(a) of the Government Code (Brown Act), revisions to this Agenda may be made up to 72 hours before the Board Meeting, if necessary, after mailings are completed. Interested persons wishing to receive a copy of the set Agenda may pick one up at the District's Main Office, located at 560 Magnolia Avenue, Beaumont, California, up to 72 hours prior to the Board Meeting.

**REQUIREMENTS RE: DISABLED ACCESS** - In accordance with §54954.2(a), requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the Board Secretary, Dawn Jorge, at least 48 hours in advance of the meeting to ensure availability of the requested service or accommodation. Ms. Jorge may be contacted by telephone at (951) 845-9581, Ext. 21, email at <u>dawn.jorge@bcvwd.org</u> or in writing at the Beaumont-Cherry Valley Water District, 560 Magnolia Avenue, Beaumont, California 92223.

### General Ledger **Budget Variance Revenue**

User: melissa Printed: 04/23/14 15:39:42 Period 03 - 03 Fiscal Year 2014

Account Number

#### Description Budget Period Amt Uncollect 50 GENERAL 01-50-510-419051 20.642.00 \$ 20.642.00 100.00% Grant Revenue \$ -\$ \_ \$ Grant Rev \$ 20,642.00 \$ \$ \$ 20,642.00 100.00% \_ 01-50-510-419061 Miscellaneous Income \$ 250.00 295.96 \$ 3.862.58 (3.612.58) -1445.03% \$ \$ Interest Income - Bonita Vista 01-50-510-490001 \$ 3,000.00 \$ 2.20 \$ 509.18 \$ 2.490.82 83.03% 01-50-510-490011 Interest Income-Fairway Canyon \$ 51,000.00 \$ -\$ 18,340.97 \$ 32.659.03 64.04% 01-50-510-490021 Interest Income - General \$ 9,500.00 \$ \$ \$ 9,500.00 100.00% Misc Income \$ 63.750.00 \$ 298.16 \$ 22,712,73 \$ 41.037.27 64.37% 01-50-510-481001 Fac Fees-Wells \$ 5,000.00 247,808,00 \$ (244,744.00) -4894.88% \$ \$ 249.744.00 01-50-510-481006 Fac Fees-Water Rights (SWP) \$ 3,300.00 \$ 156,800.00 158,025.00 \$ (154,725.00) -4688.64% \$ \$ \$ 117,888.00 \$ \$ 01-50-510-481012 Fac Fees-Water Treatment Plant 2,400.00 118,809.00 (116,409.00) -4850.38% \$ \$ \$ 01-50-510-481018 Fac Fees-Local Water Resources \$ \$ 1,200.00 62,080.00 62,565.00 (61,365.00) -5113.75% \$ \$ Fac Fees-Recycld Wtr Facilities 3.700.00 180.858.00 \$ 212,767.52 (209,067.52) -5650.47% 01-50-510-481024 01-50-510-481030 Fac Fees-Transmission (16") \$ 4,000.00 \$ 200,704.00 \$ 202,272.00 \$ (198,272.00) -4956.80% 01-50-510-481036 Fac Fees-Storage \$ \$ 257,024.00 \$ 259,032.00 \$ (253,632.00) -4696.89% 5,400.00 \$ \$ 01-50-510-481042 Fac Fees-Booster \$ 300.00 17,792.00 \$ 17,931.00 \$ (17,631.00) -5877.00% 01-50-510-481048 \$ Š Š (8,959.00) -4479.50% Fac Fees-Pressure Reducng Stns 200.00 9.088.00 9.159.00 01-50-510-481054 Fac Fees-Misc Projects \$ 200.00 \$ 7,936.00 \$ 7,998.00 \$ (7,798.00) -3899.00% 01-50-510-481060 Fac Fees-Financing Costs \$ 1,000.00 \$ 39,040.00 \$ 39,345.00 \$ (38,345.00) -3834.50% **Non-Operating Revenue** \$ 26,700.00 \$ 1,297,018.00 \$ 1,337,647.52 \$ (1,310,947.52) -4909.92% 4,935,480.00 \$ 4,014,457.67 81.34% 01-50-510-410100 SALES \$ 282,600.95 921,022.33 \$ \$ 01-50-510-410151 Agricultural Irrigation Sales \$ 30,000.00 \$ 1,975.78 \$ 3,283.44 \$ 26,716.56 89.06% 01-50-510-410171 \$ 57,339.00 \$ 662.40 \$ 13,981.70 \$ 43,357.30 75.62% Construction Sales 01-50-510-413001 **Backflow Admin Charges** \$ \$ \$ \$ 24,000,00 2.101.62 6.918.87 17.081.13 71.17% **Fixed Meter Charges** 01-50-510-413011 \$ 2,279,345.00 \$ 201,595.28 \$ 618,005.94 \$ 1,661,339.06 72.89% 01-50-510-413021 Meter Fees \$ 75,000.00 \$ (860.00)\$ 75,000.00 100.00% \$ 1,747,280.28 80.30% 01-50-510-415001 SGPWA Importation Charges \$ 2,176,000.00 \$ 131,028.65 \$ 428,719.72 \$ \$ \$ \$ \$ \$ \$ \$ \$ 01-50-510-415011 SCE Power Charges 1,627,915.00 93,998.81 307,559.79 1,320,355.21 81.11% 01-50-510-417001 2nd Notice Penalties 66,765.00 74.18% 90.000.00 7.275.00 23,235.00 **3rd Notice Charges** \$ \$ 01-50-510-417011 \$ 32.000.00 2.190.00 \$ 7.675.00 24.325.00 76.02% 01-50-510-417021 Account Reinstatement Fees \$ 75,000.00 \$ 5,850.00 \$ 18,500.00 \$ 56,500.00 75.33% \$ \$ 01-50-510-417031 Lien Processing Fees 6,000.00 100.00 \$ \$ \$ 300.00 \$ \$ \$ 5,700.00 95.00% \$ \$ 01-50-510-417041 Credit Check Processing Fees 7.434.00 670.00 1.775.00 5.659.00 76.12% \$ Returned Check Fees 310.00 01-50-510-417051 2,000.00 1,250.00 62.50% \$ 750.00 01-50-510-417061 Custmr Damages/Upgrade Charges \$ 10,500.00 \$ 720.17 \$ \$ 4,286.78 \$ 6,213.22 59.17% \$ \$ 01-50-510-417071 After Hours Call Out Charges \$ 600.00 350.00 58.33% 50.00 250.00 01-50-510-417081 **Bench Test Fees** \$ 180.00 \$ \$ 180.00 100.00% Credit Card Processing Fees Š \$ \$ \$ 2.373.00 7.019.25 20.621.00 13 601 75 65 96% 01-50-510-417091 \$ \$ 01-50-510-419011 **Development Income** \$ 30,875.00 16,451.39 \$ 21,917.86 \$ 8,957.14 29.01% 01-50-510-419021 **Recharge Income** \$ 67,254.00 67,254.00 100.00% **Operating Revenue** \$ 11,547,543.00 \$ 749,093.05 \$ 2,385,200.68 \$ 9.162.342.32 79.34% Rent - 12303 Oak Glen \$ 2,400.00 200.00 800.00 01-50-510-471001 \$ \$ \$ 1.600.00 66.67% 01-50-510-471011 Rent - 13695 Oak Glen \$ 2,400.00 \$ 200.00 \$ 800.00 \$ 1,600.00 66.67% 01-50-510-471021 Rent - 13697 Oak Glen \$ \$ 200.00 \$ 800.00 \$ 2,400.00 1,600.00 66.67% \$ \$ Rent - 9781 Avenida Miravilla 2.400.00 \$ \$ 200.00 \$ \$ 700.00 1.700.00 70.83% 01-50-510-471031 \$ \$ Util - 12303 Oak Glen 01-50-510-471101 3.380.00 241.75 467.70 2,912,30,86,16% 01-50-510-471111 Util - 13695 Oak Glen \$ 2,200.00 \$ 134.41 \$ 285.49 \$ 1,914.51 87.02% 01-50-510-471121 Util - 13697 Oak Glen \$ 2,400.00 \$ 164.47 \$ 283.78 \$ 2.116.22 88.18% 01-50-510-471131 Util - 9781 Avenida Miravilla \$ 3,400.00 \$ 80.35 \$ 95.41 \$ 3,304.59 97.19% \$ **Rent/Utilities** \$ 20.980.00 \$ 1.420.98 4.232.38 \$ 16.747.62 79.83%

**Revenue Total** 

**Beaumont-Cherry Valley Water District** 

Variance

560 Magnolia Avenue Beaumont CA 92223 (951) 845-9581 www.bcvwd.org

End Bal



% Avail/

\$ 11,679,615.00 \$ 2,047,830.19 \$ 3,749,793.31 \$ 7,929,821.69 68.00%

# General Ledger Budget Variance Expense

User: melissa Printed: 04/23/14 14:34:00 Period 03 - 03 Fiscal Year 2014

| Beaumont-Cherry | Valley V | Nater | Distri |
|-----------------|----------|-------|--------|
|-----------------|----------|-------|--------|

560 Magnolia Avenue Beaumont CA 92223 (951) 845-9581 www.bcvwd.org



| Account Number                       | Description  | Bu       | dget                              | Ре       | riod Amt                | End      | d Bal                    | Var      | iance                            | En      | cumbered | % Avail/<br>Uncollect   |
|--------------------------------------|--|----------|-----------------------------------|----------|-------------------------|----------|--------------------------|----------|----------------------------------|---------|----------|-------------------------|
| 10                                   | BOARD OF DIRECTORS                                       |          |                                   |          |                         |          |                          |          |                                  |         |          |                         |
| 01-10-110-500101                     | Board of Directors Fees                                  | \$       | 30,800.00                         | \$       | 1,750.00                | \$       | 7,200.00                 | \$       | 23,600.00                        | \$      | -        | 76.62%                  |
| 01-10-110-500115                     | Social Security  | \$       | 3,100.00                          | \$       | 108.50                  | \$       | 446.40                   | \$       | 2,653.60                         |         | -        | 85.60%                  |
| 01-10-110-500120                     | Medicare   | \$       | 700.00                            | \$       | 25.38                   | \$       | 104.41                   | \$       | 595.59                           | \$      | -        | 85.08%                  |
| 01-10-110-500145                     | Workers' Compensation                                    | \$       | 450.00                            | \$       | 37.07                   | \$       | 146.60                   | \$       | 303.40                           | \$      | -        | 67.42%                  |
| 01-10-110-500175                     | Seminar & Travel Expenses                                | \$       | 10,000.00                         | \$       | -                       | \$       | -                        | \$       | 10,000.00                        | \$      | -        | 100.00%                 |
|                                      | Board of Directors Personnel                             | \$       | 45,050.00                         | \$       | 1,920.95                | \$       | 7,897.41                 | \$       | 37,152.59                        | \$      | -        | 82.47%                  |
| 01-10-110-550012                     | Election Expenses  | \$       | 40,000.00                         | \$       | -                       | \$       | -                        | \$       | 40,000.00                        | \$      | -        | 100.00%                 |
|                                      | Board of Directors Services                              | \$       | 40,000.00                         | \$       | -                       | \$       | -                        | \$       | 40,000.00                        | \$      | -        | 100.00%                 |
| Expense Total<br>20                  | BOARD OF DIRECTORS<br>ENGINEERING                        | \$       | 85,050.00                         | \$       | 1,920.95                | \$       | 7,897.41                 | \$       | 77,152.59                        | \$      | -        | 91.00%                  |
| 01-20-210-500105                     | Labor  | \$       | 225,342.00                        | \$       | 14,867.35               | \$       | 53,945.30                | \$       | 171,396.70                       | \$      | -        | 76.06%                  |
| 01-20-210-500115                     | Social Security  | \$       | 12,185.00                         | \$       | 922.21                  | \$       | 3,345.92                 | \$       | 8,839.08                         | \$      | -        | 72.54%                  |
| 01-20-210-500120                     | Medicare   | \$       | 2,850.00                          | \$       | 215.67                  | \$       | 782.54                   | \$       | 2,067.46                         | \$      | -        | 72.54%                  |
| 01-20-210-500125                     | Health Insurance   | \$       | 20,100.00                         | \$       | 1,412.36                | \$       | 4,237.06                 | \$       | 15,862.94                        |         | -        | 78.92%                  |
| 01-20-210-500140                     | Life Insurance   | \$       | 850.00                            | \$       | 56.00                   | \$       | 168.00                   | \$       | 682.00                           | \$      | -        | 80.24%                  |
| 01-20-210-500145                     | Workers' Compensation                                    | \$       | 3,500.00                          | \$       | 287.69                  | \$       | 1,044.74                 | \$       | 2,455.26                         | \$      | -        | 70.15%                  |
| 01-20-210-500155                     | Retirement/CalPERS                                       | \$       | 63,790.00                         | \$       | 4,656.15                | \$       | 16,894.58                | \$       | 46,895.42                        |         | -        | 73.52%                  |
| 01-20-210-500165                     | Uniforms & Employee Benefits                             | \$       | 50.00                             | \$       | -                       | \$       | -                        | \$       |                                  |         | -        | 100.00%                 |
| 01-20-210-500170                     | Education Expenses                                       | \$       | 2,500.00                          | \$       | 90.00                   | \$       | 90.00                    | \$       | 2,410.00                         |         | -        | 96.40%                  |
| 01-20-210-500175                     | Seminar & Travel Expenses                                | \$       | 500.00                            | \$       | -                       | \$       | -                        | \$       | 500.00                           | \$      | -        | 100.00%                 |
| 01-20-210-500195                     | CIP Related Labor<br>Engineering Personnel               | \$<br>\$ | (126,850.00)<br><b>204,817.00</b> | \$<br>\$ | (20,994.84)<br>1,512.59 | \$<br>\$ | (39,478.47)<br>41,029.67 |          | (87,371.53)<br><b>163.787.33</b> | Դ<br>\$ | -        | 68.88%<br><b>79.97%</b> |
|                                      |  |          |                                   |          |                         | -        | 41,025.07                |          | ,                                |         | -        |                         |
| 01-20-210-540048                     | Permits, Fees & Licensing                                | \$       | 4,000.00                          | \$       | -                       | \$       | -                        | \$       | 4,000.00                         |         | -        | 100.00%                 |
|                                      | Engineering Materials & Supplies                         | \$       | 4,000.00                          | \$       | -                       | \$       | -                        | \$       | 4,000.00                         | \$      | -        | 100.00%                 |
| 01-20-210-540012                     | Dev Reimbursable Engineering                             | \$       | 43,364.00                         | \$       | -                       | \$       | -                        | \$       | 43,364.00                        | \$      | -        | 100.00%                 |
| 01-20-210-540018                     | Grant & Loan Procurement                                 | \$       | 41,283.00                         | \$       | -                       | \$       | -                        | \$       | 41,283.00                        | \$      | -        | 100.00%                 |
| 01-20-210-550068                     | Software Maintenance                                     | \$       | 22,500.00                         | \$       | -                       | \$       | 10,000.00                | \$       | 12,500.00                        | \$      | -        | 55.56%                  |
| 01-20-210-580031                     | Outside Engineering                                      | \$       | 50,000.00                         | \$       | -                       | \$       | -                        | \$       | 50,000.00                        |         | -        | 100.00%                 |
| 01-20-210-580032                     | CIP Related Outside Engineering                          | \$       | (25,000.00)                       |          | -                       | \$       | -                        | \$       | (25,000.00)                      |         | -        | 100.00%                 |
|                                      | Engineering Services                                     | \$       | 132,147.00                        | \$       | -                       | \$       | 10,000.00                | \$       | 122,147.00                       | \$      | -        | 92.43%                  |
| Expense Total<br>30                  | ENGINEERING<br>FINANCE & ADMIN SERVICES                  | \$       | 340,964.00                        | \$       | 1,512.59                | \$       | 51,029.67                | \$       | 289,934.33                       | \$      | -        | 85.00%                  |
| 01-30-310-500105                     | Labor  | \$       | 1,002,617.00                      | \$       | 66,324.01               | \$       | 232,679.60               | \$       | 769,937.40                       | \$      | -        | 76.79%                  |
| 01-30-310-500110                     | Overtime   | \$       | -                                 | \$       | 339.11                  | \$       | 361.69                   | \$       | (361.69)                         | \$      | -        | 0.00%                   |
| 01-30-310-500115                     | Social Security  | \$       | 62,162.00                         | \$       | 4,136.60                | \$       | 14,685.05                | \$       | 47,476.95                        | \$      | -        | 76.38%                  |
| 01-30-310-500120                     | Medicare   | \$       | 14,538.00                         | \$       | 967.42                  | \$       | 3,434.56                 | \$       | 11,103.44                        | \$      | -        | 76.38%                  |
| 01-30-310-500125                     | Health Insurance   | \$       | 350,000.00                        | \$       | 9,902.65                | \$       | 30,052.58                | \$       | 319,947.42                       | \$      | -        | 91.41%                  |
| 01-30-310-500130                     | CalPERS Health Admin Costs                               | \$       | 5,000.00                          | \$       | 119.54                  |          | 484.42                   | \$       | 4,515.58                         | \$      | -        | 90.31%                  |
| 01-30-310-500140                     | Life Insurance   | \$       | 5,600.00                          | \$       | 345.84                  | \$       | 1,075.04                 | \$       | 4,524.96                         | \$      | -        | 80.80%                  |
| 01-30-310-500145                     | Workers' Compensation                                    | \$       | 21,088.00                         | \$       | 1,191.27                |          | 4,027.94                 | \$       | 17,060.06                        | \$      | -        | 80.90%                  |
| 01-30-310-500150                     | Unemployment Insurance                                   | \$       | 12,760.00                         | \$       | -                       | \$       | -                        | \$       | 12,760.00                        | \$      | -        | 100.00%                 |
| 01-30-310-500155                     | Retirement/CalPERS                                       | \$       | 285,800.00                        | \$       | 18,001.71               | \$       | 61,687.00                | \$       | 224,113.00                       |         | -        | 78.42%                  |
| 01-30-310-500160                     | Post-Employment Health Expenses                          | \$       | 8,500.00                          | \$       | 1,066.50                | \$       | 3,910.50                 | \$       | 4,589.50                         | \$      | -        | 53.99%                  |
| 01-30-310-500165                     | Uniforms & Employee Benefits                             | \$       | 2,000.00                          | \$       | -                       | \$       | -                        | \$       | 2,000.00                         |         | -        | 100.00%                 |
| 01-30-310-500170                     | Education Expenses                                       | \$       | 1,000.00                          | \$<br>¢  | 1 25 4 25               | \$<br>¢  | -                        | \$<br>¢  | 1,000.00                         |         | -        | 100.00%                 |
| 01-30-310-500175                     | Seminar & Travel Expenses                                | \$<br>\$ | 15,500.00                         | \$<br>¢  | 1,254.25                | \$<br>¢  | 1,254.25                 | \$<br>¢  | 14,245.75                        |         | -        | 91.91%                  |
| 01-30-310-500195<br>01-30-310-550024 | CIP Related Labor  | ծ<br>\$  | (25,000.00)<br>300.00             | \$<br>\$ | (7,937.81)              | ծ<br>Տ   | (7,937.81)               |          | (17,062.19)<br>300.00            |         | -        | 68.25%<br>100.00%       |
| 01-30-310-330024                     | Employment Testing<br>Finance & Admin Services Personnel | э<br>\$  | 1,761,865.00                      |          | -<br>95,711.09          |          | -<br>345,714.82          | \$<br>\$ | 1,416,150.18                     |         | -        | 80.38%                  |
| 04 00 040 50000                      |  |          |                                   |          | ,                       |          |                          |          |                                  |         | 00.00    |                         |
| 01-30-310-520001                     | Maint & Rpr-Office Equipment                             | \$       | 2,800.00                          |          | -                       | \$       | -                        | \$       | 2,800.00                         |         | 39.99    | 98.57%                  |
| 01-30-310-550006                     | Cashiering Shortages/Overages                            | \$       | 50.00                             |          | (0.61)                  |          | (1.29)                   |          | 51.29                            |         | -        | 102.58%                 |
| 01-30-310-550018                     | Employee Medical/First Aid<br>Office Supplies            | \$<br>\$ | 500.00<br>42,250.00               |          | 575.00<br>610.97        |          | 920.00                   |          | (420.00)<br>37,667.95            |         | -        | -84.00%<br>87.05%       |
| 01-30-310-550042<br>01-30-310-550046 | Office Equipment   | ъ<br>\$  | 42,250.00                         | ъ<br>\$  | 1,582.81                |          | 4,582.05<br>2,639.13     |          | 37,667.95<br>79,360.87           |         |          | 87.05%<br>95.58%        |
| 01-30-310-550048                     | Postage  | э<br>\$  | 58,800.00                         |          | 795.00                  |          | 2,639.13<br>8,877.72     |          | 49,922.28                        |         | 969.00   | 95.58%<br>84.90%        |
| 0100010-0000-0                       |  | Ψ        | 00,000.00                         | Ψ        | 100.00                  | Ψ        | 0,011.12                 | Ψ        | -10,022.20                       | Ψ       |          | 5-1.0070                |

| Account Number                       | Description  | Bu       | dget                   | Pe       | riod Amt           | End      | d Bal               | Var      | iance                  | Enc      | umbered  | % Avail/<br>Uncollect |
|--------------------------------------|--|----------|------------------------|----------|--------------------|----------|---------------------|----------|------------------------|----------|----------|-----------------------|
| 01-30-310-550066                     | Subscriptions                                      | \$       | 11,000.00              | \$       | 383.70             | \$       | 829.50              | ¢        | 10,170.50              | \$       | 720.00   | 85.91%                |
| 01-30-310-550072                     | Misc Operating Expenses                            | э<br>\$  | 11,000.00              | э<br>\$  | 363.70             | ф<br>\$  | 40.00               | э<br>\$  | (40.00)                |          | - 120.00 | 0.00%                 |
| 01-30-310-550072                     | Bad Debt Expenses                                  | \$       | _                      | \$       | (164.07)           |          | (160.47)            |          | 160.47                 |          | -        | 0.00%                 |
| 01-30-310-550084                     | Depreciation                                       | \$       | 2,255,000.00           | \$       | (104.07)           | \$       | (100.47)            | \$       | 2,255,000.00           | \$       | -        | 100.00%               |
|                                      | Finance & Admin Svcs Materials & Supplies          | \$       | 2,452,400.00           | \$       | 3,782.80           |          | 17,726.64           | \$       | 2,434,673.36           |          | 2,637.88 |                       |
| 01-30-310-500190                     | Temporary Labor                                    | \$       | 36,400.00              | \$       | 6,960.35           | \$       | 18,520.46           | \$       | 17,879.54              | \$       | -        | 49.12%                |
| 01-30-310-550001                     | Bank Charges                                       | \$       | 30,000.00              | \$       | 2,271.08           | \$       | 9,071.38            | \$       | 20,928.62              | \$       | -        | 69.76%                |
| 01-30-310-550030                     | Membership Dues                                    | \$       | 31,000.00              | \$       | 3,714.40           | \$       | 11,168.20           | \$       | 19,831.80              | \$       | -        | 63.97%                |
| 01-30-310-550036                     | Notary & Lien Fees                                 | \$       | 4,500.00               | \$       | -                  | \$       | 142.00              | \$       | 4,358.00               | \$       | -        | 96.84%                |
| 01-30-310-550054                     | Property, Auto& Gen Liab Insur                     | \$       | 105,000.00             | \$       | 6,661.83           | \$       | 19,985.49           | \$       | 85,014.51              | \$       | -        | 80.97%                |
| 01-30-310-580001                     | Accounting & Audit                                 | \$       | 22,000.00              | \$       | -                  | \$       | -                   | \$       | 22,000.00              | \$       | -        | 100.00%               |
| 01-30-310-580011                     | General Legal                                      | \$       | 150,000.00             | \$       | 28,494.05          | \$       | 28,494.05           | \$       | 121,505.95             | \$       | -        | 81.00%                |
| 01-30-310-580021                     | IT/Software Support                                | \$       | 27,819.00              | \$       | -                  | \$       | 2,422.60            | \$       | 25,396.40              | \$       |          | 88.31%                |
|                                      | Finance & Admin Services Services                  | \$       | 406,719.00             | \$       | 48,101.71          |          | 89,804.18           |          | 316,914.82             |          |          | 77.72%                |
| Expense Total                        | FINANCE & ADMIN SERVICES                           | \$       | 4,620,984.00           | \$       | 147,595.60         | \$       | 453,245.64          | \$       | 4,167,738.36           | \$       | 3,467.20 | 90.00%                |
| 40                                   | OPERATIONS   |          |                        |          |                    |          |                     |          |                        |          |          |                       |
| 410                                  | Source of Supply Personnel                         | •        | 047 400 00             | •        | 10 100 10          | •        | 40.040.00           | <b>^</b> | 174 054 00             | •        |          | 70.000/               |
| 01-40-410-500105                     | Labor  | \$<br>\$ | 217,400.00             | \$<br>\$ | 13,463.49          | \$       | 46,048.38           | \$       | 171,351.62             | \$       | -        | 78.82%                |
| 01-40-410-500110<br>01-40-410-500111 | Overtime<br>Double time                            | э<br>\$  |                        | ъ<br>\$  | 982.82             | \$<br>\$ | 3,587.82            | \$<br>\$ | 9,888.18<br>100.00     | \$<br>\$ | -        | 73.38%<br>100.00%     |
| 01-40-410-500111                     |  | э<br>\$  |                        | ъ<br>\$  | -<br>895.60        | ъ<br>\$  | -<br>3,077.24       | ъ<br>\$  | 10,398.76              | ъ<br>\$  | -        | 77.17%                |
| 01-40-410-500115                     | Social Security<br>Medicare                        | э<br>\$  | ,                      | ъ<br>\$  | 209.49             | ъ<br>\$  | 3,077.24<br>719.72  | ъ<br>\$  | 2,480.28               | ъ<br>\$  | -        | 77.51%                |
| 01-40-410-500120                     | Health Insurance                                   | э<br>\$  | 69,400.00              | ф<br>\$  | 2,739.34           | э<br>\$  | 12,942.30           | э<br>\$  | 56,457.70              | э<br>\$  |          | 81.35%                |
| 01-40-410-500123                     | Life Insurance                                     | \$       | 1,300.00               | \$       | 2,739.34<br>96.03  | φ<br>\$  | 286.92              | φ<br>\$  | 1,013.08               | φ<br>\$  |          | 77.93%                |
| 01-40-410-500145                     | Workers' Compensation                              | \$       | 15,500.00              | \$       | 1.201.43           | \$       | 4,146.58            | \$       | 11,353.42              | \$       | -        | 73.25%                |
| 01-40-410-500155                     | Retirement/CalPERS                                 | \$       | 87,500.00              | \$       | 4,854.44           | \$       | 16,503.21           | \$       | 70,996.79              | \$       |          | 81.14%                |
| 01-40-410-500165                     | Uniforms & Employee Benefits                       | \$       | 1,000.00               | \$       | -                  | \$       | -                   | \$       | 1,000.00               | \$       | -        | 100.00%               |
| 01-40-410-500170                     | Education Expenses                                 | \$       | 1,500.00               | \$       | 72.03              | \$       | 72.03               | \$       | 1,427.97               | \$       | -        | 95.20%                |
| 01-40-410-500175                     | Seminar & Travel Expenses                          | \$       | 500.00                 | \$       | -                  | \$       | -                   | \$       | 500.00                 | \$       | -        | 100.00%               |
| 01-40-410-550024                     | Employment Testing                                 | \$       | 200.00                 | \$       | -                  | \$       | -                   | \$       | 200.00                 | \$       | -        | 100.00%               |
| 440                                  | Transmission & Distribution Personnel              |          |                        |          |                    |          |                     |          |                        |          |          |                       |
| 01-40-440-500105                     | Labor  | \$       | 521,000.00             | \$       | 23,552.31          | \$       | 93,993.99           | \$       | 427,006.01             | \$       | -        | 81.96%                |
| 01-40-440-500110                     | Overtime   | \$       | 10,000.00              | \$       | 562.77             | \$       | 2,254.54            | \$       | 7,745.46               | \$       | -        | 77.45%                |
| 01-40-440-500111                     | Double time  | \$       |                        | \$       | -                  | \$       | -                   | \$       | 500.00                 | \$       | -        | 100.00%               |
| 01-40-440-500115                     | Social Security                                    | \$       | 32,500.00              | \$       | 1,853.04           | \$       | 6,542.05            | \$       | 25,957.95              | \$       | -        | 79.87%                |
| 01-40-440-500120                     | Medicare   | \$       |                        | \$       | 433.39             | \$       | 1,530.01            | \$       | 5,869.99               | \$       | -        | 79.32%                |
| 01-40-440-500125                     | Health Insurance                                   | \$       | 193,900.00             | \$       | 8,385.64           | \$       | 33,662.78           | \$       | 160,237.22             | \$       | -        | 82.64%                |
| 01-40-440-500140                     | Life Insurance                                     | \$       | 3,500.00               | \$       | 183.40             |          | 620.93              | \$       | 2,879.07               | \$       | -        | 82.26%                |
| 01-40-440-500145                     | Workers' Compensation                              | \$       | 46,300.00              | \$       | 2,290.72           |          | 8,084.12            | \$       | 38,215.88              | \$       | -        | 82.54%                |
| 01-40-440-500155<br>01-40-440-500165 | Retirement/CalPERS<br>Uniforms & Employee Benefits | \$<br>\$ | 155,600.00<br>5,500.00 | \$<br>\$ | 9,645.04<br>483.46 | \$<br>\$ | 34,272.02<br>683.64 | \$<br>\$ | 121,327.98<br>4,816.36 | \$<br>\$ | -        | 77.97%<br>87.57%      |
| 01-40-440-500105                     | Education Expenses                                 | \$       |                        | \$       | 657.10             | φ<br>\$  | 657.10              | φ<br>\$  | 342.90                 | φ<br>\$  |          | 34.29%                |
| 01-40-440-500175                     | Seminar & Travel Expenses                          | \$       | ,                      | \$       | -                  | \$       | -                   | \$       | 800.00                 | \$       |          | 100.00%               |
| 01-40-440-500195                     | CIP Related Labor                                  | \$       | (40,000.00)            |          | 9,988.53           | \$       | 20,465.90           | \$       | (60,465.90)            |          | -        | 151.16%               |
| 01-40-440-550024                     | Employment Testing                                 | \$       | 200.00                 | \$       | -                  | \$       | 25.00               | \$       | 175.00                 |          | -        | 87.50%                |
| 450                                  | Inspections Personnel                              |          |                        |          |                    |          |                     |          |                        |          |          |                       |
| 01-40-450-500105                     | Labor  | \$       | 24,000.00              | \$       | 882.71             | \$       | 2,833.23            | \$       | 21,166.77              | \$       | -        | 88.19%                |
| 01-40-450-500115                     | Social Security                                    | \$       | 1,500.00               | \$       | 48.74              | \$       | 163.62              | \$       | 1,336.38               | \$       | -        | 89.09%                |
| 01-40-450-500120                     | Medicare   | \$       | 300.00                 | \$       | 11.41              | \$       | 38.27               | \$       | 261.73                 | \$       | -        | 87.24%                |
| 01-40-450-500125                     | Health Insurance                                   | \$       | 7,200.00               | \$       | 247.47             | \$       | 567.01              | \$       | 6,632.99               | \$       | -        | 92.12%                |
| 01-40-450-500140                     | Life Insurance                                     | \$       | 150.00                 | \$       | 1.56               |          | 8.52                | \$       | 141.48                 | \$       | -        | 94.32%                |
| 01-40-450-500145                     | Workers' Compensation                              | \$       | 2,100.00               | \$       | 66.59              |          | 219.00              | \$       | 1,881.00               |          | -        | 89.57%                |
| 01-40-450-500155                     | Retirement/CalPERS                                 | \$       | 9,000.00               |          | 303.03             |          | 997.91              |          | 8,002.09               |          | -        | 88.91%                |
| 01-40-450-500165                     | Uniforms & Employee Benefits                       | \$       | 300.00                 | \$       | -                  | \$       | -                   | \$       | 300.00                 | \$       | -        | 100.00%               |
| <b>460</b><br>01-40-460-500105       | Customer Svc & Meter Reading Personnel<br>Labor    | \$       | 140,100.00             | ¢        | 8,683.68           | ¢        | 34,529.62           | ¢        | 105,570.38             | \$       | -        | 75.35%                |
| 01-40-460-500105                     | Overtime   | ф<br>\$  | 3,700.00               | \$<br>\$ | 48.49              | \$<br>\$ | 485.09              | \$<br>\$ | 3,214.91               |          |          | 86.89%                |
| 01-40-460-500110                     | Double time  | э<br>\$  |                        | э<br>\$  | 40.49              | э<br>\$  | 405.09              | э<br>\$  |                        |          |          | 100.00%               |
| 01-40-460-500115                     | Social Security                                    | \$       |                        | φ<br>\$  | 469.56             |          | 1,975.95            | φ<br>\$  | 6,824.05               |          |          | 77.55%                |
| 01-40-460-500120                     | Medicare   | \$       | 2,100.00               |          | 109.82             |          | 462.07              | \$       | 1,637.93               |          |          | 78.00%                |
| 01-40-460-500125                     | Health Insurance                                   | \$       |                        | \$       | 2,601.78           |          | 11,860.26           | \$       | 58,139.74              | \$       | -        | 83.06%                |
| 01-40-460-500140                     | Life Insurance                                     | \$       |                        | \$       | 63.69              |          | 209.63              |          | 790.37                 |          | -        | 79.04%                |
| 01-40-460-500145                     | Workers' Compensation                              | \$       | 14,000.00              | \$       | 644.01             | \$       | 2,706.72            |          | 11,293.28              | \$       | -        | 80.67%                |
| 01-40-460-500155                     | Retirement/CalPERS                                 | \$       | 50,500.00              | \$       | 2,577.89           | \$       | 10,791.79           | \$       | 39,708.21              |          | -        | 78.63%                |
| 01-40-460-500165                     | Uniforms & Employee Benefits                       | \$       | 750.00                 | \$       | -                  | \$       | 117.99              | \$       | 632.01                 | \$       | -        | 84.27%                |
| 01-40-460-500170                     | Education Expenses                                 | \$       | 400.00                 | \$       | -                  | \$       | -                   | \$       | 400.00                 | \$       | -        | 100.00%               |
| 01-40-460-500175                     | Seminar & Travel Expenses                          | \$       | 300.00                 | \$       | -                  | \$       | -                   | \$       | 300.00                 | \$       | -        | 100.00%               |
| 01-40-460-550024                     | Employment Testing                                 | \$       | 300.00                 | \$       | -                  | \$       | -                   | \$       | 300.00                 | \$       | -        | 100.00%               |
| 470                                  | Maintenance & General Plant Personnel              |          |                        |          |                    |          |                     |          |                        |          |          |                       |
| 01-40-470-500105                     | Labor  | \$       | 32,000.00              | \$       | 14,717.88          |          | 36,675.35           |          | (4,675.35)             |          | -        | -14.61%               |
| 01-40-470-500115                     | Social Security                                    | \$       | 1,700.00               | \$       | 255.63             | Ф        | 909.19              | Φ        | 790.81                 | Φ        | -        | 46.52%                |
|                                      |  |          |                        |          |                    |          |                     |          |                        |          |          |                       |

| Account Number                       | Description  | Bu       | dget                    | Pe       | eriod Amt   | En       | d Bal             | Va       | riance                  | Enc      | umbered     | % Avail/<br>Uncollect |
|--------------------------------------|--|----------|-------------------------|----------|-------------|----------|-------------------|----------|-------------------------|----------|-------------|-----------------------|
| 01-40-470-500120                     | Medicare   | \$       | 400.00                  | \$       | 59.81       | \$       | 212.64            | \$       | 187.36                  | \$       |             | 46.84%                |
| 01-40-470-500125                     | Health Insurance   | \$       | 11,000.00               | \$       | 1,628.64    | \$       | 5,339.45          |          | 5,660.55                |          | -           | 51.46%                |
| 01-40-470-500140                     | Life Insurance   | \$       | 200.00                  | \$       | 40.50       | \$       | 104.96            | \$       | 95.04                   | \$       | -           | 47.52%                |
| 01-40-470-500145                     | Workers' Compensation  | \$       | 2,500.00                | \$       | 347.85      |          | 1,242.49          |          | 1,257.51                |          | -           | 50.30%                |
| 01-40-470-500155                     | Retirement/CalPERS   | \$       | 9,950.00                | \$       | 1,322.51    |          | 4,555.31          | \$       | 5,394.69                | \$       | -           | 54.22%                |
|                                      | OPERATIONS Personnel   | \$       | 1,757,102.00            | \$       | 117,683.32  | \$       | 407,182.35        | \$       | 1,349,919.65            | \$       | -           | 76.83%                |
| <b>410</b><br>01-40-410-501101       | Source of Supply Materials & Supplies<br>Electricity - Wells   | \$       | 1,692,915.00            | \$       | 124,293.12  | ¢        | 172,835.14        | \$       | 1,520,079.86            | ¢        | -           | 89.79%                |
| 01-40-410-501201                     | Gas - Wells  | φ<br>\$  | 200.00                  | φ<br>\$  | 32.54       |          | 32.54             | φ<br>\$  | 1,520,079.00            |          | _           | 83.73%                |
| 01-40-410-510011                     | Treatment & Chemicals  | \$       | 80,100.00               | \$       | (1,089.02)  |          |                   | \$       | 66,487.20               |          | 9,342.64    |                       |
| 01-40-410-510021                     | Lab Testing  | \$       | 75,000.00               | \$       | 2,060.00    | \$       | 5,600.00          | \$       | 69,400.00               | \$       | -           | 92.53%                |
| 01-40-410-510031                     | Small Tools, Parts & Maint                                     | \$       | 100.00                  | \$       | -           | \$       | -                 | \$       | 100.00                  |          | -           | 100.00%               |
| 01-40-410-520021                     | Maint & Rpr-Telemetry Equip                                    | \$       | 1,500.00                | \$       | -           | \$       | -                 | \$       | 1,500.00                |          | -           | 100.00%               |
| 01-40-410-520031                     | Maint & Rpr-General Equipment                                  | \$       | 100.00                  | \$       | -           | \$       | -                 | \$       | 100.00                  |          | -           | 100.00%               |
| 01-40-410-520061                     | Maint & Rpr-Pumping Equipment                                  | \$<br>\$ | 100,000.00              | \$       | 880.89      | \$<br>\$ | 3,727.30          | \$<br>\$ | 96,272.70<br>600.00     |          | -           | 96.27%                |
| 01-40-410-550066<br><b>440</b>       | Subscriptions Trans & Distribution Materials & Supplies        | Ф        | 600.00                  | \$       | -           | Ф        | -                 | Ф        | 600.00                  | Ф        | -           | 100.00%               |
| 01-40-440-510031                     | Small Tools, Parts & Maint                                     | \$       | 100.00                  | \$       | -           | \$       | -                 | \$       | 100.00                  | \$       | -           | 100.00%               |
| 01-40-440-520071                     | Maint & Rpr-Pipelines&Hydrants                                 | \$       | 65.000.00               | \$       | 189.16      | \$       | 2,323.59          | \$       | 62,676.41               |          | 208.00      |                       |
| 01-40-440-520081                     | Maint & Rpr-Pressure Regulators                                | \$       | 5,000.00                | \$       | 9.17        | \$       | 257.66            | \$       | 4,742.34                |          |             | 94.85%                |
| 01-40-440-540001                     | Backflow Devices   | \$       | 1,500.00                | \$       | -           | \$       | -                 | \$       | 1,500.00                | \$       | -           | 100.00%               |
| 01-40-440-540024                     | Inventory Adjustments  | \$       | 3,000.00                | \$       | 3,737.27    |          | 3,737.27          | \$       | (737.27)                | \$       | -           | -24.58%               |
| 01-40-440-540026                     | Inventory Purchase Discounts                                   | \$       | (5,000.00)              |          | (430.12)    |          | (1,185.46)        |          | (3,814.54)              |          | -           | 76.29%                |
| 01-40-440-540036                     | Line Locates   | \$       | 3,000.00                | \$       | 84.00       |          | 193.55            | \$       | 2,806.45                |          | -           | 93.55%                |
| 01-40-440-540042                     | Meters Maintenance & Services                                  | \$       | 82,000.00               | \$<br>\$ | (43.81)     |          | 7,166.51          | \$<br>\$ | 74,833.49               | \$<br>\$ |             | 90.49%                |
| 01-40-440-540066<br>01-40-440-540078 | Property Damages & Theft<br>Reservoirs Maintenance             | \$<br>\$ | -<br>12,000.00          | ֆ<br>\$  | -           | \$<br>\$ | -                 | ֆ<br>Տ   | -<br>12,000.00          |          | -           | 0.00%<br>100.00%      |
| 470                                  | Maint & General Plant Materials & Supplies                     | ψ        | 12,000.00               | Ψ        | -           | Ψ        | -                 | Ψ        | 12,000.00               | Ψ        | -           | 100.0078              |
| 01-40-470-501111                     | Electricity - 560 Magnolia                                     | \$       | 23,600.00               | \$       | 1,171.02    | \$       | 2,019.42          | \$       | 21,580.58               | \$       | -           | 91.44%                |
| 01-40-470-501121                     | Electricity - 12303 Oak Glen                                   | \$       | 3,300.00                | \$       |             | \$       |                   | \$       | 2,832.30                |          | -           | 85.83%                |
| 01-40-470-501131                     | Electricity - 13695 Oak Glen                                   | \$       | 1,100.00                | \$       | 134.41      | \$       | 285.49            | \$       | 814.51                  |          | -           | 74.05%                |
| 01-40-470-501141                     | Electricity - 13697 Oak Glen                                   | \$       | 2,725.00                | \$       | 164.47      |          |                   | \$       | 2,441.22                |          | -           | 89.59%                |
| 01-40-470-501151                     | Elec - 9781 Avenida Miravilla                                  | \$       | 2,200.00                | \$       | 80.35       | \$       | 121.09            | \$       | 2,078.91                |          | -           | 94.50%                |
| 01-40-470-501161                     | Electricity - 815 E. 12th                                      | \$       | 7,300.00                | \$       | 210.25      | \$       | 346.71            | \$       | 6,953.29                |          | -           | 95.25%                |
| 01-40-470-501321<br>01-40-470-501331 | Propane - 12303 Oak Glen<br>Propane - 13695 Oak Glen           | \$<br>\$ | 120.00<br>1,100.00      | \$<br>\$ | -           | \$<br>\$ | -                 | \$<br>\$ | 120.00<br>1,100.00      |          | -           | 100.00%<br>100.00%    |
| 01-40-470-501341                     | Propane - 13697 Oak Glen                                       | \$       | 1,200.00                | \$       | -           | \$       | -                 | \$       | 1,200.00                |          | _           | 100.00%               |
| 01-40-470-501351                     | Propane-9781 Avenida Miravilla                                 | \$       | 1,200.00                | \$       | -           | \$       | -                 | \$       | 1,200.00                |          | -           | 100.00%               |
| 01-40-470-501411                     | Sanitation - 560 Magnolia                                      | \$       | 1,800.00                | \$       | 158.67      | \$       | 343.21            | \$       | 1,456.79                |          | -           | 80.93%                |
| 01-40-470-501461                     | Sanitation - 815 E. 12th                                       | \$       | 3,000.00                | \$       | 251.10      | \$       | 753.30            | \$       | 2,246.70                | \$       | -           | 74.89%                |
| 01-40-470-501471                     | Sanitation - 11083 Cherry Ave                                  | \$       | 3,200.00                | \$       | 240.12      |          | 480.24            | \$       | 2,719.76                |          | -           | 84.99%                |
| 01-40-470-501511                     | Phones - 560 Magnolia  | \$       | 25,000.00               | \$       | 1,455.03    | \$       | ,                 | \$       | 22,900.40               |          | -           | 91.60%                |
| 01-40-470-501561                     | Phones - 815 E. 12th   | \$       | 3,000.00                | \$       | 305.54      | \$       |                   | \$       | 2,239.95                |          | -           | 74.67%<br>99.25%      |
| 01-40-470-501600<br>01-40-470-501611 | PROPERTY MAINTENANCE & REPAIRS<br>Maint & Repair- 560 Magnolia | \$<br>\$ | 5,000.00<br>16,000.00   | \$<br>\$ | -<br>871.25 | \$<br>\$ | 37.31<br>3,132.25 | \$<br>\$ | 4,962.69<br>12,867.75   |          | -<br>650.00 |                       |
| 01-40-470-501621                     | Maint & Repair- 12303 Oak Glen                                 | φ<br>\$  | 1,200.00                | φ<br>\$  | - 071.25    | \$       | -                 | \$       | 1,200.00                |          | - 050.00    | 100.00%               |
| 01-40-470-501631                     | Maint & Repair- 13695 Oak Glen                                 | \$       | 1,000.00                | \$       | -           | \$       | -                 | \$       | 1,000.00                |          | -           | 100.00%               |
| 01-40-470-501641                     | Maint & Repair- 13697 Oak Glen                                 | \$       | 500.00                  | \$       | -           | \$       | -                 | \$       | 500.00                  |          | -           | 100.00%               |
| 01-40-470-501651                     | Maint & Rpr-9781 Ave Miravilla                                 | \$       | 1,500.00                | \$       | -           | \$       | 1,596.64          | \$       | (96.64)                 | \$       | -           | -6.44%                |
| 01-40-470-501661                     | Maint & Repair- 815 E. 12th                                    | \$       | 5,000.00                |          | 281.95      | \$       | 806.49            |          | 4,193.51                |          | -           | 83.87%                |
| 01-40-470-501691                     | Maint & Rpr- Buildgs (General)                                 | \$       | 5,000.00                |          | 17.26       |          | 17.26             |          | 4,982.74                |          | -           | 99.65%                |
| 01-40-470-510001                     | Auto/Fuel  | \$       |                         | \$       | 5,433.50    |          | 11,702.34         |          | 88,297.66               |          | -           | 88.30%                |
| 01-40-470-510002<br>01-40-470-520011 | CIP Related Fuel   | \$<br>\$ | (15,000.00)<br>5,500.00 |          | -           | \$<br>\$ | -<br>7.32         | \$<br>¢  | (15,000.00)<br>5,492.68 |          | -           | 100.00%<br>99.87%     |
| 01-40-470-520031                     | Maint & Rpr-Safety Equipment<br>Maint & Rpr-General Equipment  | \$       | 45,000.00               | φ<br>\$  | 1,427.60    | φ<br>\$  | 2,161.67          |          | 42,838.33               |          | 4,621.46    |                       |
| 01-40-470-520041                     | Maint & Rpr-Fleet  | \$       | 64,200.00               | \$       | 2,407.37    |          | 8,333.91          |          | 55,866.09               |          | -           | 87.02%                |
| 01-40-470-520091                     | Maint & Rpr-Communicatn Equip                                  | \$       |                         | \$       | -           | \$       | -                 | \$       | 2,500.00                |          | -           | 100.00%               |
| 510                                  | General Materials & Supplies                                   |          |                         |          |             |          |                   |          |                         |          |             |                       |
| 01-40-510-510031                     | Small Tools, Parts & Maint                                     | \$       | 7,300.00                | \$       | 302.82      |          | 2,115.89          | \$       | 5,184.11                |          |             | 65.63%                |
|                                      | <b>OPERATIONS Materials &amp; Supplies</b>                     | \$       | 2,441,660.00            | \$       | 144,877.66  | \$       | 246,172.57        | \$       | 2,195,487.43            | \$       | 15,848.87   | 89.27%                |
| 410                                  | Source of Supply Services                                      |          |                         |          |             |          |                   |          |                         |          |             |                       |
| 01-40-410-500501                     | State Project Water Purchases                                  | \$       | 2,176,000.00            |          | -           | \$       | -                 | \$       | 2,176,000.00            |          | -           | 100.00%               |
| 01-40-410-540084                     | State Mandates & Tariffs                                       | \$       | 33,000.00               | \$       | -           | \$       | 11,746.14         | \$       | 21,253.86               | \$       | -           | 64.41%                |
| <b>470</b><br>01-40-470-540030       | Maintenance & General Plant Services<br>Landscape Maintenance  | \$       | 6,500.00                | \$       | 738.22      | ¢        | 1,659.40          | ¢        | 4,840.60                | ¢        | _           | 74.47%                |
| 01-40-470-540030                     | Rechrg Facs, Cnyns&Ponds Maint                                 | ъ<br>\$  | 20,000.00               | ъ<br>\$  | 1,230.51    |          |                   | ъ<br>\$  | 4,640.60                |          | -           | 74.47%<br>89.81%      |
|                                      | OPERATIONS Services  | \$       | 2,235,500.00            | \$       | 1,968.73    |          | 15,444.27         |          | 2,220,055.73            |          | -           | 99.31%                |
| Expense Total                        | OPERATIONS   | \$       | 6,434,262.00            |          |             |          | 668,799.19        |          | 5,765,462.81            |          | 15,848.87   |                       |

| Account Number                 | Description                  | Bu       | dget                       | Pe       | riod Amt                 | En       | id Bal                   | Va       | riance                     | End | cumbered            | % Avail/<br>Uncollect |
|--------------------------------|------------------------------|----------|----------------------------|----------|--------------------------|----------|--------------------------|----------|----------------------------|-----|---------------------|-----------------------|
| 50                             | GENERAL                      |          |                            |          |                          |          |                          |          |                            |     |                     |                       |
| 01-50-510-540066               | Property Damages & Theft     | \$       | 2,000.00                   | \$       | -                        | \$       | 181.49                   | \$       | 1,818.51                   | \$  | -                   | 90.93%                |
| 01-50-510-550040               | General Supplies             | \$       | 10,000.00                  | \$       | (1,099.32)               | \$       | 3,866.00                 | \$       | 6,134.00                   | \$  | 713.00              | 54.21%                |
| 01-50-510-550060               | Public Education             | \$       | 10,000.00                  | \$       | -                        | \$       | -                        | \$       | 10,000.00                  | \$  | -                   | 100.00%               |
| 01-50-510-550072               | Misc Operating Expenses      | \$       | 4,500.00                   | \$       | -                        | \$       | -                        | \$       | 4,500.00                   | \$  | -                   | 100.00%               |
|                                | General Materials & Supplies | \$       | 26,500.00                  | \$       | (1,099.32)               | \$       | 4,047.49                 | \$       | 22,452.51                  | \$  | 713.00              | 82.04%                |
| 01-50-510-550096               | Beaumont Basin Watermaster   | \$       | 60,000.00                  | \$       | -                        | \$       | -                        | \$       | 60,000.00                  | \$  | -                   | 100.00%               |
|                                | General Services             | \$       | 60,000.00                  | \$       | -                        | \$       | -                        | \$       | 60,000.00                  | \$  | -                   | 100.00%               |
| Expense Total<br>Expense Total | GENERAL<br>ALL               | \$<br>\$ | 86,500.00<br>11,567,760.00 | \$<br>\$ | (1,099.32)<br>414,459.53 | \$<br>\$ | 4,047.49<br>1,185,019.40 | \$<br>\$ | 82,452.51<br>10,382,740.60 | •   | 713.00<br>20,029.07 | 94.00%<br>90.00%      |



Beaumont-Cherry Valley Water District Cash Balance & Investment Report As of March 31st, 2014

|              |                | er Account |                |                     |  |  |
|--------------|----------------|------------|----------------|---------------------|--|--|
| Account Name | Account Ending | <b>j</b> # | Balance        | Prior Month Balance |  |  |
| Wells Fargo  |                |            |                |                     |  |  |
|              | General        | 4152       | 5 7,226,917.59 | \$ 5,589,711.77     |  |  |
|              | Total Cash     | 41         | 5 7,226,917.59 | \$ 5,589,711.77     |  |  |

#### Investment Summary

|  | Actual % of |              |      |                 |       |                |          |            | Interest |    |          |
|--|-------------|--------------|------|-----------------|-------|----------------|----------|------------|----------|----|----------|
| Account Name   | I           | Market Value | Prio | r Month Balance | Total | Policy % Limit | Maturity | Par Amount | Rate     |    | to Date  |
| Ca. State Treasurer's Office: Local Agency Investment Fund | \$          | 4,798,298.94 | \$   | 4,798,298.94    | 100%  | No Limit       | Liquid   | N/A        | 0.26     | \$ | 2,927.42 |
| Total Investments  | \$          | 4,798,298.94 | \$   | 4,798,298.94    |       |                |          |            |          | \$ | 2,927.42 |
|  |             |              |      |                 |       |                |          |            |          |    |          |

Total Cash & Investments <u>\$ 12,025,216.53</u> <u>\$</u> 10,388,010.71

| The investments above are in accordance with the District's investment policy. | Melissa Berder |
|--|----------------|
| · · · · ·  |                |

BCVWD will be able to meet its cash flow obligations for the next 6 months.

\_\_\_\_

Melissa Berder

# BILL LOCKYER TREASURER STATE OF CALIFORNIA

# LOCAL AGENCY INVESTMENT FUND (LAIF)

# **PMIA Performance Report**

| Date      | Daily<br>Yield* | Quarter to<br>Date Yield | Average<br>Maturity<br>(in days) |
|-----------|-----------------|--------------------------|----------------------------------|
| 4/3/2014  | 0.24            | 0.24                     | (iii uays)<br>197                |
| 4/4/2014  | 0.24            | 0.24                     | 197                              |
| 4/5/2014  | 0.24            | 0.24                     | 197                              |
| 4/6/2014  | 0.24            | 0.24                     | 197                              |
| 4/7/2014  | 0.24            | 0.24                     | 196                              |
| 4/8/2014  | 0.24            | 0.24                     | 196                              |
| 4/9/2014  | 0.24            | 0.24                     | 199                              |
| 4/10/2014 | 0.24            | 0.24                     | 200                              |
| 4/11/2014 | 0.24            | 0.24                     | 200                              |
| 4/12/2014 | 0.24            | 0.24                     | 200                              |
| 4/13/2014 | 0.24            | 0.24                     | 200                              |
| 4/14/2014 | 0.24            | 0.24                     | 195                              |
| 4/15/2014 | 0.23            | 0.24                     | 195                              |
| 4/16/2014 | 0.23            | 0.24                     | 197                              |

#### \*Daily yield does not reflect capital gains or losses

# LAIF Performance Report

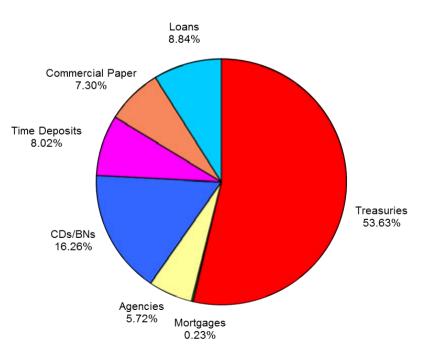
# Quarter Ending 03/31/14

| Apportionment Rate: | 0.23%              |
|---------------------|--------------------|
| Earnings Ratio:     | .00000631639966506 |
| Fair Value Factor:  | 1.000317118        |
| Daily:              | 0.23%              |
| Quarter To Date:    | 0.24%              |
| Average Life:       | 185                |

# **PMIA Average Monthly Effective Yields**

| MAR 2014 | 0.236% |
|----------|--------|
| FEB 2014 | 0.236% |
| JAN 2014 | 0.244% |





# Accounts Payable

Checks by Date - Detail by Check Date

#### User: Printed:

melissa 4/24/2014 12:21 PM

# **Beaumont-Cherry Valley Water District**

### 560 Magnolia Avenue Beaumont CA 92223 (951) 845-9581 www.bcvwd.org



| heck No Vendor No | Vendor Name                                 | Check Date                   | Check Amount |
|-------------------|---|------------------------------|--------------|
| Invoice No        | Description                                 | Reference                    |              |
| ACH 10030         | Southern California Edison                  | 04/03/2014                   |              |
| 74889 3/26/14     | 12303 Oak Glen Rd 2/24/14-3/26/14           |                              | 171.12       |
| 74889 3/26/14     | 9781 Avenida Miravilla 2/24/14-3/26/14      |                              | 70.49        |
| 74889 3/26/14     | 13697 Oak Glen Rd 2/24/14-3/26/14           |                              | 154.11       |
| 74889 3/26/14     | 13695 Oak Glen Rd 2/24/14-3/26/14           |                              | 117.13       |
| 74889 3/26/14     | 815 E 12th Ave 2/19/14-3/20/14              |                              | 171.16       |
| 74889 3/26/14     | 560 Magnolia Ave 2/24/14-3/26/14            |                              | 1,182.56     |
| 74889 3/26/14     | Wells 2/24/14-3/26/14                       |                              | 88,671.26    |
|                   | Total for this                              | ACH Check for Vendor 10030:  | 90,537.83    |
| 2012 10000        | Ac Propane                                  | 04/03/2014                   |              |
| 205258            | 120.5 Gallons Propane                       |                              | 429.30       |
| 205260            | 126.3 Gallons Propane                       |                              | 449.54       |
| 205520            | 145.43 Gallons Propane                      |                              | 516.55       |
|                   |   | Total for Check Number 2012: | 1,395.39     |
| 2013 10251        | Accounting Principals Inc.                  | 04/03/2014                   |              |
| 6257502           | Temporary Accountant w/e 3-23-14            |                              | 1,679.20     |
|                   |   | Total for Check Number 2013: | 1,679.20     |
| 2014 10001        | Action True Value Hardware                  | 04/03/2014                   |              |
| 42575             | supplies for 1421 Canyon Pines Repair       |                              | 26.46        |
| 42575             | supplies for Meter Reading, Landscape tri   | mmers                        | 64.75        |
| 42575             | supplies for Tank Screens & Noble tank      |                              | 14.29        |
| 42575             | o rings for Deere backhoe                   | _                            | 2.12         |
| 42575             | Electrical Tape, wire nuts, black spray pai | nt, Rags, c                  | 26.57        |
|                   |   | Total for Check Number 2014: | 134.19       |
| 2015 10144        | Alsco Inc.                                  | 04/03/2014                   |              |
| LYUM838879        | Biweekly mat rental 560 Magnolia 3/24/14    | 4                            | 26.25        |
| LYUM840254        | Biweekly mat rental 815 E 12th 3/27/14      |                              | 33.60        |
|                   |   | Total for Check Number 2015: | 59.85        |
| 2016 10086        | American Family Life Assurance Con          | npany of (04/03/2014         |              |
| 248147            | Premiums for employee paid Ins April        |                              | 743.88       |
|                   |   | Total for Check Number 2016: | 743.88       |
| 2017 10272        | Babcock Laboratories Inc                    | 04/03/2014                   |              |
| BC41773-0034      | 10 Coliforms 3/17/14                        |                              | 400.00       |
| BC41795-0034      | 8 Coliforms 3/18/14                         |                              | 320.00       |
| BC41801-0034      | 1 Coliforms 3/18/14                         |                              | 45.00        |
| BC42121-0034      | 4 Coliforms 3/20/14                         |                              | 180.00       |
|                   |   | Total for Check Number 2017: | 945.00       |
|                   |   |                              |              |

| 2018 10271<br>386957  | Beaumont Ace Home Center supplies to repair shop from break In  | 04/03/2014   | 34.95  |
|---|---|--|--|
|   |   | Total for Check Number 2018:   | 24.05  |
|   |   |  | 34.95  |
| 2019 10303<br>818632226   | Grainger<br>Padlock, keys   | 04/03/2014   | 785.82   |
|   |   | Total for Check Number 2019:   | 785.82   |
| 2020 10273  | Inland Water Works Supply Co.   | 04/03/2014   |  |
| 261899  | 2% Discount on Purchases  |  | -50.63   |
| 261899  | Parts for Inventory   |  | 499.50   |
| 261899  | Parts for Inventory   |  | 2,032.13   |
| 261900  | parts for inventory   |  | 5,607.36   |
| 261900  | Parts for Inventory   |  | 229.54   |
| 261900  | meter wrenches  |  | 294.84   |
| 261900  | digging bar   |  | 129.60   |
| 261900  | 2% Discount on purchases  |  | -125.23  |
| 261901  | 2% Discount on purchases  |  | -343.49  |
| 261901  | Parts for Inventory   |  | 639.90   |
| 261901  | Parts for Inventory   |  | 618.30   |
| 261901  | Parts for Inventory   |  | 931.50   |
| 261901  | Parts for Inventory   |  | 1,447.20   |
| 261901  | Parts for Inventory   |  | 1,344.60   |
| 261901  | Parts for Inventory   |  | 3,483.00   |
| 261901  | Parts for Inventory   |  | 3,672.00   |
| 261901  | Parts for Inventory   |  | 3,604.44   |
| 261901  | Parts for Inventory   |  | 1,433.70   |
|   |   |  |  |
|   |   | Total for Check Number 2020:   | 25,448.26  |
| 2021 10117  | Macro Communications  | Total for Check Number 2020:<br>04/03/2014   | 25,448.26  |
| 2021 10117<br>5557  | Macro Communications<br>First Qtr 2014 Web Hosting  |  | 25,448.26<br>441.00  |
|   |   | 04/03/2014   | 441.00   |
| 5557  | First Qtr 2014 Web Hosting  |  |  |
| 5557<br>2022 10045  | First Qtr 2014 Web Hosting Pacific Alarm Service Inc.   | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014   | 441.00<br>441.00   |
| 5557<br>2022 10045<br>R101871   | First Qtr 2014 Web Hosting<br>Pacific Alarm Service Inc.<br>Alarm Equip. rent/service/monitor 56  | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av  | 441.00<br>441.00<br>233.00   |
| 5557<br>2022 10045  | First Qtr 2014 Web Hosting Pacific Alarm Service Inc.   | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av  | 441.00<br>441.00   |
| 5557<br>2022 10045<br>R101871   | First Qtr 2014 Web Hosting<br>Pacific Alarm Service Inc.<br>Alarm Equip. rent/service/monitor 56  | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av  | 441.00<br>441.00<br>233.00   |
| 5557<br>2022 10045<br>R101871<br>R11872   | First Qtr 2014 Web Hosting<br>Pacific Alarm Service Inc.<br>Alarm Equip. rent/service/monitor 56<br>Alarm Equip. rent/service/monitor 11  | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av<br>083 Cherry Av<br>Total for Check Number 2022:   | 441.00<br>441.00<br>233.00<br>44.50  |
| 5557<br>2022 10045<br>R101871   | First Qtr 2014 Web Hosting<br>Pacific Alarm Service Inc.<br>Alarm Equip. rent/service/monitor 56  | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av<br>083 Cherry Av   | 441.00<br>441.00<br>233.00<br>44.50  |
| 5557<br>2022 10045<br>R101871<br>R11872<br>2023 10317   | First Qtr 2014 Web Hosting<br>Pacific Alarm Service Inc.<br>Alarm Equip. rent/service/monitor 56<br>Alarm Equip. rent/service/monitor 11<br>Robertson's Ready Mix   | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av<br>083 Cherry Av<br>Total for Check Number 2022:   | 441.00<br>441.00<br>233.00<br>44.50<br>277.50  |
| 5557<br>2022 10045<br>R101871<br>R11872<br>2023 10317<br>315770   | First Qtr 2014 Web Hosting<br>Pacific Alarm Service Inc.<br>Alarm Equip. rent/service/monitor 56<br>Alarm Equip. rent/service/monitor 11<br>Robertson's Ready Mix<br>Concrete Mix Design SC658N23   | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av<br>083 Cherry Av<br>Total for Check Number 2022:   | 441.00<br>441.00<br>233.00<br>44.50<br>277.50<br>636.32  |
| 5557<br>2022 10045<br>R101871<br>R11872<br>2023 10317<br>315770<br>315770   | First Qtr 2014 Web Hosting<br>Pacific Alarm Service Inc.<br>Alarm Equip. rent/service/monitor 56<br>Alarm Equip. rent/service/monitor 11<br>Robertson's Ready Mix<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23   | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av<br>083 Cherry Av<br>Total for Check Number 2022:   | 441.00<br>441.00<br>233.00<br>44.50<br>277.50<br>636.32<br>30.00   |
| 5557<br>2022 10045<br>R101871<br>R11872<br>2023 10317<br>315770<br>315770<br>315770   | First Qtr 2014 Web Hosting<br>Pacific Alarm Service Inc.<br>Alarm Equip. rent/service/monitor 56<br>Alarm Equip. rent/service/monitor 11<br>Robertson's Ready Mix<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23   | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av<br>083 Cherry Av<br>Total for Check Number 2022:<br>04/03/2014   | 441.00<br>441.00<br>233.00<br>44.50<br>277.50<br>636.32<br>30.00<br>20.00  |
| 5557<br>2022 10045<br>R101871<br>R11872<br>2023 10317<br>315770<br>315770<br>315770<br>315770   | First Qtr 2014 Web Hosting<br>Pacific Alarm Service Inc.<br>Alarm Equip. rent/service/monitor 56<br>Alarm Equip. rent/service/monitor 11<br>Robertson's Ready Mix<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23   | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av<br>083 Cherry Av<br>Total for Check Number 2022:<br>04/03/2014   | 441.00<br>441.00<br>233.00<br>44.50<br>277.50<br>636.32<br>30.00<br>20.00<br>20.00   |
| 5557<br>2022 10045<br>R101871<br>R11872<br>2023 10317<br>315770<br>315770<br>315770<br>315770<br>315770                                     | First Qtr 2014 Web Hosting<br>Pacific Alarm Service Inc.<br>Alarm Equip. rent/service/monitor 56<br>Alarm Equip. rent/service/monitor 11<br>Robertson's Ready Mix<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23 Star  | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av<br>083 Cherry Av<br>Total for Check Number 2022:<br>04/03/2014<br>hdby Time<br>Total for Check Number 2023:  | 441.00<br>441.00<br>233.00<br>44.50<br>277.50<br>636.32<br>30.00<br>20.00<br>20.00<br>86.00  |
| 5557<br>2022 10045<br>R101871<br>R11872<br>2023 10317<br>315770<br>315770<br>315770<br>315770<br>315770<br>315770<br>315770                 | First Qtr 2014 Web Hosting<br>Pacific Alarm Service Inc.<br>Alarm Equip. rent/service/monitor 56<br>Alarm Equip. rent/service/monitor 11<br>Robertson's Ready Mix<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23 Star<br>South Coast Aqmd  | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av<br>083 Cherry Av<br>Total for Check Number 2022:<br>04/03/2014<br>hdby Time<br>Total for Check Number 2023:<br>04/03/2014                                | 441.00<br>441.00<br>233.00<br>44.50<br>277.50<br>636.32<br>30.00<br>20.00<br>20.00<br>86.00<br>792.32                              |
| 5557<br>2022 10045<br>R101871<br>R11872<br>2023 10317<br>315770<br>315770<br>315770<br>315770<br>315770                                     | First Qtr 2014 Web Hosting<br>Pacific Alarm Service Inc.<br>Alarm Equip. rent/service/monitor 56<br>Alarm Equip. rent/service/monitor 11<br>Robertson's Ready Mix<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23 Star  | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av<br>083 Cherry Av<br>Total for Check Number 2022:<br>04/03/2014<br>hdby Time<br>Total for Check Number 2023:<br>04/03/2014<br>1195 Annual C               | 441.00<br>441.00<br>233.00<br>44.50<br>277.50<br>636.32<br>30.00<br>20.00<br>20.00<br>86.00  |
| 5557<br>2022 10045<br>R101871<br>R11872<br>2023 10317<br>315770<br>315770<br>315770<br>315770<br>315770<br>315770<br>315770<br>315770       | First Qtr 2014 Web Hosting<br>Pacific Alarm Service Inc.<br>Alarm Equip. rent/service/monitor 56<br>Alarm Equip. rent/service/monitor 11<br>Robertson's Ready Mix<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23 Stat<br>South Coast Aqmd<br>Facility # 120877 Ref # F42560 & G        | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av<br>083 Cherry Av<br>Total for Check Number 2022:<br>04/03/2014<br>hdby Time<br>Total for Check Number 2023:<br>04/03/2014<br>1195 Annual C               | 441.00<br>441.00<br>233.00<br>44.50<br>277.50<br>636.32<br>30.00<br>20.00<br>20.00<br>86.00<br>792.32<br>634.14                    |
| 5557<br>2022 10045<br>R101871<br>R11872<br>2023 10317<br>315770<br>315770<br>315770<br>315770<br>315770<br>2024 10132<br>2677219<br>2678179 | First Qtr 2014 Web Hosting<br>Pacific Alarm Service Inc.<br>Alarm Equip. rent/service/monitor 56<br>Alarm Equip. rent/service/monitor 11<br>Robertson's Ready Mix<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23 Stat<br>South Coast Aqmd<br>Facility # 120877 Ref # F42560 & G<br>Facility # 120877 7/1/12-6/30/13 Ad | 04/03/2014<br>Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av<br>083 Cherry Av<br>Total for Check Number 2022:<br>04/03/2014<br>105 Annual C<br>missions fees<br>Total for Check Number 2024:                          | 441.00<br>441.00<br>233.00<br>44.50<br>277.50<br>636.32<br>30.00<br>20.00<br>20.00<br>20.00<br>86.00<br>792.32<br>634.14<br>117.87 |
| 5557<br>2022 10045<br>R101871<br>R11872<br>2023 10317<br>315770<br>315770<br>315770<br>315770<br>315770<br>315770<br>315770<br>315770       | First Qtr 2014 Web Hosting<br>Pacific Alarm Service Inc.<br>Alarm Equip. rent/service/monitor 56<br>Alarm Equip. rent/service/monitor 11<br>Robertson's Ready Mix<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23<br>Concrete Mix Design SC658N23 Stat<br>South Coast Aqmd<br>Facility # 120877 Ref # F42560 & G<br>Facility # 120877 7/1/12-6/30/13 Ad | 04/03/2014 Total for Check Number 2021:<br>04/03/2014<br>0 Magnolia Av<br>083 Cherry Av<br>Total for Check Number 2022:<br>04/03/2014<br>adby Time<br>Total for Check Number 2023:<br>04/03/2014<br>1195 Annual C<br>missions fees | 441.00<br>441.00<br>233.00<br>44.50<br>277.50<br>636.32<br>30.00<br>20.00<br>20.00<br>20.00<br>86.00<br>792.32<br>634.14<br>117.87 |

|         |                | Total for  | Check Number 2025:   | 25.00               |
|---------|----------------|--|--|---------------------|
| 2026    | 10031          | Staples Advantage  | 04/03/2014   |                     |
|         | 8029218542     | Office Supplies  |  | 203.42              |
|         |                | Total for  | Check Number 2026:   | 203.42              |
| 2027    | 10035          | Usa Blue Book / Customer #911392   | 04/03/2014   |                     |
|         | 295814         | 1- lower Edgar tank 1 - cherry tank 1- Vineland  |  | 17.79               |
|         | 295814         | 1- lower Edgar tank 1 - cherry tank 1- Vineland  | ta   | 187.76              |
|         |                | Total for  | Check Number 2027:   | 205.55              |
| 2028    | 10037          | Waste Management Of Inland Empire  | 04/03/2014   |                     |
|         | 1086931-2371-4 | Monthly Sanitation 12th & Palm Apr 2014  |  | 251.10              |
|         | 1086932-2371-2 | Monthly Sanitation 560 Magnolia Apr 2014   |  | 92.27               |
|         |                | Total for  | Check Number 2028:   | 343.37              |
|         |                |  | Total for 4/3/2014:  | 124,804.54          |
| 999999  | 10052          | Home Depot Credit Services   | 04/08/2014   |                     |
|         | 52387          | NCR II - Rebar ties & Lumber   |  | 26.50               |
|         | 52876          | NCR II - Rebar   |  | 154.48              |
|         |                | Total for C  | heck Number 999999:  | 180.98              |
|         |                |  |  | 160.96              |
| 1000000 |                | Walmart  | 04/08/2014   | 74.05               |
|         | 408400169286   | SD Cards for Camera's for Shop, 12th, Cathouse   |  | 74.95               |
|         |                | Total for Ch   | eck Number 1000000:  | 74.95               |
|         |                |  |  |                     |
|         |                |  | Total for 4/8/2014:  | 255.93              |
| ACH     | 10085          | CalPERS Retirement System  | 04/10/2014   |                     |
|         |                | PR Batch 00001.04.2014 CalPERS 1% ER Paid  | PR Batch 00001.04.2014 CalPER                                  | 226.64              |
|         |                | PR Batch 00001.04.2014 CalPERS 7% Deduction  |  | 1,978.66            |
|         |                | PR Batch 00001.04.2014 CalPERS 8% EE Paid  | PR Batch 00001.04.2014 CalPER                                  | 2,087.75            |
|         |                | PR Batch 00001.04.2014 CalPERS 8% ER Paid<br>PR Batch 00001.04.2014 CalPERS Employer Paid        | PR Batch 00001.04.2014 CalPER<br>PR Batch 00001.04.2014 CalPER | 891.07<br>18,759.24 |
|         |                | PR Batch 00001.04.2014 CalPERS Employer Faid<br>PR Batch 00001.04.2014 CalPERS 6.9%              | PR Batch 00001.04.2014 CalPER                                  | 386.57              |
|         |                |  |  |                     |
|         |                | Total for this ACH Ch  | eck for Vendor 10085:  | 24,329.93           |
| ACH     | 10087          | Edd State Of California  | 04/10/2014   |                     |
|         |                | PR Batch 00001.04.2014 CA SDI  | PR Batch 00001.04.2014 CA SDI                                  | 676.55              |
|         |                | PR Batch 00001.04.2014 State Income Tax  | PR Batch 00001.04.2014 State In                                | 2,118.23            |
|         |                | Total for this ACH Ch  | eck for Vendor 10087:  | 2,794.78            |
| ACH     | 10094          | U.S. Treasury  | 04/10/2014   |                     |
|         |                | PR Batch 00001.04.2014 Federal Income Tax  | PR Batch 00001.04.2014 Federal                                 | 6,868.28            |
|         |                | PR Batch 00001.04.2014 FICA Employee Portion   | PR Batch 00001.04.2014 FICA E                                  | 4,213.05            |
|         |                | PR Batch 00001.04.2014 FICA Employer Portion<br>PR Patch 00001.04.2014 Mediaara Employee Portion | PR Batch 00001.04.2014 FICA E                                  | 4,213.05            |
|         |                | PR Batch 00001.04.2014 Medicare Employee Port<br>PR Batch 00001.04.2014 Medicare Employer Porti  |  | 985.31<br>985.31    |
|         |                | The Battern 00001.04.2014 Medicare Employer Fort   | and but over 1.04.2014 Mould                                   | 765.51              |

|      |                   | Total for this   | ACH Che     | ck for Vendor 10094:   | 17,265.00        |
|------|-------------------|--|-------------|--|------------------|
| ACH  | 10141             | Ca State Disbursement Unit<br>PR Batch 00001.04.2014 Garnishment<br>PR Batch 00001.04.2014 Garnishment |             | 04/10/2014<br>PR Batch 00001.04.2014 Garnish<br>PR Batch 00001.04.2014 Garnish | 191.53<br>360.57 |
|      |                   | Total for this   | ACH Che     | ck for Vendor 10141:   | 552.10           |
| ACH  | 10203             | Ing Life Insurance<br>PR Batch 00001.04.2014 Deferred Comp   |             | 04/10/2014<br>PR Batch 00001.04.2014 Deferred                                  | 435.00           |
|      |                   | Total for this   | ACH Che     | ck for Vendor 10203:   | 435.00           |
| ACH  | 10264             | CalPERS Supplemental Income Plans<br>PR Batch 00001.04.2014 CalPERS 457                                | i           | 04/10/2014<br>PR Batch 00001.04.2014 CalPER                                    | 1,683.08         |
|      |                   | Total for this   | ACH Che     | ck for Vendor 10264:   | 1,683.08         |
| 1068 | 10169             |  |             | 04/10/2014   |                  |
|      |                   | PR Batch 00001.04.2014 Garnishment   |             | PR Batch 00001.04.2014 Garnish   | 575.54           |
|      |                   |  | Total for   | Check Number 1068:   | 575.54           |
| 2030 | 10251<br>6269948  | Accounting Principals Inc.<br>Temporary Accountant w/e 3/30/14   |             | 04/10/2014   | 1,658.21         |
|      |                   |  | Total for   | Check Number 2030:   | 1,658.21         |
| 2031 | 10001             | Action True Value Hardware   |             | 04/10/2014   |                  |
| 2001 | 42611             | Face sheilds for weeding, 1/2" socket  |             |  | 36.47            |
|      | 42611             | safety glasses   |             |  | 5.17             |
|      | 42611             | 2 Gal gas can for weed eaters  |             |  | 18.35            |
|      | 42611             | brackets-roll up door @ Cherry yard, supp  |             |  | 27.84            |
|      | 42611<br>42611    | square nuts for well packing kits, Painting<br>brass valve for Well # 19                               | g wen pipe  |  | 32.02<br>16.19   |
|      | 42611             | work gloves  |             |  | 5.93             |
|      |                   |  | Total for   | Check Number 2031:   | 141.97           |
| 2032 | 10319             | ACWA Joint Powers Insurance Author   | rity        | 04/10/2014   |                  |
| 2032 | 1Qtr 2014 WC      | 1st qtr Worker's Compensation  | nity        | 04/10/2014   | 23,201.00        |
|      |                   |  | Total for   | Check Number 2032:   | 23,201.00        |
| 2033 | 10144             | Alsco Inc.   |             | 04/10/2014   |                  |
| 2033 | LYUM843453        | Biweekly mat rental 560 Magnolia 4/7/14  |             | 04/10/2014   | 26.25            |
|      |                   |  | Total for   | Check Number 2033:   | 26.25            |
| 2034 | 10272             | Babcock Laboratories Inc   |             | 04/10/2014   |                  |
| 2034 | BC42534-0034      | 4 Nitrates 3/18/14   |             | 04/10/2014   | 60.00            |
|      | BC42560-0034      | 12 Coliforms 3/25/14   |             |  | 480.00           |
|      | BD40044-0034      | 5ea Coliforms, 625 1B-Haloacetic Acids,  | 524- Trih   | a  | 1,275.00         |
|      | BD40162-0034      | 12 Coliforms 3/31/14   |             |  | 480.00           |
|      |                   |  | Total for   | Check Number 2034:   | 2,295.00         |
| 2035 | 10287             | Bank of the West   |             | 04/10/2014   |                  |
|      | 05015 3/28/14     | Walmart \$74.95, Home Depot \$ 180.98 K  | inute's nev | V  | 255.93           |
|      | Finance 3/28/14   | finance charge adjustment from Jan stmt  |             |  | -104.81          |
|      | Knute Old 3/28/14 | Staples, Home Depot, Hub Construction 3  | 8/28/14     |  | 420.07           |

|      | Steinbrink 3/28/14<br>T Lara 3/28/14  | Office Depot,ACWA,Verizon,St of CA,C<br>Walmart, J O Galloup 3/28/14   | Online,1&1   | Ι,                 | 6,234.94<br>1,776.30  |
|------|---|--|--------------|--------------------|---|
|      |   |  | Total for    | Check Number 2035: | 8,582.43  |
| 2036 | 10271<br>387281<br>387288<br>387294<br>387300<br>387336<br>387341<br>387352<br>387352<br>387361 | Beaumont Ace Home Center<br>10 1/2 Fence Pliers<br>6 1/2 Pull for door Well # 21<br>Supplies for corrections on 1st qtr Inspect<br>supplies to Repair shop door<br>Rag box<br>Supplies to repair Well # 14 door<br>Yellow wet floor sign<br>16 gal mixing tub<br>spray bottles for graffiti removal<br>Wire brush for graffiti removal | tion report  | 04/10/2014         | 35.63<br>4.31<br>70.53<br>34.82<br>18.35<br>20.20<br>37.98<br>39.30<br>6.99<br>8.10 |
|      |   |  | Total for    | Check Number 2036: | 276.21  |
| 2037 | 10395<br>Per Diem for SB  | Melissa Bender<br>Per Diem for Springbrook Conference  |              | 04/10/2014         | 179.00  |
|      |   | Ter Diem for opringerook comercine   | <b>T</b> (16 | CI 1 N 1 2027      |   |
| 2020 | 10270   | C&D Crucking Inc   | Total for    | Check Number 2037: | 179.00  |
| 2038 | 10279<br>4712   | C&B Crushing Inc.<br>Concrete spoils   |              | 04/10/2014         | 50.00   |
|      |   |  | Total for    | Check Number 2038: | 50.00   |
| 2039 | 10285<br>DC17406  | C. T. W. S., LLC<br>Monthly oxygen & acetylene   |              | 04/10/2014         | 46.80   |
|      |   |  | Total for    | Check Number 2039: | 46.80   |
| 2040 | 10314<br>1450372  | California Department of Public Heal<br>System # 3310002 Water System fees 7/1   |              | 04/10/2014         | 13,120.00   |
|      |   |  | Total for    | Check Number 2040: | 13,120.00   |
| 2041 | 10014<br>7215<br>7244   | Cherry Valley Automotive<br>Unit # 2, Front Brake Job, rotors, front pa<br>Transmission kit & fluid, fuel oil & air fil  |              |                    | 356.97<br>340.38  |
|      |   |  | Total for    | Check Number 2041: | 697.35  |
| 2042 | 10351<br>239758<br>239765   | Cherry Valley Nursery & Landscape a<br>1 1/2" gravel rock<br>3" gravel rock  | Supply       | 04/10/2014         | 437.40<br>437.40  |
|      |   |  | Total for    | Check Number 2042: | 874.80  |
| 2043 | 10399<br>Per Diem for SB  | Brandi Hollstein<br>Per Diem for Springbrook Conference  |              | 04/10/2014         | 179.00  |
|      |   |  | Total for    | Check Number 2043: | 179.00  |
| 2044 | 10398<br>78352  | Infosend, Inc.<br>Postage deposit  |              | 04/10/2014         | 6,100.00  |
|      |   |  | Total for    | Check Number 2044: | 6,100.00  |
| 2045 | 10273   | Inland Water Works Supply Co.  |              | 04/10/2014         |   |

|      | 262113          | 2% Discount on purchases  |   | -4.59        |
|------|-----------------|---|---|--------------|
|      | 262113          | parts for inventory   |   | 229.54       |
|      | 262114          | parts for inventory   |   | 3,904.80     |
|      | 262114          | 2% Discount on purchases  |   | -78.10       |
|      |                 |   | Total for Check Number 2045:                  | 4,051.65     |
| 2046 | 10390           | J.W. D'Angelo Co., Inc.   | 04/10/2014                                    |              |
|      | S1215950.002    | Hyd Ext 6 hole 6" x 4"  |   | 128.94       |
|      | S1215950.002    | Hyd Ext 6" x 6" 6 hole  |   | 155.34       |
|      |                 |   | Total for Check Number 2046:                  | 284.28       |
| 2047 | UB*00727        | Dana Lindman  | 04/10/2014                                    |              |
|      |                 | Refund Check  |   | 209.85       |
|      |                 | Refund Check  |   | 11.19        |
|      |                 | Refund Check<br>Refund Check  |   | 5.35<br>3.85 |
|      |                 | Refuild Check   |   |              |
|      |                 |   | Total for Check Number 2047:                  | 230.24       |
| 2048 | 10154           | Mail Finance  | 04/10/2014                                    | (70.70       |
|      | P4583696        | Property tax reimbursement  |   | 672.73       |
|      |                 |   | Total for Check Number 2048:                  | 672.73       |
| 2049 | UB*00726        | Jack & Carol Mattson  | 04/10/2014                                    |              |
|      |                 | Refund Check  |   | 62.19        |
|      |                 |   | Total for Check Number 2049:                  | 62.19        |
| 2050 | 10400           | Sylvia Molina   | 04/10/2014                                    |              |
|      | per diem for SB | Per Diem for Springbrook Conference                                   |   | 179.00       |
|      |                 |   | Total for Check Number 2050:                  | 179.00       |
| 2051 | 10350           | NAPA Auto Parts   | 04/10/2014                                    |              |
| 2001 | 855241          | Parts for Zerk Loader   | 0 11 201 201 1                                | 19.40        |
|      |                 |   | Total for Check Number 2051:                  | 19.40        |
| 2052 | 10078           | Northrop Grumman Commercial Info                                      |   |              |
| 2052 | 23142 P         | Telephone support to get used 3rd party h                             |   | 189.00       |
|      |                 |   | Total for Check Number 2052:                  | 189.00       |
| 2054 | 10275           | Prastiga Mahila Datail  | 04/10/2014                                    |              |
| 2034 |                 | Prestige Mobile Detail<br>Weekly detail services for fleet - 16 4/5/1 |   | 256.00       |
|      |                 |   | <b>T</b> . 16 ( <b>T</b> . 1) <b>1</b> . 0054 | 25.00        |
|      |                 |   | Total for Check Number 2054:                  | 256.00       |
| 2055 | 10042           | Southern California Gas Company                                       | 04/10/2014                                    | 12.01        |
|      | 35000 4/2/14    | Monthly charges for gas for wells 3/3-31/                             | 14  | 13.81        |
|      |                 |   | Total for Check Number 2055:                  | 13.81        |
| 2056 | 10284           | Underground Service Alert of Souther                                  |   |              |
|      | 320140046       | Monthly ticket charges for utility locates                            | March 201                                     | 105.00       |
|      |                 |   | Total for Check Number 2056:                  | 105.00       |
| 2057 | 10255           | Unlimited Services Building Mainten                                   | ance 04/10/2014                               |              |
|      | 0234242-IN      | Janitorial 815 E 12th April 2014                                      |   | 150.00       |

|      | 0234243-IN                                  | Janitorial 560 Magnolia April 2014   |                                | 845.00                            |
|------|---|--|--------------------------------|-----------------------------------|
|      |   |  | Total for Check Number 2057:   | 995.00                            |
| 2058 | 10057<br>073355640                          | Xerox Corporation<br>Monthly machine rental/usage 2/21-3/2   | 04/10/2014<br>1/14             | 2,426.43                          |
|      |   |  | Total for Check Number 2058:   | 2,426.43                          |
|      |   |  | Total for 4/10/2014:           | 114,548.18                        |
| ACH  | 10141<br>Garnish 3/13/14<br>Garnish 3/27/14 | Ca State Disbursement Unit<br>Remit Garnishments from 3/13/14 Pay<br>Remit Garnishments from 3/26/14 Pay |                                | 552.10<br>552.10                  |
|      |   | Total for the  | is ACH Check for Vendor 10141: | 1,104.20                          |
| 2059 | 10010<br>3845                               | Beaumont Tire<br>Unit # 15 Flat repair   | 04/22/2014                     | 20.00                             |
|      |   |  | Total for Check Number 2059:   | 20.00                             |
| 2060 | UB*00736                                    | Brittnee Berkeley<br>Refund Check  | 04/22/2014                     | 150.00                            |
|      |   |  | Total for Check Number 2060:   | 150.00                            |
| 2061 | 10014                                       | Cherry Valley Automotive   | 04/22/2014                     |                                   |
|      | 7594<br>7605                                | Evaluate & Recharge A/C System Unit #5<br>Replace bad coolant by pass hose, drivers door Unit            |                                | 128.20<br>269.07                  |
|      |   |  | Total for Check Number 2061:   | 397.27                            |
| 2062 | UB*00732                                    | Mark Duffield<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check                            | 04/22/2014                     | 73.32<br>30.24<br>14.49<br>10.39  |
|      |   |  | Total for Check Number 2062:   | 128.44                            |
| 2063 | UB*00737                                    | Scott Dunker<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check                             | 04/22/2014                     | 80.57<br>105.50<br>50.56<br>36.26 |
|      |   |  | Total for Check Number 2063:   | 272.89                            |
| 2064 | UB*00734                                    | Sherrie Gregoire<br>Refund Check   | 04/22/2014                     | 77.68                             |
|      |   |  | Total for Check Number 2064:   | 77.68                             |
| 2065 | UB*00735                                    | Kelly Hebenton<br>Refund Check   | 04/22/2014                     | 10.44                             |
|      |   |  | Total for Check Number 2065:   | 10.44                             |
| 2066 | UB*00738                                    | Hai Hu<br>Refund Check   | 04/22/2014                     | 177.03                            |

|        |          | Refund Check                  |                              | 32.35     |
|--------|----------|-------------------------------|------------------------------|-----------|
|        |          | Refund Check                  |                              | 11.12     |
|        |          | Refund Check                  |                              | 15.49     |
|        |          |                               | Total for Check Number 2066: | 235.99    |
| 2067 U | UB*00731 | Brittany Huston               | 04/22/2014                   |           |
|        |          | Refund Check                  |                              | 117.46    |
|        |          | Refund Check                  |                              | 5.36      |
|        |          | Refund Check                  |                              | 2.58      |
|        |          | Refund Check                  |                              | 1.84      |
|        |          |                               | Total for Check Number 2067: | 127.24    |
| 2068 1 | 10273    | Inland Water Works Supply Co. | 04/22/2014                   |           |
| 2      | 262215   | 2% Discount on purchases      |                              | -21.30    |
|        | 262215   | Parts for Inventory           |                              | 1,064.88  |
|        | 262216   | Parts for Inventory           |                              | 1,211.76  |
|        | 262216   | 2% Discount on purchases      |                              | -24.24    |
|        | 262353   | 2% Discount on Purchases      |                              | -38.10    |
| 2      | 262353   | Parts for Inventory           |                              | 1,905.12  |
|        |          |                               | Total for Check Number 2068: | 4,098.12  |
| 2069 U | UB*00729 | Sherry Knight                 | 04/22/2014                   |           |
|        |          | Refund Check                  |                              | 74.81     |
|        |          | Refund Check                  |                              | 41.25     |
|        |          | Refund Check                  |                              | 19.76     |
|        |          | Refund Check                  |                              | 14.18     |
|        |          |                               | Total for Check Number 2069: | 150.00    |
| 2070 U | UB*00728 | Araceli Martinez              | 04/22/2014                   |           |
|        |          | Refund Check                  |                              | 24.09     |
|        |          | Refund Check                  |                              | 36.34     |
|        |          | Refund Check                  |                              | 17.42     |
|        |          | Refund Check                  |                              | 12.49     |
|        |          |                               | Total for Check Number 2070: | 90.34     |
| 2071 U | UB*00730 | Marcedes Mcfayden             | 04/22/2014                   |           |
|        |          | Refund Check                  |                              | 19.21     |
|        |          | Refund Check                  |                              | 32.27     |
|        |          | Refund Check                  |                              | 15.47     |
|        |          | Refund Check                  |                              | 11.09     |
|        |          |                               | Total for Check Number 2071: | 78.04     |
| 2072 1 |          | NAPA Auto Parts               | 04/22/2014                   |           |
|        | 855947   | belt for cutoff saw           |                              | 8.63      |
| 8      | 856296   | floor mats for Unit#2         |                              | 28.07     |
|        |          |                               | Total for Check Number 2072: | 36.70     |
| 2073 1 | 10143    | Nobel Systems Inc             | 04/22/2014                   |           |
|        | 13221    | GIS Data Conversion           |                              | 10,595.00 |
|        |          |                               | Total for Check Number 2073: | 10,595.00 |
| 2074 1 | UB*00733 | Anna Rice                     | 04/22/2014                   |           |
| 2074 l | 00/33    | Refund Check                  | 04/22/2014                   | 249.40    |

|        |                  |   | Total for Check Number 2074:   | 249.40          |
|--------|------------------|---|--------------------------------|-----------------|
| 2075   | UB*00739         | Marjorie Rigney<br>Refund Check                               | 04/22/2014                     | 121.14          |
|        |                  |   | Total for Check Number 2075:   | 121.14          |
| 2076   | 10293            | Western Dental Services Inc.                                  | 04/22/2014                     |                 |
| 2070   | 11688            | Dental Premiums 4/1-4/30/14                                   | 04/22/2014                     | 152.40          |
|        |                  |   | Total for Check Number 2076:   | 152.40          |
| 100001 | 10404            | 1&1 Internet, Inc.  | 04/22/2014                     |                 |
|        | 202006127989     | Internet Hosting 2/17/14                                      |                                | 35.97           |
|        |                  |   | Total for Check Number 100001: | 35.97           |
| 100002 |                  | Acwa  | 04/22/2014                     |                 |
|        | Small Hydro 3/2  | Registration fee for Small Hydro Work                         | tshop & Facili                 | 135.00          |
|        |                  |   | Total for Check Number 100002: | 135.00          |
| 100003 | 10019            | C R & R Incorporated  | 04/22/2014                     |                 |
|        | 0072319          | 3 yard Commercial Bin 3/1-3/31-14                             |                                | 240.12          |
|        |                  |   | Total for Check Number 100003: | 240.12          |
| 100004 | 10052            | Home Depot Credit Services                                    | 04/22/2014                     |                 |
|        | 04821            | NCR II - Steel Stakes, cureseal, foam,                        | rebar, sprayer                 | 122.44          |
|        | 22259            | NCR II - Concrete Dobies                                      |                                | 17.82           |
|        | 233733           | NCR II - Concrete Vibrator deposit                            |                                | 100.00          |
|        | 233733<br>30856  | NCR II - Concrete Vibrator refund<br>NCR II - Lumber & Stakes |                                | -59.88<br>28.68 |
|        | 91726            | NCR II - Cure & Seal  |                                | 45.27           |
|        |                  |   | Total for Check Number 100004: | 254.33          |
| 100005 | 10402            | Hub Construction  | 04/22/2014                     |                 |
|        | 206272           | NCR II - Form Tubes   |                                | 146.14          |
|        |                  |   | Total for Check Number 100005: | 146.14          |
| 100006 | 10401            | J.O. Galloup Company  | 04/22/2014                     |                 |
|        | 100006624        | valves for well chlorinators                                  |                                | 1,194.63        |
|        |                  |   | Total for Check Number 100006: | 1,194.63        |
| 100007 | 10403            | Office Depot  | 04/22/2014                     |                 |
|        | Paper 3/5/14     | paper   |                                | 95.02           |
|        |                  |   | Total for Check Number 100007: | 95.02           |
| 100008 |                  | Online Information Services                                   | 04/22/2014                     |                 |
|        | 559918           | Credit Checks Feb 2014  |                                | 318.90          |
|        |                  |   | Total for Check Number 100008: | 318.90          |
| 100009 |                  | Public Treasury Institute, LLC                                | 04/22/2014                     |                 |
|        | Cashier Training | Cashier training May 7, 2014                                  |                                | 150.00          |
|        |                  |   | Total for Check Number 100009: | 150.00          |

| 100010 | 10050<br>029637298 | Safeguard<br>laser statements & #10 window env w/permit                            | 04/22/2014                         | 931.49             |
|--------|--------------------|--|------------------------------------|--------------------|
|        |                    | Total  | for Check Number 100010:           | 931.49             |
| 100011 | 10031              | Staples Advantage  | 04/22/2014                         |                    |
|        | 1604699            | Highlighters   |                                    | 19.60              |
|        |                    | Total  | for Check Number 100011:           | 19.60              |
| 100012 | 10265              | Sunstate Equipment Co., LLC  | 04/22/2014                         |                    |
|        | 5360018-016        | 2000 Gal Water truck 2/10-3/10-14  |                                    | 2,143.64           |
|        | 5360018-016        | 2000 Gal Water truck 2/10-3/10-14 discount   |                                    | -25.00             |
|        | 5721259-001        | NCR II Backhoe Rental  |                                    | -80.56             |
|        | 5721259-001        | NCR II Backhoe Rental  |                                    | 805.64             |
|        |                    | Total  | for Check Number 100012:           | 2,843.72           |
| 100013 |                    | Us Postal Service  | 04/22/2014                         |                    |
|        | 1000401092811      | Priority mail to Hasler Financial  |                                    | 39.98              |
|        |                    | Total  | for Check Number 100013:           | 39.98              |
| 100014 | 10044              | Verizon  | 04/22/2014                         |                    |
|        | 13706 2/10/14      | Business line & FIOS 2/10-3/9, long distance                                       | 1/11-2                             | 196.56             |
|        |                    | Total  | for Check Number 100014:           | 196.56             |
| 100015 | 10116              | Verizon Wireless Services LLC  | 04/22/2014                         |                    |
|        | 9720900308         | Cell phones 1/29-2/28/14   | 07/22/2017                         | 143.98             |
|        |                    | Total  | for Check Number 100015:           | 143.98             |
| 100016 | 10397              | Walmart  | 04/22/2014                         |                    |
|        | 407600090842       | cameras for equipment building @ NCR II  |                                    | 162.00             |
|        | 407600452382       | cards for cameras @ NCR II equipment build   | ing                                | 41.73              |
|        | 408400141293       | cameras for shop, 12th & Palm, & Cathouse  |                                    | 377.94             |
|        |                    | Total  | for Check Number 100016:           | 581.67             |
|        |                    |  | Total for 4/22/2014:               | 25,422.40          |
| ACH    | 10085              | CalPERS Retirement System  | 04/24/2014                         |                    |
|        |                    | PR Batch 00002.04.2014 CalPERS 8% EE Pa  | id PR Batch 00002.04.2014 CalPER   | 386.43             |
|        |                    | PR Batch 00002.04.2014 CalPERS Employer  | Paid PR Batch 00002.04.2014 CalPER | 1,512.78           |
|        |                    | PR Batch 00003.04.2014 CalPERS 1% ER Pa  |                                    | 207.68             |
|        |                    | PR Batch 00003.04.2014 CalPERS 7% Dedu   |                                    | 1,850.25           |
|        |                    | PR Batch 00003.04.2014 CalPERS 8% EE Pa<br>PR Batch 00003.04.2014 CalPERS 8% ER Pa |                                    | 2,474.18<br>883.34 |
|        |                    | PR Batch 00003.04.2014 CalPERS 8% EK Fa  |                                    | 19,648.26          |
|        |                    | PR Batch 00003.04.2014 CalPERS 6.9%  | PR Batch 00003.04.2014 CalPER      | 390.77             |
|        |                    | Total for this AC  | H Check for Vendor 10085:          | 27,353.69          |
| ACH    | 10087              | Edd State Of California  | 04/24/2014                         |                    |
|        |                    | PR Batch 00002.04.2014 CA SDI  | PR Batch 00002.04.2014 CA SDI      | 48.30              |
|        |                    | PR Batch 00002.04.2014 State Income Tax  | PR Batch 00002.04.2014 State In    | 233.35             |
|        |                    | PR Batch 00003.04.2014 CA SDI  | PR Batch 00003.04.2014 CA SDI      | 707.06             |
|        |                    | PR Batch 00003.04.2014 State Income Tax  | PR Batch 00003.04.2014 State In    | 2,301.97           |

|  | Total for this  | ACH Check for Vendor 10087:   | 3,290.68  |
|--|---|---|---|
| ACH 10094                              | PR Batch 00002.04.2014 Medicare Emplo<br>PR Batch 00003.04.2014 Federal Income<br>PR Batch 00003.04.2014 FICA Employee<br>PR Batch 00003.04.2014 FICA Employer<br>PR Batch 00003.04.2014 Medicare Emplo | PortionPR Batch 00002.04.2014 FICA EPortionPR Batch 00002.04.2014 FICA Eoyee Portio PR Batch 00002.04.2014 Medicaloyer Portio PR Batch 00002.04.2014 MedicalTaxPR Batch 00003.04.2014 FederalPortionPR Batch 00003.04.2014 FICA E | 711.86 $299.70$ $299.70$ $70.09$ $7.454.48$ $4,435.01$ $4,435.01$ $1,037.22$ $1,037.22$ |
|  | Total for this  | ACH Check for Vendor 10094:   | 19,850.38   |
| ACH 10203                              | Ing Life Insurance  | 04/24/2014  |   |
|  | PR Batch 00003.04.2014 Deferred Comp  | PR Batch 00003.04.2014 Deferred   | 435.00  |
|  | Total for this  | ACH Check for Vendor 10203:   | 435.00  |
| ACH 10264                              | CalPERS Supplemental Income Plans<br>PR Batch 00003.04.2014 CalPERS 457   | 04/24/2014<br>PR Batch 00003.04.2014 CalPER   | 1,683.08  |
|  | Total for this  | ACH Check for Vendor 10264:   | 1,683.08  |
| ACH 10288<br>1398<br>1398<br>1398      | CalPERS Health Fiscal Services Divis<br>Premium billing for May 2014 active pren<br>Premium billing employer share for May 2<br>Premium billing employer adminshare for                                 | niums<br>2014 retire  | 34,574.46<br>1,066.50<br>119.54   |
|  | Total for this  | ACH Check for Vendor 10288:   | 35,760.50   |
| 1072 10169                             | PR Batch 00003.04.2014 Garnishment  | 04/24/2014<br>PR Batch 00003.04.2014 Garnish  | 575.54  |
|  |   | Total for Check Number 1072:  | 575.54  |
| 2077 10216<br>40200949                 | Accountemps<br>Temp Employee w/e 03-28-14   | 04/24/2014  | 62.44   |
|  |   | Total for Check Number 2077:  | 62.44   |
| 2078 10003                             | All Purpose Rentals LLC   | 04/24/2014  |   |
| 18124<br>18238                         | 14" diamond blade for Cut Off Saw to cut<br>OSHA Orange broom   |   | 103.67<br>30.13   |
|  |   | Total for Check Number 2078:  | 133.80  |
| 2079 10144<br>LYUM844905<br>LYUM847938 | Alsco Inc.<br>Biweekly mat rental 815 E 12th 4/10/14<br>Biweekly mat rental 560 Magnolia Ave 4/   | 04/24/2014  | 33.60<br>26.25  |
|  |   | Total for Check Number 2079:  | 59.85   |
| 2080 10138<br>HW201 4/12/14            | ARCO Business Solutions<br>Fuel purchases 3/1/14 - 4/12/14  | 04/24/2014  | 6,153.57  |
|  |   | Total for Check Number 2080:  | 6,153.57  |
| 2081 10038                             | Avaya Inc   | 04/24/2014  |   |
|  |   |   |   |

|      | 2733053331   | Voice Mail 3/27/14 - 4/26/14             |                              | 151.15   |
|------|--------------|--|------------------------------|----------|
|      |              |  | Total for Check Number 2081: | 151.15   |
| 2082 | 10272        | Babcock Laboratories Inc                 | 04/24/2014                   |          |
|      | BD41107-0034 | 12 Coliforms 4/8/14                      |                              | 480.00   |
|      | BD41108-0034 | 2 Coliforms 4/15/14                      |                              | 80.00    |
|      | BD41352-0034 | 7 Coliforms 4/14/14                      |                              | 280.00   |
|      | BD41353-0034 | 3 Coliforms 4/14/14                      |                              | 120.00   |
|      |              |  | Total for Check Number 2082: | 960.00   |
| 2083 | 10271        | Beaumont Ace Home Center                 | 04/24/2014                   |          |
|      | 387527       | Adhesive reflectors                      |                              | 2.79     |
|      | 387527       | Fuses for motor @ 12th & Palm Chlo       | prinator                     | 13.82    |
|      | 387528       | Return Adhesive Reflectors               |                              | -2.79    |
|      | 387546       | Parts for installing a new motor @ W     |                              | 36.06    |
|      | 387588       | Hula hoe & Garden Hoe for weed aba       |                              | 78.80    |
|      | 387600       | Irrigation repairs @ NCR I due to var    | ndals                        | 72.71    |
|      | 387946       | 5 Gal Water Coolers for units 8 &10      |                              | 71.26    |
|      | 387953       | 60" Tapered Handle for broom for un      |                              | 7.33     |
|      | 387959       | Nitrile Gloves & Shop towels for unit    |                              | 34.00    |
|      | 387990       | 1" Sch 40 SXMIP Adapter for NCR I        |                              | 13.41    |
|      | 388047       | Test Plug & Swamp Cooler Pads for        |                              | 38.93    |
|      | 388047       | 5 gal paint pail & lid for batteries was | ste                          | 10.35    |
|      | 388048       | Supplies for Pressure Sprayer unit 8     |                              | 32.16    |
|      |              |  | Total for Check Number 2083: | 408.83   |
| 2084 | 10060        | Beaumont Lawnmower                       | 04/24/2014                   |          |
|      | 1234         | Echo Trimmer filters                     |                              | 38.56    |
|      |              |  | Total for Check Number 2084: | 38.56    |
| 2085 | 10010        | Beaumont Tire                            | 04/24/2014                   |          |
|      | 3832         | Unit # 15 repair left rear flat tire     |                              | 20.00    |
|      |              |  | Total for Check Number 2085: | 20.00    |
| 2086 | UB*00746     | Crystal Braden                           | 04/24/2014                   |          |
| 2000 | 02 00710     | Refund Check                             | 0 // 2 // 2011               | 43.74    |
|      |              | Refund Check                             |                              | 58.29    |
|      |              | Refund Check                             |                              | 27.93    |
|      |              | Refund Check                             |                              | 20.04    |
|      |              |  | Total for Check Number 2086: | 150.00   |
| 2087 | 10279        | C&B Crushing Inc.                        | 04/24/2014                   |          |
| 2007 | 4717         | NCR II - 10 Wheeler to dump concre       |                              | 50.00    |
|      |              |  | Total for Check Number 2087: | 50.00    |
| 2088 | UB*00751     | Michael Daughtery                        | 04/24/2014                   |          |
| _000 | 22 00/01     | Refund Check                             | 5 <i>1 2 1 2</i> 0 1 1       | 23.39    |
|      |              | Refund Check                             |                              | 17.09    |
|      |              | Refund Check                             |                              | 12.27    |
|      |              |  | Total for Check Number 2088: | 52.75    |
| 2089 | 10332        | Department of Forestry and Fire F        | Protection 04/24/2014        |          |
| _007 | 118829       | 12 Days crew work by Oak Glen Can        |                              | 2,706.48 |

| 2097 10281       | Luther's Truck and Equipment  | 04/24/2014                   |                 |
|------------------|---|------------------------------|-----------------|
|                  |   | Total for Check Number 2096: | 227.15          |
| 01129 4/15/14    | Monthly Prepaid Legal for Employees   | s April 2014                 | 227.15          |
| 2096 10224       | Legal Shield  | 04/24/2014                   |                 |
|                  |   | Total for Check Number 2095: | 210.59          |
|                  | Refund Check  |                              | 18.78           |
|                  | Refund Check  |                              | 26.18           |
|                  | Refund Check  |                              | 54.64           |
|                  | Refund Check  |                              | 110.99          |
| 2095 UB*00740    | Kathie Labond   | 04/24/2014                   |                 |
|                  |   | Total for Check Number 2094: | 9.21            |
| 2074 01 00/41    | Refund Check  | 07/27/2017                   | 9.21            |
| 2094 UB*00741    | Renee Johnston  | 04/24/2014                   | 20              |
|                  |   | Total for Check Number 2093: | 57.76           |
|                  | Refund Check  |                              | 7.78            |
|                  | Refund Check  |                              | 11.89           |
|                  | Refund Check  |                              | 24.80           |
| 2093 UB*00/4/    | Carrie Ann Jacobs<br>Refund Check   | 04/24/2014                   | 13.29           |
| 2093 UB*00747    | Carrie Ann Jacobs   |                              | 7,070.85        |
|                  |   | Total for Check Number 2092: | 7,870.83        |
| 262585           | Inventory Parts   |                              | 229.54          |
| 262585           | 2% Discount on Inventory Parts  |                              | -4.59           |
| 262584           | 3 1/2 T covers for NCR 1 Damage rep   |                              | 2,039.04        |
| 262584           | 3 1/2 t bodys for NCR 1 Damage repa   |                              | 1,192.32        |
| 262584           | 2% Discount on purchases for NCR I  | Damage repair                | -64.63          |
| 262352           | Inventory Parts   |                              | -32.14 2,607.12 |
| 262351<br>262352 | <ul><li>2% Discount on Inventory Parts</li><li>2% Discount on Inventory Parts</li></ul> |                              | -15.60          |
| 262351<br>262351 | Inventory Parts   |                              | 90.72<br>-15.60 |
| 262351           | Inventory Parts   |                              | 216.00          |
| 262351           | Inventory Parts   |                              | 84.24           |
| 262351           | Inventory Parts   |                              | 172.80          |
| 262351           | Inventory Parts   |                              | 216.00          |
| 262350           | Parts for Inventory   |                              | 1,183.68        |
| 262350           | 2% Discount on Inventory Parts  | 0 1 2 1 2017                 | -23.67          |
| 2092 10273       | Inland Water Works Supply Co.   | 04/24/2014                   |                 |
|                  |   | Total for Check Number 2091: | 15.61           |
|                  | Refund Check  |                              | 15.61           |
| 2091 UB*00745    | Chad Fugate Holly Stevenson   | 04/24/2014                   |                 |
|                  |   | Total for Check Number 2090: | 208.94          |
|                  | Refund Check  |                              | 21.83           |
|                  | Refund Check  |                              | 30.43           |
|                  | Refund Check  |                              | 63.51           |
| 2000 00 00101    | Refund Check  | 01/21/2017                   | 93.17           |
| 2090 UB*00707    | Megan Feyer   | 04/24/2014                   | 2,700.10        |
|                  |   | Total for Check Number 2089: | 2,706.48        |

|      | 34411<br>34412  | Adjust Clutch on Kenworth Unit # 21<br>Replace Inop Clearance Light Kenworth   | Unit # 21                    | 181.00<br>116.12  |
|------|---|--|------------------------------|---|
|      |   |  | Total for Check Number 2097: | 297.12  |
| 2098 | 10278<br>54034 4/15/14  | MetLife - Group Benefits<br>Employee paid dental ins May 2014  | 04/24/2014                   | 602.42  |
|      |   |  | Total for Check Number 2098: | 602.42  |
| 2099 | 10350   | NAPA Auto Parts  | 04/24/2014                   |   |
|      | 856809  | Oil for # 15   |                              | 4.31  |
|      |   |  | Total for Check Number 2099: | 4.31  |
| 2100 | 10196<br>S1051465.002<br>S1051465.002<br>S1051465.002<br>S1051465.002<br>S1051465.003 | National Meter & Automation, Inc.<br>1" x 10 3/4" Brz Meter Body<br>5/8" x 3/4" Brz Water Meter<br>1 1/2" x 13" Brz Meter body<br>2" x 17" Brz Meter Body<br>1" x 10 3/4 Brz Meter Body  | 04/24/2014                   | 9,045.00<br>1,474.20<br>1,879.20<br>2,754.00<br>1,839.29    |
|      |   |  | Total for Check Number 2100: | 16,991.69   |
| 2101 | 10045<br>P 96199<br>R 101115  | Pacific Alarm Service Inc.<br>Burglar Alarm Installation with central s<br>Alarm Equip. rent/service/monitor 3/1-3   |                              | 675.00<br>233.00  |
|      |   |  | Total for Check Number 2101: | 908.00  |
| 2102 | 10075<br>7644<br>7644<br>7644<br>7644<br>7644<br>7644<br>7644                         | Pres-Tech<br>3 hours labor to test, repair & calibrate<br>Pot, 1 MEG w/SPST SW 9800<br>Fab Decal Ops 9800St, Eng<br>Tape, .75 x 8.15 de Cut<br>Direct Connection lead, TS<br>10 ft. Heavy Duty Conductive Lead Atta<br>Shipping and Handling |                              | 375.00<br>25.00<br>13.75<br>1.25<br>50.00<br>80.00<br>38.60 |
|      | 10001   |  | Total for Check Number 2102: | 583.60  |
| 2103 | 10301<br>82501<br>82501<br>82502<br>82503<br>82503                                    | PVS Minibulk, Inc.<br>Liquid chlorine for wells # 29<br>Liquid chlorine for wells # 29<br>Liquid chlorine for wells # 24<br>Liquid chlorine for wells # 25<br>Liquid chlorine for wells # 26   | 04/24/2014                   | 1.41<br>1,091.27<br>594.91<br>1,445.10<br>737.37            |
|      |   |  | Total for Check Number 2103: | 3,870.06  |
| 2104 | UB*00749  | Brian Rice<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check   | 04/24/2014                   | 242.92<br>591.66<br>282.88<br>202.93                        |
|      |   |  | Total for Check Number 2104: | 1,320.39  |
| 2105 | 10223<br>194976<br>194977<br>194978   | Richards, Watson & Gershon<br>General Counsel Services 3/12/14<br>Case # 12788-0002 3/12/14<br>Case # 12788-0003 3/12/14   | 04/24/2014                   | 2,261.94<br>1,551.32<br>5,721.24                            |

|               |                                      | Total for Check Number 2105: | 9,534.50  |
|---------------|--------------------------------------|------------------------------|-----------|
| 2106 UB*00743 | Frankie Ridder                       | 04/24/2014                   |           |
|               | Refund Check                         |                              | 86.62     |
|               | Refund Check                         |                              | 76.67     |
|               | Refund Check                         |                              | 36.74     |
|               | Refund Check                         |                              | 26.35     |
|               |                                      | Total for Check Number 2106: | 226.38    |
| 2107 10095    | Riverside County Waste Manageme      | ent 04/24/2014               |           |
| 201403000339  | Monthly Dump Fees Incurred March 20  | )14                          | 25.78     |
|               |                                      | Total for Check Number 2107: | 25.78     |
| 2108 UB*00712 | John Sacco                           | 04/24/2014                   |           |
|               | Refund Check                         |                              | 82.47     |
|               | Refund Check                         |                              | 64.06     |
|               | Refund Check                         |                              | 30.69     |
|               | Refund Check                         |                              | 22.02     |
|               |                                      | Total for Check Number 2108: | 199.24    |
| 2109 10290    | San Gorgonio Pass Water Agency       | 04/24/2014                   |           |
| 14-00060      | 273 AF @ \$317 for January 2014      |                              | 86,541.00 |
|               |                                      | Total for Check Number 2109: | 86,541.00 |
| 2110 UB*00744 | Sandra Smetters                      | 04/24/2014                   |           |
|               | Refund Check                         |                              | 48.13     |
|               |                                      | Total for Check Number 2110: | 48.13     |
| 2111 10132    | South Coast Aqmd                     | 04/24/2014                   |           |
| 2702269       | AQMD Fee for Facility ID # 120877 lo |                              | 118.94    |
| 2702754       | AQMD Fee for Facility ID # 129302 lo |                              | 118.94    |
| 2702755       | AQMD Fee for Facility ID # 129305 lo | cated at 1108                | 118.94    |
|               |                                      | Total for Check Number 2111: | 356.82    |
| 2112 10031    | Staples Advantage                    | 04/24/2014                   |           |
| 8029489809    | Hand towels & trash bags             |                              | 124.18    |
|               |                                      | Total for Check Number 2112: | 124.18    |
| 2113 UB*00750 | Cervantes Thomas                     | 04/24/2014                   |           |
| 2115 00 00700 | Refund Check                         | 01/21/2011                   | 250.00    |
|               |                                      | Total for Check Number 2113: | 250.00    |
| 2114 10157    | Totalfunds By Hasler                 | 04/24/2014                   |           |
| 22379 4-6-14  | Monthly Postage March 2014           | 07/27/2017                   | 280.00    |
|               |                                      | Total for Check Number 2114: | 280.00    |
| 2115 10036    | USA Mobility Wireless Inc.           | 04/24/2014                   |           |
| X0152081D     | Stand-by pager for SCADA system 4/1: |                              | 67.76     |
|               |                                      | Total for Check Number 2115: | 67.76     |
| 2116 UB*00742 | Jennifer Velazquez                   | 04/24/2014                   |           |
|               | Refund Check                         |                              | 178.41    |

|                              | Refund Check                     |                              | 12.29      |
|------------------------------|----------------------------------|------------------------------|------------|
|                              |                                  | Total for Check Number 2116: | 190.70     |
| 2117 UB*00748                | Robert Wagner<br>Refund Check    | 04/24/2014                   | 250.00     |
|                              |                                  | Total for Check Number 2117: | 250.00     |
| 2118 10310<br>Boot Allowance | Chris Williams<br>Boot Allowance | 04/24/2014                   | 130.00     |
|                              |                                  | Total for Check Number 2118: | 130.00     |
|                              |                                  | Total for 4/24/2014:         | 231,298.47 |
|                              |                                  | Report Total (139 checks):   | 496,329.52 |



# Beaumont-Cherry Valley Water District Regular Board Meeting May 14<sup>th</sup>, 2014

**DATE:** May 9<sup>th</sup>, 2014

TO: Board of Directors

FROM: Melissa Bender, Director of Finance & Administrative Services

SUBJECT: Approval of Pending Invoices

# **Recommendation**

Staff recommends that the Board of Directors approve the pending invoices totaling \$9,070.95.

# **Background**

Staff has reviewed the pending invoices and found the services rendered were acceptable to the District.

# Fiscal Impact

There is a \$9,070.95 impact to the District which will be paid from the 2014 budget.

Attachments:

- Richards Watson Gershon Invoice #195446
- Richards Watson Gershon Invoice #195447
- Richards Watson Gershon Invoice #195448



355 South Grand Avenue, 40th Floor, Los Angeles, California 90071-3101 Telephone 213.626.8484 Facsimile 213.626.0078 Fed. I.D. No. 95-3292015

ERIC FRASER Beaumont- Cherry Valley Water District 560 Magnolia Avenue Beaumont, CA 92223-2258

in e

April 15, 2014 Invoice # 195446

Re: 12788-0001 GENERAL COUNSEL SERVICES

| Current Legal Fees \$1,<br>Current Client Costs Advanced | 815.00<br><u>\$70.64</u> |
|--|--------------------------|
| TOTAL CURRENT FEES AND COSTS                             | ,885.64                  |
| Balance Due From Previous Statement \$2                  | ,261.94                  |
| TOTAL BALANCE DUE FOR THIS MATTER \$4                    | ,147.58                  |

# TERMS: PAYMENT DUE UPON RECEIPT

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ERIC FRASER Beaumont- Cherry Valley Water District 560 Magnolia Avenue Beaumont, CA 92223-2258

April 15, 2014 Invoice # 195447

12788-0002 Re:

| Current Legal Fees         \$1,257.50           Current Client Costs Advanced         \$65.24 |
|---|
| TOTAL CURRENT FEES AND COSTS  |
| Balance Due From Previous Statement\$1,551.3  |
| TOTAL BALANCE DUE FOR THIS MATTER   |

#### **TERMS: PAYMENT DUE UPON RECEIPT**

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355 South Grand Avenue, 40th Floor, Los Angeles, California 90071-3101 Telephone 213.626.8484 Facsimile 213.626.0078 Fed. I.D. No. 95-3292015

ERIC FRASER Beaumont- Cherry Valley Water District 560 Magnolia Avenue Beaumont, CA 92223-2258

April 15, 2014 Invoice # 195448

Re: 12788-0003

| Current Legal Fees<br>Current Client Costs Advanced | \$4,815.00<br>\$1,047.57 |
|---|--------------------------|
| TOTAL CURRENT FEES AND COSTS                        | \$5,862.57               |
| Balance Due From Previous Statement                 | \$5,721.24               |
| TOTAL BALANCE DUE FOR THIS MATTER                   | <u>\$11,583.81</u>       |

### TERMS: PAYMENT DUE UPON RECEIPT

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# **BEAUMONT-CHERRY VALLEY WATER DISTRICT** MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS 560 Magnolia Avenue, Beaumont, CA 92223 Wednesday, April 9<sup>th</sup>, 2014

# Call to Order, President Woll

Vice President Ross began the meeting at 6:01 p.m. in President Woll's absence.

# Roll Call

Present at the meeting were Directors Guldseth, Ross and Slawson. President Woll and Director Ball were absent. Legal Counsel: James Markman. District Staff: General Manager: Eric Fraser, and Director of Finance and Administrative Services: Melissa Bender. No members of the Public registered their attendance.

# Public Input

No Public Input was received.

# **ACTION ITEMS**

## 1. Recess to Closed Session

a. Conference with legal counsel regarding potential litigation (Number of cases unknown) pursuant to Government Code 54956.9(d).

Legal Counsel Mr. Markman advised the Board there was a threat of litigation due to will serve letters that were requested to be renewed that have not yet been acted upon by the Board.

Vice President Ross recessed the meeting to closed session at 6:04 p.m. There was no reportable action.

#### 8. Adjournment

Vice President Ross adjourned the closed session meeting at 7:01 p.m.

Attest:

Director Ken Ross, Vice President to the Board of Directors of the

Director Daniel Slawson, Secretary to the Board of Directors of the Beaumont-Cherry Valley Water District Beaumont-Cherry Valley Water District

\*\* Information included in the agenda packet



# BEAUMONT-CHERRY VALLEY WATER DISTRICT MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS 560 Magnolia Avenue, Beaumont, CA 92223 Wednesday, April 9<sup>th</sup>, 2014

# Call to Order, President Woll

Vice President Ross began the meeting at 7:02 p.m. in President Woll's absence.

# Pledge of Allegiance, Director Slawson

Director Slawson led the pledge.

## Invocation, Director Ball

Director Guldseth led the invocation in Director Ball's absence.

# Roll Call

Present at the meeting were Directors Guldseth, Ross and Slawson. President Woll and Director Ball were absent. Legal Counsel: James Markman. District Staff: General Manager: Eric Fraser, Director of Engineering: Dan Jaggers, Director of Operations: Tony Lara and Director of Finance and Administrative Services: Melissa Bender. Public that registered their attendance were: Barbara Voigt, Bill Dickson, Mo Behzad, Mary Ann Melleby, Barbara H. Brown, G. Paperian, Fran Flanders, and E. La Combe.

## **Public Comment**

Lloyd White asked the Board to consider the Gateway Project not to look at it as it pertains to water but rather as community leaders.

# **ACTION ITEMS**

1. Adoption of the Agenda (pages 1-3)

General Manager Fraser advised the Board that the online agenda incorrectly contained discussion items 7 and 8 which will be brought to the Board at a future meeting.

Director Guldseth motioned to approve the agenda as revised which excludes items 7 and 8. Director Slawson seconded the motion and it passed 3-0 with Directors Ball & Woll absent.

2. Consent Calendar: All matters listed under the Consent Calendar are considered by the Board of Directors to be routine and will be enacted in one motion. There will be no discussion of these items prior to the time the Board considers the motion unless members of the Board, the administrative staff, or the public request specific items to be discussed and/or removed from the Consent Calendar.

- a. February 2014 Budget Variance Report Review\*\* (pages 4-8)
- b. February 28<sup>th</sup>, 2014 Cash/Investment Bala2ance Report\*\* (page 9)
- c. March 2014 Check Register Review\*\* (pages 10-24)
- d. March 2014 Invoices Pending Approval<sup>\*\*</sup> (pages 25-28)
- e. Minutes of the Regular Meeting March 12<sup>th</sup>, 2014\*\* (pages 29-32)

Director Slawson motioned to approve the items on the consent calendar. The motion was seconded by Director Guldseth and passed 3-0 with Directors Ball & Woll absent.

**3. Consideration of Request for Water Service for 815 Oak Valley Parkway**\*\* (pages 33-35)

General Manager Fraser provided an overview of the request for water service for 815 Oak Valley Parkway.

Director Slawson motioned to approve the request for water service. The motion was seconded by Director Guldseth and passed 3-0 with Directors Ball & Woll absent.

4. Consideration of Request for Water Service for Three (3) Parcels Identified on Tentative Parcel Map No. 36704 (P.M. 36704)\*\* (pages 36-40)

General Manager Fraser provided an overview of the request for water service for three parcels on tentative parcel map no. 36704.

Director Slawson motioned to approve the request for water service. The motion was seconded by Director Guldseth and passed 3-0 with Directors Ball & Woll absent.

5. Consideration of Request for Update of Will Serve Letter for Previously Approved Development – Tract 32850\*\* (pages 41-53)

# Public Comment on Item:

Mo Behzad of Beaumont Properties stated that since the 2005 approval of the tentative mapping there has been a great deal of investment into the project. The City is requiring updated plans and Mr. Behzad is requesting the Board to update the will serve request.

After discussion, Director Ross motioned to approve the request for update of the will serve letter for Tract 32850. Director Guldseth seconded the motion and it passed 3-0 with Directors Ball & Woll absent.

6. Consideration of Request for Will Serve Letters for Ongoing Development within Pardee Homes – Sundance Master Planned Community (Tentative Tract Map 31469 and Tentative Tract Map 31470)\*\* (pages 54-66)

### Public Comment on Item:

Mike Taylor with Pardee Homes advised the Board that this was a continuation of the Sundance Community previously approved in 2006.

After discussion, Director Ross motioned to approve the will serve request. Director Guldseth seconded the motion and it passed 3-0 with Directors Ball & Woll absent.

# 7. Reports for Discussion

a. Ad Hoc Committees

No reports were made.

b. General Manager

General Manager Fraser made a brief presentation to the Board addressing erroneous information in the letter to the editor in the Record Gazette regarding the work performed at the District's Noble Creek Recharge Phase II Project.

c. Directors Reports

Director Guldseth expressed his gratefulness that the EBX2 project is to be completed soon and his hope to improve the relationship with the San Gorgonio Pass Water Agency to provide water for the people.

Director Ross attended a Regional Water Alliance meeting where an agreement was signed by the members representing the area's cooperation.

d. Legal Counsel Report

No report was made.

# 8. Announcements

- Finance & Audit Committee meeting, May 1<sup>st</sup>, 2014 at 3:00 p.m.
- Regular Board meeting, May 14<sup>th</sup>, 2014 at 7:00 p.m.

Vice President Ross made the announcements above and also announced the upcoming fishing derby to be held at the District ponds on the last Saturday of the month.

# 9. Action List for Future Meetings

- Schedule a workshop to discuss the landscape for the Noble Creek Recharge Phase II Project with the public
- Discussion of facilities fees for new construction
- Update the Board on Infosend after one year
- Solar System Update
- Discussion of the Gateway Project
- Governor Brown's Executive Order on Reduction Requirements

## 10. Adjournment

Vice President Ross adjourned the meeting at 7:40 p.m.

Attest:

Director Ken Ross, Vice President of the Board of Directors of the Beaumont-Cherry Valley Water District \*\* Information included in the agenda packet



# Beaumont-Cherry Valley Water District Regular Board Meeting May 14<sup>th</sup>, 2014

**DATE:** May 9<sup>th</sup>, 2014

TO: Board of Directors

**FROM:** Eric Fraser, General Manager

**SUBJECT:** Consideration of the Changes to the Beaumont-Cherry Valley Water District Fixed-Asset Capitalization Policy

# **Recommendation**

It is recommended the Board of Directors consider and approve the revisions to the District's current Fixed-Asset Capitalization Policy.

# **Background**

At the July 10<sup>th</sup>, 2013 Board of Directors meeting, the Board received and accepted the 2012 Annual Financial Report audit performed by Vavrinek, Trine, Day & Co., LLP (VTD). A management letter was issued in conjunction with their audit regarding the District's inventory of capitalized assets. Their finding noted that the District's capitalized asset listing should reconcile with actual assets in service.

During the last year, District staff have taken significant strides to reconcile and update the District's inventory of capitalized assets. Donated and other assets have been added to the listing while disposed items have been removed. Lastly, staff reevaluated the capitalized water meters on the listing to ensure the meter's useful life was reasonable and in accordance with industry standards and per meter costs were accurately calculated. Water meters were traditionally depreciated over a fifty (50) year life. Staff believes a more realistic estimate of the useful life of a meter would be ten years. The final step in correcting the capital asset finding noted last year was to revise the Asset Depreciation Life section of the District's Fixed-Asset Capitalization Policy. The proposed changes are described below and the District's current Fixed-Asset Capitalization Policy is attached:

## **Asset Depreciation Life**

| Fixed Asset Category       | Useful Life (Years) |
|----------------------------|---------------------|
| Pumphouse Structures       | 25 to 40 years      |
| Well Casings & Development | 10 to 40 years      |
| Pumping Equipment          | 10 to 50 years      |
| Chlorinators               | 15 to 30 years      |



| Reservoirs & 7               | Tanks                | 15 to 50 years |
|------------------------------|----------------------|----------------|
| Telemetering                 | Equipment            | 10 to 20 years |
| Transmission                 | & Distribution Mains | 40 to 75 years |
| Meters & Meter Services      |                      | 10 to 15 years |
| Fire Hydrants                |                      | 30 to 50 years |
| Structures & Ir              | mprovements          | 10 to 75 years |
| Office Furniture & Equipment |                      | 5 to 20 years  |
| Automobile Ec                |                      |                |
|                              | Vehicles             | 5 to 15 years  |
|                              | Heavy Equipment      | 7 to 15 years  |
|                              |                      |                |
|                              | Light Equipment      | 5 to 7 years   |

# **Fiscal Impact**

The changes to the District's assets based on useful lives will be noted as a prior period adjustment in the 2013 Annual Financial Report along with the additions for dedicated assets. These changes will result in an annual increased depreciation expense of approximately \$275,000.

Report Prepared by: Melissa Bender, Director of Finance & Administrative Services

- F. Include. Information to be maintained in said inventory records shall include at least the following:
  - i. Asset number;
  - ii. Description;
  - iii. Manufacturer's serial number;
  - iv. Storage location;
  - Original cost; v.
  - vi. Acquisition date;
  - Life expectancy; and, vii.
  - viii. Classification code (e.g., office equipment, vehicle, etc.).

#### **FIXED-ASSET CAPITALIZATION** 8.

- Α. **Goal.** The purpose of this policy is to provide criteria for determining when assets and associated costs are to be capitalized and depreciated.
- Β. Policy. Single-item purchases with at least an anticipated useful life of five years and exceeding five-thousand dollars (\$5,000) each shall be capitalized as a fixed asset. The purchase of these fixed assets shall be included on the District's statement of net assets and depreciated over the asset's estimated useful life. The purchase of fixed assets for less than five-thousand dollars (\$5,000) shall be expensed.
- C. Also Considered. Other expenditures of five-thousand dollars (\$5,000) or more that provide a significant increase in future service potential of a fixed asset shall also be capitalized as part of the existing asset.
  - i. To meet the criteria for a capital expenditure, the purchase should extend the useful life of an asset, increase the quantity of service provided by an asset, or increase the quality of service by an asset.
  - ii. Capital expenditures may include the following: additions (enlargements, expansions or extensions of existing assets), replacements and improvements, and rearrangement and/or relocation of an asset.
- D. Not Considered. Expenditures for normal repairs and maintenance shall not be considered as capital expenditures.
- E. **Depreciation Chart.** Depreciation will be computed over the estimated useful lives of the assets as follows:

#### ASSET DEPRECIATION LIFE

| Fixed Asset  | Useful Life (years) |
|--|---------------------|
| General Plant/Structures<br>Reservoirs, Dams, etc. | 50<br>50            |
| Vehicles   | 5                   |

| Heavy Equipment (normal – light use) | 7 - 10  |
|--------------------------------------|---------|
| Light Equipment (normal – light use) | 5 – 7   |
| Office Equipment                     | 5 - 10  |
| Office Furniture                     | 10 - 15 |
| Computer Equipment                   | 5 – 7   |

#### 9. INVESTMENT OF DISTRICT FUNDS

#### SCOPE

This investment policy applies to all financial assets of the Beaumont-Cherry Valley Water District. These funds are accounted for in the Annual Financial Activity Report, the Annual District Audit, and the Monthly Financial Report, and include:

- General Fund
- Depreciation Fund
- Facilities Fees Fund
- Front Footage Fund
- Emergency Reserve
- New Water Credit (CFD 93-1)
- Water Reclamation Fee

Funds not included in the policy include deferred compensation funds and money purchase pension plan funds.

#### PRUDENCE

Investments shall be made with judgment and care, under circumstances then prevailing, which person of prudence, discretion and intelligence exercise in the management of their own affairs; not for speculation, but for investment, considering the probable safety of their capital as well as the probable income to be derived. The standard of prudence to be used by investment officials shall be the "prudent investor" standard (CGC 53600.3) and shall be applied to the context of managing an overall portfolio. Investment officers acting in accordance with the written procedures and the investment policy and exercising due diligence shall be relieved of personal responsibility for an individual security's credit risk or market price changes, provided deviations from expectations are reported in a timely fashion and appropriate action is taken to control adverse developments.

#### **OBJECTIVES**

As specified in CGC 53600.5, when investing, reinvesting, purchasing, acquiring, exchanging, selling and managing public funds, the primary objectives, in priority order, of the investment activities shall be:

I. Safety: Safety of principal is the foremost objective of the investment program.

Investments of the Beaumont-Cherry Valley Water District shall be undertaken in a manner that seeks to ensure the preservation of capital in the overall portfolio.

2. Liquidity: The investment portfolio will remain sufficiently liquid to enable the Beaumont-Cherry Valley Water District to meet all operating requirements which might be reasonably anticipated.

3. Return on Investments: The investment portfolio shall be designed with the objective of attaining a market rate of return throughout budgetary and economic cycles, taking into account the investment risk constraints and the cash flow characteristics of the portfolio.

#### **DELEGATION OF AUTHORITY**

Authority to manage the investment program is derived from California Government Code Sections 53600; et seq. Management responsibility for the investment program is hereby delegated to the General Manager, who shall establish written procedures for the operation of the investment program consistent with this investment policy. Procedures should include references to: safekeeping, PSA repurchase agreements, wire transfer agreements,



**DATE:** May 8<sup>th</sup>, 2014

TO: Board of Directors

**FROM:** Eric Fraser, General Manager

**SUBJECT:** Discussion of Recycled Water Facilities Planning Grant Status, Connection to Yucaipa Valley Water District (YVWD)

#### **Recommendation**

This item is for informational purposes only.

#### Background

BCVWD received a grant from the State Water Resources Control Board (SWRCB) on April 5, 2011 for up to \$75,000 in matching funds to prepare a "Facilities Plan for Recycled Water Pipeline and Pump Station." This is for a recycled water connection with YVWD's system in the vicinity of Cherry Valley Blvd and the 10 freeway. The preparation of the Facilities Plan (work) was prepared in conformance with SWRCB guidelines. All work was performed internal by District staff and the draft Facilities Plan was submitted in January 2014.

On May 7, 2014 staff received approval of the Draft Facilities Plan from the SWRCB conditioned on incorporating some minor comments. The District has until August 8, 2014, to submit the Final Facilities Plan for approval with the comments incorporated. Staff anticipates this work will be completed on time due to the minor nature of the comments.

Approval of the Facilities Plan is the first step toward securing a low interest State Revolving Fund (SRF) loan from the SWRCB for construction of the project. SWRCB staff indicates that SRF loan interest rates are currently at 1% for projects related to recycled water started before December 2015.

Once the project construction is complete up to 2,000 acre-ft/yr of recycled water can be supplied to the District's irrigation demands via BCVWD's existing non-potable water system. This will reduce our demand for State Project Water and groundwater by an equivalent amount.

#### Financial Impact

The Facilities Planning Grant is a matching grant which means that the SWRCB will reimburse BCVWD for one half of BCVWD's total costs to prepare the Facilities Plan up to \$75,000. Approval of the Draft Facilities Plan allows BCVWD to invoice for 50% of the State's share of the expended funds. The remaining 50% will be invoiced when the final report is approved.

Report prepared by: Dan Jaggers, Director of Engineering





#### **State Water Resources Control Board**

## APR 1 7 2014

Mr. Anthony Lara Director of Operations Beaumont Cherry Valley Water District 560 Magnolia Avenue Beaumont, CA 92223

Dear Mr. Lara:

DRAFT RECYCLED WATER FACILITIES PLANNING REPORT (REPORT) APPROVAL; RECYCLED WATER SUPPLY PIPELINE AND PUMP STATION (STUDY); BEAUMONT CHERRY VALLEY WATER DISTRICT (DISTRICT); WATER RECYCLING FUNDING PROGRAM (WRFP) PROJECT NO. 3844-010

Thank you for submitting the Draft Report for the District's Study. We have reviewed the Draft Report containing the Study's preliminary findings and alternative analysis, and hereby approve the District's Draft Report. The Final Report is due on or before August 8, 2014, and must address the following items:

1. Provide information that is currently incomplete and/or unavailable in the Draft Report;

#### Water Supply Characteristics and Facilities

- 2. Provide the costs for the existing sources of water, and the estimated costs for future water use trends;
- 3. Describe the capacity of the District's current facilities and the estimated year(s) when capacity will be reached for major components; and

#### **Project Alternative Analysis**

4. The recommended alternative was based on cost. Please discuss how the ranking criteria was developed and, if applicable, describe any other project impacts (i.e. environmental, permitting, public interest) that were considered when selecting an alternative.

The District may hereby request a grant disbursement of up to a maximum of 50 percent of the Water Recycling Planning Grant amount. The District should contact Ms. Susan Mitchell of the Payments Unit at (916) 322-3603, and request a Grant disbursement form.

FELICIA MARCUS, CHAIR | THOMAS HOWARD, EXECUTIVE DIRECTOR

Please complete, sign and mail the form, including supporting invoices to:

Regular Mail: State Water Resources Control Board Division of Financial Assistance Attention: Disbursement Coordinator 17<sup>th</sup> Floor, Administration Unit P.O. Box 9442112 Sacramento, CA 94244-2120

The final 50 percent grant disbursement will be made upon:

- 1. The District's submittal of the Final Report prior to the approved submittal date; and
- 2. Final Report approval by the Division of Financial Assistance.

As required in Grant Agreement No. 10-193-550, the Final Report and all associated documents must be submitted by August 8, 2014. If you have any questions concerning this letter, please contact me at (916) 341-5647, or jgarcia@waterboards.ca.gov.

Sincerely,

James Garcia Water Resources Control Engineer

cc: Joseph C. Reichenberger, District Engineer Daniel K. Jaggers, Director of Engineering Beaumont Cherry Valley Water District 560 Magnolia Ave Beaumont, CA 92223

> Joseph Zoba, General Manager Yucaipa Valley Water District P.O. Box 730 Yucaipa, CA 92399

Kurt Berchtold, Executive Officer Santa Ana Regional Water Quality Control Board



**DATE:** May 9<sup>th</sup>, 2014

TO: Board of Directors

**FROM:** Eric Fraser, General Manager

**SUBJECT:** Discussion Regarding Current Drought Conditions and Water Conservation

#### Recommendation

No recommendation, the information is provided to assist the Board of Directors in a discussion related to the drought and the District's continued efforts to promote water conservation.

#### **Background**

At their regular meeting on March 12<sup>th</sup>, 2014, the Board of Directors expressed an interest in having an open discussion regarding the impacts of the drought, the details of Governor Brown's Executive Order on Reduction Requirements and outreach to the District's customers. Staff has developed a letter to be sent to the customers promoting water conservation and has included the Governor's Executive Order.

#### Financial Impact

There is no fiscal impact to the District at this time; however, it should be noted that water conservation could lead to reduced consumption and related water sales revenue.

Report prepared by: Tony Lara, Director of Operations

#### EMERGENCY

WHEREAS the State of California is experiencing record dry conditions, with 2014 projected to become the driest year on record; and

WHEREAS the state's water supplies have dipped to alarming levels, indicated by: snowpack in California's mountains is approximately 20 percent of the normal average for this date; California's largest water reservoirs have very low water levels for this time of year; California's major river systems, including the Sacramento and San Joaquin rivers, have significantly reduced surface water flows; and groundwater levels throughout the state have dropped significantly; and

WHEREAS dry conditions and lack of precipitation present urgent problems: drinking water supplies are at risk in many California communities; fewer crops can be cultivated and farmers' long-term investments are put at risk; low-income communities heavily dependent on agricultural employment will suffer heightened unemployment and economic hardship; animals and plants that rely on California's rivers, including many species in danger of extinction, will be threatened; and the risk of wildfires across the state is greatly increased; and

WHEREAS extremely dry conditions have persisted since 2012 and may continue beyond this year and more regularly into the future, based on scientific projections regarding the impact of climate change on California's snowpack; and

WHEREAS the magnitude of the severe drought conditions presents threats beyond the control of the services, personnel, equipment and facilities of any single local government and require the combined forces of a mutual aid region or regions to combat; and

WHEREAS under the provisions of section 8558(b) of the California Government Code, I find that conditions of extreme peril to the safety of persons and property exist in California due to water shortage and drought conditions with which local authority is unable to cope.

NOW, THEREFORE, I, EDMUND G. BROWN JR., Governor of the State of California, in accordance with the authority vested in me by the state Constitution and statutes, including the California Emergency Services Act, and in particular, section 8625 of the California Government Code HEREBY PROCLAIM A STATE OF EMERGENCY to exist in the State of California due to current drought conditions.

#### IT IS HEREBY ORDERED THAT:

1.State agencies, led by the Department of Water Resources, will execute a statewide water conservation campaign to make all Californians aware of the drought and encourage personal actions to reduce water usage. This campaign will be built on the existing Save Our Water campaign (www.saveourh20.org) and will coordinate with local water agencies. This campaign will call on Californians to reduce their water usage by 20 percent.

2.Local urban water suppliers and municipalities are called upon to implement their local water shortage contingency plans immediately in order to avoid or forestall outright restrictions that could become necessary later in the drought season. Local water agencies should also update their legally required urban and agricultural water management plans, which help plan for extended drought conditions. The Department of Water Resources will make the status of these updates publicly available.

3.State agencies, led by the Department of General Services, will immediately implement water use reduction plans for all state facilities. These plans will include immediate water conservation actions, and a moratorium will be placed on new, non-essential landscaping projects at state facilities and on state highways and roads.

4. The Department of Water Resources and the State Water Resources Control Board (Water Board) will expedite the processing of water transfers, as called for in Executive Order B-21-13. Voluntary water transfers from one water right holder to another enables water to flow where it is needed most.

5. The Water Board will immediately consider petitions requesting consolidation of the places of use of the State Water Project and Federal Central Valley Project, which would streamline water transfers and exchanges between water users within the areas of these two major water projects.

6. The Department of Water Resources and the Water Board will accelerate funding for water supply enhancement projects that can break ground this year and will explore if any existing unspent funds can be repurposed to enable near-term water conservation projects.

7. The Water Board will put water right holders throughout the state on notice that they may be directed to cease or reduce water diversions based on water shortages.

8. The Water Board will consider modifying requirements for reservoir releases or diversion limitations, where existing requirements were established to implement a water quality control plan. These changes would enable water to be conserved upstream later in the year to protect cold water pools for salmon and steelhead, maintain water supply, and improve water quality.

9. The Department of Water Resources and the Water Board will take actions necessary to make water immediately available, and, for purposes of carrying out directives 5 and 8, Water Code section 13247 and Division 13 (commencing with section 21000) of the Public Resources Code and regulations adopted pursuant to that Division are suspended on the basis that strict compliance with them will prevent, hinder, or delay the mitigation of the effects of the emergency. Department of Water Resources and the Water Board shall maintain on their websites a list of the activities or approvals for which these provisions are suspended.

10. The state's Drinking Water Program will work with local agencies to identify communities that may run out of drinking water, and will provide technical and financial assistance to help these communities address drinking water shortages. It will also identify emergency interconnections that exist among the state's public water systems that can help these threatened communities.

11. The Department of Water Resources will evaluate changing groundwater levels, land subsidence, and agricultural land fallowing as the drought persists and will provide a public update by April 30 that identifies groundwater basins with water shortages and details gaps in groundwater monitoring.

12. The Department of Water Resources will work with counties to help ensure that well drillers submit required groundwater well logs for newly constructed and deepened wells in a timely manner and the Office of Emergency Services will work with local authorities to enable early notice of areas experiencing problems with residential groundwater sources.

13.The California Department of Food and Agriculture will launch a one-stop website (www.cdfa.ca.gov/drought) that provides timely updates on the drought and connects farmers to state and federal programs that they can access during the drought.

14. The Department of Fish and Wildlife will evaluate and manage the changing impacts of drought on threatened and endangered species and species of special concern, and develop contingency plans for state Wildlife Areas and Ecological Reserves to manage reduced water resources in the public interest.

15. The Department of Fish and Wildlife will work with the Fish and Game Commission, using the best available science, to determine whether restricting fishing in certain areas will become necessary and prudent as drought conditions persist.

16. The Department of Water Resources will take necessary actions to protect water quality and water supply in the Delta, including installation of temporary barriers or temporary water supply connections as needed, and will coordinate with the Department of Fish and Wildlife to minimize impacts to affected aquatic species.

17. The Department of Water Resources will refine its seasonal climate forecasting and drought prediction by advancing new methodologies piloted in 2013.

18. The California Department of Forestry and Fire Protection will hire additional seasonal firefighters to suppress wildfires and take other needed actions to protect public safety during this time of elevated fire risk.

19. The state's Drought Task Force will immediately develop a plan that can be executed as needed to provide emergency food supplies, financial assistance, and unemployment services in communities that suffer high levels of unemployment from the drought.

20. The Drought Task Force will monitor drought impacts on a daily basis and will advise me of subsequent actions that should be taken if drought conditions worsen.

I FURTHER DIRECT that as soon as hereafter possible, this Proclamation be filed in the Office of the Secretary of State and that widespread publicity and notice be given of this Proclamation.

IN WITNESS WHEREOF I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 17th day of January, 2014.

EDMUND G. BROWN JR.,

Governor of California

ATTEST:

DEBRA BOWEN,

Secretary of State

Read more: Tracy Press - Governor declares drought emergency



# **Beaumont-Cherry Valley Water District**

Phone: (951) 845-9581 Fax: (951) 845-0159

Board of Directors

Dr. Blair Ball

John Guldseth Division 4

Daniel Slawson Division 3

> Kenneth Ross Division 2

> > Ryan Woll Division 1

Joe Customer 2511 Waterfall Drive

May 9<sup>th</sup>, 2014

Beaumont, CA 92223

Dear Mr. Customer,

On January 17, 2014, Governor Brown proclaimed a State of Emergency in California due to the current drought conditions. As part of the Governor's proclamation, local urban water retailers and municipalities have been called upon to implement water shortage contingency plans and to reach out to customers in an effort to reduce water usage by 20 percent.

Outdoor water usage accounts for approximately 60 percent of our total usage. A typical way to reduce residential water usage is to ensure that water from landscape irrigation systems is not running onto sidewalks or down the streets. Watering times should be reduced if your lawn or garden is over saturated or if you see standing water in landscaped areas. Check your irrigation system for leaks and make repairs immediately, these simple steps not only save water but will save you money too.

For more information on how to conserve water in your home or business, please visit the District's website at <u>www.bcvwd.org</u> or you can call the District office at (951)845-9581. You can also find information on the current water conservation campaign at <u>saveourh20.org</u>.

The District would like to thank you for your help in protecting our most precious resource.

Sincerely,

Beaumont Cherry Valley Water District



**DATE:** May 9<sup>th</sup>, 2014

TO: Board of Directors

**FROM:** Eric Fraser, General Manager

SUBJECT: Discussion Regarding the Gateway Project

#### **Recommendation**

No recommendation, the information is provided to assist the Board of Directors in a discussion regarding the Gateway Project.

#### **Background**

At their regular meeting on March 12<sup>th</sup>, 2014, the Board of Directors expressed an interest in having an open discussion regarding the Gateway Project. This item is included to accommodate that request.

#### Financial Impact

There is no fiscal impact to the District at this time.



**DATE:** May 7<sup>th</sup>, 2014

TO: Board of Directors

**FROM:** Eric Fraser, General Manager

**SUBJECT:** Consideration of Request for Authorization to Call for Repair Work for Well 6 and for General Manager to enter into a Contract to Repair Well 6

#### **Recommendation:**

Authorize staff to solicit quotes from a minimum of three (3) qualified pump and well repair vendors, select the lowest responsive vendor, and authorize the General Manager to enter into a contract for an amount not to exceed \$32,000 with the selected vendor to perform the work necessary to remove, inspect and repair the District's existing Well 6 pumping unit.

#### Background:

Well 6 is located in the County of San Bernardino within Edgar Canyon just north of the Riverside/San Bernardino County line. Well 6 was constructed (drilled) in 1925 to a depth of 270 feet. Well 6 is equipped with a 40 horsepower motor with a capacity of approximately 180 gallons per minute. This well supplies potable water to the District's 3640 "Upper Mesa" pressure zone together with Wells 10, 11, 12, 13, 14, 18, 19, and 20.

Staff has identified the need to remove and inspect the Well 6 pumping unit due to the lack of production from said well in January 2014. Specifically, Well 6's pumping unit performance (production rate) is typically 180 gallons per minute. Staff noted no water was being pumped from the well and it appears that the pumping unit line shaft may have broken, resulting in a non-pumping condition.

This work will require removal, inspection, and more than likely repair or replacement of the pumping unit line shaft components and possibly the pumping unit bowl assembly. Staff also proposes to video inspect and bail clean the well while the pumping unit is removed as well as have the motor inspected.

#### Fiscal Impact:

The fiscal impact to the District is anticipated not to exceed the Engineers Estimate set forth below for specific items of work to be performed.



|    | Description of Work   | Estimate |  |
|----|---|----------|--|
| 1. | Pump removal, well video, reconditioning, and re-installation | \$15,000 |  |
| 2. | Well Video  | \$2,000  |  |
| 3. | Pumping unit replacement (if required)                        | \$7,500  |  |
| 4. | Column, Tube, and Shaft Replacement                           | \$7,500  |  |

## Total (Items 1-4): \$32,000

Due to the age of the well, staff anticipates mechanical and/or chemical redevelopment will most likely not be recommended; therefore, no estimate has been provided for these work items.

Funds are available from the current fiscal year budgeted depreciation expense for completion of this work.

The actual expenditure will be based upon a final scope of repair work identified subsequent to removal and inspection of the pumping unit and completion of the well video inspection.

In the event inspection of the well indicates the need to perform additional work to rehabilitate the well in excess of the \$32,000 identified in the Engineers Estimate, staff will seek additional direction from the Board of Directors before proceeding.

Prepared by Daniel K. Jaggers, Director of Engineering



**DATE:** May 7<sup>th</sup>, 2014

- TO: Board of Directors
- **FROM:** Eric Fraser, General Manager
- **SUBJECT:** Consideration of Request for Authorization to Call for Repair Work for Well 26 and for General Manager to enter into a Contract to Repair Well 26

#### **Recommendation:**

Authorize staff to solicit quotes from a minimum of three (3) qualified pump and well repair vendors, select the lowest responsive vendor, and authorize the General Manager to enter into a contract for an amount not to exceed \$160,000 with the selected vendor to perform the work necessary to remove, inspect and repair the District's existing Well 26 pumping unit.

#### Background:

Well 26 is located within the Pardee Homes Sundance Development along the westerly projection of Snap Dragon Way and east of Cherry Avenue in the City of Beaumont. This well supplies potable water to the District's 2750 pressure zone together with Wells 1, 3, 21, 22, and 24 and is co-owned by the District and the City of Banning. Well 26 was constructed (drilled) in 2006 to a depth of 1,070 feet by Bakersfield Well & Pump Company of Bakersfield, California. The well construction consists of approximately 520 feet of louvered casing and 550 feet of blank casing.

The Well Co-Ownership Agreement (for Wells 24, 25, and 26) with the City of Banning provides for shared operation, maintenance, repair, and replacement cost components to be assessed to each party of the agreement on a per well basis. This cost is assessed based upon a ratio of water supplied to that party from the well or wells to the total water produced from that source or sources. At this time, the District has performed an analysis of the ratio of water supplied to the City of Banning by Well 26. Since Well 26's construction, the District has received the majority of the water supplied from the well (approximately 98.3%), the City of Banning has received approximately 1.7% of the water produced from this well. Therefore, the cost sharing component attributable to the City of Banning is expected to be marginal.

Staff has identified the need to remove and inspect the Well 26 pumping unit due to decrease in pumping unit performance experienced in January 2014. Specifically, Well 26's pumping unit performance (production rate) is typically 1,600 gallons per minute. Staff noted an initial decline in pumping plant performance from 1,600 gallons per minute to 1,400 gallons per minute and subsequently removed the well's flow meter and had said flow meter repaired and calibrated to verify that the decreased performance was not related to a faulty flow meter. Subsequent to reinstalling the well flow meter, staff noted an additional decline in Well 26's performance on April 22, 2014 from 1,400 gallons per minute to 1,000 gallons per minute and thereafter removed Well 26 from operation.



Based upon Well 26's rapid decline in performance to approximately 63% of the normal flow rate, staff anticipates the pumping unit bowl assembly is failing and therefore requires repair.

The repair work will require removal, inspection, and more than likely repair or replacement of the pumping unit bowl assembly. Staff also proposes to video inspect, wire brush, and bail clean the well while the pumping unit is removed as well as have the motor disassembled and inspected (with possible bearing replacement being required). Additional well rehabilitation may be warranted using chemical well rehabilitation. The necessity of this work item will be determined subsequent to the completion of a well inspection video which will be performed as part of the work.

Well 26 was equipped during 2007 and 2008 with a 400 horsepower motor (supplied by the District), and a 14" Flowserve pumping unit with a pumping capacity of approximately 1,600 gallons per minute.

#### Fiscal Impact:

The fiscal impact to the District is anticipated not to exceed the Engineers Estimate set forth below for specific items of work to be performed.

| Description  | Estimate               |
|--|------------------------|
| 1. Pump removal, well video, reconditioning, and re-installation | \$50,000               |
| 2. Pumping unit replacement                                      | \$15,000               |
| 3. Motor inspection and bearing replacement                      | \$10,000               |
| 4. Bailing and brushing  | \$10,000               |
| Subtotal without Chemical Rehabilitation (Items 1-4):            | \$85,000               |
| 5. Chemical Well Rehabilitation                                  | \$50,000 to 75,000     |
| Total with Chemical Development (Items 1-5):                     | \$135,000 to \$160,000 |

Funds are available from the current fiscal year budgeted depreciation expense account for completion of this work.

The actual expenditure will be based upon a final scope of repair work identified subsequent to removal and inspection of the pumping unit and completion of the well video inspection.

In the event inspection of the well indicates the need to perform additional work to rehabilitate the well in excess of \$160,000 identified in the Engineers Estimate, staff will seek additional direction from the Board of Directors before proceeding.

Prepared by Daniel K. Jaggers, Director of Engineering



**DATE:** May 8<sup>th</sup>, 2014

TO: Board of Directors

**FROM:** Eric Fraser, General Manager

**SUBJECT:** Consideration of Request for Update of "Will Serve Letter" for Previously Approved Development – Tract 27357

#### Recommendation:

Approve request for update of "Will Serve Letter" for Tentative Tract Map (TTM) 27357.

Refer to the attached Kirkwood Investors LLC (MDM Investment Group letter) "Will Serve Letter" for TTM 27357 as well as the attached Beaumont-Cherry Valley Water District (BCVWD) December 6, 2004 letter identifying subject project was approved for annexation and water service by the BCVWD Board of Directors.

This request relates to the TTM 27357 project which was previously approved by the BCVWD Board of Directors and subsequently annexed into the District's Service Area Boundary. Subsequent to the project annexation into the District's Service Area, the District performed three plan checks of the project "Water Improvement Construction Drawings" utilizing the District's consultant, Parsons Engineering. The last plan check for this project was performed in December 2007. Final plan checking has not been completed at this time; the "Water Improvement Construction Drawings" have not been completed.

Tract 27357 is identified in the District's 2013 Urban Water Management Plan Update as a project considered by said update.

Upon Board approval of update to said "Will Serve Letter", the Applicant will be subject to complete final plan preparation in accordance with current District standards, payment of all District fees and securing all final approvals from the District and the City of Beaumont.

#### Background:

Kirkwood Investors LLC has requested that the District provide an updated "Will Serve Letter" for this development due to the fact that Kirkwood Investors LLC will be processing the remaining final maps for Tentative Tract Map 27357. Said updated "Will Serve Letter" is required due to a stipulation by the City of Beaumont (City) requiring that an updated water "Will Serve Letter" be submitted for this project before the City will record the Final Tract Map for the project.



Tract 27357 associated dwelling units are set forth as follows:

| Tract | Dwelling Units or<br>EDUs |
|-------|---------------------------|
| 27357 | 376 DU                    |

The requested "Will Serve Letter" includes domestic (potable) water service and non-potable (recycled) water service as part of the development of Tract 27357. However, the Applicant will need to secure the final project approvals from the District and the City of Beaumont for the project development area prior to construction.

As stated previously, the impact of this development on the District's water supply system is identified in the District's 2013 Urban Water Management Plan Update.

## Conditions:

Prior to final project development the following conditions must be met:

- The Applicant shall enter into a water facilities extension agreement and pay all fees associated with the domestic and non-potable water services for the proposed development. The Applicant shall also pay all fees related to new fire service facilities including any facilities improvements that may be necessary to meet the fire flow requirements.
- 2. The Applicant shall pay front footage fees along all property frontages where facilities are currently installed.
- 3. The Applicant shall connect to the recycled water system for irrigation supply. To minimize the use of potable water, the District requires the applicant conform to the City of Beaumont Landscaping Ordinances and Zoning Requirements and/or County of Riverside Landscaping Ordinances (as applicable) which pertains to water efficient landscape requirements and the following:
  - a. Landscaped areas which have turf shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall and automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.
  - b. Landscaping in non-turf areas should be drought tolerant consisting of planting materials. Irrigation systems for these areas should be drip or bubbler type.
- 4. The Applicant shall prepare revised plans (as determined by District Staff) in accordance with current District Standards showing all required domestic water system and nonpotable water system improvements. Said revised plans shall be approved by the District prior to construction.
- 5. The Applicant shall conform to all District requirements and all City of Beaumont requirements.

#### Fiscal Impact:

There will be no fiscal impact to the District as all the fees and deposits will be paid for by the Applicant.



April 7, 2014

Mr. Dan Jaggers Director of Engineering Beaumont Cherry Valley Water District 560 Magnolia Avenue Beaumont, CA 92223

#### RE: Kirkwood Ranch – Request for BCVWD Will Serve Letter for TTM 27357

Dear Mr. Jaggers:

As we have previously discussed with you, Kirkwood Investors LLC is processing the rest of the final maps for Tentative Tract Map 27357 (the "Project"). The Project has been previously incorporated into the service area of the Beaumont Cherry Valley Water District (the "District") and is part of CFD 93-1 which has funded District water improvements. Additionally, the Project previously acquired a will serve letter from the District back in 2004. The City is requesting an updated will serve letter in anticipation of our recording of the final maps of the Project.

We respectfully request that the District provide an updated will serve letter for the Project.

Sincerely,

KIRKWOOD INVESTORS LLC Mark Majer

Enclosure: TTM 27357

THE UNDERSIGNED AS OWNER OF THE PROJECT ACKNOWLEDGES AND AGREES THAT KIRKWOOD INVESTORS LLC IS AUTHORIZED TO MAKE SUCH REQUEST FROM THE DISTRICT AND PROCESS ANY ENTITLEMENTS AND PLANS FOR THE PROJECT.

BEAUMONT HOLDINGS By: The Woods Family Trust, Partner By Harold G. Woods, Jr., Trustee

# BEAUMONT - CHERRY VALLEY WATER DISTRICT

#### DIRECTORS

Gerald H. Brey President William Lash Vice President Dr. Blair Ball Albert Chatigny Stella Parks 560 Magnolia Avenue

Beaumont, California 92223-2258

Telephone 951-845-9581

Fax 951-845-0159

C.J. Butcher Secretary/Treasurer J.C. Reichenberger Parsons Engineering Science Engineer Gerald Shoaf

General Counsel

**OFFICERS** 

December 6, 2004

Mr. Harri J. Keto, Chief Operating Officer CenterStone Communities 3500-B W. Lake Center Drive Santa Ana, CA. 92704

Re: Request for Annexation and Will Serve Letter Tract 27357, So. Side OVP & E. of the I-10 Beaumont, CA 92223 APN 421-110-013



Dear Mr. Keto:

The above referenced property is within the Beaumont Cherry Valley Water District boundaries. The District will service the property assuming all obligations to provide service are met including, but not limited to, the Rules and Regulations Governing Water Service as amended by the Board of Directors from time to time.

We look forward to working with you in the coming months and please feel free to contact the office should you have any questions.

This letter will expire 12 months from the date of issue.

Sincerely,

Desireé Espinoza Account Clerk II

CC: File

# BEAUMONT - CHERRY VALLEY WATER DISTRICT

#### DIRECTORS

Gerald H. Brey President William Lash Vice President Dr. Blair Ball Harriette Dahlstrom Stella Parks 560 Magnolia Avenue Beaumont, California 92223-2258 Telephone 909-845-9581 Fax 909-845-0159

C.J. Butcher Secretary/Treasurer J.C. Reichenberger Parsons Engineering Science Engineer Gerald Shoaf General Counsel

OFFICERS

September 11, 2002

Mr. Harri J. Keto Vice President Centerstone Communities 3500-B West Lake Center Dr Santa Ana, CA 92704

FILE COPY

#### Re: Tentative Tract 27357, Beaumont, California

Dear Mr. Keto:

At the Regular Meeting of the Board of Directors held on September 10, the above referenced property was approved for annexation. Upon completion of the annexation process, the Beaumont Cherry Valley Water District will service the property assuming all obligations to provide service are met including, but not limited to, the Rules sand Regulations Governing Water Service as amended by the Board of Directors from time to time.

We look forward to working with you in the coming months and please feel free to contact the office should you have any questions.

This letter will expire 12 months from the date of issue.

Sincerely,

C**(***I*. Butcher General Manager

CC: File



August 9, 2002

Chuck Butcher General Manager Beaumont-Cherry Valley Water District 560 Magnolia Avenue Beaumont, California 92223

# FILE COPY

#### Re: Tentative Tract No. 27357, Beaumont, California

Dear Mr. Butcher:

Thank you for meeting with Ray Allard and me on Monday. You may consider this letter a formal request that our project be annexed into the Beaumont-Cherry Valley Water District, and that you provide us a "will-serve" letter. The project will be approximately 400+/- homes. Enclosed is a vicinity map exhibit prepared by Allard Engineering.

The project is included in CFD 93-1. A substantial portion of the water line improvements will be constructed in the project through the CFD.

Enclosed is our check in the amount of \$5,000 payable to the District as a deposit towards the costs of annexation. Allard will contact LAFCO and obtain the necessary applications to obtain their approval. They will coordinate that application with you.

If you have any questions, you are welcome to contact us at any time.

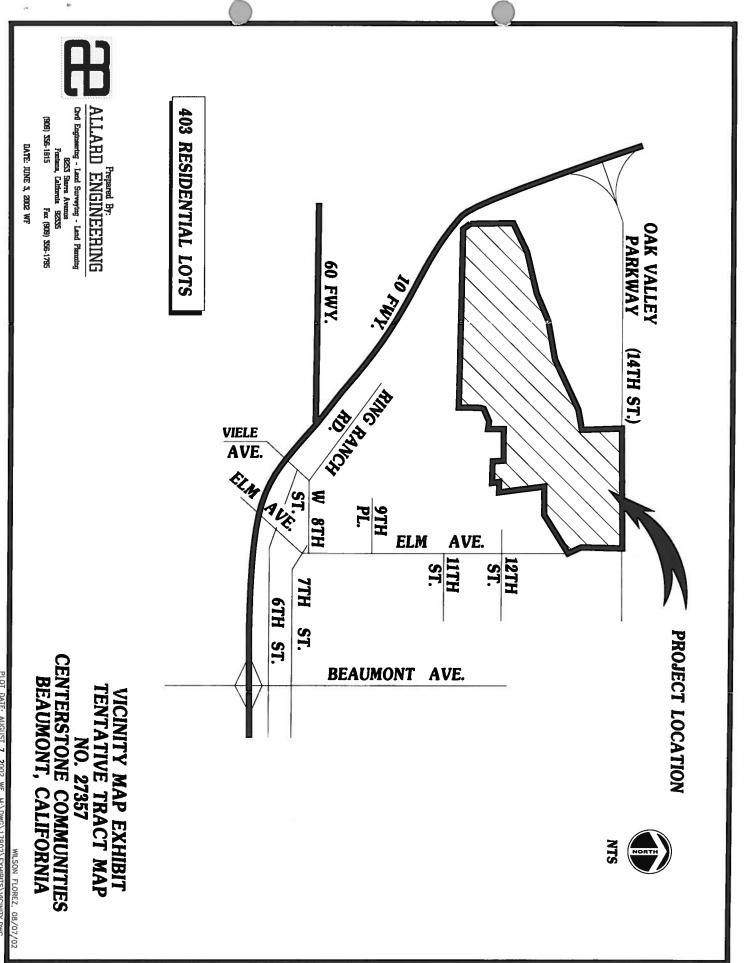
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and J. Kets

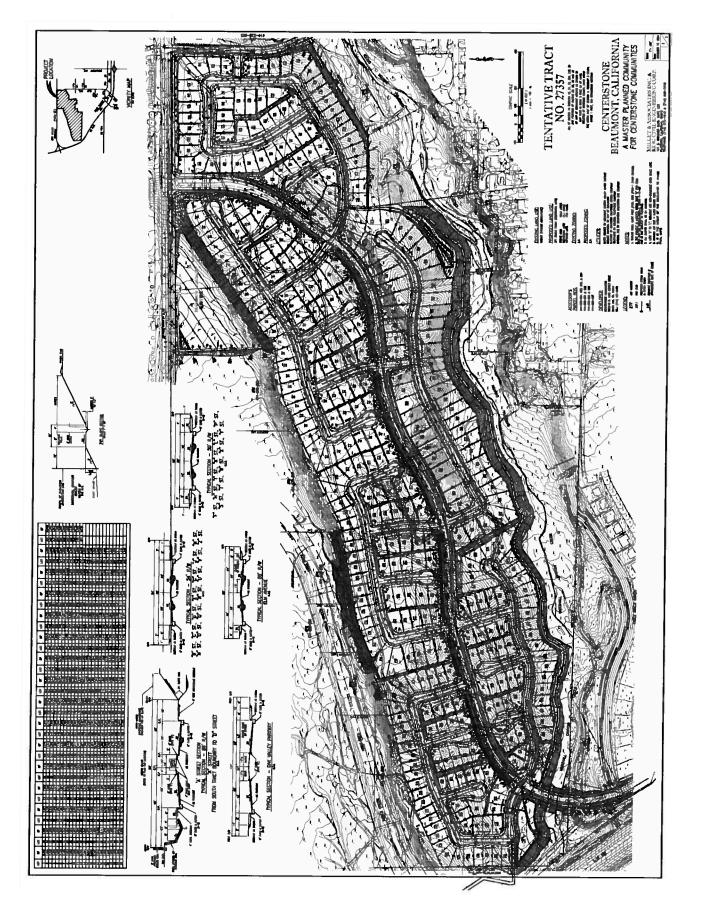
Harri J. Keto Vice President

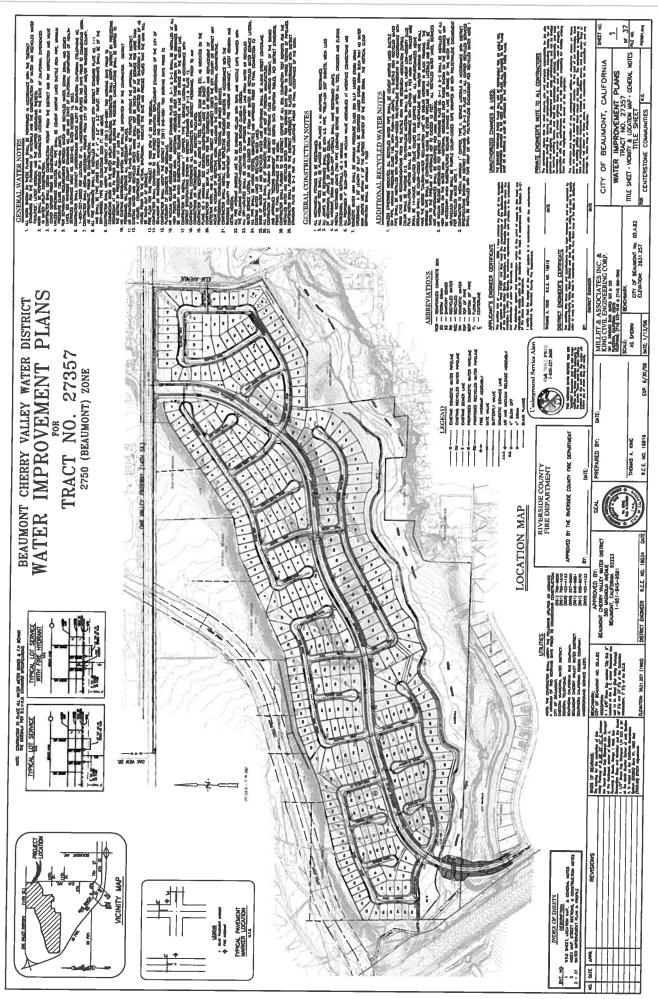
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c: Ray Allard - Allard Engineering Harold G. Woods, Jr., President

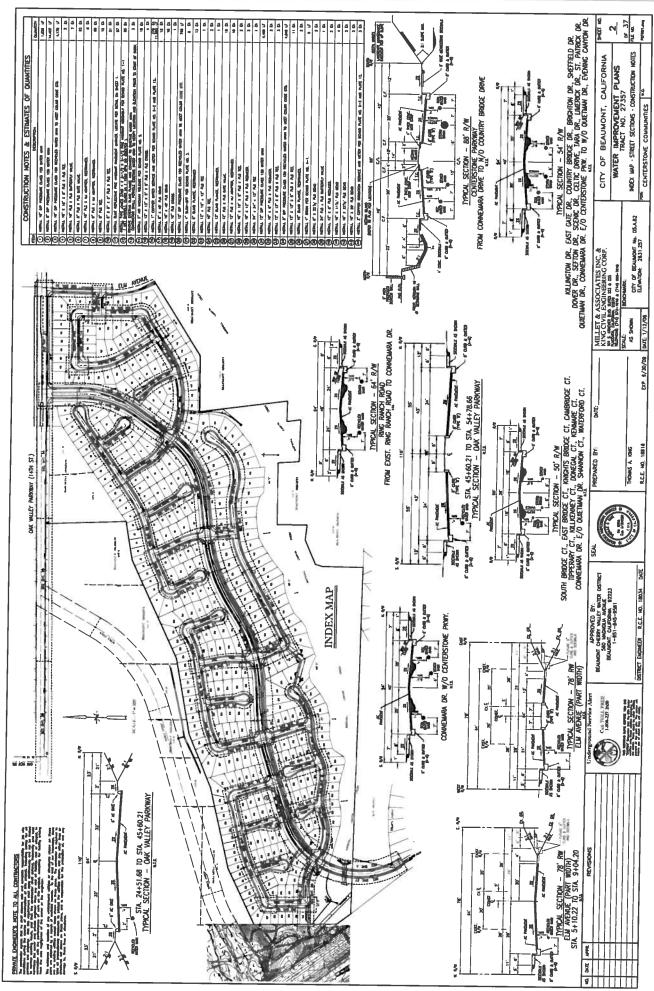


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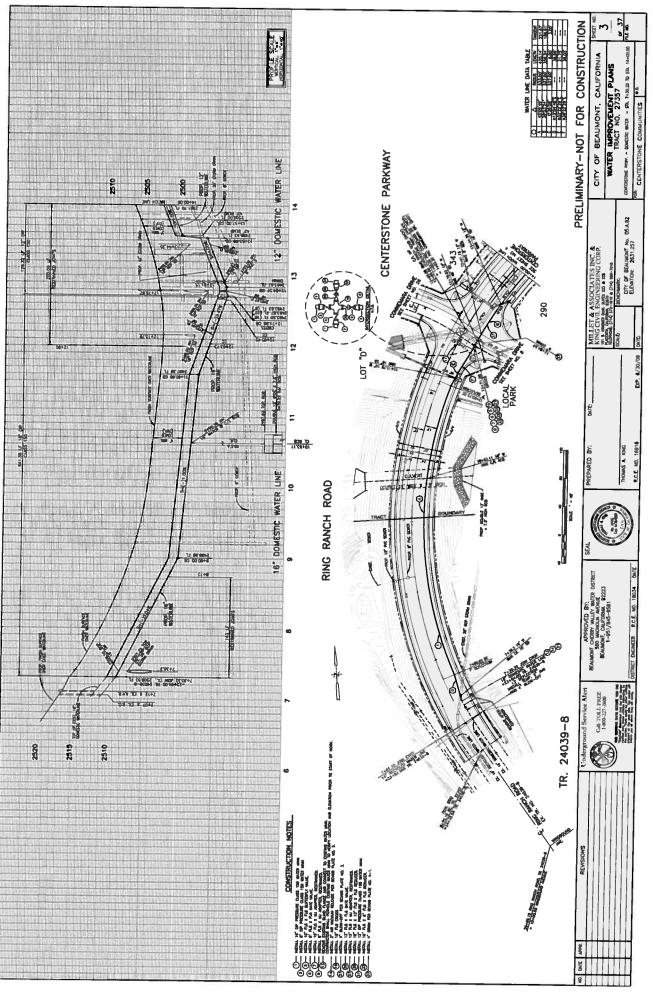




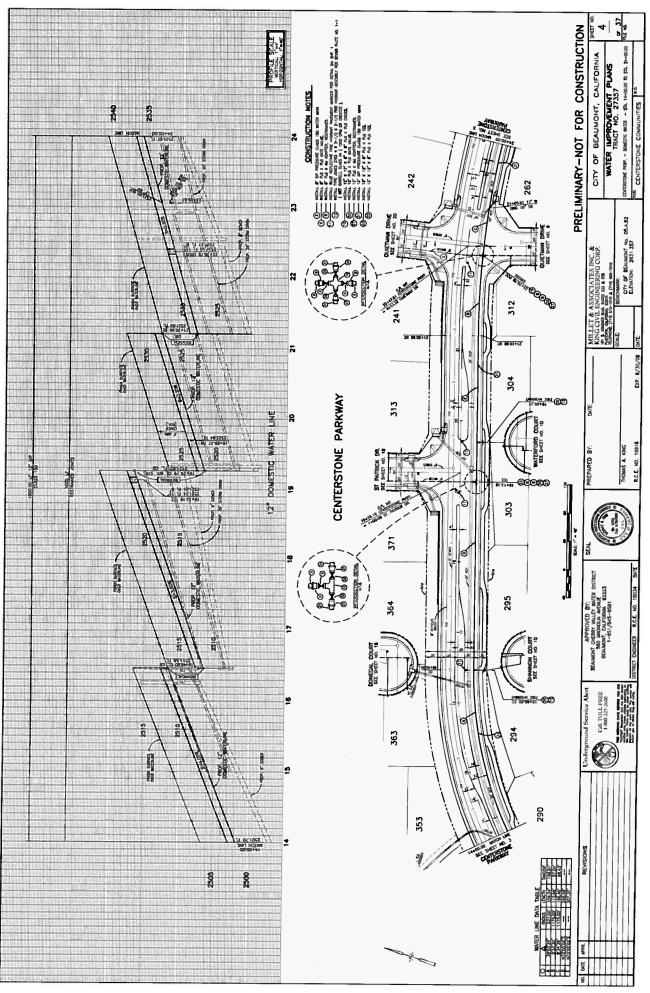
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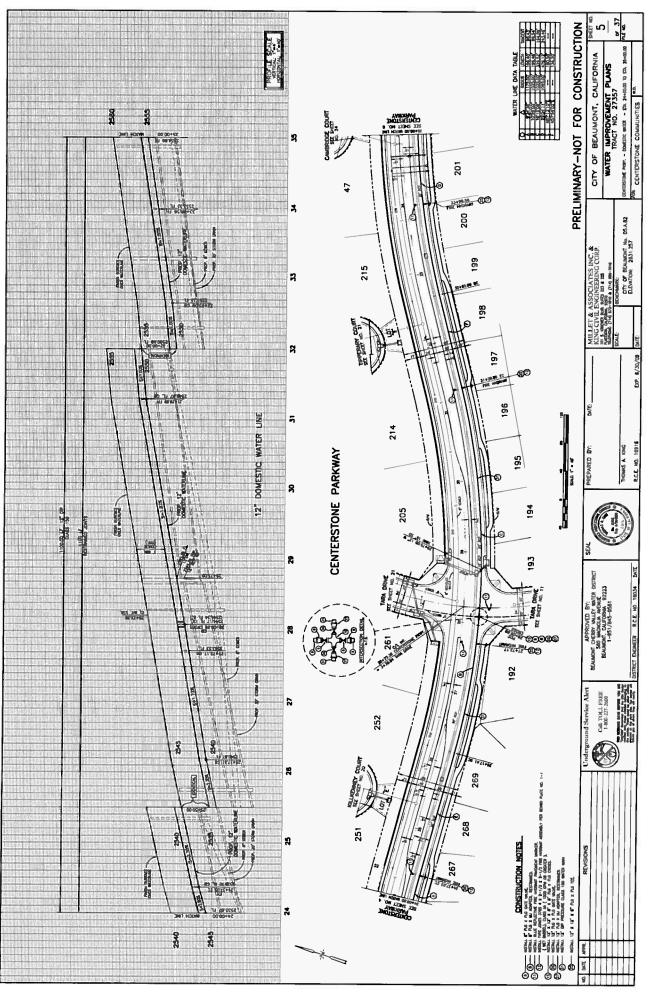
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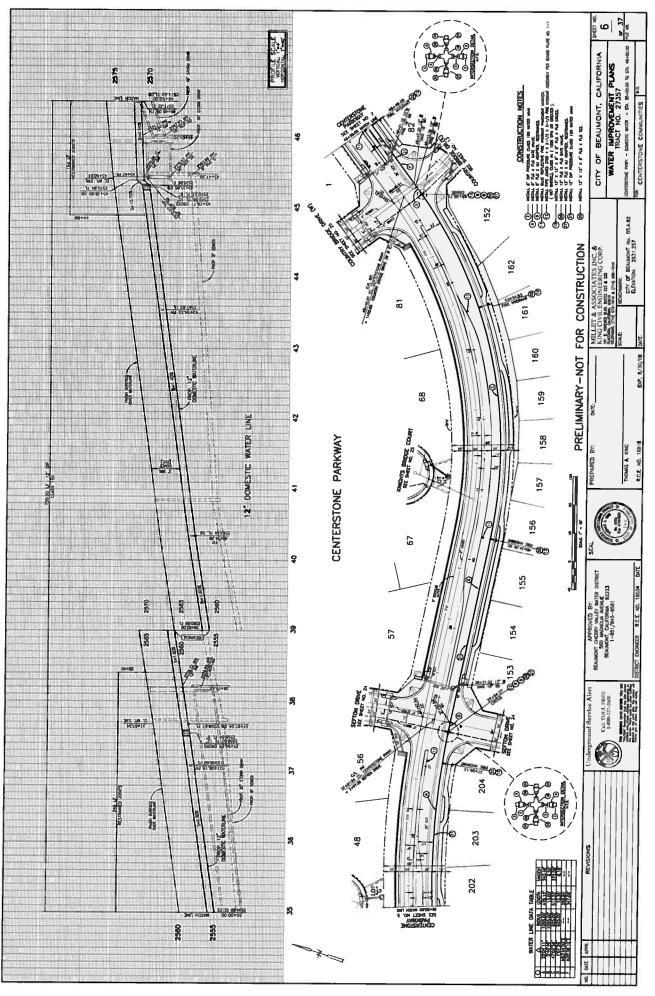
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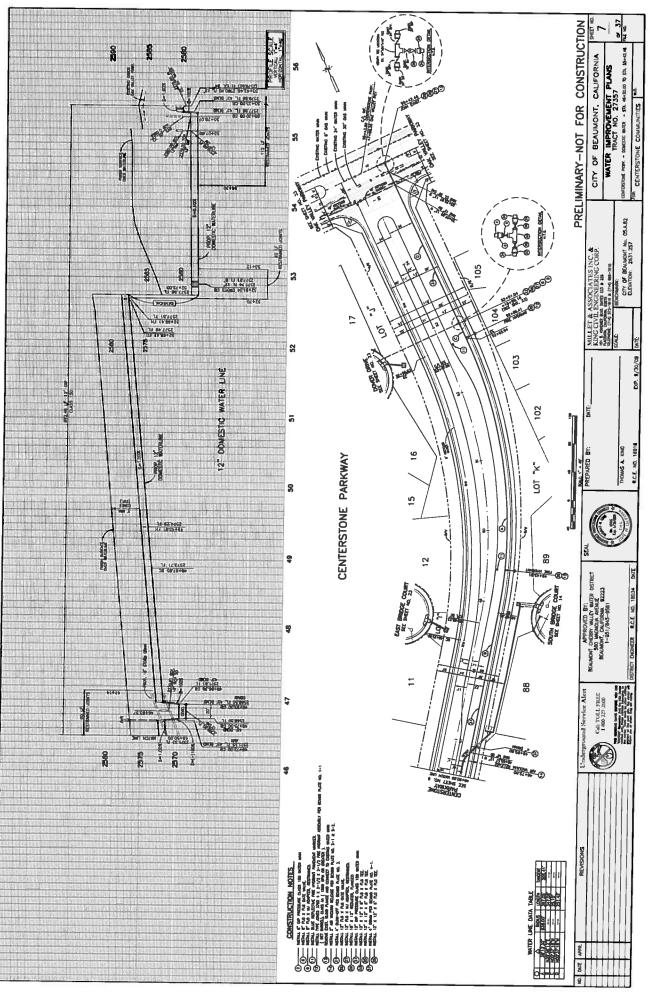
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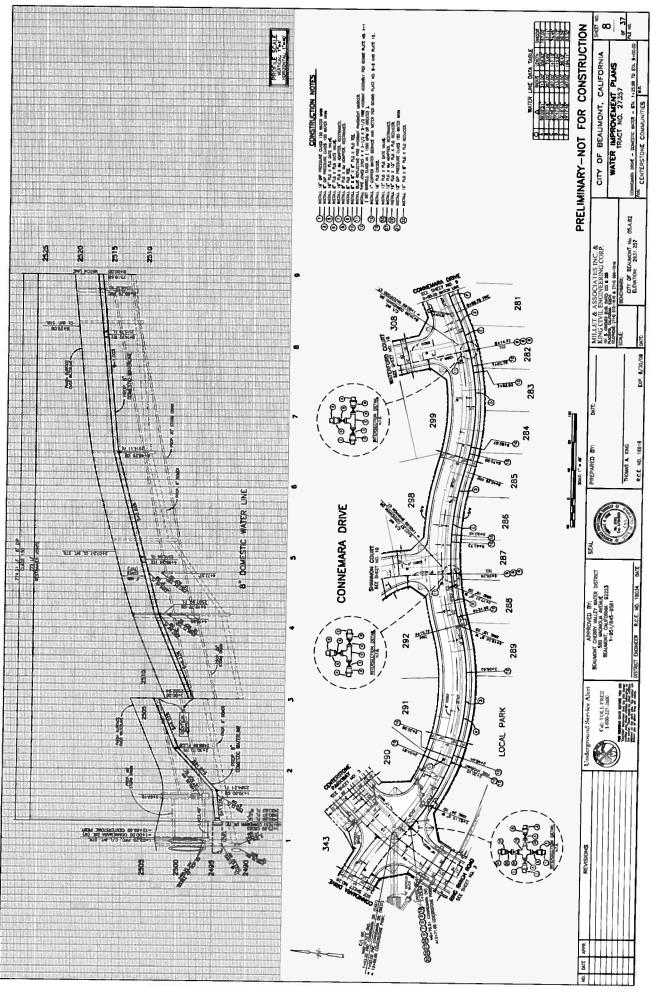
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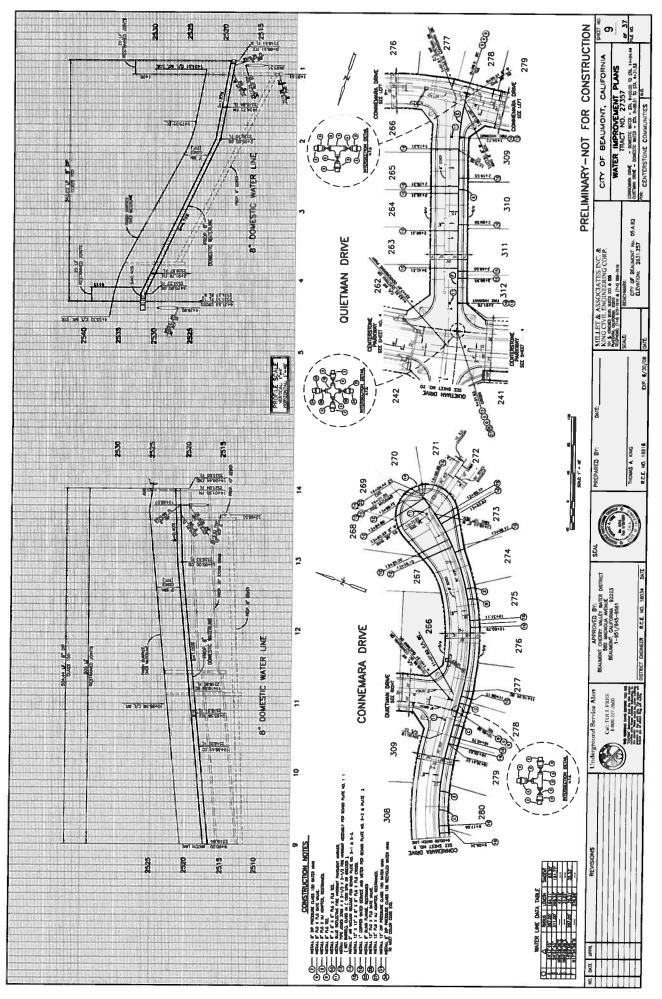
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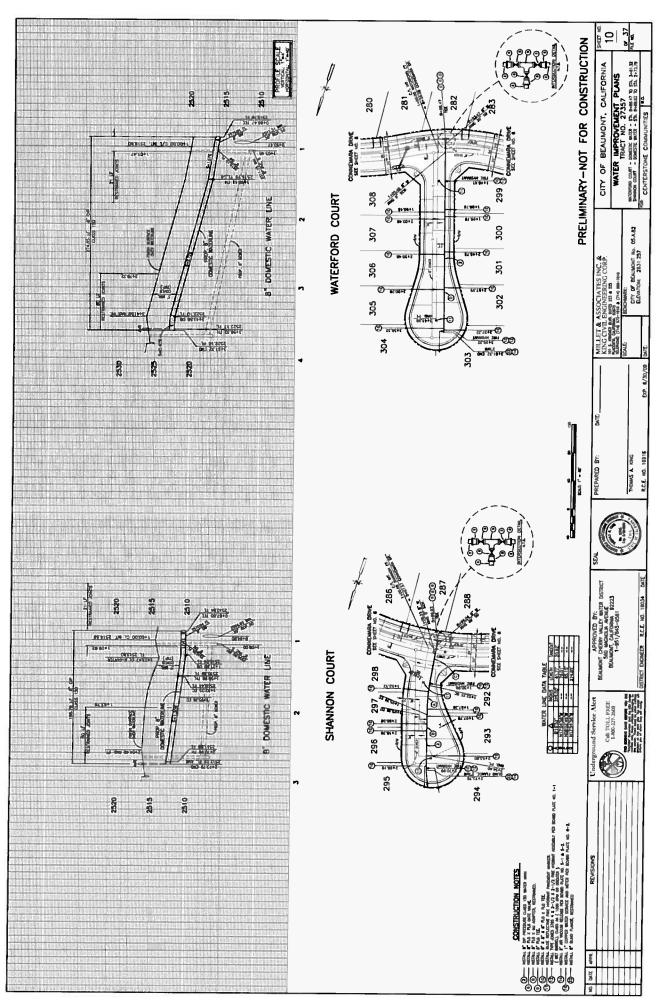
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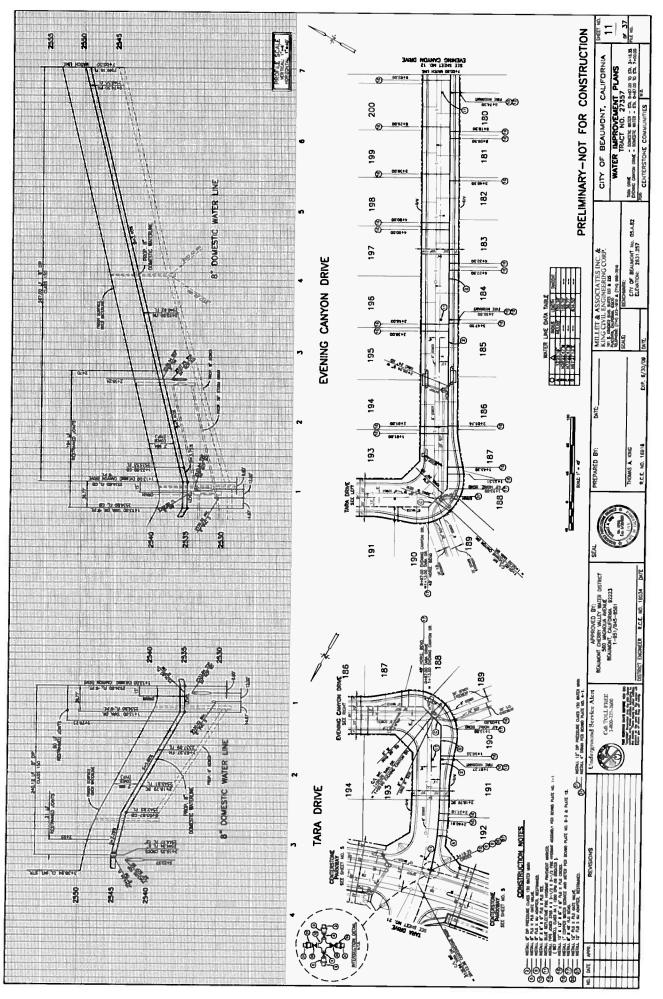
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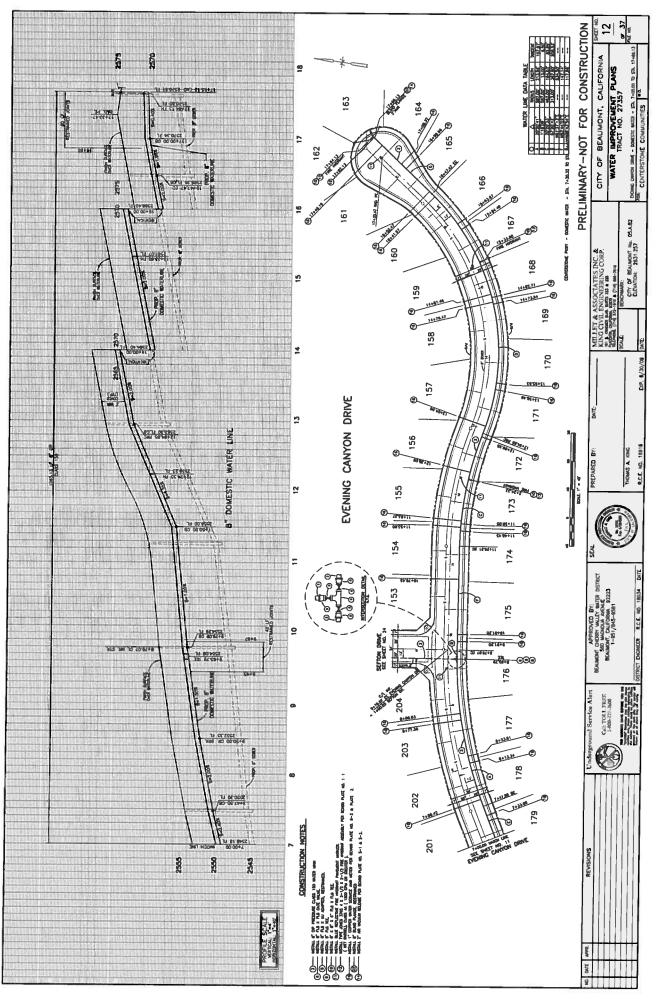
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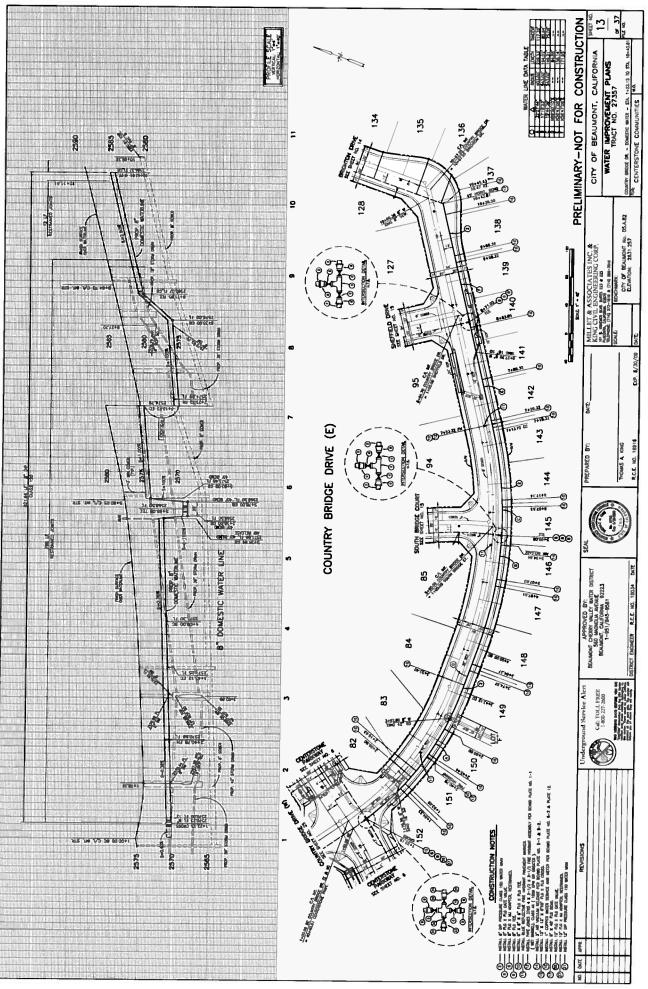
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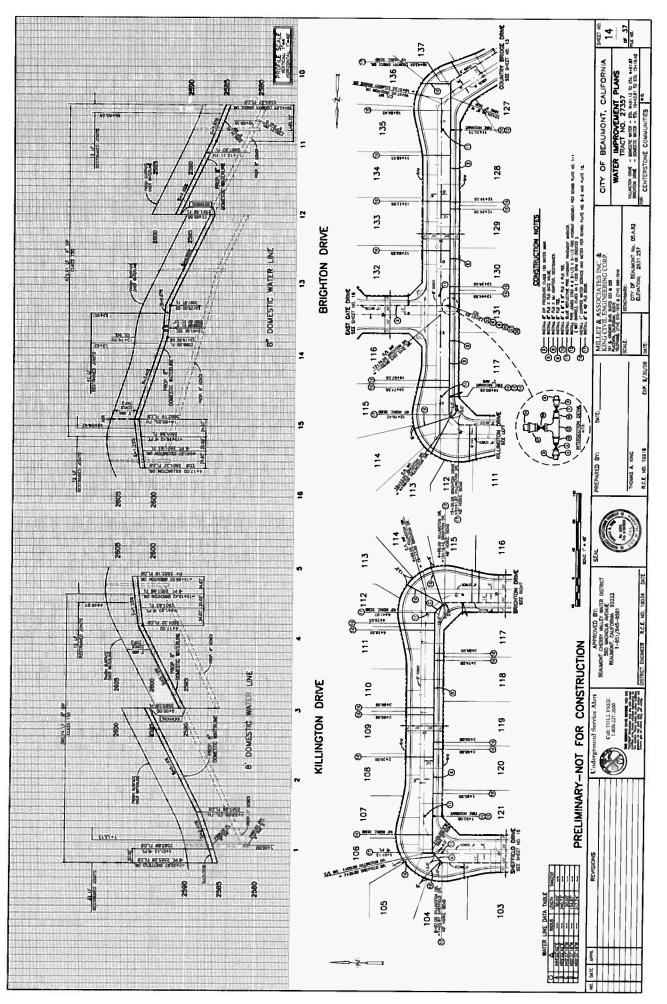
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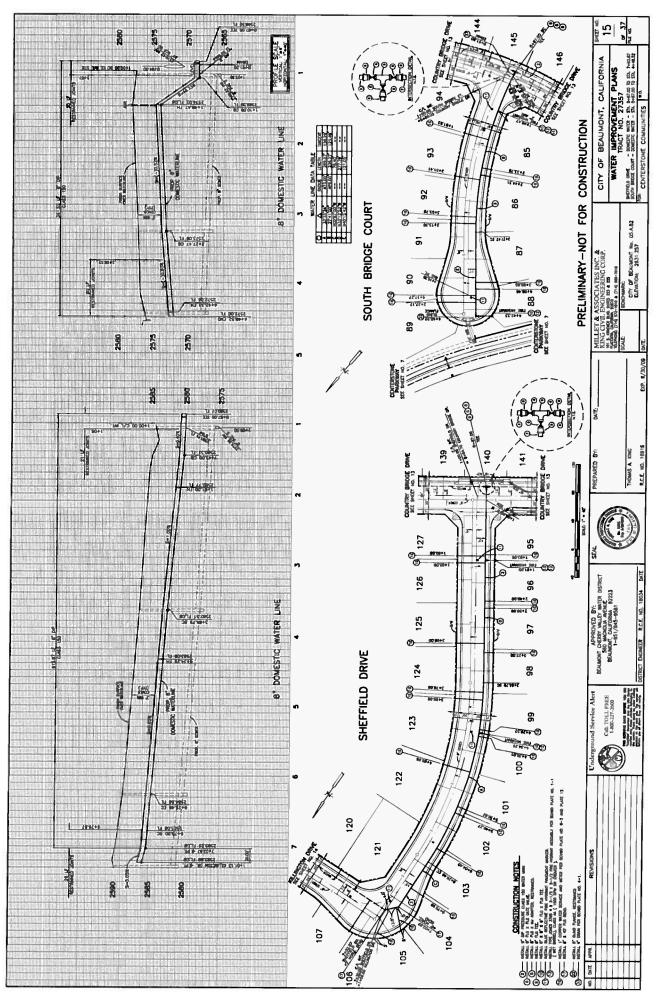
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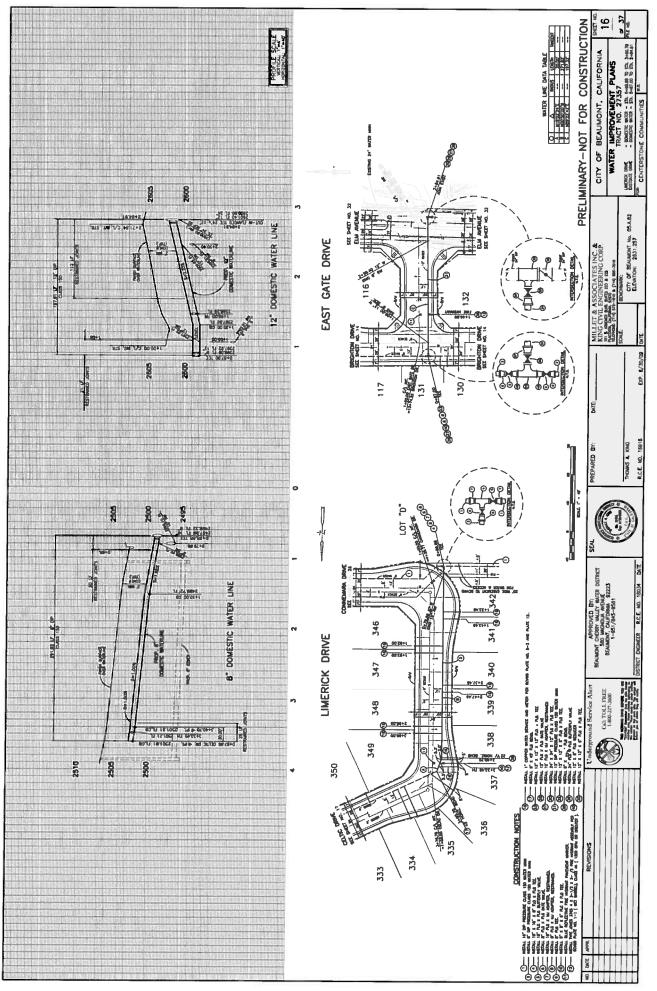
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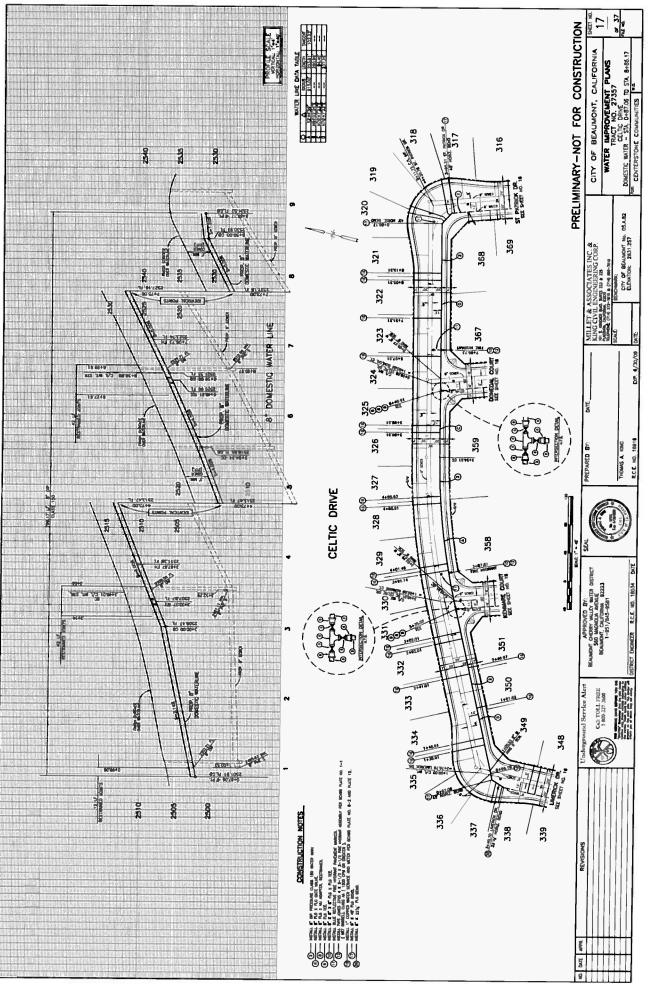
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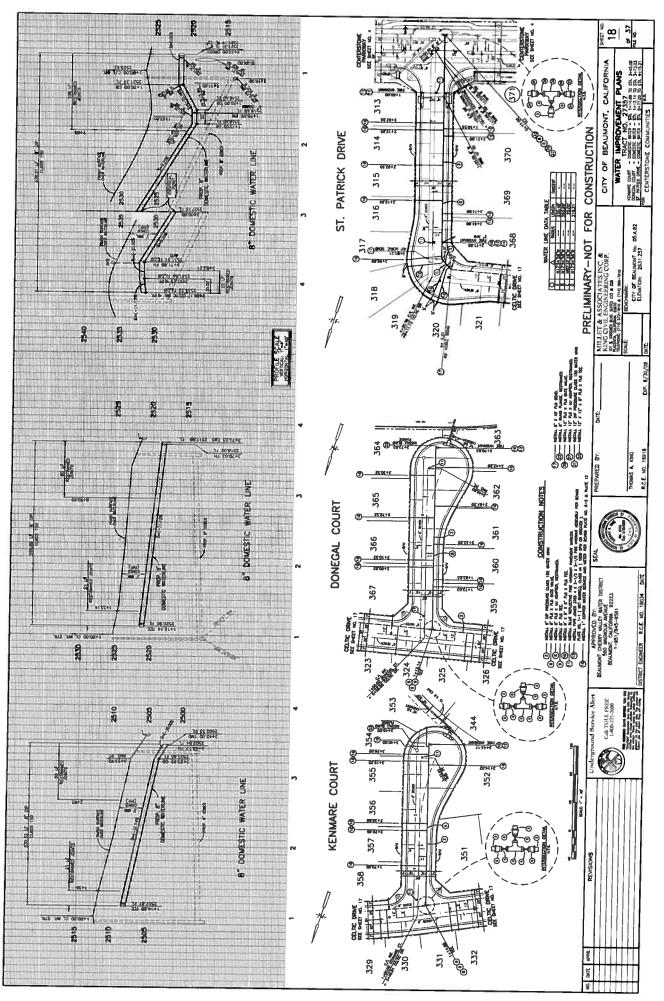
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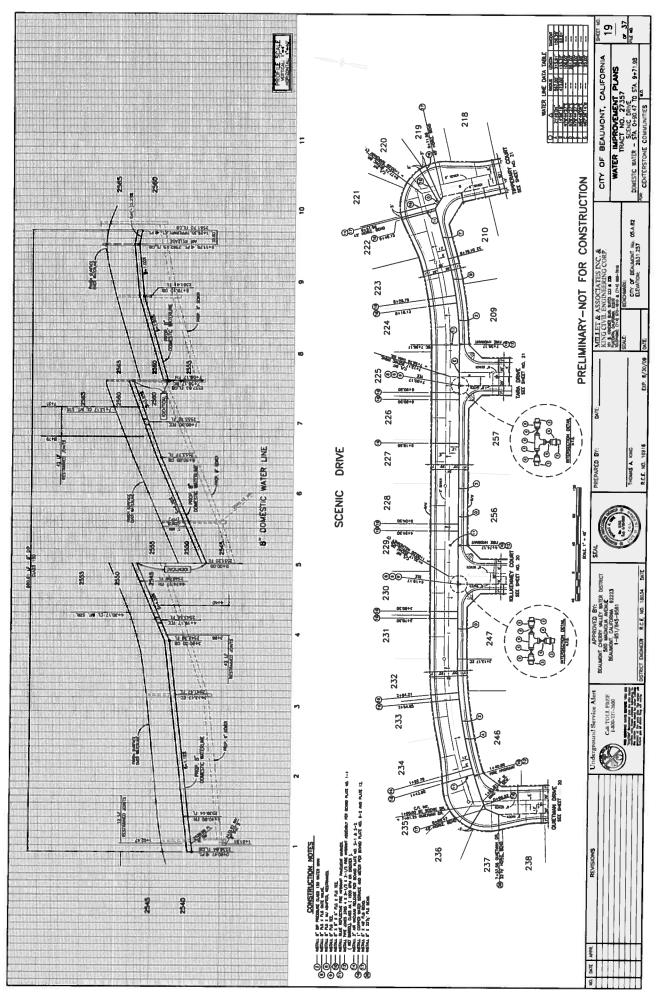
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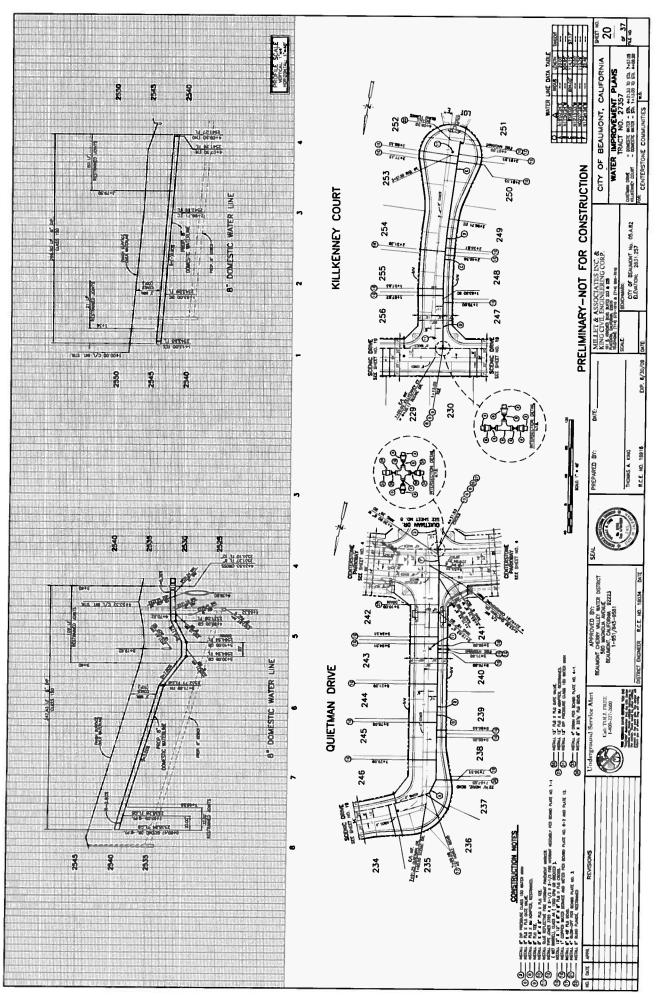
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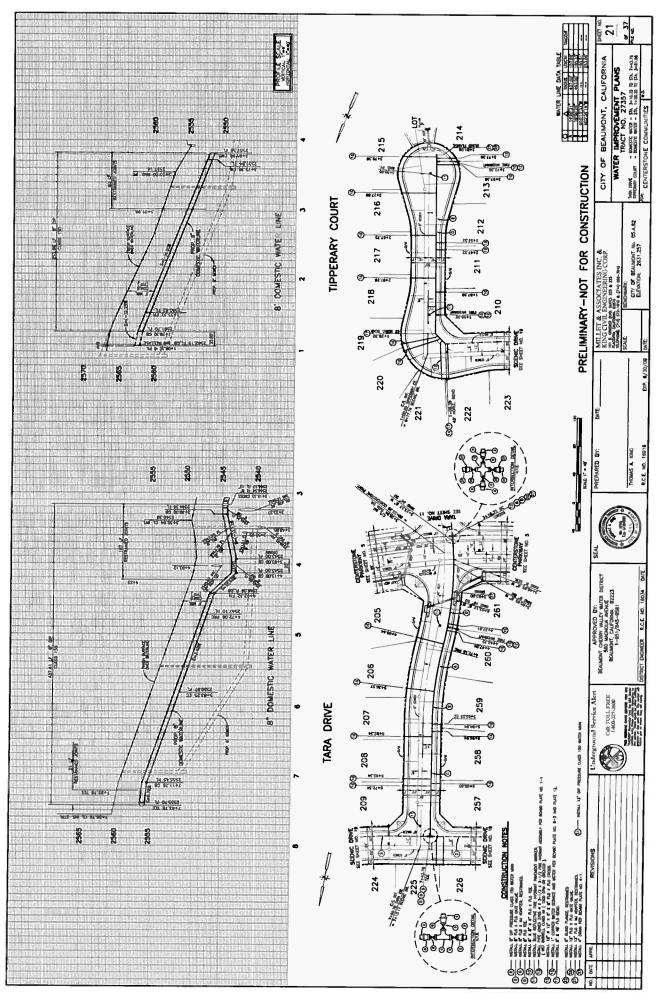
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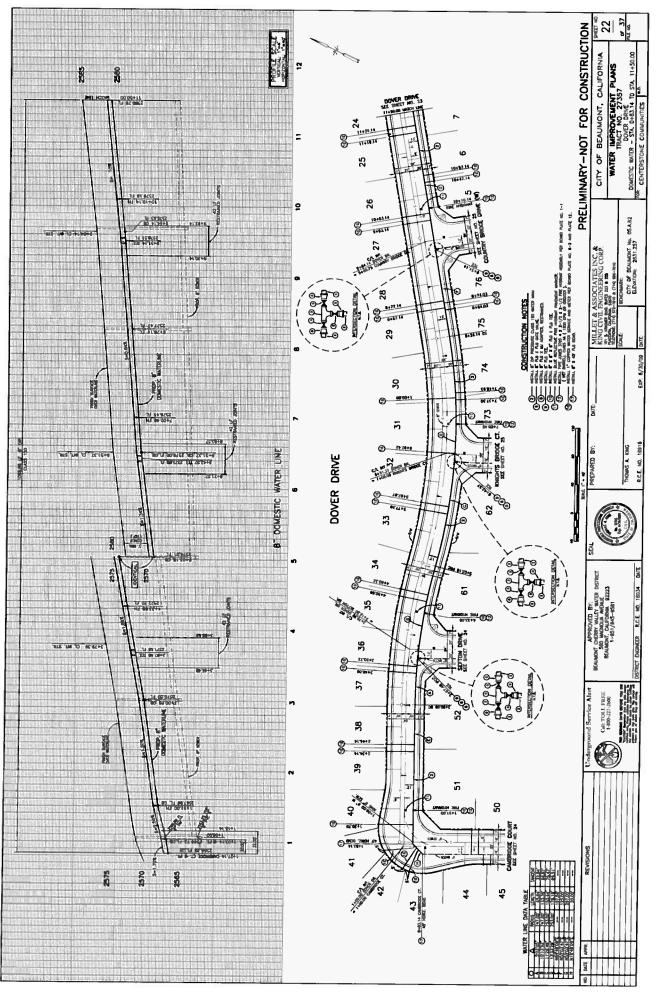
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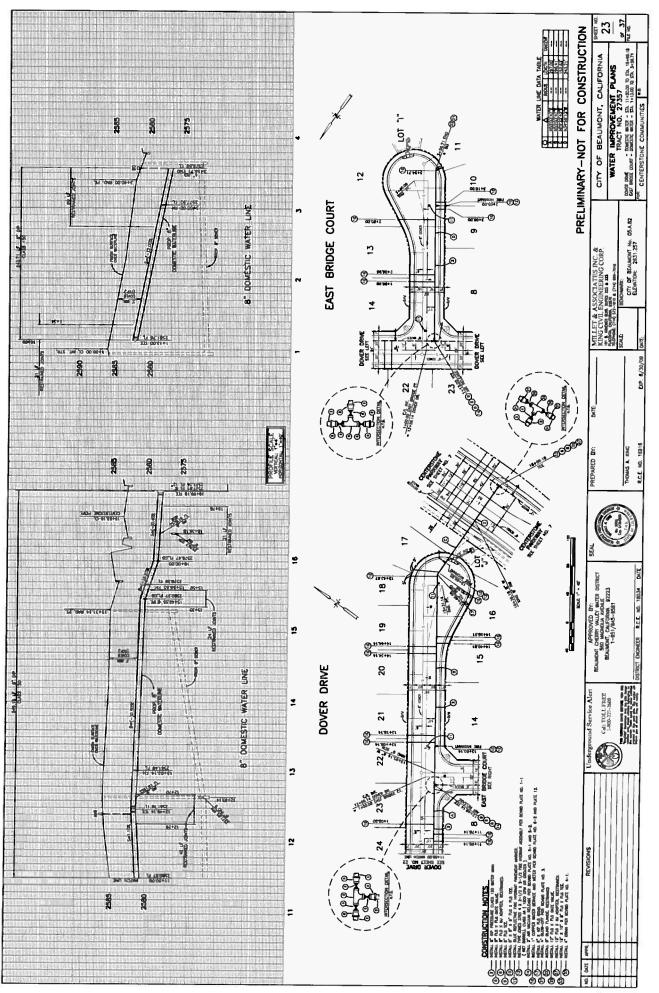
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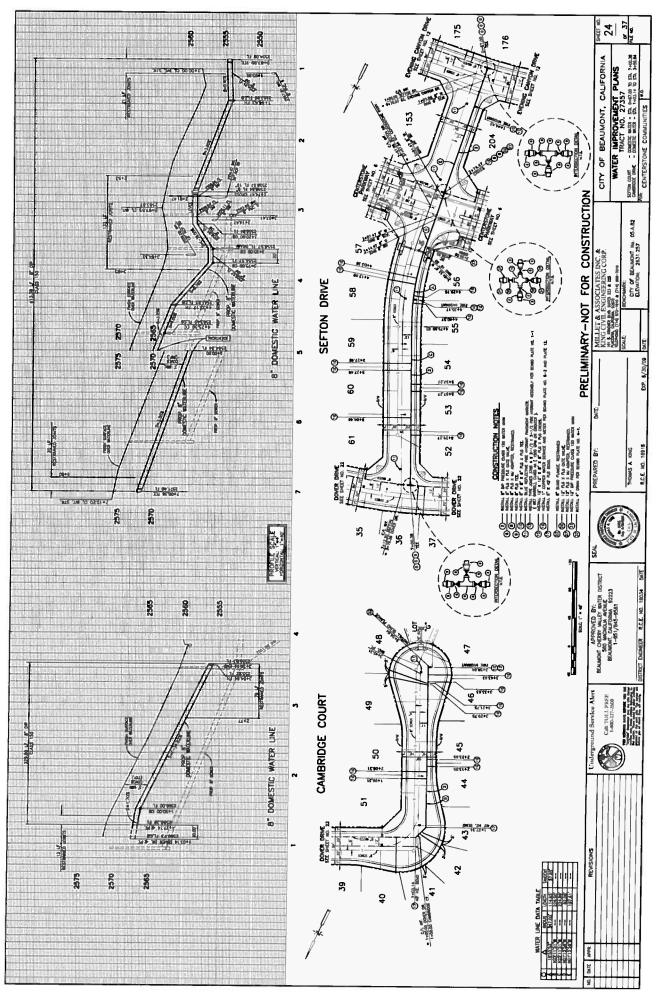
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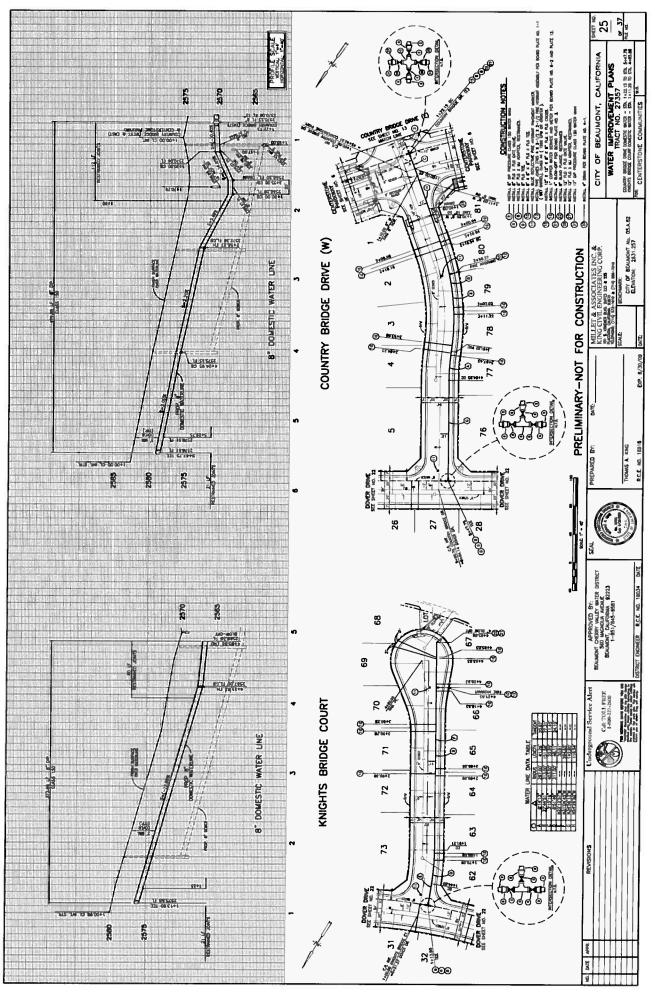
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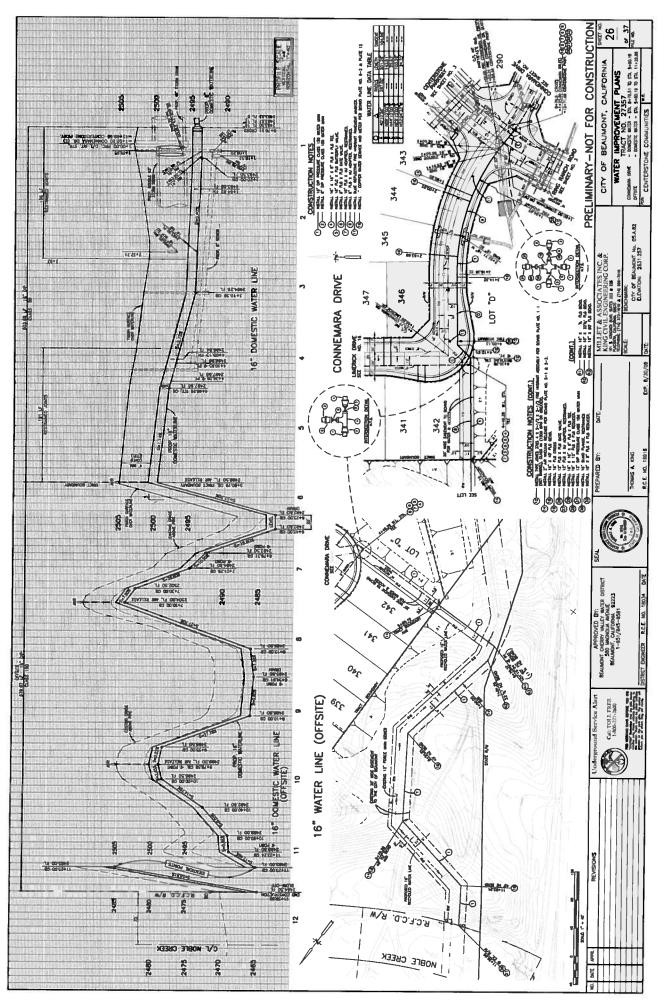
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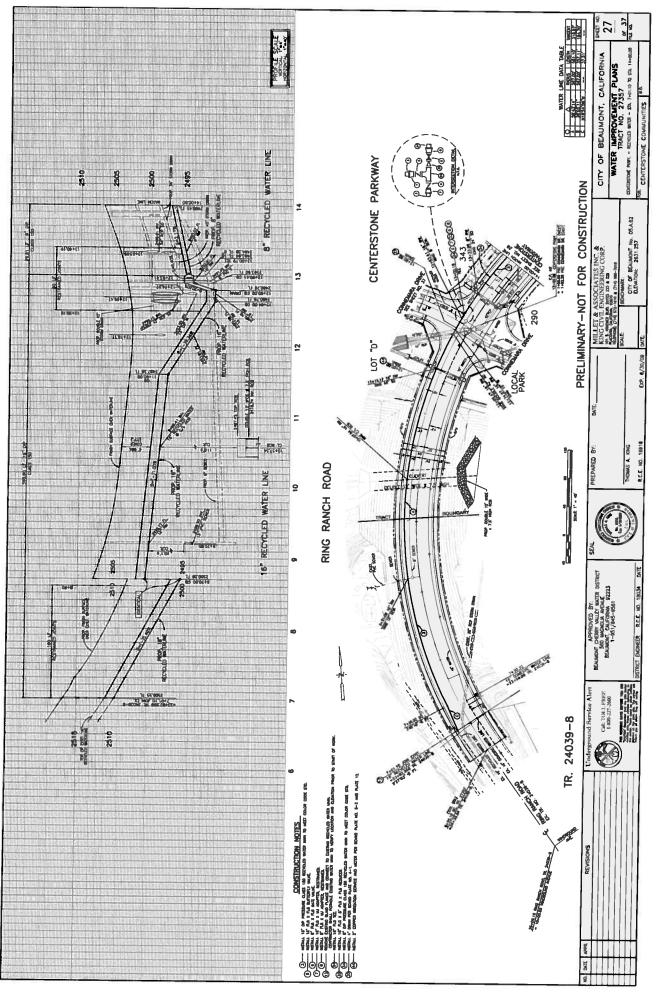
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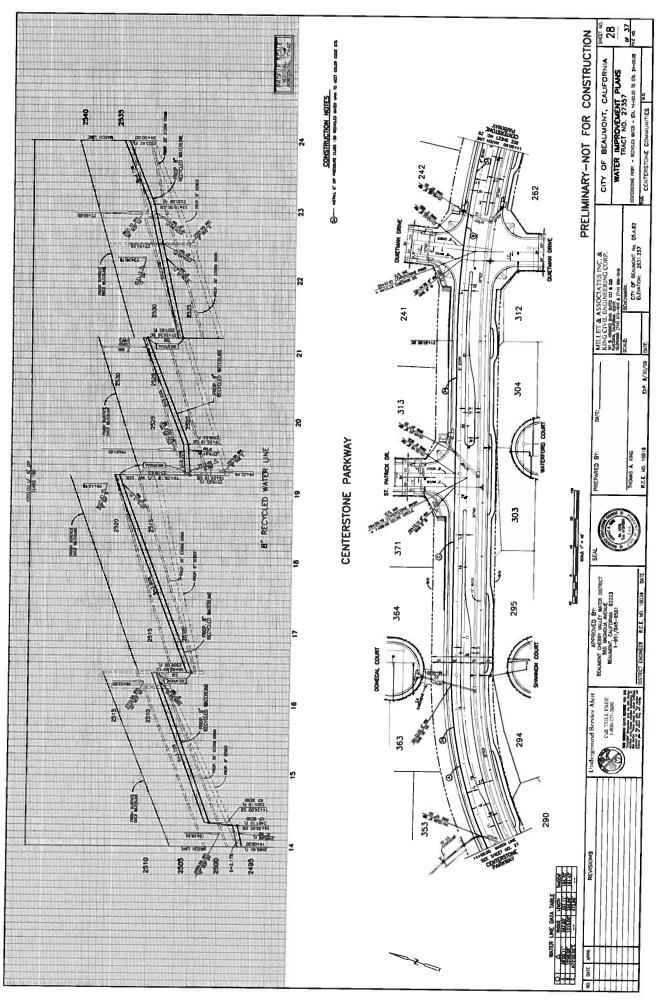
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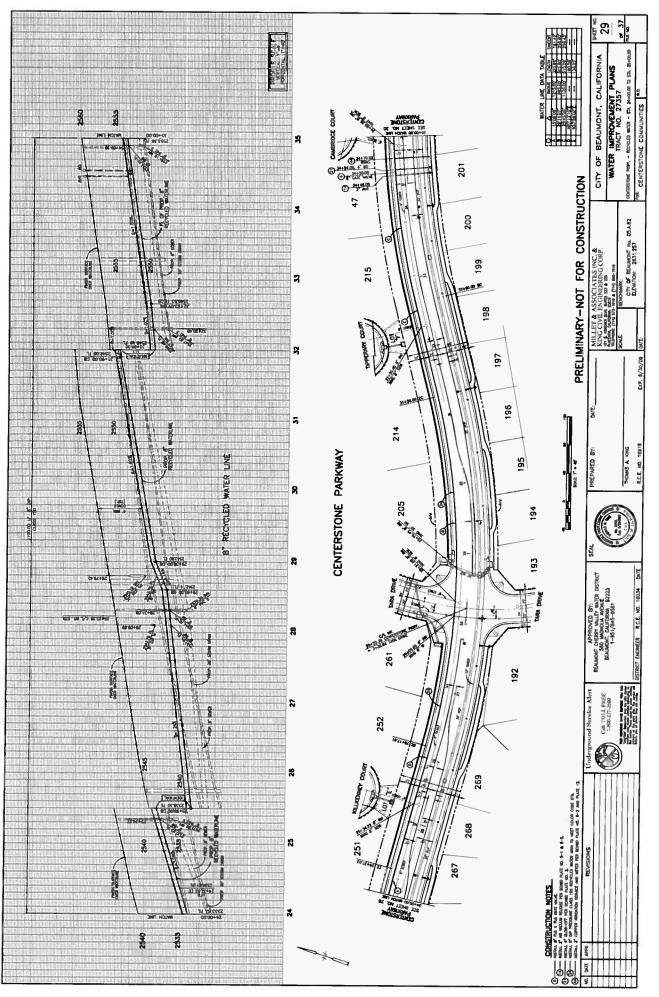
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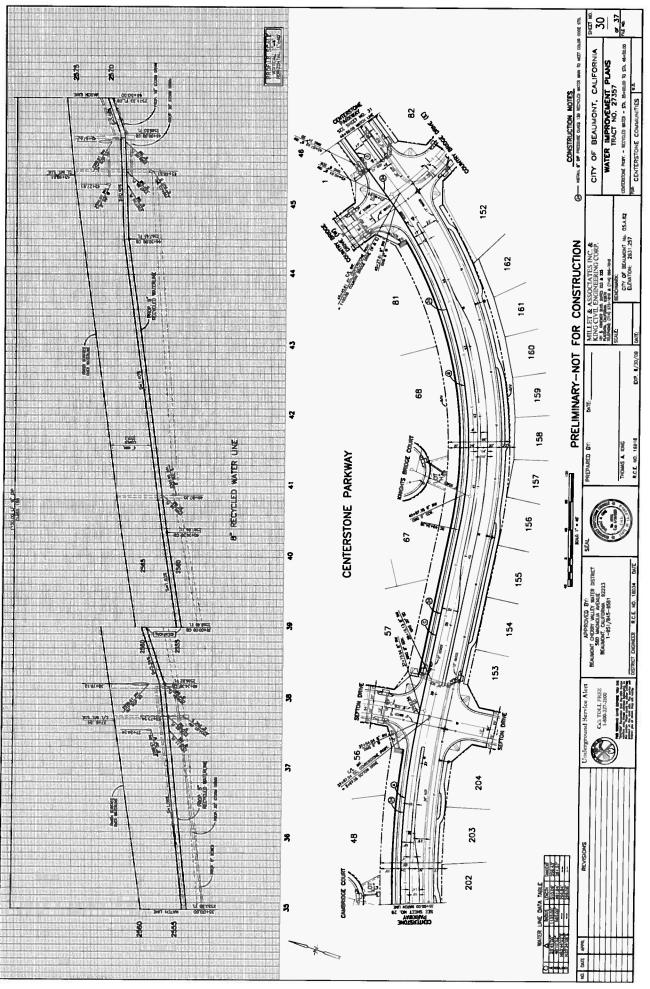
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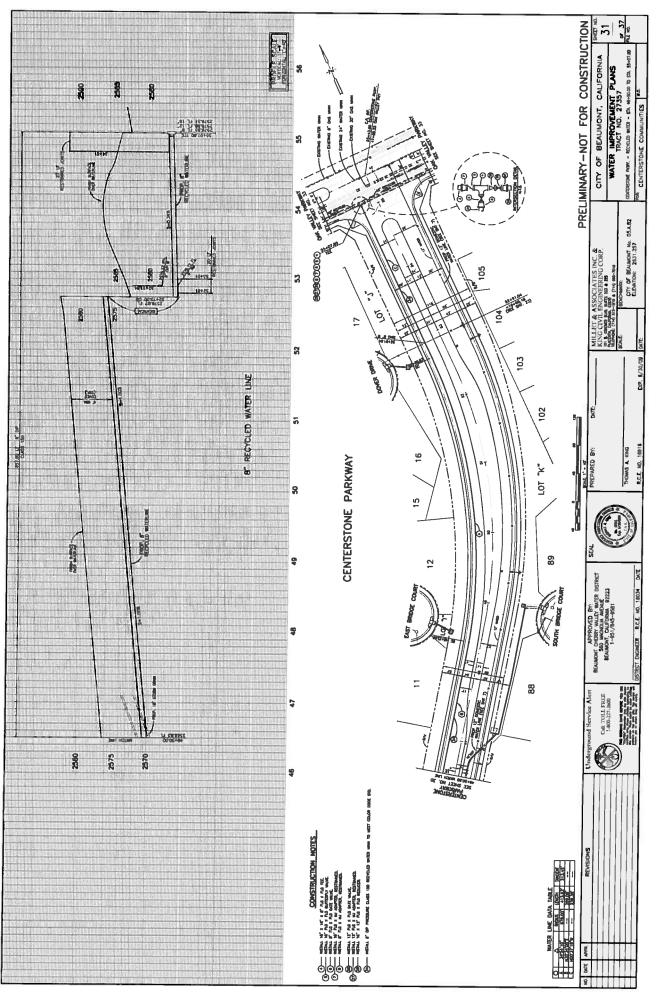
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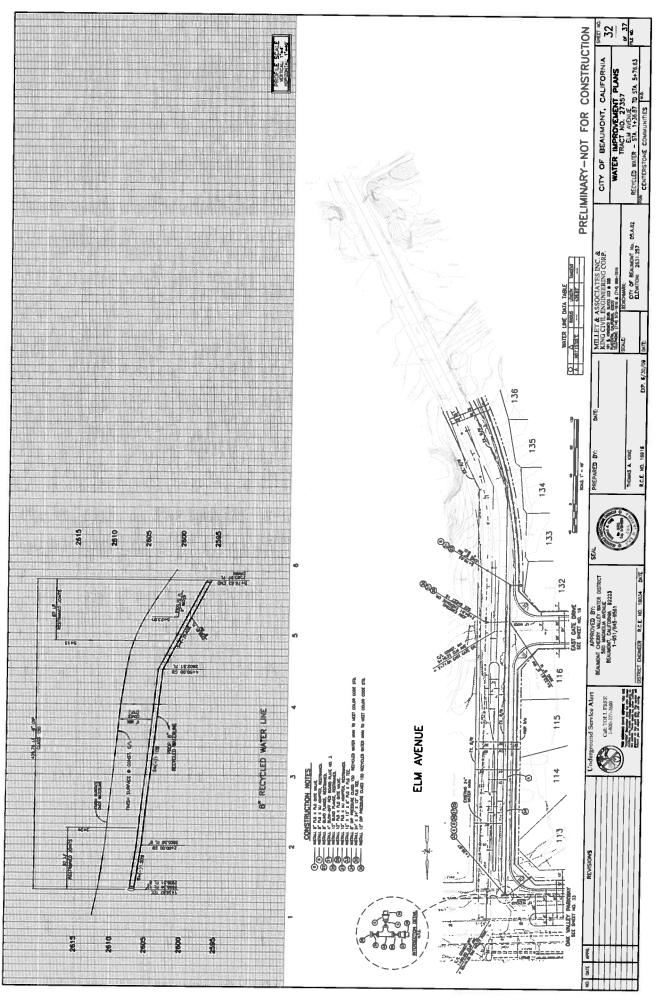
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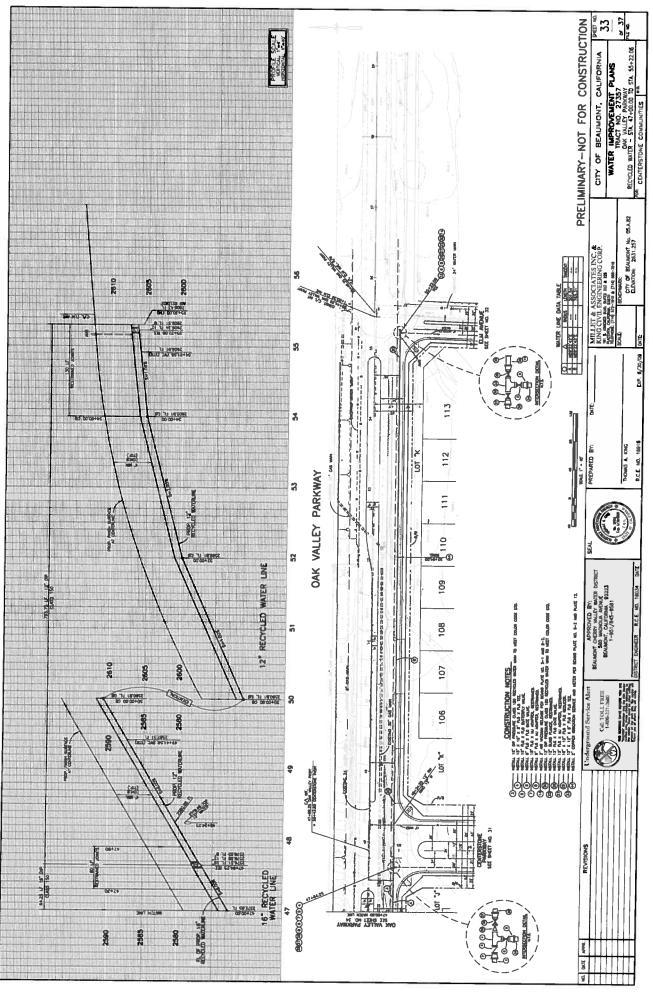
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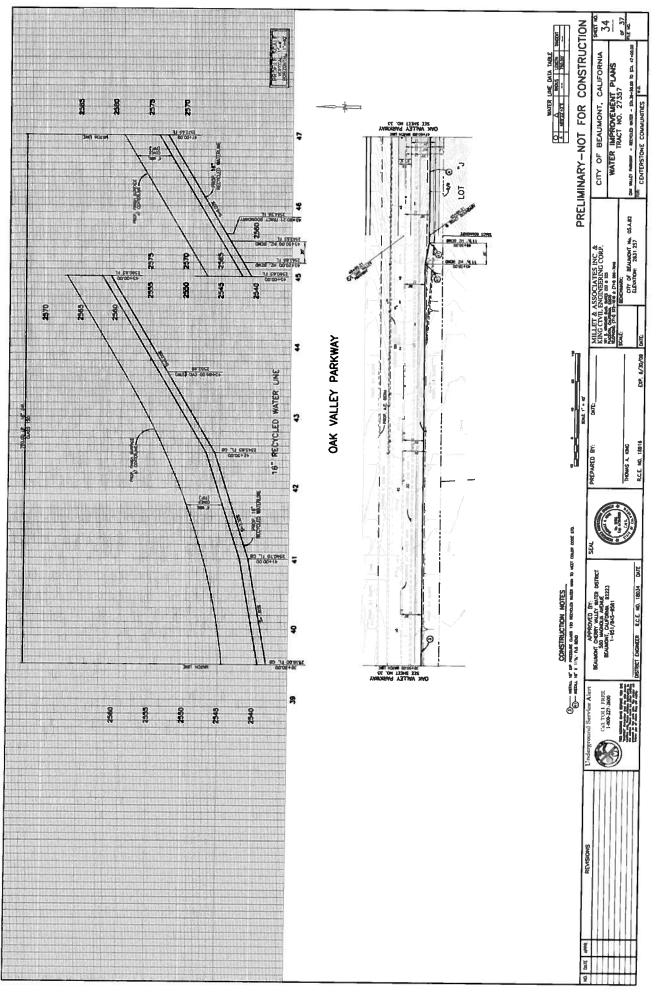
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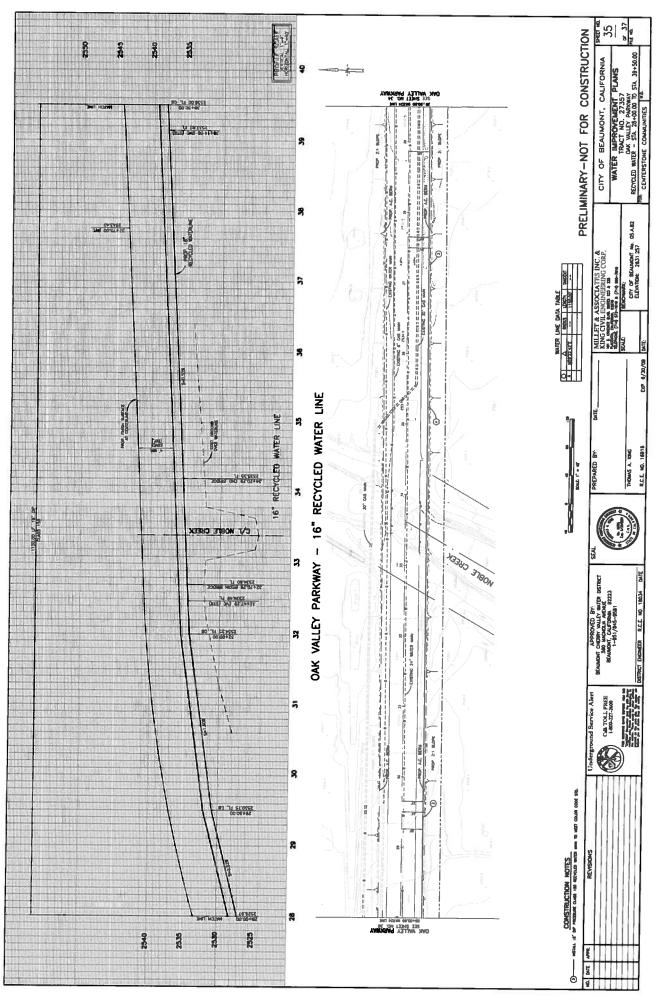
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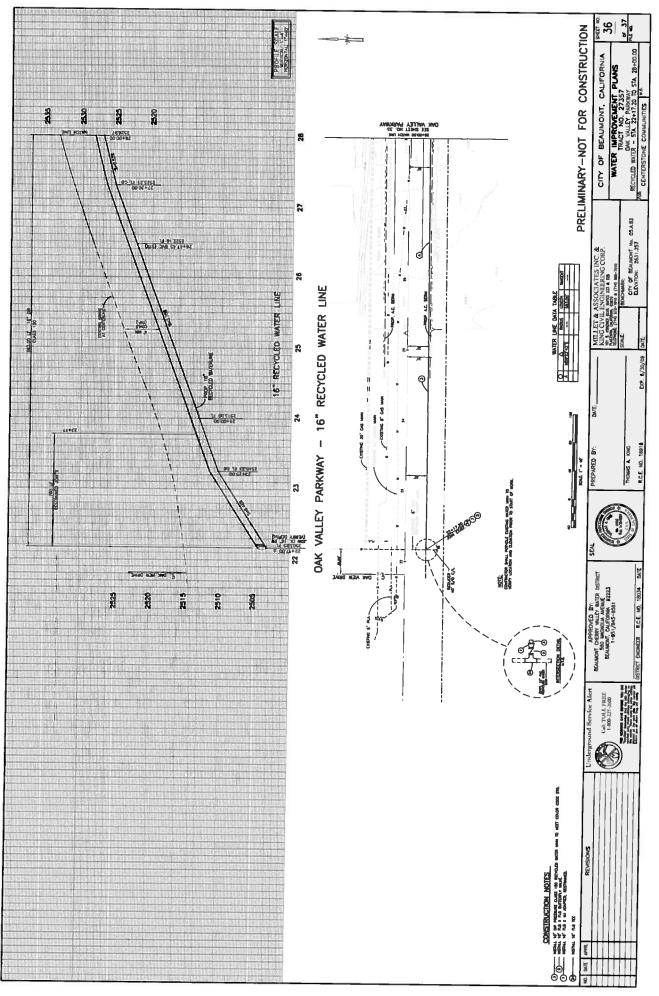
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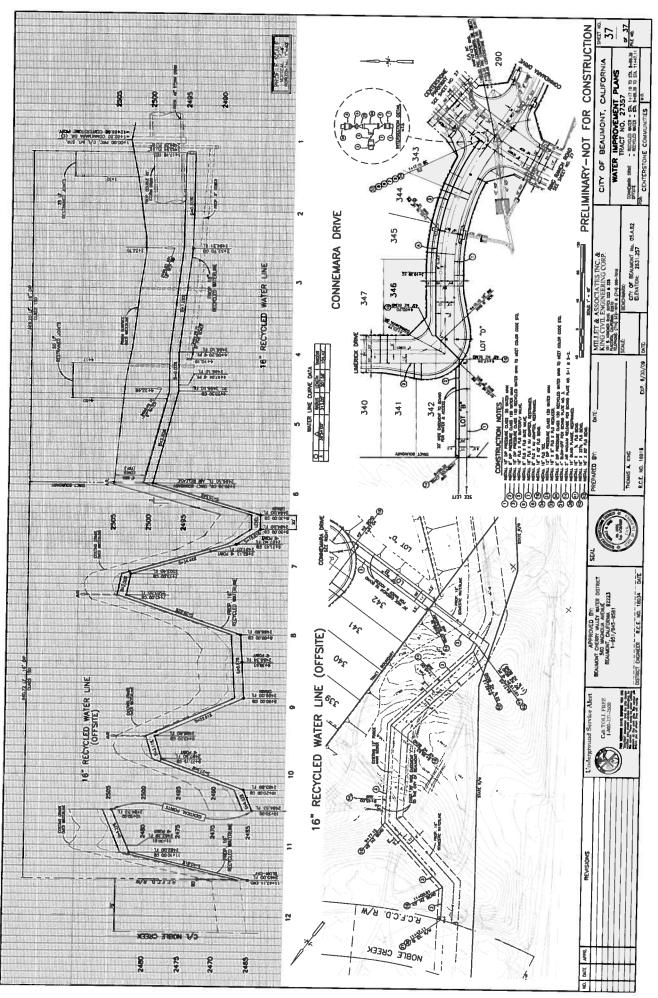
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# Beaumont-Cherry Valley Water District Regular Board Meeting May 14<sup>th</sup>, 2014

**DATE:** May 8<sup>th</sup>, 2014

- TO: Board of Directors
- **FROM:** Eric Fraser, General Manager
- **SUBJECT:** Consideration of Annexation of Parcel for ASM Beaumont Business Center Development (located South of State Route 60/West of Potrero Road) and Approval of Water Service "Will Serve Letter"

## Recommendation

Consider approval of annexation of the ASM Beaumont Business Center Development, Riverside County Assessor's Parcel No. (APN) 421-020-003 and provide water service ("Will Serve Letter") to the proposed Development.

This Development occupies one of four properties related to the original Hidden Canyon II Development which was brought to the Board for consideration on November 14, 2012 and tabled at that time until the completion of the District's 2013 Urban Water Management Plan (UWMP) Update. Said 2013 UWMP Update was completed in July 2013.

The Project is still subject to final City of Beaumont approval regarding the proposed land use change (once annexed into the City) and conformity with CEQA. In the event the project does not obtain approval, CEQA conformity, or there is an increase in proposed water use, the Project will be required to be re-submitted to the Board of Directors of the Beaumont-Cherry Valley Water District for re-approval.

In the event the requested annexation and the will serve letter are approved, said "Will Serve Letter" will stipulate the proposed water supply for the ASM Beaumont Business Center Development shall not exceed 22,000 gallons per day (22.41 acre feet per year or 34 Equivalent Dwelling Units) demand.

# Background

The Applicant (Applied Planning, Inc.) has requested annexation to the District service area and water service for approximately 36.58 gross acres of land which is a part of the Hidden Canyon II project described above. The attached Figure 1.3-1 identifies the revised projects regional location, Figure 1.3-2 identifies the proposed ASM Beaumont Business Center Development, Figures 1.3-3 and 1.4-1 identify the project area as it relates to the original Hidden Canyon II project, and Figure 1.4-2 presents the planned building development for the project site.

The ASM Beaumont Business Center Development consists of a part of the Hidden Canyon II Development which is identified in an approved Mitigated Negative Declaration Document (MND, State Clearinghouse No. 2007091141) which was adopted by the City in January of 2008.



The ASM Beaumont Business Center project area is comprised of the parcel identified by Riverside County as Assessor's Parcel Number (APN) 421-020-003 which is 36.58 acres and includes approximately 24.31 acres available for the proposed development. The remaining 12.57 acres is designated as Caltrans right-of-way, and is located south west of and adjacent to the proposed Potrero Boulevard and State Route 60 interchange.

The Applicant proposes that the City of Beaumont and the District concurrently annex the ASM Beaumont Business Center property to both entities and has prepared preliminary annexation and plan of service documents which upon Board approval will require the District's General Manager's review, approval, and signature.

The ASM Beaumont Business Center Project provides for the development of a 500,000 square foot commercial/industrial use facility.

Information provided by the Applicant for the development identifies the proposed water system demands for the proposed 500,000 square foot commercial/Industrial facility is 22.41 acre feet per year or approximately 34 EDU's as defined by the District (580 gallons per day per EDU).

Upon Board approval, District staff will assist the Applicant with completing preparation of the annexation documentation to the satisfaction of the District and as required for the concurrent City/District Annexation.

District staff will also prepare a "Will Serve Letter" which will include a maximum water supply stipulation to the ASM Beaumont Business Center project not to exceed the equivalent of 22,000 gallons per day or 34 EDU's.

Said "Will Serve Letter" will also identify that the District recognizes that the Project is still subject to final City approval regarding the proposed land use change (once annexed into the City of Beaumont) and conformity with CEQA. Said "Will Serve Letter" will also stipulate that in the event the project does not obtain City approval as described herein, CEQA conformity, or there is an increase in proposed water use, the Project will be required to be re-submitted to the Board of Directors of the Beaumont-Cherry Valley Water District for re-approval.

Staff further identifies that another previous request for annexation of these properties (together with additional parcels identified as APN's 421-030-003, 004, and 005) was twice presented to the Board of Directors at the July 9, 2008, Regular Board Meeting and subsequently at the September 10, 2008, Regular Board Meeting. The request for annexation was tabled at the first meeting until a water supply assessment could be provided. The request was again tabled at the second meeting. The Board's direction to the General Manager and the District Engineer at that time was to update the Urban Water Management Plan (UWMP) and the 1994 District's Master Plan and bring back said items to the Board for consideration. At this time, work related to the 2013 UWMP Update has been completed and accepted. The Master Plan Update is still in progress and has not been completed or accepted. However, based on the estimated water demand of 34 EDUs, overall impact to the District is minimal and will be mitigated through the conditions of approval identified in the facilities agreement and as described hereafter.

The total new water demand required by the project will be approximately 34 EDUs. This new water demand to the local water supply will need to be provided by imported water via the San Gorgonio Pass Water Agency and new non-potable water resources available from YVWD or possibly the City of Beaumont.



# Conditions;

Prior to final project development the following conditions must be met:

- 1. The Applicant shall enter into a water facilities extension agreement and pay all fees associated with the domestic and non-potable water services for the development. The Applicant shall also pay all fees related to new fire service facilities including any facilities improvements that may be necessary to meet the fire flow requirements.
- 2. The Applicant shall pay front footage fees along all property frontages where facilities are currently installed.
- 3. The Applicant shall extend existing facilities along all property frontages where facilities are planned but not currently installed.
- 4. The Applicant shall connect to the recycled water system for irrigation supply. To minimize the use of potable water, the District requires the applicant conform to the City of Beaumont Landscaping Ordinances and Zoning Requirements and/or County of Riverside Landscaping Ordinances (as applicable) which pertains to water efficient landscape requirements and the following:
  - a. Landscaped areas which have turf shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall and automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.
  - b. Landscaping in non-turf areas should be drought tolerant consisting of planting materials. Irrigation systems for these areas should be drip or bubbler type.
- 5. The Applicant shall prepare separate water improvement plans and non-potable water improvement plans for the project as well as required water main and non-potable water main pipeline extensions in accordance with current District Standards showing all required domestic water system and non-potable water system improvements. Said plans shall be approved by the District prior to construction.
- 6. The Applicant shall conform to all District requirements and all City of Beaumont requirements.

# **Financial Impact**

There will be no fiscal impact to the District as all fees for annexation and required facility installation costs will be paid for by the Applicant.

Report prepared by: Dan Jaggers, Director of Engineering

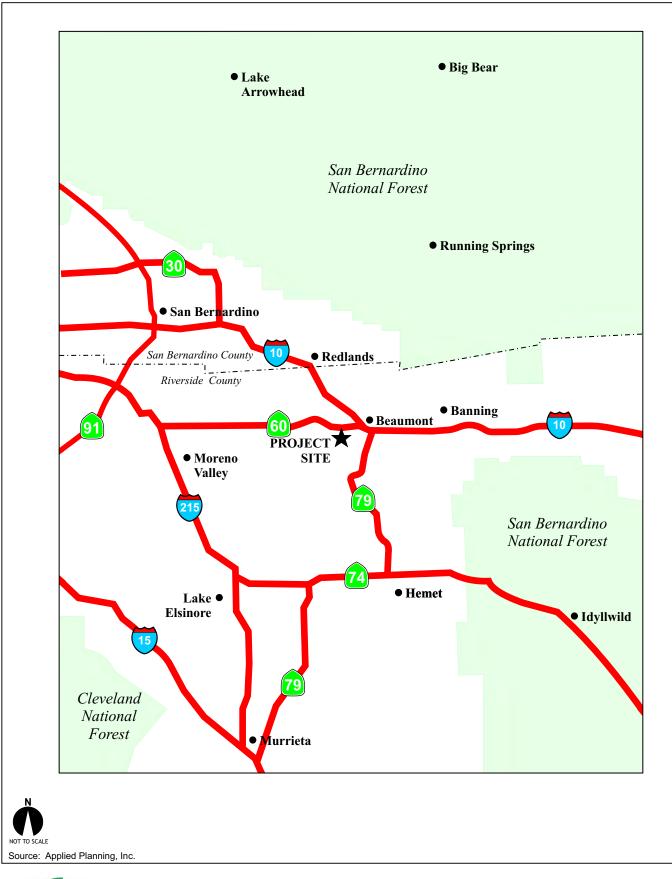




Figure 1.3-1 Regional Location

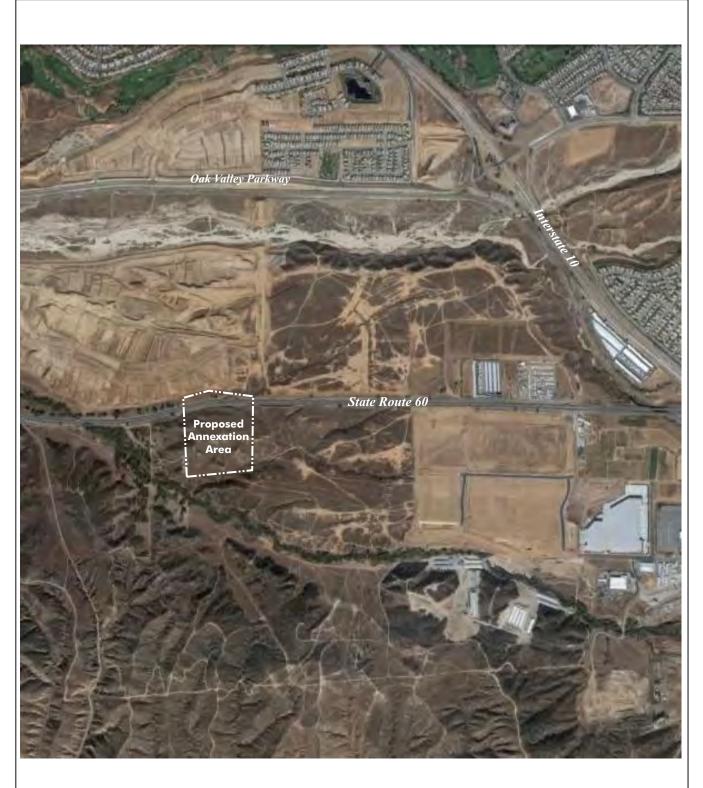






Figure 1.3-2 Annexation Area Vicinity

May 14, 2014 BCVWD Regular Board Meeting Page 102 of 119

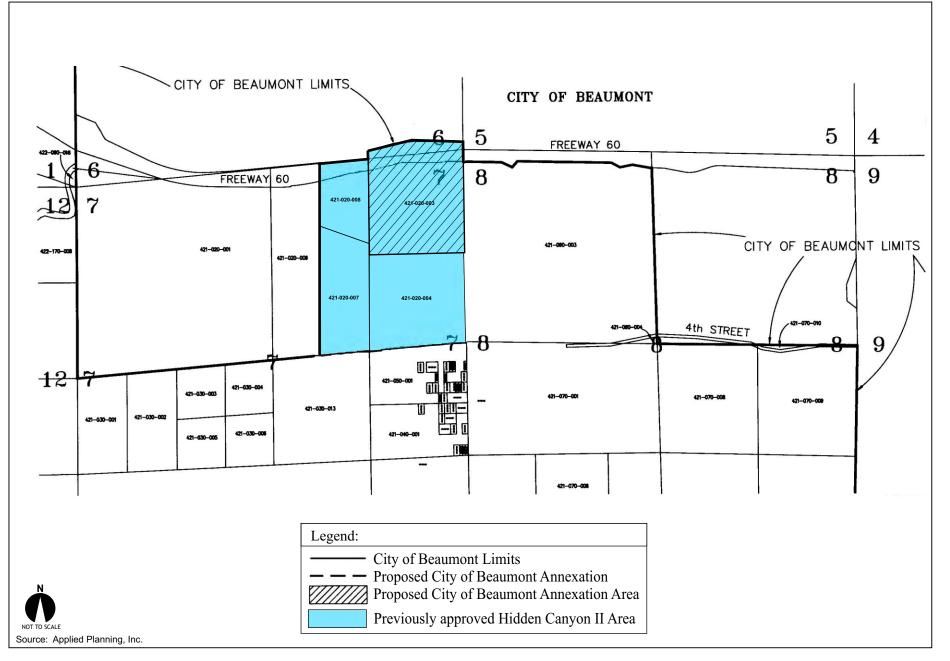




Figure 1.3-3 Annexation Area Boundaries

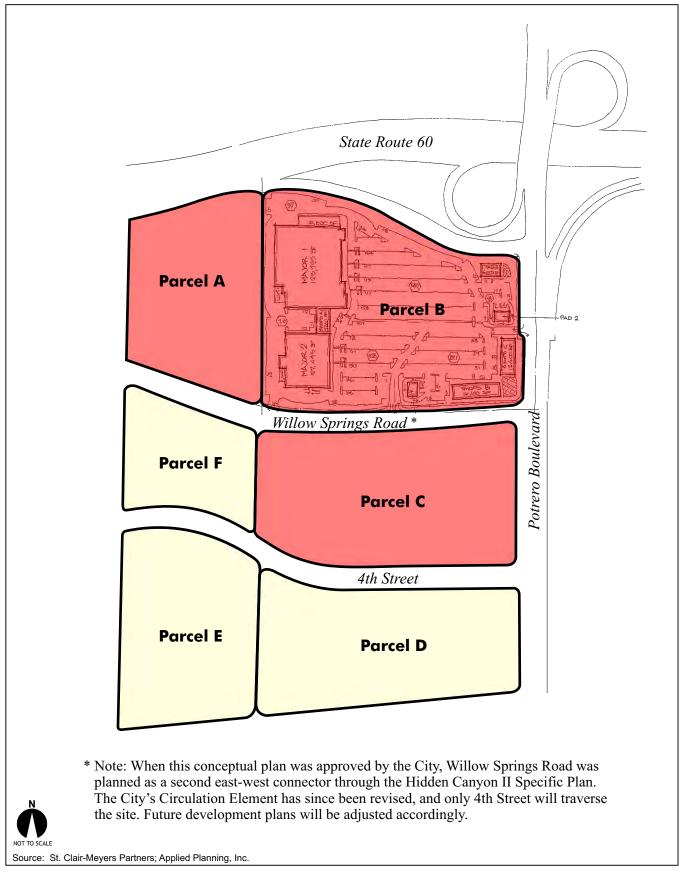




Figure 1.4-1 Hidden Canyon II Conceptual Site Plan

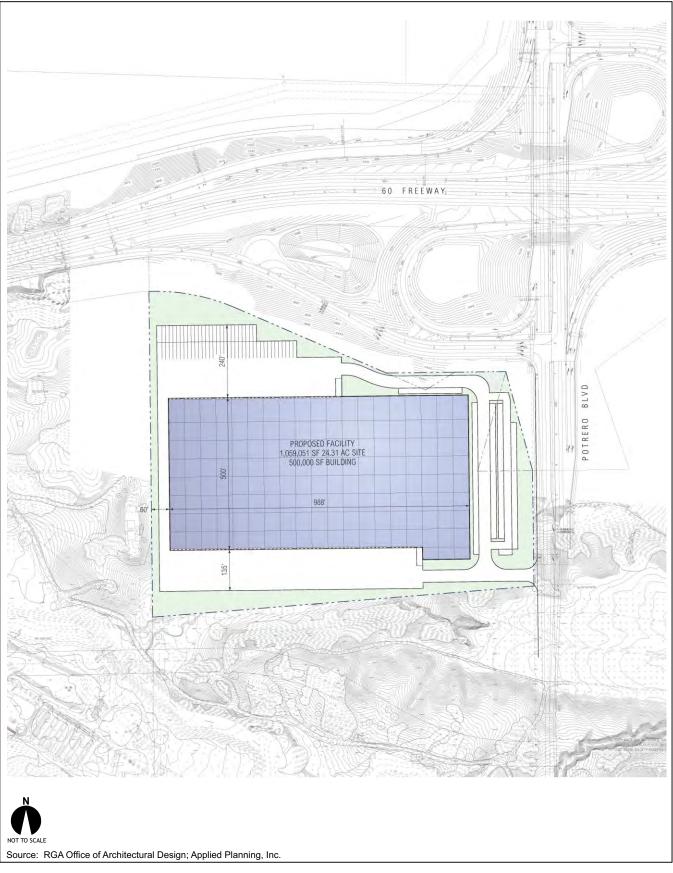




Figure 1.4-2 ASM Beaumont Business Park Conceptual Site Plan



# Beaumont-Cherry Valley Water District Regular Board Meeting May 14<sup>th</sup>, 2014

**DATE:** May 8<sup>th</sup>, 2014

TO: Board of Directors

- FROM: Eric Fraser, General Manager
- **SUBJECT:** Consideration of Annexation of Parcels for Revised Hidden Canyon II Development (located South of State Route 60/West of Potrero Road) and Approval of Water Service "Will Serve Letter"

## Recommendation

Consider approval of annexation of the revised Hidden Canyon II Development, Riverside County Assessor's Parcel No.'s (APN) 421-020-007 and 421-020-008 and provide water service ("Will Serve Letter") to the proposed Development.

This Development occupies two of four properties related to the original Hidden Canyon II Development which was brought to the Board for consideration on November 14, 2012 and tabled at that time until the completion of the District's 2013 Urban Water Management Plan (UWMP) Update. Said 2013 UWMP Update was completed in July 2013.

The Project is still subject to final City of Beaumont approval regarding the proposed land use change (once annexed into the City of Beaumont) and conformity with CEQA. In the event the project does not obtain approval, CEQA conformity, or there is an increase in proposed water use, the Project will be required to be re-submitted to the Board of Directors of the Beaumont-Cherry Valley Water District for re-approval.

In the event the requested annexation and the will serve letter are approved, said "Will Serve Letter" will stipulate the proposed water supply for the revised Hidden Canyon II Development shall not exceed 8,700 gallons per day (9.75 acre feet per year or 15 Equivalent Dwelling Units) demand.

## Background

The Applicant (David Golkar of Excer, LLC.) has requested annexation to the District service area and water service for approximately 40.68 gross acres of land which is a part of the original Hidden Canyon II project described above. The attached Figure 1.3-1 identifies the revised annexation location and Figure 1.3-2 identifies the revised annexation boundary.

The revised Hidden Canyon II Development consists of a part of the original Hidden Canyon II Development which is identified in an approved Mitigated Negative Declaration Document (MND, State Clearinghouse No. 2007091141) which was adopted by the City in January of 2008.



The revised Hidden Canyon II project area is comprised of the parcels identified by Riverside County as Assessor's Parcel Numbers (APNs) 421-020-007 and 421-020-008 which is 40.68 acres gross. The northern most portion of APN 421-020-008 includes an area which is designated as Caltrans right-of-way.

The Applicant proposes that the City of Beaumont and the District concurrently annex the revised Hidden Canyon II property to both entities and has prepared preliminary annexation and plan of service documents which upon Board approval will require the District's General Manager's review, approval, and signature.

The revised Hidden Canyon II Project provides for the development of 150,000 square feet of commercial development on the areas north of the proposed alignment of 4<sup>th</sup> Street and a parking lot on the areas south of the proposed alignment of 4<sup>th</sup> street. District staff understands that the parking area will be utilized as additional parking for the industrial/warehouse buildings associated with the proposed Hidden Canyon Development previously annexed into the District. The Hidden Canyon Development is located directly west of the Hidden Canyon II development.

Information provided by the Applicant for the development identifies the water system demands for the proposed 150,000 square foot commercial development and parking lot is 9.75 acre feet per year or approximately 15 EDU's as defined by the District (580 gallons per day per EDU).

Upon Board approval, District staff will assist the Applicant with completing preparation of the annexation documentation to the satisfaction of the District and as required for the concurrent City/District Annexation.

Staff further identifies that another previous request for annexation of these properties (together with additional parcels identified as APN's 421-030-003, 004, and 005) was twice presented to the Board of Directors at the July 9, 2008, Regular Board Meeting and subsequently at the September 10, 2008, Regular Board Meeting. The request for annexation was tabled at the first meeting until a water supply assessment could be provided. The request was again tabled at the second meeting. The Board's direction to the General Manager and the District Engineer at that time was to update the Urban Water Management Plan (UWMP) and the 1994 District's Master Plan and bring back said items to the Board for consideration. At this time, work related to the 2013 UWMP Update has been completed and accepted. The Master Plan Update is still in progress and has not been completed or accepted. However, based on the estimated water demand of 15 EDUs, overall impact to the District is minimal and will be mitigated through the conditions of approval identified in the facilities agreement and as described hereafter.

The total new water demand required by the project will be approximately 15 EDUs. This new water demand to the local water supply will need to be provided by imported water via the San Gorgonio Pass Water Agency and new non-potable water resources available from YVWD or possibly the City of Beaumont.

Upon Board approval, District staff will also prepare a "Will Serve Letter" which will include a maximum water supply stipulation that the revised Hidden Canyon II Development not exceed the equivalent of 8,700 gallons per day of consumption or approximately 15 EDUs.

Said "Will Serve Letter" will also identify that the District recognizes that the Project is still subject to final City approval regarding the proposed land use change (once annexed into the City of Beaumont) and conformity with CEQA. Said "Will Serve Letter" will also stipulate that in



the event the project does not obtain City approval as described herein, CEQA conformity, or there is an increase in proposed water use, the Project will be required to be re-submitted to the Board of Directors of the Beaumont-Cherry Valley Water District for re-approval.

# Conditions;

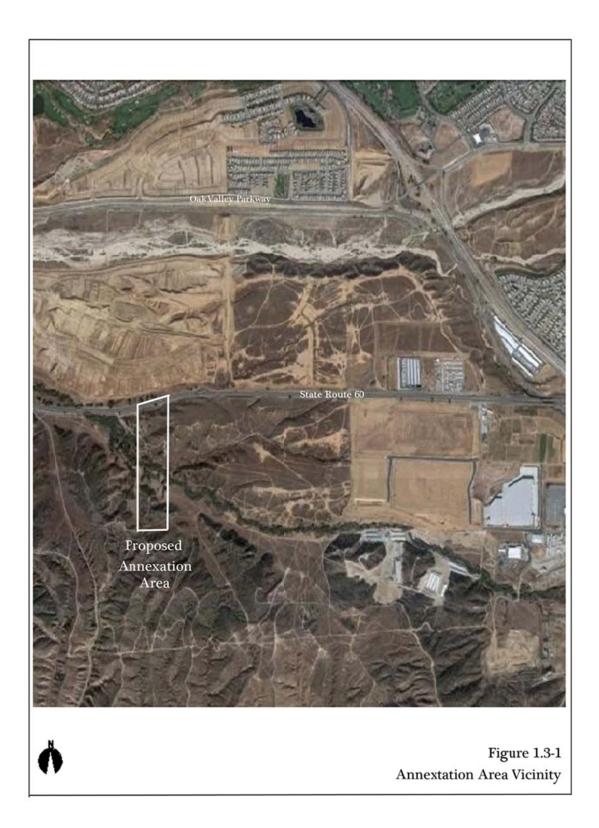
Prior to final project development the following conditions must be met:

- 1. The Applicant shall enter into a water facilities extension agreement and pay all fees associated with the domestic and non-potable water services for the development. The Applicant shall also pay all fees related to new fire service facilities including any facilities improvements that may be necessary to meet the fire flow requirements.
- 2. The Applicant shall pay front footage fees along all property frontages where facilities are currently installed.
- 3. The Applicant shall extend existing facilities along all property frontages where facilities are planned but not currently installed.
- 4. The Applicant shall connect to the recycled water system for irrigation supply. To minimize the use of potable water, the District requires the applicant conform to the City of Beaumont Landscaping Ordinances and Zoning Requirements and/or County of Riverside Landscaping Ordinances (as applicable) which pertains to water efficient landscape requirements and the following:
  - a. Landscaped areas which have turf shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall and automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.
  - b. Landscaping in non-turf areas should be drought tolerant consisting of planting materials. Irrigation systems for these areas should be drip or bubbler type.
- 5. The Applicant shall prepare separate water improvement plans and non-potable water improvement plans for the project as well as required water main and non-potable water main pipeline extensions in accordance with current District Standards showing all required domestic water system and non-potable water system improvements. Said plans shall be approved by the District prior to construction.
- 6. The Applicant shall conform to all District requirements and all City of Beaumont requirements.

## **Financial Impact**

There will be no fiscal impact to the District as all fees for annexation and required facility installation costs will be paid for by the Applicant.

Report prepared by: Dan Jaggers, Director of Engineering



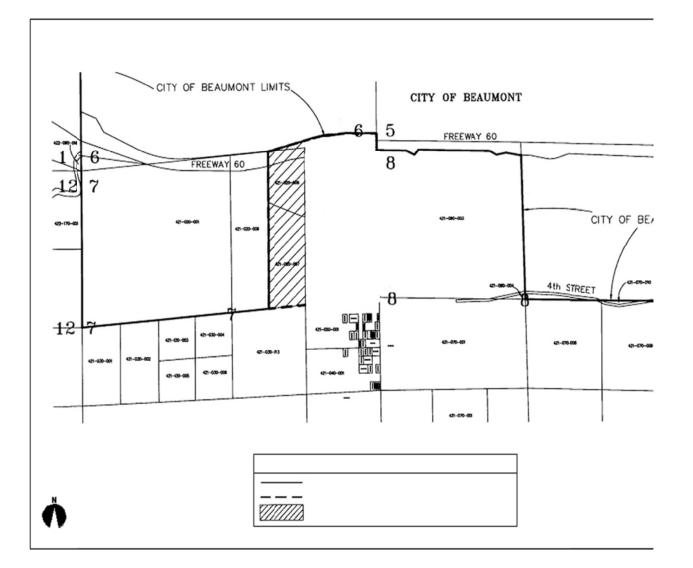


Figure 1.3-2 Annexation Area Boundary



# Beaumont-Cherry Valley Water District Regular Board Meeting May 14<sup>th</sup>, 2014

**DATE:** May 8<sup>th</sup>, 2014

TO: Board of Directors

**FROM:** Eric Fraser, General Manager

**SUBJECT:** Consideration of Approval of Water Service "Will Serve Letter" for the proposed Country Club Village Development

### Recommendation

Consider approval of providing water service "Will Serve Letter" to the proposed Country Club Village Development (Development) identified herein. The proposed project is located on approximately 30 acres of undeveloped land located at the north west corner of Champion Drive and Desert Lawn Drive in the City of Calimesa.

Upon approval by the Board, the Development's "Will Serve Letter" would stipulate the proposed project water supply for the project shall not exceed 44,000 gallons per day (49.29 acre feet per year) or approximately 75.9 Equivalent Dwelling Units (EDUs) demand, say 76 EDU's.

## Background

The Applicant (CCV Management, LLC) has requested that the District provide water service for the proposed Country Club Village Development.

The proposed Country Club Village Development consists of approximately 29.99 acres and provides for the tentative development of 60 assisted living units, 150 independent living units, 45 private and semi-private living units, 12 casitas living units, one 150 room hotel, one sit down restaurant, one café restaurant, one fast food restaurant, one theater, one 33,000 sq. ft. retail shop, one medical/urgent care facility, and miscellaneous appurtenances (i.e. laundromat, beauty salon, spa, swimming pool, etc.). See attached Figures 1 and 2 for the Development location. See the Developer's Conceptual Site Plan for configuration of the proposed Development.

The Applicant has requested that a "Will Serve Letter" be approved by the District for the 29.99 acre Development.

Specifically, the proposed Development project area is comprised of two (2) land parcels identified by Riverside County as Assessor's Parcel Numbers (APNs) 400-001-003, and 400-001-016. Based upon review of District annexation records the two (2) land parcels associated with the Development consisting of 29.99 acres, are within the District Boundary and were annexed into the District's service area under LAFCO No. 2004-48-06.



Information provided by the Applicant for the Development identifies the water system demands for the Project for the proposed facilities is approximately 44,000 gallons per day (49.29 acre feet per year) or approximately 75.9 EDUs as defined by the District (580 gallons per day per EDU). The demands identified by the Applicant have been reviewed by District staff and found to be within reason for the proposed development.

The 44,000 gallons per day demand is attributable to the potable water supply and non-potable water supply as follows:

- Potable Average Day Demand 36,000 gallons per day (40.33 acre feet per year)
- Non-Potable Average Day Demand 8,000 gallons per day (8.962 acre feet per year)

The total new water demand required by the project will be approximately 76 EDUs. This new water demand to the local water supply will need to be provided by imported water via the San Gorgonio Pass Water Agency and new non-potable water resources available from YVWD or possibly the City of Beaumont.

Upon Board approval, District staff will also prepare a "Will Serve Letter" which will include a maximum water supply stipulation that the Country Club Village Development not exceed the equivalent of 44,000 gallons per day of consumption or approximately 76 EDUs.

# Conditions;

Prior to final project development the following conditions must be met:

- 1. The Applicant shall enter into a water facilities extension agreement and pay all fees associated with the domestic and non-potable water services for the development. The Applicant shall also pay all fees related to new fire service facilities including any facilities improvements that may be necessary to meet the fire flow requirements.
- 2. The Applicant shall pay front footage fees along all property frontages where facilities are currently installed.
- 3. The Applicant shall extend existing facilities along all property frontages where facilities are planned but not currently installed.
- 4. The Applicant shall connect to the recycled water system for irrigation supply. To minimize the use of potable water, the District requires the applicant conform to the City of Calimesa Landscaping Ordinances and Zoning Requirements and/or County of Riverside Landscaping Ordinances (as applicable) which pertains to water efficient landscape requirements and the following:
  - a. Landscaped areas which have turf shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall and automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.
  - b. Landscaping in non-turf areas should be drought tolerant consisting of planting materials. Irrigation systems for these areas should be drip or bubbler type.
- 5. The Applicant shall prepare separate water improvement plans and non-potable water improvement plans for the project as well as required water main and non-potable water



main pipeline extensions in accordance with current District Standards showing all required domestic water system and non-potable water system improvements. Said plans shall be approved by the District prior to construction.

6. The Applicant shall conform to all District requirements and all City of Calimesa requirements.

# **Financial Impact**

There will be no fiscal impact to the District as all the fees for annexation and required facility installation costs will be paid for by the Applicant.

Report prepared by: Dan Jaggers, Director of Engineering

| 48526  |                                     |  |
|--|-------------------------------------|--|
| BEAUMONT CHERRY VALLEY WATER DISTRICT<br>560 Magnolia Avenue • PO Box 2037<br>Beaumont, CA 92223-2258<br>Phone (951) 845-9581<br>www.bcvwd.org |                                     |  |
|  | ter Supply Assessment (SB210)       |  |
| Applicant Name:<br>CCVMANAGEMENT, LLC  | Contact Phone #<br>626 · 313 · 6123 |  |
| Mailing Address:<br>19138 E. WALNUT DR. SUTTEI 00  | Fax#:                               |  |
| ROWLAND HEIGHTS, CA  | AJCCHANGE CHANGCOTE.COM             |  |
| State & Zip:<br>CALIF, 91748   |                                     |  |
| Service Address:<br>COPNER OF CHAMPLOW DR. + 1   | DESERT LAWN DE.                     |  |
| Assessor's Parcel Number (APN), Tract Map No. Parcel Map No.:  | 7-1                                 |  |
| Project Type: Single-Family Multi-Family Commercial/Industrial Minor Subdivision (5 lots or less)  |                                     |  |
| Major subdivision (6+ lots) Other Site Map Attached: Yes No  |                                     |  |
| Site map Attached. 14 Tes LINO   |                                     |  |

The letter should be delivered to:

| Rec | Recipient: MR. DAN JAGGERS |                |  |
|-----|----------------------------|----------------|--|
|     |                            |                |  |
| PLE | ASE CHOOSE ONE:            |                |  |
|     | Mail (above address)       | E-mail         |  |
|     | Fax                        | 🔲 Will pick up |  |

The District reserves the right to impose terms and conditions in Will Serve Letters and/or Water Supply Assessment Reports that take into account water availability issues, conservation issues and the District's existing facilities, all of which impact the District's ability to provide service to the subject property and maintain the District's ability to meet existing water demands.

Applicant's Signature

<u>4.28.14</u> Date

Exser Consulting Group 10551 Wilshire Blvd. #1103 Los Angeles, Ca. 90024

Mr. Eric Fraser, General Manager Beaumont Cherry Valley Water District 560 Magnolia Avenue Beaumont, Ca. 92223

Re: Country Club Village

Dear Mr. Fraser

Exser consulting group, on behalf of CCV Management LLC. Is requesting will serve letter for the Country Club Village located at the corner of Champion Drive and Desert Lawn Drive located in the City of Calimesa. There is an existing water line with water services in Champion Drive. The water demand analysis is already submitted. The project is located within the existing Water District's boundary, therefore no annexation is required.

The project consist of 45 units of memory care, 60 units of assisted Living 162 units of Independent living which includes 12 Casitas, 150 room Hotel, 33,200 Sf. Of Retail, 30,000 Sf. Of Medical offices and 12,700 Sf of Restaurants. The project FAR is 0.34 with 410 parking spaces for the commercial uses. Please see the enclosed site plan for your reference.

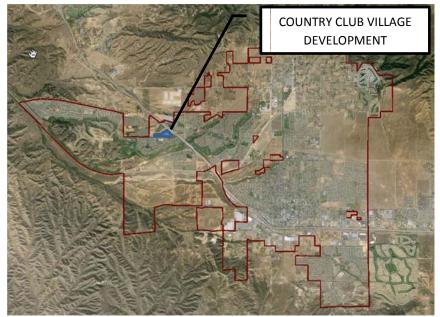
We appreciate your consideration of this matter, Should you have any questions, or require additional information, please feel free to contact me. Exser Consulting Group

David Golkar

David Golkar, PE.

# **CCV MANAGEMENT, LLC COUNTRY CLUB VILLAGE LOCATION MAPS**

# FIGURE 1 PROJECT LOCATION MAP



**FIGURE 2 PROJECT AREA MAP** 





| MEMORY CA<br>PRIVATE<br>SEMI-PRIVATE<br>TOTAL MC                               | 450 NSF                       |
|--|-------------------------------|
| ASSISTED L   | IVING                         |
| STUDIO   | 450 NSF                       |
| 1BD/1BA  | 650 NSF                       |
| 2BD/1BA  | 850 NSF                       |
| 2BD/2BA  | 850 NSF                       |
| TOTAL AL   | 37,800                        |
| INDEPENDE<br>STUDIO<br>1BD/1BA<br>2BD/2BA<br>2BD/2BA <u>corner</u><br>TOTAL IL | 500 NSF<br>700 NSF<br>900 NSF |

| 2BD/2BA   | 1,350 NSF                  | 12  |
|-----------|----------------------------|-----|
| TOTAL CAS | 16,200                     | 12  |
|           | An 1961 2 • O Level Astron |     |
| TOTAL     | 182,850                    | 267 |
|           |                            |     |

| INDEPENDENT L       | IVING  |
|---------------------|--------|
| NET RENTABLE SF     | 106,   |
| UNIT GROSS          |        |
| (EXTERIOR WALLS)    | 9,07   |
| BALCONIES           | 7,16   |
| ENTRY/CONCIERGE     | 825    |
| LIVING              | 893    |
| SECONDARY LOBBY     | 393    |
| DINING              | 4,03   |
| KITCHEN (HALF)      | 1,36   |
| CAFE                | 832    |
| ACTIVITY            | 832    |
| FITNESS             | 1,25   |
| SPA                 | 1,25   |
| BEAUTY              | 559    |
| ARTS                | 832    |
| LIBRARY/COMPUTER    | 832    |
| GAME ROOM           | 1,66   |
| MULTI-PURPOSE       | 1,12   |
| THEATER             | 874    |
| SITTING AREAS (4)   | 1,95   |
| OFFICE/ADMIN        | 3,71   |
| RESTROOMS (2)       | 780    |
| STORAGE             | 559    |
| RECEIVING           | 1,70   |
| CIRCULATION         |        |
| (HALLS/ELEVS/STAIRS | ) 51,0 |
| TOTAL IL            | 199,   |
|                     |        |

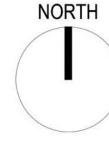
| 37,800 |
|--------|
|        |
| 3,054  |
| 3,240  |
| 825    |
| 1,004  |
| 2,350  |
| 1,365  |
| 780    |
| 780    |
| 780    |
| 1,004  |
|        |
| 500    |
| 780    |
| 981    |
| 780    |
| 1,744  |
| 1,565  |
| 712    |
| 1,582  |
| 712    |
|        |
| 21,362 |
| 83,700 |
|        |
|        |

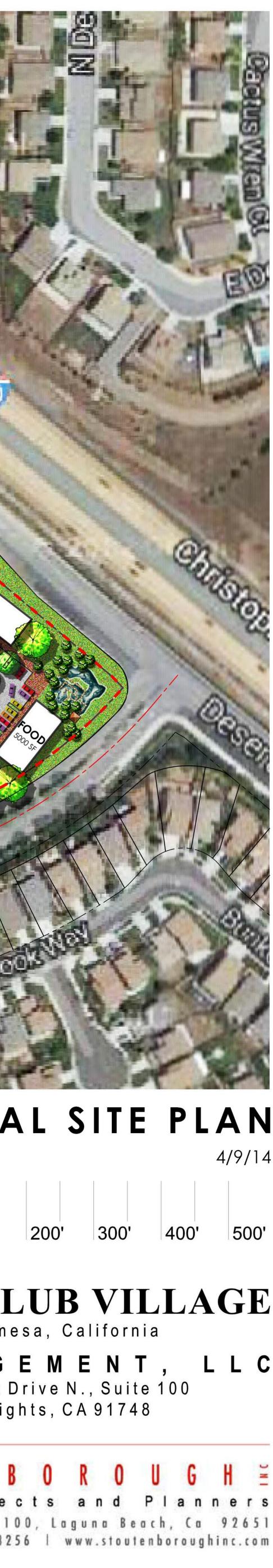
| MEMORY CARE          |        |
|----------------------|--------|
| NET RENTABLE SF      | 22,550 |
| UNIT GROSS           |        |
| (EXTERIOR WALLS)     | 1,910  |
| ENTRY/CONCIERGE      | 1,250  |
| LIVING               | 517    |
| DINING 1             | 625    |
| DINING 2             | 625    |
| FOOD PREP 1          | 400    |
| FOOD PREP 2          | 400    |
| ACTIVITY 1           | 625    |
| ACTIVITY 2           | 625    |
| BEAUTY               | 625    |
| BATHING 1            | 356    |
| BATHING 2            | 356    |
| WELLNESS             |        |
| (OFFICE/CHART/MED)   | 625    |
| STORAGE              | 1,330  |
| CIRCULATION          |        |
| (HALLS/ELEVS/STAIRS) | 19,385 |
| TOTAL MC             | 52,204 |

| CASITAS          |        |
|------------------|--------|
| NET RENTABLE SF  | 16,200 |
| UNIT GROSS       |        |
| (EXTERIOR WALLS) | 840    |
| BALCONIES        | 1,440  |
| TOTAL CASITAS    | 18,480 |
|                  |        |

|                    | Area      | Parking                 |
|--------------------|-----------|-------------------------|
| Hotel (150 - keys) | 93,000 sf | 150 cars (1car/key)     |
| Retail             | 33,200 sf | 133 cars (@ 4/1000 sf)  |
| Restaurant         | 12,700 sf | 127 cars (@ 10/1000 sf) |
|                    |           |                         |

| +/- 9.37 a | cres |
|------------|------|
|------------|------|





## WATER CONSUMPTION ESTIMATES FOR COUNTRY CLUB VILLAGE PROJECT

### CITY OF CALIMESA, CA.

### PROJECT PROPONENT: CCV MANAGEMENT LLC

Introduction: The project although is located within the City of Calimesa but will be served by the Beaumont Cherry Valley Water District and sewer service will be provided by the City of Beaumont sewerage system. The water demand estimates are conservative and mandatory water conservation practices will be utilized at the project that will assure lower water usage throughout the project.

### Project description:

The total project site consists of 30 acres and is located close to the City of Calimesa.

The following types of different mixed uses are tentatively planned:

- Assisted living units- no. of planned unite 60 from single occupancy studio to 2-bedroom and 2-baths. Average water use 100 gpd/unit= 6,000 gallons per-day
- 2. Independent living, the total number of units of 150 from studio to 2-bedroom 2baths. Average water use 80 gpd /unit= 12,000 gallons per day
- 3. Private and semi private 22 and 23-units respectively, 45 units with average water use of 100 gpd/uint= 4,500 gallons perday.
- 4. 2-bedroom casitas 12 units at 150 gpd= 1800 gallons per day
- 5. One hotel with 150 rooms with average water use of 40 gpd/room= 6,000 gallons per day.
- 6. One sit-down restaurant with seating capacity of 60-patrons= 1,500 gpd
- 7. One Café and fast food= 1000 gpd
- 8. One theater =500 gpd
- 9. Retail shops 33,000ft2= 1000 gpd
- 10. Medical and urgent care offices= 500 gpd
- 11. Miscellaneous such as Laundromat, beauty saloon, spa and swimming pool =

1500 gpd.

The average daily water demand for the above is = 36,000 gpd (gallons per day)

The project will utilize Xerospace /low water using landscaping in conformance of the California Landscape requirements.

As per state mandate to reduce water use by 20% by 2020 the rainfall runoff from roof will be directed for reuse on landscape areas. Runoff to the streets will be minimized to the extent it may be feasible. There is a water quality basin proposed at the site the storm water stored should be utilized to the extent it is feasible.

Landscaping water demand:

We plan to use Xerospace landscaping for the entire project and would design the project in a manner consistent with the City of Beaumont requirements. In addition as mentioned earlier in this report we plan to reuse the storm water runoff to the extent it is feasible.

However for water demand estimates for irrigation of shrubbery we estimate water demand to be about 20% of the inside use= 36,000 gpdx0.20= 7,200 gpd

Therefore the total daily water demand for the project = 44,000 gallons per day, which equates to about 16 million gallons per year or about 50-acre-ft per year.

It is our understanding that the BCVWD in conjunction with the City of Beaumont and the Yucaipa Valley Water District has plans to utilize recycled water for all out-side beneficial uses. The project proponent intends to utilize the recycled water for irrigation needs of its project whenever and wherever it is feasible.

**Exser Consulting Group** 

David Golkar, PE.