

BEAUMONT-CHERRY VALLEY WATER DISTRICT AGENDA MINUTES OF MEETING OF THE FINANCE AND AUDIT COMMITTEE

Thursday, April 6th, 2017 at 3:00 p.m. 560 Magnolia Avenue, Beaumont, CA 92223

CALL TO ORDER

Director Hoffman called the meeting to order at 3:04 p.m., 560 Magnolia Avenue, Beaumont, California.

Present at this meeting were Director Hoffman, General Manager: Eric Fraser and Senior Finance and Administrative Analyst: William Clayton.

Public that registered their attendance included: Tom Todd, Jr.

PUBLIC INPUT

No public comment was received.

ACTION ITEMS

1. Adjustments to the Agenda

The Committee adopted the agenda as presented.

 Review and Acceptance of the March 2nd, 2017 Minutes of the Finance and Audit Committee** (pages 3-4)

The Committee accepted the minutes of March 2nd, 2017 as presented.

3. Receive and File the Check Register for the Month of February 2017** (pages 5-19)

The Committee received and filed the February 2017 Check Register as presented.

- 4. Financial Reports/Recommendations
 - a. Review of the February 2017 Budget Variance Report ** (pages 20-24)
 - b. Review of the February 28th, 2017 Cash/Investment Balance Report** (page 25)
 - c. Review of Check Register for the Month of March 2017** (pages 26-35)
 - d. Review of March 2017 Invoices Pending Approval** (pages 36-38)

After review and discussion, the Committee recommended presenting the Financial Reports to the Board for approval.

5. Action List for Future Meetings

No action items were discussed.

ANNOUNCEMENTS

- Personnel Committee meeting, April 12th, 2017 at 5:30 p.m.
- Regular Board meeting, April 12th, 2017 at 7:00 p.m.
- Finance and Audit Committee meeting, May 4th, 2017 at 3:00 p.m.
- Regular Board meeting, May 10th, 2017 at 7:00 p.m.
- District Offices will be closed May 29th, 2017 in observance of Memorial Day

The announcements above were made by Director Hoffman.

ADJOURNMENT

Director Hoffman adjourned the meeting at 3:25 p.m.

David Hoffman, Chairman to the Finance and Audit Committee of the Beaumont-Cherry Valley Water District

^{**} Information included in the agenda packet