



**BEAUMONT-CHERRY VALLEY WATER DISTRICT
AGENDA
REGULAR BOARD MEETING OF THE BOARD OF DIRECTORS
560 Magnolia Avenue, Beaumont, CA 92223
Thursday, July 12th, 2017
6:00 p.m.**

Call to Order, President Slawson

Pledge of Allegiance, Director Ramirez

Invocation, Director Slawson

Roll Call

Public Comment

PUBLIC COMMENT: At this time, any person may address the Board of Directors on matters within its jurisdiction which are not on the agenda. However, any non-agenda matters that require action will be referred to Staff for a report and possible action at a subsequent meeting. To provide comments on specific agenda items, please complete a speaker's request form and provide the completed form to the Board Secretary prior to the Board meeting. Please limit your comments to three minutes. Sharing or passing time to another speaker is not permitted.

ACTION ITEMS

1. Recessed to Closed Session

- a. Conference with Labor Negotiators pursuant to Government Code 54954.5(f):
Agency Negotiator: Board of Directors
Represented Employees: General Manager

2. Adjustments to the Agenda

- 3. Consent Calendar:** All matters listed under the Consent Calendar are considered by the Board of Directors to be routine and will be enacted in one motion. There will be no discussion of these items prior to the time the Board considers the motion unless members of the Board, the administrative staff, or the public request specific items to be discussed and/or removed from the Consent Calendar.

- a. May 2017 Budget Variance Report Review** (page 4-8)
- b. May 31st, 2017 Cash/Investment Balance Report** (page 9)
- c. June 2017 Check Register Review** (pages 10-26)
- d. June 2017 Invoices Pending Approval**(pages 27-28)
- e. Minutes of the Regular Meeting June 14th, 2017**(pages 29-34)

4. **Consideration of Candidate Nomination of Interested District Board of Director Members for the Association of California Water Agencies (ACWA) Position of President and Vice President for the 2018-2019 Term****(pages 35-40)
5. **California Special Districts Association (CSDA) 2017 Board Elections: Vote To Elect A Representative to the California Special District Association Board of Directors in the Southern Network for Seat A****(pages 41-55)
6. **Grand Avenue Storm Drain Project (Beaumont MDP Line 16 Project) July 2017 Update and Board Consideration of Approval of the Coop Agreement between BCVWD and RCFC&WCD – Defining Division of Obligations and Financial Responsibilities****(pages 56-86)
7. **Consideration of Request for Update of “Will Serve Letter” for Previously Approved Development – Tract 27971 (Parcel Map 34880)****(pages 87-116)
8. **Consideration of Request for Water Service for one (1) new Water Service for Tentative Parcel Map No. 33683****(pages 117-121)
9. **Consideration of Request for Update of “Will Serve Letter” for Previously Approved Development – Southwest Corner Louis Estrada Rd. & Beaumont Ave. (Riverside County Assessor’s Parcel Nos. 418-200-019 and 418-200-022)**** (pages 122-133)
10. **Supervisory Control and Data Acquisition (SCADA) – Phase I – Server / Workstation Software and Licensing Upgrade**** (pages 134-135)
11. **Overview of the San Geronio Pass Water Agency (SGPWA) Storage Account - Discussion****(pages 136-138)
12. **Reports For Discussion**
 - a. Ad Hoc Committees
 - b. General Manager
 - c. Directors Reports
 - d. Legal Counsel Report

13. Announcements

- Personnel Committee Meeting, June 26th, 2017 at 5:30 p.m.
- Finance and Audit Committee meeting, August 3rd, 2017 at 3:00 p.m.
- Engineering Workshop, August 3rd, 2017 at 7:00 p.m.
- Regular Board Meeting, August 9th, 2017 at 7:00 p.m.

14. Action List for Future Meetings

- Proposition 1 Bond Opportunities
- Workshop – Discussion of California Water Code Section 350

15. Adjournment

** Information included in the agenda packet

AVAILABILITY OF AGENDA MATERIALS - Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Beaumont-Cherry Valley Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection in the District's office, at 560 Magnolia Avenue, Beaumont, California ("District Office"). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available from the District Office at the same time as they are distributed to Board Members, except that if such writings are distributed one hour prior to, or during the meeting, they can be made available from the District Office in the Board Room of the District's Office.

REVISIONS TO THE AGENDA -In accordance with §54954.2(a) of the Government Code (Brown Act), revisions to this Agenda may be made up to 72 hours before the Board Meeting, if necessary, after mailings are completed. Interested persons wishing to receive a copy of the set Agenda may pick one up at the District's Main Office, located at 560 Magnolia Avenue, Beaumont, California, up to 72 hours prior to the Board Meeting.

REQUIREMENTS RE: DISABLED ACCESS - In accordance with §54954.2(a), requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the District Office, at least 48 hours in advance of the meeting to ensure availability of the requested service or accommodation. The District Office may be contacted by telephone at (951) 845-9581, email at info@bcvwd.org or in writing at the Beaumont-Cherry Valley Water District, 560 Magnolia Avenue, Beaumont, California 92223.

General Ledger
Budget Variance Revenue

User: sylvia
Printed: 06/28/17 09:48:32
Period 05 - 05
Fiscal Year 2017

Beaumont-Cherry Valley Water District
560 Magnolia Avenue
Beaumont CA 92223
(951) 845-9581
www.bcvwd.org



Account Number	Description	Budget	Period Amt	End Bal	Variance	% Avail/ Uncollect
50	GENERAL					
01-50-510-419061	Miscellaneous Income	\$ 250.00	\$ 1.39	\$ 78,837.58	\$ (78,587.58)	-31435.03%
01-50-510-490001	Interest Income - Bonita Vista	\$ 2,400.00	\$ (8.62)	\$ 654.16	\$ 1,745.84	72.74%
01-50-510-490021	Interest Income - General	\$ 80,000.00	\$ -	\$ 45,854.13	\$ 34,145.87	42.68%
	Misc Income	\$ 82,650.00	\$ (7.23)	\$ 125,345.87	\$ (42,695.87)	-51.66%
01-50-510-481001	Fac Fees-Wells	\$ 387,200.00	\$ -	\$ 673,244.00	\$ (286,044.00)	-73.88%
01-50-510-481006	Fac Fees-Water Rights (SWP)	\$ 245,000.00	\$ -	\$ 425,993.75	\$ (180,993.75)	-73.88%
01-50-510-481012	Fac Fees-Water Treatment Plant	\$ 184,200.00	\$ -	\$ 320,277.75	\$ (136,077.75)	-73.88%
01-50-510-481018	Fac Fees-Local Water Resources	\$ 97,000.00	\$ -	\$ 168,658.75	\$ (71,658.75)	-73.88%
01-50-510-481024	Fac Fees-Recycld Wtr Facilities	\$ 280,400.00	\$ -	\$ 578,423.14	\$ (298,023.14)	-106.29%
01-50-510-481030	Fac Fees-Transmission (16")	\$ 313,600.00	\$ -	\$ 545,272.00	\$ (231,672.00)	-73.88%
01-50-510-481036	Fac Fees-Storage	\$ 401,600.00	\$ -	\$ 698,282.00	\$ (296,682.00)	-73.88%
01-50-510-481042	Fac Fees-Booster	\$ 27,800.00	\$ -	\$ 48,337.25	\$ (20,537.25)	-73.88%
01-50-510-481048	Fac Fees-Pressure Reducng Stns	\$ 14,200.00	\$ -	\$ 24,690.25	\$ (10,490.25)	-73.88%
01-50-510-481054	Fac Fees-Misc Projects	\$ 12,400.00	\$ -	\$ 35,056.50	\$ (22,656.50)	-182.71%
01-50-510-481060	Fac Fees-Financing Costs	\$ 61,000.00	\$ -	\$ 108,802.11	\$ (47,802.11)	-78.36%
01-50-510-485001	Front Footage Fees	\$ 2,500.00	\$ -	\$ 6,327.00	\$ (3,827.00)	-153.08%
	Non-Operating Revenue	\$ 2,026,900.00	\$ -	\$ 3,633,364.50	\$ (1,606,464.50)	-79.26%
01-50-510-410100	Sales	\$ 4,200,000.00	\$ 367,573.42	\$ 1,185,793.06	\$ 3,014,206.94	71.77%
01-50-510-410151	Agricultural Irrigation Sales	\$ 25,500.00	\$ 2,789.62	\$ 4,630.85	\$ 20,869.15	81.84%
01-50-510-410171	Construction Sales	\$ 150,000.00	\$ 11,677.10	\$ 29,150.20	\$ 120,849.80	80.57%
01-50-510-413001	Backflow Admin Charges	\$ 30,000.00	\$ 2,398.47	\$ 15,770.73	\$ 14,229.27	47.43%
01-50-510-413011	Fixed Meter Charges	\$ 2,786,335.00	\$ 226,512.08	\$ 1,191,600.38	\$ 1,594,734.62	57.23%
01-50-510-413021	Meter Fees	\$ 275,000.00	\$ 17,613.00	\$ 148,051.00	\$ 126,949.00	46.16%
01-50-510-415001	SGPWA Importation Charges	\$ 2,000,000.00	\$ 172,462.28	\$ 559,536.87	\$ 1,440,463.13	72.02%
01-50-510-415011	SCE Power Charges	\$ 1,550,000.00	\$ 123,722.94	\$ 401,406.88	\$ 1,148,593.12	74.10%
01-50-510-417001	2nd Notice Penalties	\$ 90,000.00	\$ 8,175.00	\$ 36,460.00	\$ 53,540.00	59.49%
01-50-510-417011	3rd Notice Charges	\$ 32,000.00	\$ 2,125.00	\$ 10,120.00	\$ 21,880.00	68.38%
01-50-510-417021	Account Reinstatement Fees	\$ 65,000.00	\$ 3,500.00	\$ 26,600.00	\$ 38,400.00	59.08%
01-50-510-417031	Lien Processing Fees	\$ 5,000.00	\$ 400.00	\$ 2,400.00	\$ 2,600.00	52.00%
01-50-510-417041	Credit Check Processing Fees	\$ 8,000.00	\$ 1,025.00	\$ 3,905.00	\$ 4,095.00	51.19%
01-50-510-417051	Returned Check Fees	\$ 2,000.00	\$ 175.00	\$ 1,035.00	\$ 965.00	48.25%
01-50-510-417061	Custmr Damages/Upgrade Charges	\$ 15,000.00	\$ 142.00	\$ 8,953.61	\$ 6,046.39	40.31%
01-50-510-417071	After Hours Call Out Charges	\$ 600.00	\$ 350.00	\$ 650.00	\$ (50.00)	-8.33%
01-50-510-417081	Bench Test Fees	\$ 180.00	\$ -	\$ -	\$ 180.00	100.00%
01-50-510-417091	Credit Card Processing Fees	\$ 35,000.00	\$ 3,799.25	\$ 18,011.00	\$ 16,989.00	48.54%
01-50-510-419011	Development Income	\$ 100,000.00	\$ 13,187.10	\$ 52,343.43	\$ 47,656.57	47.66%
01-50-510-419021	Recharge Income	\$ 45,000.00	\$ 9,965.82	\$ 41,942.04	\$ 3,057.96	6.80%
	Operating Revenue	\$ 11,414,615.00	\$ 967,593.08	\$ 3,738,360.05	\$ 7,676,254.95	67.25%
01-50-510-471001	Rent - 12303 Oak Glen	\$ 2,400.00	\$ 200.00	\$ 1,000.00	\$ 1,400.00	58.33%
01-50-510-471011	Rent - 13695 Oak Glen	\$ 2,400.00	\$ 200.00	\$ 1,000.00	\$ 1,400.00	58.33%
01-50-510-471021	Rent - 13697 Oak Glen	\$ 2,400.00	\$ 200.00	\$ 1,000.00	\$ 1,400.00	58.33%
01-50-510-471031	Rent - 9781 Avenida Miravilla	\$ 2,400.00	\$ 200.00	\$ 1,000.00	\$ 1,400.00	58.33%
01-50-510-471101	Util - 12303 Oak Glen	\$ 2,320.00	\$ 190.25	\$ 1,105.75	\$ 1,214.25	52.34%
01-50-510-471111	Util - 13695 Oak Glen	\$ 1,500.00	\$ 85.16	\$ 459.38	\$ 1,040.62	69.37%
01-50-510-471121	Util - 13697 Oak Glen	\$ 2,800.00	\$ 182.74	\$ 886.59	\$ 1,913.41	68.34%
01-50-510-471131	Util - 9781 Avenida Miravilla	\$ 2,300.00	\$ 116.11	\$ 1,075.93	\$ 1,224.07	53.22%
	Rent/Utilities	\$ 18,520.00	\$ 1,374.26	\$ 7,527.65	\$ 10,992.35	59.35%
Revenue Total		\$ 13,542,685.00	\$ 968,960.11	\$ 7,504,598.07	\$ 6,038,086.93	44.59%

General Ledger

Budget Variance Expense

User: sylvia
Printed: 06/28/17 09:48:43
Period 05 - 05
Fiscal Year 2017

Beaumont-Cherry Valley Water District

560 Magnolia Avenue
Beaumont CA 92223
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Account Number	Description	Budget	Period Amt	End Bal	Variance	Encumbered	% Avail/ Uncollect
10	BOARD OF DIRECTORS						
01-10-110-500101	Board of Directors Fees	\$ 36,000.00	\$ 800.00	\$ 8,600.00	\$ 27,400.00	\$ -	76.11%
01-10-110-500115	Social Security	\$ 2,235.00	\$ 49.60	\$ 533.20	\$ 1,701.80	\$ -	76.14%
01-10-110-500120	Medicare	\$ 525.00	\$ 11.60	\$ 124.70	\$ 400.30	\$ -	76.25%
01-10-110-500145	Workers' Compensation	\$ 485.00	\$ 7.80	\$ 83.79	\$ 401.21	\$ -	82.72%
01-10-110-500175	Seminar & Travel Expenses	\$ 10,000.00	\$ -	\$ -	\$ 10,000.00	\$ -	100.00%
	Board of Directors Personnel	\$ 49,245.00	\$ 869.00	\$ 9,341.69	\$ 39,903.31	\$ -	81.03%
01-10-110-550012	Election Expenses	\$ -	\$ 2.00	\$ 2,601.60	\$ (2,601.60)	\$ -	0.00%
	Board of Directors Services	\$ -	\$ 2.00	\$ 2,601.60	\$ (2,601.60)	\$ -	0.00%
20	ENGINEERING						
01-20-210-500105	Labor	\$ 300,701.00	\$ 14,271.25	\$ 66,557.85	\$ 234,143.15	\$ -	77.87%
01-20-210-500115	Social Security	\$ 17,876.00	\$ 885.97	\$ 4,298.51	\$ 13,577.49	\$ -	75.95%
01-20-210-500120	Medicare	\$ 4,363.00	\$ 207.19	\$ 1,005.26	\$ 3,357.74	\$ -	76.96%
01-20-210-500125	Health Insurance	\$ 48,576.00	\$ 2,023.97	\$ 10,119.85	\$ 38,456.15	\$ -	79.17%
01-20-210-500140	Life Insurance	\$ 956.00	\$ 49.70	\$ 248.50	\$ 707.50	\$ -	74.01%
01-20-210-500145	Workers' Compensation	\$ 4,491.00	\$ 168.11	\$ 815.65	\$ 3,675.35	\$ -	81.84%
01-20-210-500155	Retirement/CalPERS	\$ 50,409.00	\$ 2,460.69	\$ 11,989.33	\$ 38,419.67	\$ -	76.22%
01-20-210-500165	Uniforms & Employee Benefits	\$ 50.00	\$ -	\$ 14.04	\$ 35.96	\$ -	71.92%
01-20-210-500170	Education Expenses	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00	\$ -	100.00%
01-20-210-500175	Seminar & Travel Expenses	\$ 500.00	\$ -	\$ -	\$ 500.00	\$ -	100.00%
01-20-210-500180	Accrued Sick Leave Expenses	\$ -	\$ 737.62	\$ 3,513.32	\$ (3,513.32)	\$ -	0.00%
01-20-210-500185	Accrued Vacation Expenses	\$ -	\$ 1,032.30	\$ 4,903.42	\$ (4,903.42)	\$ -	0.00%
01-20-210-500195	CIP Related Labor	\$ (121,158.00)	\$ (4,387.61)	\$ (24,519.70)	\$ (96,638.30)	\$ -	79.76%
	Engineering Personnel	\$ 309,264.00	\$ 17,449.19	\$ 78,946.03	\$ 230,317.97	\$ -	74.47%
01-20-210-540048	Permits, Fees & Licensing	\$ 4,000.00	\$ -	\$ -	\$ 4,000.00	\$ -	100.00%
	Engineering Materials & Supplies	\$ 4,000.00	\$ -	\$ -	\$ 4,000.00	\$ -	100.00%
01-20-210-540012	Dev Reimbursable Engineering	\$ 15,000.00	\$ -	\$ -	\$ 15,000.00	\$ -	100.00%
01-20-210-550068	Software Maintenance	\$ 22,500.00	\$ -	\$ 12,500.00	\$ 10,000.00	\$ -	44.44%
01-20-210-580031	Outside Engineering	\$ 50,000.00	\$ -	\$ 5,367.52	\$ 44,632.48	\$ -	89.26%
01-20-210-580032	CIP Related Outside Engineering	\$ (30,000.00)	\$ -	\$ -	\$ (30,000.00)	\$ -	100.00%
	Engineering Services	\$ 57,500.00	\$ -	\$ 17,867.52	\$ 39,632.48	\$ -	68.93%
Expense Total	ENGINEERING	\$ 370,764.00	\$ 17,449.19	\$ 96,813.55	\$ 273,950.45	\$ -	73.89%
30	FINANCE & ADMIN SERVICES						
01-30-310-500105	Labor	\$ 968,732.00	\$ 64,842.83	\$ 319,418.83	\$ 649,313.17	\$ -	67.03%
01-30-310-500110	Overtime	\$ 622.00	\$ -	\$ -	\$ 622.00	\$ -	100.00%
01-30-310-500115	Social Security	\$ 55,000.00	\$ 4,352.15	\$ 20,900.73	\$ 34,099.27	\$ -	62.00%
01-30-310-500120	Medicare	\$ 14,051.00	\$ 1,017.86	\$ 4,888.22	\$ 9,162.78	\$ -	65.21%
01-30-310-500125	Health Insurance	\$ 255,024.00	\$ 14,640.68	\$ 69,780.24	\$ 185,243.76	\$ -	72.64%
01-30-310-500130	CalPERS Health Admin Costs	\$ 2,000.00	\$ 124.67	\$ 665.19	\$ 1,334.81	\$ -	66.74%
01-30-310-500140	Life Insurance	\$ 3,746.00	\$ 298.04	\$ 1,513.14	\$ 2,232.86	\$ -	59.61%
01-30-310-500145	Workers' Compensation	\$ 14,113.00	\$ 721.27	\$ 3,464.36	\$ 10,648.64	\$ -	75.45%
01-30-310-500150	Unemployment Insurance	\$ 74,709.00	\$ 1,343.00	\$ 1,343.00	\$ 73,366.00	\$ -	98.20%
01-30-310-500155	Retirement/CalPERS	\$ 157,481.00	\$ 10,063.02	\$ 47,486.91	\$ 109,994.09	\$ -	69.85%
01-30-310-500165	Uniforms & Employee Benefits	\$ 500.00	\$ -	\$ 52.00	\$ 448.00	\$ -	89.60%
01-30-310-500170	Education Expenses	\$ 2,000.00	\$ -	\$ -	\$ 2,000.00	\$ -	100.00%
01-30-310-500175	Seminar & Travel Expenses	\$ 11,000.00	\$ 3,710.37	\$ 7,177.49	\$ 3,822.51	\$ -	34.75%
01-30-310-500180	Accrued Sick Leave Expenses	\$ -	\$ 2,727.51	\$ 12,479.34	\$ (12,479.34)	\$ -	0.00%
01-30-310-500185	Accrued Vacation Expenses	\$ -	\$ 5,499.46	\$ 25,090.00	\$ (25,090.00)	\$ -	0.00%
01-30-310-500195	CIP Related Labor	\$ (25,000.00)	\$ -	\$ -	\$ (25,000.00)	\$ -	100.00%
01-30-310-550024	Employment Testing	\$ 200.00	\$ 65.00	\$ 65.00	\$ 135.00	\$ -	67.50%
	Finance & Admin Services Personnel	\$ 1,534,178.00	\$ 109,405.86	\$ 514,324.45	\$ 1,019,853.55	\$ -	66.48%
01-30-310-520001	Maint & Rpr-Office Equipment	\$ 2,800.00	\$ -	\$ -	\$ 2,800.00	\$ -	100.00%
01-30-310-550006	Cashiering Shortages/Overages	\$ 50.00	\$ (0.58)	\$ (1.85)	\$ 51.85	\$ -	103.70%
01-30-310-550018	Employee Medical/First Aid	\$ 200.00	\$ -	\$ -	\$ 200.00	\$ -	100.00%
01-30-310-550042	Office Supplies	\$ 15,000.00	\$ 2,039.68	\$ 4,942.89	\$ 10,057.11	\$ -	67.05%

Account Number	Description	Budget	Period Amt	End Bal	Variance	Encumbered	% Avail/ Uncollect
01-30-310-550046	Office Equipment	\$ 65,000.00	\$ 4,445.03	\$ 13,406.59	\$ 51,593.41	\$ -	79.37%
01-30-310-550048	Postage	\$ 58,800.00	\$ 4,120.32	\$ 19,750.45	\$ 39,049.55	\$ -	66.41%
01-30-310-550066	Subscriptions	\$ 10,000.00	\$ 502.50	\$ 2,342.67	\$ 7,657.33	\$ -	76.57%
01-30-310-550072	Misc Operating Expenses	\$ 5,000.00	\$ (0.01)	\$ -	\$ 5,000.00	\$ -	100.00%
01-30-310-550078	Bad Debt Expenses	\$ 5,000.00	\$ -	\$ -	\$ 5,000.00	\$ -	100.00%
01-30-310-550084	Depreciation	\$ 2,504,276.00	\$ 212,887.81	\$ 1,064,528.03	\$ 1,439,747.97	\$ -	57.49%
	Finance & Admin Services Materials & Supplies	\$ 2,666,126.00	\$ 223,994.75	\$ 1,104,968.78	\$ 1,561,157.22	\$ -	58.56%
01-30-310-550001	Bank Charges	\$ 33,000.00	\$ 2,747.09	\$ 15,970.80	\$ 17,029.20	\$ -	51.60%
01-30-310-550030	Membership Dues	\$ 35,000.00	\$ 3,091.67	\$ 22,310.35	\$ 12,689.65	\$ -	36.26%
01-30-310-550036	Notary & Lien Fees	\$ 2,000.00	\$ 207.00	\$ 840.50	\$ 1,159.50	\$ -	57.98%
01-30-310-550054	Property, Auto& Gen Liab Insur	\$ 85,000.00	\$ 6,158.09	\$ 30,790.41	\$ 54,209.59	\$ -	63.78%
01-30-310-580001	Accounting & Audit	\$ 36,000.00	\$ -	\$ 13,185.00	\$ 22,815.00	\$ 14,369.67	23.46%
01-30-310-580011	General Legal	\$ 150,000.00	\$ 8,880.07	\$ 34,778.84	\$ 115,221.16	\$ -	76.81%
01-30-310-580021	IT/Software Support	\$ 30,000.00	\$ 3,757.47	\$ 17,903.08	\$ 12,096.92	\$ -	40.32%
	Finance & Admin Services	\$ 371,000.00	\$ 24,841.39	\$ 135,778.98	\$ 235,221.02	\$ 14,369.67	59.53%
Expense Total	FINANCE & ADMIN SERVICES	\$ 4,571,304.00	\$ 358,242.00	\$ 1,755,072.21	\$ 2,816,231.79	\$ 14,369.67	61.29%
40	OPERATIONS						
410	Source of Supply Personnel						
01-40-410-500105	Labor	\$ 294,844.00	\$ 14,801.08	\$ 65,343.72	\$ 229,500.28	\$ -	77.84%
01-40-410-500110	Overtime	\$ 16,145.00	\$ 787.29	\$ 3,713.84	\$ 12,431.16	\$ -	77.00%
01-40-410-500111	Double time	\$ 427.00	\$ -	\$ -	\$ 427.00	\$ -	100.00%
01-40-410-500115	Social Security	\$ 18,283.00	\$ 1,119.66	\$ 4,701.05	\$ 13,581.95	\$ -	74.29%
01-40-410-500120	Medicare	\$ 4,278.00	\$ 261.87	\$ 1,099.47	\$ 3,178.53	\$ -	74.30%
01-40-410-500125	Health Insurance	\$ 121,440.00	\$ 5,376.15	\$ 25,231.47	\$ 96,208.53	\$ -	79.22%
01-40-410-500140	Life Insurance	\$ 1,265.00	\$ 73.49	\$ 332.29	\$ 932.71	\$ -	73.73%
01-40-410-500145	Workers' Compensation	\$ 20,808.00	\$ 919.04	\$ 3,865.09	\$ 16,942.91	\$ -	81.42%
01-40-410-500150	Unemployment Insurance	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%
01-40-410-500155	Retirement/CalPERS	\$ 59,910.00	\$ 3,741.83	\$ 16,728.04	\$ 43,181.96	\$ -	72.08%
01-40-410-500165	Uniforms & Employee Benefits	\$ 1,000.00	\$ -	\$ 259.99	\$ 740.01	\$ -	74.00%
01-40-410-500170	Education Expenses	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ -	100.00%
01-40-410-500175	Seminar & Travel Expenses	\$ 500.00	\$ 920.00	\$ 990.00	\$ (490.00)	\$ -	-98.00%
01-40-410-500180	Accrued Sick Leave Expenses	\$ -	\$ 616.58	\$ 2,928.74	\$ (2,928.74)	\$ -	0.00%
01-40-410-500185	Accrued Vacation Expenses	\$ -	\$ 49.68	\$ 496.80	\$ (496.80)	\$ -	0.00%
01-40-410-550024	Employment Testing	\$ 200.00	\$ -	\$ -	\$ 200.00	\$ -	100.00%
440	Transmission & Distribution Personnel						
01-40-440-500105	Labor	\$ 661,864.00	\$ 34,469.38	\$ 153,481.91	\$ 508,382.09	\$ -	76.81%
01-40-440-500110	Overtime	\$ 20,007.00	\$ 2,051.03	\$ 7,073.24	\$ 12,933.76	\$ -	64.65%
01-40-440-500111	Double time	\$ 3,156.00	\$ -	\$ 147.29	\$ 3,008.71	\$ -	95.33%
01-40-440-500115	Social Security	\$ 40,273.00	\$ 2,401.55	\$ 11,455.23	\$ 28,817.77	\$ -	71.56%
01-40-440-500120	Medicare	\$ 9,603.00	\$ 561.68	\$ 2,679.08	\$ 6,923.92	\$ -	72.10%
01-40-440-500125	Health Insurance	\$ 279,312.00	\$ 13,639.45	\$ 66,063.78	\$ 213,248.22	\$ -	76.35%
01-40-440-500140	Life Insurance	\$ 2,726.00	\$ 178.06	\$ 832.96	\$ 1,893.04	\$ -	69.44%
01-40-440-500145	Workers' Compensation	\$ 36,190.00	\$ 1,410.92	\$ 6,715.55	\$ 29,474.45	\$ -	81.44%
01-40-440-500155	Retirement/CalPERS	\$ 123,317.00	\$ 6,563.73	\$ 32,174.77	\$ 91,142.23	\$ -	73.91%
01-40-440-500165	Uniforms & Employee Benefits	\$ 4,000.00	\$ 277.96	\$ 1,319.15	\$ 2,680.85	\$ -	67.02%
01-40-440-500170	Education Expenses	\$ 1,000.00	\$ 282.00	\$ 282.00	\$ 718.00	\$ -	71.80%
01-40-440-500175	Seminar & Travel Expenses	\$ 500.00	\$ -	\$ -	\$ 500.00	\$ -	100.00%
01-40-440-500180	Accrued Sick Leave Expenses	\$ -	\$ 2,529.82	\$ 11,340.42	\$ (11,340.42)	\$ -	0.00%
01-40-440-500185	Accrued Vacation Expenses	\$ -	\$ 1,261.68	\$ 6,756.83	\$ (6,756.83)	\$ -	0.00%
01-40-440-500195	CIP Related Labor	\$ (40,000.00)	\$ -	\$ -	\$ (40,000.00)	\$ -	100.00%
01-40-440-550024	Employment Testing	\$ 200.00	\$ -	\$ 25.00	\$ 175.00	\$ -	87.50%
450	Inspections Personnel						
01-40-450-500105	Labor	\$ -	\$ 3,749.90	\$ 11,483.88	\$ (11,483.88)	\$ -	0.00%
01-40-450-500115	Social Security	\$ -	\$ 232.49	\$ 712.05	\$ (712.05)	\$ -	0.00%
01-40-450-500120	Medicare	\$ -	\$ 54.40	\$ 166.58	\$ (166.58)	\$ -	0.00%
01-40-450-500125	Health Insurance	\$ -	\$ 1,743.77	\$ 4,441.70	\$ (4,441.70)	\$ -	0.00%
01-40-450-500140	Life Insurance	\$ -	\$ 17.96	\$ 47.24	\$ (47.24)	\$ -	0.00%
01-40-450-500145	Workers' Compensation	\$ -	\$ 190.01	\$ 577.73	\$ (577.73)	\$ -	0.00%
01-40-450-500155	Retirement/CalPERS	\$ -	\$ 718.40	\$ 2,261.57	\$ (2,261.57)	\$ -	0.00%
460	Customer Svc & Meter Reading Personnel						
01-40-460-500105	Labor	\$ 144,396.00	\$ 10,446.15	\$ 50,589.76	\$ 93,806.24	\$ -	64.96%
01-40-460-500110	Overtime	\$ 7,124.00	\$ 960.68	\$ 2,806.80	\$ 4,317.20	\$ -	60.60%
01-40-460-500111	Double time	\$ 1,435.00	\$ 89.16	\$ 89.16	\$ 1,345.84	\$ -	93.79%
01-40-460-500115	Social Security	\$ 8,954.00	\$ 794.71	\$ 3,802.15	\$ 5,151.85	\$ -	57.54%
01-40-460-500120	Medicare	\$ 2,096.00	\$ 185.87	\$ 889.31	\$ 1,206.69	\$ -	57.57%
01-40-460-500125	Health Insurance	\$ 72,864.00	\$ 5,242.89	\$ 28,447.26	\$ 44,416.74	\$ -	60.96%
01-40-460-500140	Life Insurance	\$ 543.00	\$ 43.17	\$ 272.95	\$ 270.05	\$ -	49.73%
01-40-460-500145	Workers' Compensation	\$ 10,190.00	\$ 653.82	\$ 3,107.28	\$ 7,082.72	\$ -	69.51%
01-40-460-500155	Retirement/CalPERS	\$ 29,268.00	\$ 2,406.77	\$ 12,199.00	\$ 17,069.00	\$ -	58.32%
01-40-460-500165	Uniforms & Employee Benefits	\$ 750.00	\$ -	\$ -	\$ 750.00	\$ -	100.00%

Account Number	Description	Budget	Period Amt	End Bal	Variance	Encumbered	% Avail/ Uncollect
01-40-460-500170	Education Expenses	\$ 500.00	\$ -	\$ -	\$ 500.00	\$ -	100.00%
01-40-460-500175	Seminar & Travel Expenses	\$ 300.00	\$ -	\$ -	\$ 300.00	\$ -	100.00%
01-40-460-500180	Accrued Sick Leave Expenses	\$ -	\$ 513.70	\$ 2,440.06	\$ (2,440.06)	\$ -	0.00%
01-40-460-500185	Accrued Vacation Expenses	\$ -	\$ -	\$ 471.30	\$ (471.30)	\$ -	0.00%
01-40-460-500195	CIP Related Labor	\$ (10,000.00)	\$ -	\$ -	\$ (10,000.00)	\$ -	100.00%
01-40-460-550024	Employment Testing	\$ 300.00	\$ -	\$ -	\$ 300.00	\$ -	100.00%
470	Maintenance & General Plant Personnel						
01-40-470-500105	Labor	\$ 32,000.00	\$ 4,135.61	\$ 18,034.76	\$ 13,965.24	\$ -	43.64%
01-40-470-500115	Social Security	\$ 1,700.00	\$ 256.42	\$ 1,118.28	\$ 581.72	\$ -	34.22%
01-40-470-500120	Medicare	\$ 400.00	\$ 59.96	\$ 261.54	\$ 138.46	\$ -	34.62%
01-40-470-500125	Health Insurance	\$ 11,000.00	\$ 2,159.09	\$ 8,881.63	\$ 2,118.37	\$ -	19.26%
01-40-470-500140	Life Insurance	\$ 200.00	\$ 28.84	\$ 111.16	\$ 88.84	\$ -	44.42%
01-40-470-500145	Workers' Compensation	\$ 2,500.00	\$ 208.15	\$ 919.08	\$ 1,580.92	\$ -	63.24%
01-40-470-500155	Retirement/CalPERS	\$ 9,950.00	\$ 608.36	\$ 3,372.63	\$ 6,577.37	\$ -	66.10%
	Operations Personnel	\$ 2,008,718.00	\$ 129,794.21	\$ 583,542.57	\$ 1,425,175.43	\$ -	70.95%
410	Source of Supply Materials & Supplies						
01-40-410-501101	Electricity - Wells	\$ 1,550,000.00	\$ 128,337.28	\$ 451,958.14	\$ 1,098,041.86	\$ -	70.84%
01-40-410-501201	Gas - Wells	\$ 225.00	\$ -	\$ 58.68	\$ 166.32	\$ -	73.92%
01-40-410-510011	Treatment & Chemicals	\$ 75,000.00	\$ 1,877.43	\$ 26,628.55	\$ 48,371.45	\$ (239.08)	64.81%
01-40-410-510021	Lab Testing	\$ 90,000.00	\$ 2,460.00	\$ 14,855.00	\$ 75,145.00	\$ -	83.49%
01-40-410-510031	Small Tools, Parts & Maint	\$ 3,200.00	\$ -	\$ 2,251.18	\$ 948.82	\$ -	29.65%
01-40-410-520021	Maint & Rpr-Telemetry Equip	\$ 15,000.00	\$ 2,254.72	\$ 2,930.96	\$ 12,069.04	\$ -	80.46%
01-40-410-520031	Maint & Rpr-General Equipment	\$ 100.00	\$ 490.11	\$ 526.97	\$ (426.97)	\$ -	-426.97%
01-40-410-520061	Maint & Rpr-Pumping Equipment	\$ 100,000.00	\$ 20,307.10	\$ 40,192.14	\$ 59,807.86	\$ -	59.81%
01-40-410-550066	Subscriptions	\$ 400.00	\$ -	\$ -	\$ 400.00	\$ -	100.00%
440	Trans & Distribution Materials & Supplies						
01-40-440-510031	Small Tools, Parts & Maint	\$ 6,500.00	\$ 67.72	\$ 1,335.13	\$ 5,164.87	\$ -	79.46%
01-40-440-520071	Maint & Rpr-Pipelines&Hydrants	\$ 55,000.00	\$ 12,312.33	\$ 18,764.32	\$ 36,235.68	\$ 1.25	65.88%
01-40-440-520081	Maint & Rpr-Pressure Regulatrs	\$ 7,500.00	\$ -	\$ 96.96	\$ 7,403.04	\$ -	98.71%
01-40-440-540001	Backflow Devices	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00	\$ -	100.00%
01-40-440-540024	Inventry Adjustments	\$ 3,000.00	\$ -	\$ -	\$ 3,000.00	\$ -	100.00%
01-40-440-540026	Inventry Purchase Discounts	\$ (5,000.00)	\$ -	\$ -	\$ (5,000.00)	\$ -	100.00%
01-40-440-540036	Line Locates	\$ 3,500.00	\$ 133.50	\$ 1,089.26	\$ 2,410.74	\$ -	68.88%
01-40-440-540042	Meters Maintenance & Services	\$ 150,000.00	\$ 17,067.45	\$ 44,890.38	\$ 105,109.62	\$ 28.32	70.05%
01-40-440-540078	Reservoirs Maintenance	\$ 30,000.00	\$ -	\$ 16,932.15	\$ 13,067.85	\$ -	43.56%
470	Maint & General Plant Materials & Supplies						
01-40-470-501111	Electricity - 560 Magnolia	\$ 23,600.00	\$ 1,139.46	\$ 5,853.60	\$ 17,746.40	\$ -	75.20%
01-40-470-501121	Electricity - 12303 Oak Glen	\$ 2,200.00	\$ 190.25	\$ 1,105.75	\$ 1,094.25	\$ -	49.74%
01-40-470-501131	Electricity - 13695 Oak Glen	\$ 1,500.00	\$ 85.16	\$ 459.38	\$ 1,040.62	\$ -	69.37%
01-40-470-501141	Electricity - 13697 Oak Glen	\$ 2,200.00	\$ 182.74	\$ 886.59	\$ 1,313.41	\$ -	59.70%
01-40-470-501151	Elec - 9781 Avenida Miravilla	\$ 1,800.00	\$ 116.11	\$ 547.42	\$ 1,252.58	\$ -	69.59%
01-40-470-501161	Electricity - 815 E. 12th	\$ 6,000.00	\$ 313.42	\$ 1,503.54	\$ 4,496.46	\$ -	74.94%
01-40-470-501321	Propane - 12303 Oak Glen	\$ 120.00	\$ -	\$ -	\$ 120.00	\$ -	100.00%
01-40-470-501331	Propane - 13695 Oak Glen	\$ 600.00	\$ -	\$ -	\$ 600.00	\$ -	100.00%
01-40-470-501341	Propane - 13697 Oak Glen	\$ 600.00	\$ -	\$ -	\$ 600.00	\$ -	100.00%
01-40-470-501351	Propane-9781 Avenida Miravilla	\$ 500.00	\$ -	\$ 528.51	\$ (28.51)	\$ -	-5.70%
01-40-470-501411	Sanitation - 560 Magnolia	\$ 1,800.00	\$ 167.80	\$ 620.00	\$ 1,180.00	\$ -	65.56%
01-40-470-501461	Sanitation - 815 E. 12th	\$ 3,600.00	\$ 258.30	\$ 1,291.50	\$ 2,308.50	\$ -	64.13%
01-40-470-501471	Sanitation - 11083 Cherry Ave	\$ 3,200.00	\$ 249.41	\$ 1,247.05	\$ 1,952.95	\$ -	61.03%
01-40-470-501511	Phones - 560 Magnolia	\$ 20,000.00	\$ 1,310.80	\$ 6,549.20	\$ 13,450.80	\$ -	67.25%
01-40-470-501561	Phones - 815 E. 12th	\$ 1,800.00	\$ 383.84	\$ 1,819.98	\$ (19.98)	\$ -	-1.11%
01-40-470-501600	Property Maintenance & Repair	\$ 5,000.00	\$ -	\$ -	\$ 5,000.00	\$ -	100.00%
01-40-470-501611	Maint & Repair- 560 Magnolia	\$ 16,000.00	\$ 1,164.02	\$ 6,504.38	\$ 9,495.62	\$ -	59.35%
01-40-470-501621	Maint & Repair- 12303 Oak Glen	\$ 1,200.00	\$ -	\$ 390.00	\$ 810.00	\$ -	67.50%
01-40-470-501631	Maint & Repair- 13695 Oak Glen	\$ 1,000.00	\$ -	\$ 265.00	\$ 735.00	\$ -	73.50%
01-40-470-501641	Maint & Repair- 13697 Oak Glen	\$ 500.00	\$ -	\$ 1,132.36	\$ (632.36)	\$ -	-126.47%
01-40-470-501651	Maint & Rpr-9781 Ave Miravilla	\$ 1,500.00	\$ -	\$ -	\$ 1,500.00	\$ -	100.00%
01-40-470-501661	Maint & Repair- 815 E. 12th	\$ 5,000.00	\$ 307.57	\$ 1,283.29	\$ 3,716.71	\$ -	74.33%
01-40-470-501691	Maint & Rpr- Bldgs (General)	\$ 5,000.00	\$ 44.50	\$ 2,269.97	\$ 2,730.03	\$ -	54.60%
01-40-470-510001	Auto/Fuel	\$ 75,000.00	\$ 4,572.60	\$ 24,446.97	\$ 50,553.03	\$ -	67.40%
01-40-470-510002	CIP Related Fuel	\$ (15,000.00)	\$ -	\$ -	\$ (15,000.00)	\$ -	100.00%
01-40-470-520011	Maint & Rpr-Safety Equipment	\$ 5,000.00	\$ 301.42	\$ 1,110.20	\$ 3,889.80	\$ -	77.80%
01-40-470-520031	Maint & Rpr-General Equipment	\$ 40,000.00	\$ 9,138.20	\$ 32,149.65	\$ 7,850.35	\$ -	19.63%
01-40-470-520041	Maint & Rpr-Fleet	\$ 55,000.00	\$ 1,603.30	\$ 17,459.51	\$ 37,540.49	\$ -	68.26%
01-40-470-520091	Maint & Rpr-Communicatn Equip	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00	\$ -	100.00%
510	General Materials & Supplies						
01-40-510-510031	Small Tools, Parts & Maint	\$ 1,500.00	\$ -	\$ 758.28	\$ 741.72	\$ -	49.45%
	Operations Materials & Supplies	\$ 2,355,645.00	\$ 206,836.54	\$ 732,691.95	\$ 1,622,953.05	\$ (209.51)	68.91%
410	Source of Supply Services						
01-40-410-500501	State Project Water Purchases	\$ 2,000,000.00	\$ 397,835.00	\$ 1,510,188.00	\$ 489,812.00	\$ -	24.49%
01-40-410-540084	State Mandates & Tariffs	\$ 50,000.00	\$ 1,629.33	\$ 16,777.27	\$ 33,222.73	\$ -	66.45%

Account Number	Description	Budget	Period Amt	End Bal	Variance	Encumbered	% Avail/ Uncollect
470	Maintenance & General Plant Services						
01-40-470-540030	Landscape Maintenance	\$ 15,000.00	\$ -	\$ 471.63	\$ 14,528.37	\$ -	96.86%
01-40-470-540072	Rechrg Facs, Cnyns&Ponds Maint	\$ 20,000.00	\$ 23,521.66	\$ 86,298.00	\$ (66,298.00)	\$ -	-331.49%
	OperationsServices	\$ 2,085,000.00	\$ 422,985.99	\$ 1,613,734.90	\$ 471,265.10	\$ -	22.60%
Expense Total	OPERATIONS	\$ 6,449,363.00	\$ 759,616.74	\$ 2,929,969.42	\$ 3,519,393.58	\$ (209.51)	54.57%
50	GENERAL						
01-50-510-540066	Property Damages & Theft	\$ 15,000.00	\$ 997.73	\$ 4,551.12	\$ 10,448.88	\$ -	69.66%
01-50-510-550040	General Supplies	\$ 9,000.00	\$ 498.96	\$ 4,413.08	\$ 4,586.92	\$ -	50.97%
01-50-510-550060	Public Education	\$ 10,000.00	\$ 720.00	\$ 720.00	\$ 9,280.00	\$ -	92.80%
01-50-510-550072	Misc Operating Expenses	\$ 4,500.00	\$ -	\$ -	\$ 4,500.00	\$ -	100.00%
	General Materials & Supplies	\$ 38,500.00	\$ 2,216.69	\$ 9,684.20	\$ 28,815.80	\$ -	74.85%
01-50-510-550096	Beaumont Basin Watermaster	\$ 36,610.00	\$ -	\$ 26,738.00	\$ 9,872.00	\$ -	26.97%
	General Services	\$ 36,610.00	\$ -	\$ 26,738.00	\$ 9,872.00	\$ -	26.97%
Expense Total	GENERAL	\$ 75,110.00	\$ 2,216.69	\$ 36,422.20	\$ 38,687.80	\$ -	51.51%
Expense Total	ALL EXPENSES	\$ 11,515,786.00	\$ 1,138,395.62	\$ 4,830,220.67	\$ 6,685,565.33	\$ 14,160.16	57.93%



**Beaumont-Cherry Valley Water District
Cash Balance & Investment Report
As of May 31, 2017**

Account Name	Account Ending #	<u>Cash Balance Per Account</u>	
		Balance	Prior Month Balance
Wells Fargo	General	4152	
		\$19,092,559.48	\$17,463,409.15
	Total Cash	\$ 19,092,559.48	\$ 17,463,409.15

Account Name	<u>Investment Summary</u>		<u>Actual % of</u>				Rate	2017 Interest to Date
	Market Value	Prior Month Balance	Total	Policy % Limit	Maturity	Par Amount		
Ca. State Treasurer's Office: Local Agency Investment Fund	\$24,013,833.59	\$24,013,833.59	100%	No Limit	Liquid	N/A	0.78	\$86,611.87
Total Investments	\$ 24,013,833.59	\$ 24,013,833.59						\$ 86,611.87
Total Cash & Investments	\$ 43,106,393.07	\$ 41,477,242.74						

The investments above are in accordance with the District's investment policy.

BCVWD will be able to meet its cash flow obligations for the next 6 months.

Accounts Payable

Checks by Date - Detail by Check Date

User: sylvia
Printed: 6/28/2017 1:04 PM

Beaumont-Cherry Valley Water District

560 Magnolia Avenue
Beaumont CA 92223
(951) 845-9581
www.bcvwd.org



Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
6289	10323	Benjamin DeForge	05/25/2017	
	05477	Safety Boots - B DeForge		64.54
	48422-1	Reim Operator Certificate D2 - OP# 48422 B DeForge		80.00
	48422-2	Reim Testing D2 - OP# 48422 B DeForge		65.00
Total for Check Number 6289:				209.54
Total for 5/25/2017:				209.54
6290	10077	Michael Morales	05/30/2017	
	070519	Safety Boots- M Morales		130.00
Total for Check Number 6290:				130.00
Total for 5/30/2017:				130.00
ACH	10085	CalPERS Retirement System	06/01/2017	
	1000866674	PR Batch 00001.06.2017 CalPERS 1% ER Paid	PR Batch 00001.06.201	167.03
	1000866674	PR Batch 00001.06.2017 CalPERS 7% EE Deduction	PR Batch 00001.06.201	2,396.30
	1000866674	PR Batch 00001.06.2017 CalPERS 8% EE Paid	PR Batch 00001.06.201	2,770.38
	1000866674	PR Batch 00001.06.2017 CalPERS 8% ER Paid	PR Batch 00001.06.201	907.54
	1000866674	PR Batch 00001.06.2017 CalPERS ER Paid Classic	PR Batch 00001.06.201	8,569.94
	1000866674	PR Batch 00001.06.2017 CalPERS ER PEPRA	PR Batch 00001.06.201	1,260.52
Total for this ACH Check for Vendor 10085:				16,071.71
ACH	10087	EDD	06/01/2017	
	1-619-473-280	PR Batch 00001.06.2017 CA SDI	PR Batch 00001.06.201	758.25
	1-619-473-280	PR Batch 00001.06.2017 State Income Tax	PR Batch 00001.06.201	2,071.41
Total for this ACH Check for Vendor 10087:				2,829.66
ACH	10094	U.S. Treasury	06/01/2017	
	00630223	PR Batch 00001.06.2017 Federal Income Tax	PR Batch 00001.06.201	8,375.08
	00630223	PR Batch 00001.06.2017 FICA Employee Portion	PR Batch 00001.06.201	5,314.47
	00630223	PR Batch 00001.06.2017 FICA Employer Portion	PR Batch 00001.06.201	5,314.47
	00630223	PR Batch 00001.06.2017 Medicare Employee Portion	PR Batch 00001.06.201	1,242.91
	00630223	PR Batch 00001.06.2017 Medicare Employer Portion	PR Batch 00001.06.201	1,242.91
Total for this ACH Check for Vendor 10094:				21,489.84
ACH	10141	Ca State Disbursement Unit	06/01/2017	
	9XFC19N6657	PR Batch 00001.06.2017 Garnishment	PR Batch 00001.06.201	153.23
	9XFC19N6657	PR Batch 00001.06.2017 Garnishment	PR Batch 00001.06.201	288.46
Total for this ACH Check for Vendor 10141:				441.69
ACH	10203	Voya Financial	06/01/2017	
	VB1450 PP11	PR Batch 00001.06.2017 Deferred Comp	PR Batch 00001.06.201	510.00
Total for this ACH Check for Vendor 10203:				510.00
ACH	10264	CalPERS Supplemental Income Plans	06/01/2017	
	10000866672	PR Batch 00001.06.2017 CalPERS 457	PR Batch 00001.06.201	2,284.61
	10000866672	PR Batch 00001.06.2017 CalPERS 457 %	PR Batch 00001.06.201	12.05
Total for this ACH Check for Vendor 10264:				2,296.66

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
6291	10003 30224 30304	All Purpose Rental (1) Rental 500 Gallon Water Trailer - Main Canyon Repairs (2) 14" Abrasive Blades for Chop Saw	06/01/2017	60.50 19.29
Total for Check Number 6291:				79.79
6292	10060 0281907	Beaumont Lawn Mower Rope and Handle for Generator Starter	06/01/2017	8.62
Total for Check Number 6292:				8.62
6293	10112 718416 718416	Cla-Val Added 10" Surge Relief to Waste Valve - Well 29 Labor for Added 10" Surge Relief to Waste Valve - Well 29	06/01/2017	755.33 376.00
Total for Check Number 6293:				1,131.33
6294	10098 IN0287891	County of Riverside Dept of Environmental Health Annual Env Health Level II Permit - Well 21	06/01/2017	1,051.00
Total for Check Number 6294:				1,051.00
6295	10493 052517AF 052517AF	Alma Frausto Reim Mileage Exp Managing Emotions Seminar 05/22/17- A Frausto Reim Meal Exp Managing Emotions Seminar 05/22/17- A Frausto	06/01/2017	29.32 14.63
Total for Check Number 6295:				43.95
6296	10600 051517	Gaucha Gophers & Landscape Management Rodent and Gopher Control May 2017	06/01/2017	1,000.00
Total for Check Number 6296:				1,000.00
6297	10303 9438052756 9445067136 9445766950	Grainger Inc (6) Cable Safety 1/4" - Items Returned (6) Cable Safety Whip Checks (6) Cable Safety 1/4" - Credit for Items Returned	06/01/2017	176.04 103.76 -176.04
Total for Check Number 6297:				103.76
6298	10224 0101129 May	Legal Shield Monthly Prepaid Legal for Employees May 2017	06/01/2017	195.35
Total for Check Number 6298:				195.35
6299	10429 53872	Legend Pump & Well Service Inc Labor to Repair & Restore System on Motor - Well 24	06/01/2017	274.00
Total for Check Number 6299:				274.00
6300	10026 494575 RI 494575 RI	McCrometer Inc Repair Fire Hydrant Meter/Canopy Kit/Cert Test Retest w/1Pt Cert Test Hydrant Meter	06/01/2017	755.81 280.00
Total for Check Number 6300:				1,035.81
6301	10278 KM05754034 Jun KM05754034 Jun	MetLife - Group Benefits MetLife Dental Ins Jun 2017 MetLife Vision Ins Jun 2017	06/01/2017	473.63 149.67
Total for Check Number 6301:				623.30
6302	10045 P99628	Pacific Alarm Service Inc (10) Brivo Access Cards	06/01/2017	60.70
Total for Check Number 6302:				60.70

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
6303	10481 2529	San Bernardino County Registrar November 8, 2016 Election Expenses	06/01/2017	2.00
Total for Check Number 6303:				2.00
6304	10276 00610763 Jun 17 00610763 Jun 17 00610763 Jun 17 00610763 Jun 17	Standard Insurance Company Monthly Life & AD&D Insurance Jun 2017 Monthly Life & AD&D Billing Adjustments Jun 2017 Monthly Life & AD&D Billing Credits Apr 2017 Monthly Life & AD&D Billing Credits May 2017	06/01/2017	688.91 53.97 -12.43 -12.43
Total for Check Number 6304:				718.02
6305	10341 LW-1010286	State Water Resources Control Board Title 22 Water System Fees 07/01/16-06/30/17	06/01/2017	42,741.85
Total for Check Number 6305:				42,741.85
6306	10559 17061-01 17061-01	T Maus Grading & Paving Inc District Wide Asphalt Paving for Meter Maintenance District Wide Asphalt Paving for Main Repairs	06/01/2017	5,032.00 6,438.00
Total for Check Number 6306:				11,470.00
6307	10063 812380	The Record Gazette 2017 SGMA Public Notice 05/19-05/26/2017	06/01/2017	320.00
Total for Check Number 6307:				320.00
6308	10284 520170046	Underground Service Alert of Southern California 89 New Ticket Charges May 2017	06/01/2017	133.50
Total for Check Number 6308:				133.50
6309	10036 AO152081Q	USA Mobility Wireless Inc Stand-by Pager for SCADA System Jun 2017	06/01/2017	69.72
Total for Check Number 6309:				69.72
6310	10555 KMF6M-B4A43-4M3	Vistaprint, Netherlands B.V. (1000) Ct Generic Business Cards	06/01/2017	26.92
Total for Check Number 6310:				26.92
6311	10421 71462465 71462465	Vulcan Materials Company Temp Asphalt for Repairs Temp Asphalt for Repairs	06/01/2017	1,218.82 1,218.82
Total for Check Number 6311:				2,437.64
6312	10383 17-0509 17-0509 17-0509	Weaver Grading Inc Dozer/Excavator Mobilization - NCR Repairs Pond Rehabilitation Ponds 1-6 - NCR Repairs Pond Rehabilitation Pond 4 Bank Restoration - NCR Repairs	06/01/2017	2,700.00 6,862.50 12,660.00
Total for Check Number 6312:				22,222.50
6313	UB*02345	Alta California Geotechnical Inc Refund Check Refund Check Refund Check Refund Check	06/01/2017	73.95 1,885.98 29.58 21.22
Total for Check Number 6313:				2,010.73

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
6314	UB*02343	Robert Barnes Refund Check Refund Check Refund Check Refund Check	06/01/2017	76.46 71.96 34.48 24.74
Total for Check Number 6314:				207.64
6315	UB*02342	Robert Bateson Refund Check Refund Check Refund Check Refund Check	06/01/2017	4.20 18.55 8.88 6.38
Total for Check Number 6315:				38.01
6316	UB*02347	Becky Canada Refund Check	06/01/2017	535.32
Total for Check Number 6316:				535.32
6317	UB*02341	Jacqueline C Cortez Refund Check Refund Check Refund Check Refund Check	06/01/2017	79.85 68.10 32.63 23.41
Total for Check Number 6317:				203.99
6318	UB*02349	Yu Cheng & Lan Qin Refund Check	06/01/2017	77.09
Total for Check Number 6318:				77.09
6319	UB*02350	Virginia Lewis Refund Check Refund Check Refund Check Refund Check	06/01/2017	35.29 68.73 32.93 23.63
Total for Check Number 6319:				160.58
6320	UB*02348	Group McDonald Property Refund Check	06/01/2017	116.30
Total for Check Number 6320:				116.30
6321	UB*02346	Julie Searcy Refund Check Refund Check Refund Check Refund Check	06/01/2017	74.75 1,787.49 29.90 21.45
Total for Check Number 6321:				1,913.59
6322	UB*02344	Bryan & Selena Shelton Refund Check Refund Check Refund Check Refund Check	06/01/2017	22.47 38.22 18.31 13.14
Total for Check Number 6322:				92.14
Total for 6/1/2017:				134,744.71

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
ACH	10030	Southern California Edison	06/05/2017	
	2039374889 May	04/25-05/24/17 - 12303 Oak Glen		190.25
	2039374889 May	04/25-05/24/17 - 9781 Avenida Miravilla		116.11
	2039374889 May	04/25-05/24/17 - 13697 Oak Glen		182.74
	2039374889 May	04/25-05/24/17 - 13695 Oak Glen		85.16
	2039374889 May	04/25-05/24/17 - 815 E 12th Av		313.42
	2039374889 May	04/25-05/24/17 - 560 Magnolia		1,139.46
	2039374889 May	04/25-05/24/17 - Wells		110,308.01
	2039374889 May	03/24-04/25/17 - Wells		18,029.27
Total for this ACH Check for Vendor 10030:				130,364.42
ACH	10086	American Family Life Assurance Company of Columbus	06/05/2017	
	613418	AFLAC Employee Insurance May 2017		1,099.10
Total for this ACH Check for Vendor 10086:				1,099.10
ACH	10132	South Coast AQMD	06/05/2017	
	3103306	Fac ID: 148118 AB2588 AQMD Fee 07/2016-06/2017		125.47
Total for this ACH Check for Vendor 10132:				125.47
ACH	10288	CalPERS Health Fiscal Services Division	06/05/2017	
	051517	Active Employees Health Insurance Jun 2017		43,328.59
	051517	Retired Employees Health Insurance Jun 2017		853.20
	051517	Admin Fee for Health Insurance June 2017		146.99
	051517	Credit Invoice Err CalPERS Apr 2017		-573.89
	051517	J Duran Unbilled New Employee May 2017		2,023.97
	051517	D Smith Correction Unbilled New Employee May 2017		-897.87
	051517	D Smith Correction Unbilled New Employee May 2017		1,556.90
	051517	G Garcia Correction Unbilled New Employee May 2017		778.45
Total for this ACH Check for Vendor 10288:				47,216.34
Total for 6/5/2017:				178,805.33
6323	UB*02353	Jessica Gavilanez Adrian Williams &	06/08/2017	
		Refund Check		8.88
		Refund Check		28.88
		Refund Check		13.61
		Refund Check		9.76
Total for Check Number 6323:				61.13
6324	UB*02352	Yola Garcia	06/08/2017	
		Refund Check		225.49
Total for Check Number 6324:				225.49
6325	UB*02351	Melody J Gjertsen	06/08/2017	
		Refund Check		250.00
Total for Check Number 6325:				250.00
6326	UB*02355	Otha Liggins Sr	06/08/2017	
		Refund Check		80.38
		Refund Check		63.83
		Refund Check		21.94
		Refund Check		30.59
Total for Check Number 6326:				196.74
6327	UB*02354	Alvaro Sanchez	06/08/2017	
		Refund Check		137.41
Total for Check Number 6327:				137.41

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
6328	10019 0086409	C R & R Incorporated Monthly Charges 3 YD Commercial Bin Jun 2017	06/08/2017	249.41
Total for Check Number 6328:				249.41
6329	10609 052617-A 052617-B	Jorge Duran Water Treatment Plant III-V Course - J Duran Water Distribution III-V Course - J Duran	06/08/2017	141.00 141.00
Total for Check Number 6329:				282.00
6330	10273 292870 292871 293046 293046 293046 293047 293056 293056 293056 293056 293056 293056 293056 293056 293056 293056 293056 293056 293236 293236 293236 293236 293236 293236 293236 293236 293236 293236 293236 293237	Inland Water Works Supply Co. (19) 1320 Meter Plastic Box Complete Sets - Inventory (36) 1" Lockwing Lock-On - Inventory (1) 600-700 x 7.5 Full Circle Clamps - Inventory (2) 600-700 x 12 Full Circle Clamps - Inventory (3) 600-700 x 15 Full Circle Clamps - Inventory (1) 1320 Meter Plastic Box Complete Sets - Inventory (4) 10" Flg Gaskets - Inventory (2) 10" Weld 11-1/4" - Pipelines Repair (6) 10" Weld on Flanges - Inventory (20) 10" Lined Steel Pipe - Inventory (1) 2" Corp - Inventory (2) 10" Bolts - Inventory (2) 10" Red Rings - Inventory (1) 1020-1055 Rubber Gasket - Inventory (1) 1070-1100 Rubber Gasket - Inventory (7) 5/8" x 17" Flex Bolts - Inventory (4) 10" Welding Bands - Pipelines Repair (400) 1" Copper Tubes 100' - Inventory (360) 1" Copper Tube Coils 60' - Inventory (3) 101U-0863-1 Single Strap Saddles - Inventory (2) 202U-0863-1 Double Strap Saddles - Inventory (1) 202U-0863-2 Double Strap Saddles - Inventory (2) 101U-0905-1 Single Strap Saddles - Inventory (4) 6 x 7.5 Full Circle Clamps - Inventory (4) 700 x 7.5 Full Circle Clamps - Inventory (2) 1035 x 7.5 Full Circle Clamps - Inventory (1) 10" x 12" 501A Center Ring - Inventory	06/08/2017	922.90 2,892.88 96.09 317.42 551.21 48.57 38.01 620.90 335.79 720.58 198.52 46.46 54.91 20.07 20.06 61.35 232.31 1,959.84 1,763.86 95.04 95.03 60.19 63.36 384.37 384.36 297.78 263.99
Total for Check Number 6330:				12,545.85
6331	10296 SW000210201 SW000210201 SW000210201	Johnson Machinery Co. Repair/Replace Piston Pump JD Dozer Labor - Repair Piston Pump JD Dozer Labor - Travel to Repair Piston Pump JD Dozer	06/08/2017	2,710.23 4,508.83 729.88
Total for Check Number 6331:				7,948.94
6332	10408 050317 050317	Kenny Strickland Inc (60) Gallons AW 68 Oil for Wells (40) Gallons SCH 629 Oil for Wells	06/08/2017	436.16 2,066.49
Total for Check Number 6332:				2,502.65
6333	10045 R129789 R129790	Pacific Alarm Service Inc Alarm/Equip Rent/Service/Monitor Jun 2017 Alarm/Equip Rent/Service/Monitor Jun 2017	06/08/2017	270.00 44.50
Total for Check Number 6333:				314.50
6334	10317 3417 3417 967217	Robertson's Ready Mix Base Materials Base Materials Misc Charges Base Materials	06/08/2017	183.97 183.98 2.39
Total for Check Number 6334:				370.34

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
6335	10290 17-00142	San Gorgonio Pass Water Agency 1,255 AF @ \$317 for May 2017	06/08/2017	397,835.00
Total for Check Number 6335:				397,835.00
6336	10255 0334538-IN 0334539-IN	Unlimited Services Building Maintenance Jun 2017 Janitorial Services 815 E 12th Jun 2017 Janitorial Services 560 Magnolia Ave	06/08/2017	150.00 845.00
Total for Check Number 6336:				995.00
6337	10116 9786584207	Verizon Wireless Services LLC Cell Phone Charges for May 2017	06/08/2017	86.35
Total for Check Number 6337:				86.35
Total for 6/8/2017:				424,000.81
ACH	10085 873253 873253 873253 873253 873253 873253 873253	CalPERS Retirement System PR Batch 00002.06.2017 CalPERS ER PEPRA CalPERS Calculation Adj S Delgadillo PR Batch 00002.06.2017 CalPERS 1% ER Paid PR Batch 00002.06.2017 CalPERS 7% EE Deduction PR Batch 00002.06.2017 CalPERS 8% EE Paid PR Batch 00002.06.2017 CalPERS 8% ER Paid PR Batch 00002.06.2017 CalPERS ER Paid Classic	06/15/2017 PR Batch 00002.06.201 PR Batch 00002.06.201 PR Batch 00002.06.201 PR Batch 00002.06.201 PR Batch 00002.06.201 PR Batch 00002.06.201 PR Batch 00002.06.201	1,278.17 36.19 167.03 2,413.49 2,761.52 907.54 8,554.80
Total for this ACH Check for Vendor 10085:				16,118.74
ACH	10087 0-933-639-040 0-933-639-040	EDD PR Batch 00002.06.2017 State Income Tax PR Batch 00002.06.2017 CA SDI	06/15/2017 PR Batch 00002.06.201 PR Batch 00002.06.201	2,134.19 762.60
Total for this ACH Check for Vendor 10087:				2,896.79
ACH	10094 92036552 92036552 92036552 92036552 92036552	U.S. Treasury PR Batch 00002.06.2017 Federal Income Tax PR Batch 00002.06.2017 FICA Employee Portion PR Batch 00002.06.2017 FICA Employer Portion PR Batch 00002.06.2017 Medicare Employee Portion PR Batch 00002.06.2017 Medicare Employer Portion	06/15/2017 PR Batch 00002.06.201 PR Batch 00002.06.201 PR Batch 00002.06.201 PR Batch 00002.06.201 PR Batch 00002.06.201	8,474.46 5,307.27 5,307.27 1,244.18 1,244.18
Total for this ACH Check for Vendor 10094:				21,577.36
ACH	10141 Y19SCRF6657 Y19SCRF6657	Ca State Disbursement Unit PR Batch 00002.06.2017 Garnishment PR Batch 00002.06.2017 Garnishment	06/15/2017 PR Batch 00002.06.201 PR Batch 00002.06.201	153.23 288.46
Total for this ACH Check for Vendor 10141:				441.69
ACH	10203 VB-1450 PP12	Voya Financial PR Batch 00002.06.2017 Deferred Comp	06/15/2017 PR Batch 00002.06.201	510.00
Total for this ACH Check for Vendor 10203:				510.00
ACH	10264 873198 873198	CalPERS Supplemental Income Plans PR Batch 00002.06.2017 CalPERS 457 PR Batch 00002.06.2017 CalPERS 457 %	06/15/2017 PR Batch 00002.06.201 PR Batch 00002.06.201	2,284.61 12.05
Total for this ACH Check for Vendor 10264:				2,296.66
6338	10001 45849 45849 45849 45849 45849	Action True Value Hardware (1) 1/2" Brass Coupler for Chlorinator Repairs - Well 23 (1) Gal Chlorine/Pk of Rags for Disinfection - Canyon Leak (1) Water Supply Line - Well 6 (2) Chains to Lock Gate at NCR I (16) Fuses - Yard Stock	06/15/2017	15.51 9.14 12.06 5.37 33.19

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	45849	Washers/Bolts/Nuts - Disk Tractor Repairs		23.05
	45849	(1) Barb/Hex Fitting - NCR Boat		7.41
	45849	(1) 2" Galv Cap - AirVac Repair		11.84
	45849	(1) Wire Brush - Unit 14		5.16
	45876	PVC Cutters - Unit 13		16.15
	45876	PVC Cutters - Unit 22		16.15
	45876	(1) Ball Valve - SR 39691 Baldi Ct		16.15
	45876	(1) String Line to Align Pipe		9.15
	45876	(1) Cotter Pin for Valve Key		2.80
	45876	Adapters/Coupler/Threaded Coupling - SR 38158 CV Blvd		3.51
	45876	1" Cap/Primer/PVC Glue - SR 9043 Rancho Dr		10.85
	45876	(1) Hand Cleaner - Unit 11		8.07
Total for Check Number 6338:				205.56
6339	10003	All Purpose Rental	06/15/2017	
	30469	Water Trailer Rental for NCR Dust Control		60.50
Total for Check Number 6339:				60.50
6340	10144	AlSCO Inc	06/15/2017	
	LYUM1165164	Cleaning of Mats & Shop Towels 12th/Palm May 2017		33.15
	LYUM1165165	Cleaning of 3 Office Mats 560 Magnolia Ave May 2017		16.34
	LYUM1169125	Cleaning of Mats & Shop Towels 12th/Palm May 2017		33.15
	LYUM1169126	Cleaning of 3 Office Mats 560 Magnolia Ave May 2017		16.34
	LYUM1172979	Cleaning of Mats & Shop Towels 12th/Palm May 2017		33.15
	LYUM1172980	Cleaning of 3 Office Mats 560 Magnolia Ave May 2017		16.34
Total for Check Number 6340:				148.47
6341	10272	Babcock Laboratories Inc	06/15/2017	
	BE70365-0034	(2) Coliforms Well 4A & Well 6		80.00
	BE70366-0034	(12) Coliforms B1-B6, B10, H1, I1, I2, M1, N1		480.00
	BE70950-0034	(12) Coliforms B7-B12, H2, I1, I3, M2, M3, N2		480.00
	BE71586-0034	(12) Coliforms B1-B6, B10, H1, I1, I2, M1, N3		480.00
	BE71587-0034	(2) Coliforms Well 12 & Well 19		80.00
	BE71595-0034	(2) Total Coliform/Nitrate Samples Well 25		60.00
	BE71701-0034	(1) Coliform M1		40.00
	BE72194-0034	(12) Coliforms B7-B12, H1, H2, I1, I3, M3, N4		480.00
	BE72195-0034	(4) Coliforms Well 14 Raw, Well 16 Raw, Well 21 Raw, Well 23 Raw		160.00
	BE72351-0034	(1) Total Coliform Sample Well 18 Raw		45.00
	BE72495-0034	(2) Nitrate Samples Cherry & Vineland Reservoirs		30.00
	BE72526-0034	(3) Nitrate Samples Well 16, Well 21, Well 23		45.00
Total for Check Number 6341:				2,460.00
6342	10271	Beaumont Ace Home Center	06/15/2017	
	May 2017	(6) 2Pks 500W Halogen Bulbs - 12th/Palm Office		58.12
	May 2017	(1) 2 Gallon Pail & Lid/Funnel/Misc Supplies - Chlorinator Maint		13.64
	May 2017	(1) 2 Gallon Water Jug - Unit 8		16.69
	May 2017	(4) Gallons Muriatic Acid & Cup - Chlorinator Maint		29.36
	May 2017	(1) Pulley Fan Belt - Well 26		8.07
	May 2017	(1) 200Ct Box of Rags - Unit 5		18.31
	May 2017	(4) Valve Key Pins - Yard Stock		12.93
	May 2017	(1) Long Handle Shovel - Unit 5		27.46
	May 2017	(4) Pulley Fan Belts - Yard Stock		33.36
	May 2017	(1) 6oz Aerosol Lubricant - Swamp Cooler Maint		9.15
	May 2017	(1) Gallon Gas Can for Motor - Well 19		13.46
	May 2017	PVC Pipe/Cement/Purple Primer - SR 1310 E 6th St		113.33
	May 2017	(1) 2" PVC Coupling - SR 1310 E 6th St		9.40
	May 2017	(1) 1-1/2" Galv Cap & Plug - SR 1310 E 6th St		11.29
	May 2017	(1) 3/4" Conduit for Repairs - Well 13		6.13
	May 2017	PVC Pipe/Bushing/Slip Tee Oxide Bit - Sulfate Sprayer NCR Boat		8.02
	May 2017	Floor Pump w/Pressure Gauge - Sulfate Sprayer NCR Boat		25.85
	May 2017	(1) Premier Welding Helmet - Safety Equipment		107.74
	May 2017	(1) Dozer Hole Saw/Quick Change Armor - Well 13		33.38
	May 2017	(2) Premium Pumps for Swamp Coolers - Yard Stock		59.24
	May 2017	(4) 2Pk Filter Cartridges for Chlorinator - Well 6		27.97

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	May 2017	(2) Pulley Fan Belts - Yard Stock		16.14
	May 2017	(1) Gallon Pumice Hand Cleaner - Unit 5		15.07
	May 2017	Anchors/Cement/Doug Fir/Wood Stakes - AirVac Damages		38.79
	May 2017	(1) 2" x 2" Flexible Coupling - SR 1310 E 6th St		5.38
	May 2017	PVC Pipe for AirVac - Upper Edge Canyon		9.03
	May 2017	(1) PVC Pipe/Duct Tape to Clean Valve Cans Well 16 & 18		12.37
	May 2017	(2) Straw Hats PPE for Heat Stress Field NCR Ponds Maint		17.22
	May 2017	(1) Brass Hose Y Shut Off - Well 4A		13.46
Total for Check Number 6342:				770.36
6343	10010	Beaumont Tire	06/15/2017	
	8456	Mount and Balance 2 Tires OD 143,188 - Unit 15		236.86
	8456	Labor - Mount and Balance 2 Tires OD 143,188 - Unit 15		40.00
	8488	Labor - Repair 1 Left Rear Flat Tire OD 170,709 - Unit 22		20.00
Total for Check Number 6343:				296.86
6344	10014	Cherry Valley Automotive	06/15/2017	
	14220	Labor - Oil Change OD 143,188 - Unit 15		20.00
	14220	Oil Change/Synthetic Oil OD 143,188 - Unit 15		46.03
	14228	Labor - Oil Change OD 137,368 - Unit 13		20.00
	14228	Oil Change OD 137,368 - Unit 13		19.98
	14376	Labor - Replace LR Parking Brake OD 42,854 - Unit 12		150.00
	14376	LR Parking Brake Cable OD 42,854 - Unit 12		128.20
	14376	Labor - Replace Drivers Seat Belt OD 42,854 - Unit 12		140.00
	14376	Buckle Assembly w/Sensors Drivers Seat Belt OD 42,854 - Unit 12		117.75
	14376	Seatbelt Assembly Drivers Seat Belt OD 42,854 - Unit 12		401.02
Total for Check Number 6344:				1,042.98
6345	10052	Home Depot Credit Services	06/15/2017	
	8010549	(4) 6PK Paper Towels - Yard Stock		60.05
	8010549	(4) 30PK Toilet Paper - Yard Stock		72.94
	8010549	(1) 3Lb Echo Trimmer Line - Yard Stock		32.21
	8010549	(2) 5Pk Nitrile Dipped Gloves - Yard Stock		10.74
	8010549	(2) 50Pk Vinyl Disposable Gloves - Yard Stock		9.61
	8010549	(5) 200Ct White Rags - Yard Stock		53.08
Total for Check Number 6345:				238.63
6346	10121	Jack Henry and Associates Inc	06/15/2017	
	2568500	Annual Remit Plus Maintenance - UB Payment Processing 7/17-6/18		3,107.90
Total for Check Number 6346:				3,107.90
6347	10350	NAPA Auto Parts	06/15/2017	
	008276	(1) Stoplight Bulb - Unit 13		1.61
	008422	(2) FHP Belts - Cutoff Saw		18.30
	009262	(1) Strobe - Unit 15		140.06
	009262	Strobe Wires/Grommets/Connectors - Unit 15		34.43
	010145	(4) Cans of Undercoating for Main Line - Edgar Canyon		17.20
	010390	(1) Quart of Oil - Unit 15		2.36
	010428	(1) Battery - NCR Boat		102.81
	011020	Trailer Connect Kit/Battery Test Clip/Pri Wire-Charger NCR Boat		12.35
	011080	(1) Bat Box & Cable Tie - NCR Boat		29.61
Total for Check Number 6347:				358.73
6348	10301	PVS Minibulk, Inc	06/15/2017	
	111698	Bleach Well # 29		963.00
	111699	Bleach Well # 23		914.43
Total for Check Number 6348:				1,877.43

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
6349	10282 052517	Rancho Paseo Medical Group Pre-Employment Test - S Delgadillo	06/15/2017	65.00
Total for Check Number 6349:				65.00
6350	10056 W38606	RDO Equipment Co. Trust# 80-5800 Labor - Backhoe Parking Brake Switch Repairs	06/15/2017	462.85
Total for Check Number 6350:				462.85
6351	10171 17-138309 17-144901 17-157634 17-171012	Riverside Assessor - County Recorder May 2017 Lien Fees May 2017 Lien Fees May 2017 Lien Fees May 2017 Lien Fees	06/15/2017	23.00 23.00 115.00 46.00
Total for Check Number 6351:				207.00
6352	10031 3339343366 3339343368 3339343368 3339343368 3339343368 3339343371 3339343371 3339343371 3339343371 3339343371 3339343371 3339343371 3339343371 3339343371 3339909484 3339909485 3339909485	Staples Business Advantage (1) Privacy Screen - Main Office (1) Case 250Pk Multi-Fold Towels - Office Stock (1) Box 100CT 3-Tab Manila Folders - Office Stock (1) 12Pk NCR Rolls - Office Stock (10) Cases of Copy Paper - Office Stock (1) HP507A Toner Cyan - 12th/Palm (1) HP507A Toner Magenta - 12th/Palm (1) HP507A Toner Yellow - 12th/Palm (1) HP507A Toner Black - 12th/Palm (1) Electric Stapler - Main Office (1) HP507A Refurbished Toner Black - 12th/Palm (1) HP507A Refurbished Toner Cyan - 12th/Palm (1) HP507A Refurbished Toner Yellow - 12th/Palm (1) HP507A Refurbished Toner Magenta - 12th/Palm (2) Electric Staplers - Main Office (1) Box 1000CT Spoons - Office Stock (1) HP Toner Black - Office Stock	06/15/2017	112.91 32.85 25.18 9.15 323.14 122.77 122.78 122.77 153.35 75.96 87.90 86.93 86.92 80.09 81.01 18.85 211.17
Total for Check Number 6352:				1,753.73
6353	10034 06012017	US Postal Service Annual Fee PO Box 2037 07/01/2017-06/30/2018	06/15/2017	452.00
Total for Check Number 6353:				452.00
6354	UB*02360	Bob Birdsong Refund Check	06/15/2017	233.02
Total for Check Number 6354:				233.02
6355	UB*02358	Anthony Freeman Refund Check Refund Check Refund Check Refund Check	06/15/2017	67.51 10.64 22.20 7.63
Total for Check Number 6355:				107.98
6356	UB*02357	Marsha Hammond Refund Check Refund Check Refund Check Refund Check	06/15/2017	8.38 24.39 11.69 39.20
Total for Check Number 6356:				83.66

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
6357	UB*02359	Kevin Henderson Refund Check Refund Check Refund Check Refund Check	06/15/2017	23.40 23.90 16.78 48.83
Total for Check Number 6357:				112.91
6358	UB*02356	Patricia Ramirez Refund Check	06/15/2017	49.54
Total for Check Number 6358:				49.54
6359	UB*02361	Caroline Stallings Refund Check Refund Check	06/15/2017	33.76 1.75
Total for Check Number 6359:				35.51
Total for 6/15/2017:				57,971.86
6360	10287 10016	Bank of the West City of Beaumont Monthly Sewer Charges 03/01-05/01/2017	06/16/2017 06/16/2017	73.00
	10034	US Postal Service Postage to Return (3) Safety DVD's to JPIA (400) Postage Stamps	06/16/2017	8.65 196.00
	10037	Waste Management Of Inland Empire Yard Dumpsters 815 E 12th May 2017 Monthly Sanitation 560 Magnolia May 2017	06/16/2017	258.30 94.80
	10046	Press Enterprise Media Legal - Public Hearing Notice GSA for San Timeteo Sub-Basin	06/16/2017	338.40
	10074	American Water Works Association Backflow Tester Course - J Bean	06/16/2017	920.00
	10147	Online Information Services, Inc 175 Credit Reports for Apr 2017	06/16/2017	502.50
	10220	Calolympic Safety (1) Full Face Respirator Protective Equipment - Production Staff (6) Vapor Smart Cartridges Safety Equip - Production Staff	06/16/2017	109.42 65.68
	10249	CDW Government LLC (10) Batteries for the Handhelds for Meter Readers (1) Security Software Renewal 560 Magnolia Ave (1) Security Software Renewal 12th/Palm Office	06/16/2017	490.11 922.58 403.89
	10377	Expedia Inc Airfare Accela Conference 07/19-07/20 - Y Rodriguez Airfare Accela Conference 07/19-07/20 - W Clayton Airfare Accela Conference 07/19-07/20 - S Molina Airfare Accela Conference 07/19-07/20 - L Gonzales	06/16/2017	312.00 312.00 312.00 312.00
	10397	Wal-Mart Other Supplies - Y Rodriguez Febreeze/Windex/Bug Spray/Water for Board Meetings-Office Stock	06/16/2017	4.10 58.01
	10420	Amazon.com Power of Positive Leadership - Management Books	06/16/2017	43.09
	10424	Top-Line Industrial Supply, LLC (2) Orange Flags w/Wire Hoops - Tie Down Equipment to Transport (1) Red Ratchet Load Binder - Tie Down Equipment to Transport (2) Safety flags w/Locking Nut - Tie Down Equipment to Transport (1) 2" Male Adapter - Hannon Tank Blow-off	06/16/2017	24.09 56.57 63.90 54.52
	10425	The UPS Store Postage to Ship Handheld Carriage for Repairs	06/16/2017	142.00
	10426	Newegg Business, Inc (4) 21.5" Acer LCD Monitors - Main Office Staff (4) 21.5" Acer LCD Monitors - Main Office Staff (4) Desktop Computers - Main Office Staff	06/16/2017	538.76 428.80 2,006.71
	10438	Inland Kenworth (1) Plastic Fender/Mud Flap - KW Trailer	06/16/2017	98.83

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	10515	Accela, Inc Accela Financial Software Conference 07/19-07/20 - Y Rodriguez	06/16/2017	499.00
		Accela Financial Software Conference 07/19-07/20 - W Clayton		499.00
		Accela Financial Software Conference 07/19-07/20 - S Molina		499.00
		Accela Financial Software Conference 07/19-07/20 - L Gonzales		499.00
	10526	Verizon Monthly Phone Service 05/01-05/31/2017	06/16/2017	948.60
	10546	Frontier Communications 05/10-06/09/17 May FIOS/FAX 12th/Palm	06/16/2017	314.12
		04/25-05/24/17 May FIOS/FAX 560 Magnolia Ave		275.85
	10610	U-Haul Equipment Rentals Transport Boxes for Legal to Riverside	06/16/2017	123.73
	10611	Abolox LLC (27) Hard Hat Neck Shields - Field Staff	06/16/2017	109.10
		(27) Use Tax for Hard Hat Neck Shields - Field Staff		-7.85
	10612	Paypro Global Inc Network Inventory MSP 100 Nodes for IT Security Scans	06/16/2017	433.58
Total for Check Number 6360:				13,343.84
Total for 6/16/2017:				26,687.68
6361	UB*02368	Husam Aqleh Refund Check	06/22/2017	31.68
		Refund Check		72.00
		Refund Check		92.16
		Refund Check		44.16
Total for Check Number 6361:				240.00
6362	UB*02376	Fernando Arias Sr Refund Check	06/22/2017	71.00
Total for Check Number 6362:				71.00
6363	UB*02366	Jason & Kristin Beard Refund Check	06/22/2017	48.05
		Refund Check		13.84
		Refund Check		40.26
		Refund Check		19.29
Total for Check Number 6363:				121.44
6364	UB*02371	Rhonda Boulan Refund Check	06/22/2017	4.87
		Refund Check		3.32
		Refund Check		1.59
		Refund Check		1.14
Total for Check Number 6364:				10.92
6365	UB*02369	Joshua Brown Refund Check	06/22/2017	4.45
		Refund Check		148.18
		Refund Check		12.94
		Refund Check		6.20
Total for Check Number 6365:				171.77
6366	UB*02374	Joe Hernandez Refund Check	06/22/2017	14.74
		Refund Check		9.17
		Refund Check		4.40
		Refund Check		3.15
Total for Check Number 6366:				31.46

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
6367	UB*02362	Marilyn Jackson Kayla DeSherlia Refund Check Refund Check Refund Check Refund Check	06/22/2017	22.54 51.23 24.45 17.54
Total for Check Number 6367:				115.76
6368	UB*02363	Yvette R Marxelly Refund Check Refund Check Refund Check Refund Check	06/22/2017	58.11 70.40 33.73 24.20
Total for Check Number 6368:				186.44
6369	UB*02372	David Olson Refund Check Refund Check Refund Check Refund Check	06/22/2017	13.51 2.88 1.38 0.99
Total for Check Number 6369:				18.76
6370	UB*02375	Sally Rodriguez Refund Check Refund Check Refund Check Refund Check	06/22/2017	16.85 12.15 5.83 4.18
Total for Check Number 6370:				39.01
6371	UB*02365	Sara Sachse Refund Check Refund Check Refund Check Refund Check	06/22/2017	125.46 32.10 15.38 11.03
Total for Check Number 6371:				183.97
6372	UB*02367	Jason Sellers Refund Check Refund Check Refund Check Refund Check	06/22/2017	77.27 88.53 42.42 30.43
Total for Check Number 6372:				238.65
6373	UB*02364	Takashi Aoki Refund Check	06/22/2017	124.60
Total for Check Number 6373:				124.60
6374	UB*02370	Arthur & Tamara Vasquez Refund Check Refund Check Refund Check Refund Check	06/22/2017	30.92 64.00 30.67 22.00
Total for Check Number 6374:				147.59
6375	UB*02373	Mark R Ward Refund Check Refund Check Refund Check Refund Check	06/22/2017	69.97 69.55 33.33 23.91
Total for Check Number 6375:				196.76

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
6376	10003 30539	All Purpose Rental Water Trailer Rental for NCR Dust Control	06/22/2017	181.50
Total for Check Number 6376:				181.50
6377	10308 416-17 416-17 416-17	Byrd Industrial Electronics Labor - Checked Communications & Reset Radio Well 23 Labor - Checked Communications & Adjust Voltage - NCR Ponds Labor - Checked Programs & Corrected Settings - Valve 3 Control	06/22/2017	563.24 1,015.24 676.24
Total for Check Number 6377:				2,254.72
6378	10351 T1-0019360	Cherry Valley Nursery & Landscape Supply Replace Yard from Retrofit Service - 592 Calumet	06/22/2017	5.39
Total for Check Number 6378:				5.39
6379	10228 0954-456029	Consolidated Electrical Distributors Inc (6) Fuses - Booster 21 A & B	06/22/2017	133.50
Total for Check Number 6379:				133.50
6380	10323 01515	Benjamin DeForge Safety Boots - B DeForge	06/22/2017	75.19
Total for Check Number 6380:				75.19
6381	10398 121363 121363 121363	Infosend, Inc May 2017 Postage Charges for Utility Billing May 2017 Billing Charges for Utility Billing May 2017 Supply Charges for Utility Billing	06/22/2017	3,773.67 792.69 678.07
Total for Check Number 6381:				5,244.43
6382	10309 BCVWDQ3Q4 BCVWDQ3Q4 BCVWDQ3Q4	Inland Empire Resource Conservation District 01/13/17 - Brookside Elementary Water Conservation 05/25/17 - Brookside Elementary Water Conservation 05/26/17 - Brookside Elementary Water Conservation	06/22/2017	480.00 120.00 120.00
Total for Check Number 6382:				720.00
6383	10273 S0329463.001 S0332822.001 S0333260.001 S0333260.002 S0333260.002 S0333260.002 S0333522.001 S0333522.001 S1000589.001 S1000589.001 S1000589.001 S1000589.001 S1000589.001 S1000589.004 S1000589.005 S1000590.001 S1000590.001 S1000590.001 S1000590.001 S1000590.001	Inland Water Works Supply Co. (2) 425 x15 Full Circle Clamp - Inventory (1) 1000-1110 2" Tap Saddle DBL - Inventory (1) 202U-0863-2 Double Strap Saddles - Inventory (1) 202U-0863-2 Double Strap Saddles - Inventory (2) 101U-0905-1 Single Strap Saddles - Inventory (1) 202U-0863-1 Double Strap Saddles - Inventory (1) 6" SDR Coupling - Service Request 6th/Illinois (1) 6" SDR 45 - Service Request 6th/Illinois (150) 1" x 2-5/8" Meter Couplings - Inventory (100) 1" Brass Couplings - Inventory (50) 1" Lock-On Lock Wings - Inventory (50) 1" Lock Off Lock Wings - Inventory (225) 1" x Close Brass Nipples - Inventory (8) 1" x Close Brass Nipples - Inventory (167) 1" x Close Brass Nipples - Inventory (100) 1" Brass Check Valves - Inventory (50) 1" x 5" U Branch - Inventory (150) 1" x 6" Brass Nipples - Inventory (100) 1" Brass Ball Valves - Inventory (20) 8" Valve Lids - Inventory	06/22/2017	308.34 77.08 60.19 60.18 63.36 47.52 14.97 12.78 2,217.50 1,161.54 5,002.57 4,276.59 950.36 33.79 705.37 7,814.03 3,115.05 1,900.71 3,590.23 485.74
Total for Check Number 6383:				31,897.90

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
6384	10224 0101129 Jun17	Legal Shield Monthly Prepaid Legal for Employees Jun 2017	06/22/2017	195.35
Total for Check Number 6384:				195.35
6385	10429 53954	Legend Pump & Well Service Inc Labor - Tighten Wiring on Start Panel Motor Temp Alarm - Well 24	06/22/2017	362.00
Total for Check Number 6385:				362.00
6386	10196 S1085085.001 S1085508.001 S1085508.001 S1085509.001	National Meter & Automation, Inc (16) 1" Registers Only w/Wire - Inventory (30) 5/8" Meters w/Wire - Inventory (48) 1" Meters w/Wire - Inventory (52) 1" Meters w/Wire - Inventory	06/22/2017	1,378.29 3,870.00 11,988.65 12,662.78
Total for Check Number 6386:				29,899.72
6387	10282 060117	Rancho Paseo Medical Group Pre-Employment Testing - A Walker	06/22/2017	65.00
Total for Check Number 6387:				65.00
6388	10223 211845	Richards, Watson & Gershon Legal Service Case 12788-0001 April 2017 Board Approved 06/14/17	06/22/2017	8,880.07
Total for Check Number 6388:				8,880.07
6389	10076 62117	Kristen Schultz (5) Lien Releases - Notary Services	06/22/2017	50.00
Total for Check Number 6389:				50.00
6390	10554 1017	Splash Car Spa (7) Truck Maintenance 02/17-05/17 Units 1,2,3,4,13,15,15	06/22/2017	85.00
Total for Check Number 6390:				85.00
6391	10036 A0152081R	USA Mobility Wireless Inc Stand-by Pager for SCADA System Jun 2017	06/22/2017	69.72
Total for Check Number 6391:				69.72
6392	10293 47886	Western Dental Services Inc Western Dental Premiums Jun 17	06/22/2017	246.29
Total for Check Number 6392:				246.29
6393	UB*02381	Gregory and Miyong Aldrich Refund Check Refund Check Refund Check Refund Check	06/22/2017	100.42 64.22 30.77 22.08
Total for Check Number 6393:				217.49
6394	UB*02379	AMS Paving Refund Check Refund Check Refund Check Refund Check	06/22/2017	178.03 1,702.85 71.21 51.09
Total for Check Number 6394:				2,003.18

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
6395	UB*02378	CV Communities LLC	06/22/2017	
		Refund Check		557.01
		Refund Check		867.34
		Refund Check		222.80
		Refund Check		159.84
Total for Check Number 6395:				1,806.99
6396	UB*02384	Darrin Finan	06/22/2017	
		Refund Check		37.65
		Refund Check		1,860.91
		Refund Check		15.07
		Refund Check		10.80
Total for Check Number 6396:				1,924.43
6397	UB*02377	Inc Henkles & McCoy	06/22/2017	
		Refund Check		1,913.67
Total for Check Number 6397:				1,913.67
6398	UB*02380	Jason Ho	06/22/2017	
		Refund Check		37.63
		Refund Check		56.14
		Refund Check		26.91
		Refund Check		19.30
Total for Check Number 6398:				139.98
6399	UB*02382	Marcus Moreno	06/22/2017	
		Refund Check		83.09
		Refund Check		48.90
		Refund Check		23.43
		Refund Check		16.81
Total for Check Number 6399:				172.23
6400	UB*02383	Ting Qin	06/22/2017	
		Refund Check		17.44
Total for Check Number 6400:				17.44
Total for 6/22/2017:				90,459.32
ACH	10085	CalPERS Retirement System	06/29/2017	
	1000879081	PR Batch 00003.06.2017 CalPERS ER Paid Classic	PR Batch 00003.06.201	8,917.18
	1000879081	PR Batch 00003.06.2017 CalPERS ER PEPRA	PR Batch 00003.06.201	1,123.43
	1000879081	PR Batch Adj 00003.06.2017 CalPERS ER Paid Classic	PR Batch 00003.06.201	0.01
	1000879081	PR Batch 00003.06.2017 CalPERS 8% ER Paid	PR Batch 00003.06.201	893.90
	1000879081	PR Batch 00003.06.2017 CalPERS 1% ER Paid	PR Batch 00003.06.201	167.03
	1000879081	PR Batch 00003.06.2017 CalPERS 7% EE Deduction	PR Batch 00003.06.201	2,262.85
	1000879081	PR Batch 00003.06.2017 CalPERS 8% EE Paid	PR Batch 00003.06.201	2,987.19
Total for this ACH Check for Vendor 10085:				16,351.59
ACH	10087	EDD	06/29/2017	
	1-290-849-152	PR Batch 00003.06.2017 CA SDI	PR Batch 00003.06.201	788.04
	1-290-849-152	PR Batch 00003.06.2017 State Income Tax	PR Batch 00003.06.201	2,134.07
Total for this ACH Check for Vendor 10087:				2,922.11
ACH	10094	U.S. Treasury	06/29/2017	
	23480568	PR Batch 00003.06.2017 Federal Income Tax	PR Batch 00003.06.201	8,224.50
	23480568	PR Batch 00003.06.2017 FICA Employee Portion	PR Batch 00003.06.201	5,507.13
	23480568	PR Batch 00003.06.2017 FICA Employer Portion	PR Batch 00003.06.201	5,507.13

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Check Amount
	23480568	PR Batch 00003.06.2017 Medicare Employee Portion	PR Batch 00003.06.201	1,287.99
	23480568	PR Batch 00003.06.2017 Medicare Employer Portion	PR Batch 00003.06.201	1,287.99
Total for this ACH Check for Vendor 10094:				21,814.74
ACH	10141	Ca State Disbursement Unit	06/29/2017	
	YP0TU9K6657	PR Batch 00003.06.2017 Garnishment	PR Batch 00003.06.201	153.23
	YP0TU9K6657	PR Batch 00003.06.2017 Garnishment	PR Batch 00003.06.201	288.46
Total for this ACH Check for Vendor 10141:				441.69
ACH	10203	Voya Financial	06/29/2017	
	VB1450 - PP13	PR Batch 00003.06.2017 Deferred Comp	PR Batch 00003.06.201	510.00
Total for this ACH Check for Vendor 10203:				510.00
ACH	10264	CalPERS Supplemental Income Plans	06/29/2017	
	14990286	PR Batch 00003.06.2017 CalPERS 457	PR Batch 00003.06.201	2,284.61
	14990286	PR Batch 00003.06.2017 CalPERS 457 %	PR Batch 00003.06.201	12.05
Total for this ACH Check for Vendor 10264:				2,296.66
Total for 6/29/2017:				44,336.79
Report Total (134 checks):				944,002.20

AP Checks by Date - Detail by Check Date (6/28/2017 1:04 PM)



**Beaumont-Cherry Valley Water District
Regular Board Meeting
July 12th, 2017**

DATE: July 6th, 2017
TO: Board of Directors
FROM: Eric Fraser, General Manager
SUBJECT: Approval of Pending Invoice

Recommendation

Staff recommends that the Board of Directors approve the pending invoice totaling \$6,367.50.

Background

Staff has reviewed the pending invoice and found the services rendered were acceptable to the District.

Fiscal Impact

There is an \$6,367.50 impact to the District which will be paid from the 2017 budget.

Attachments:

- Richards Watson Gershon Invoice #212233.



RICHARDS | WATSON | GERSHON

ATTORNEYS AT LAW – A PROFESSIONAL CORPORATION

355 South Grand Avenue, 40th Floor, Los Angeles, California 90071-3101
Telephone 213.626.8484 Facsimile 213.626.0078
Fed. I.D. No. 95-3292015

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ERIC FRASER
Beaumont- Cherry Valley Water District
560 Magnolia Avenue
Beaumont, Ca 92223-2258

June 14, 2017
Invoice # 212233

Re: 12788-0001 GENERAL COUNSEL SERVICES

For professional services rendered through May 31, 2017:

Current Legal Fees	\$6,367.50
Current Client Costs Advanced	<u>\$0.00</u>
TOTAL CURRENT FEES AND COSTS	<u>\$6,367.50</u>
Balance Due From Previous Statement	\$8,880.07
TOTAL BALANCE DUE FOR THIS MATTER	<u>\$15,247.57</u>

TERMS: PAYMENT DUE UPON RECEIPT

PLEASE RETURN THIS PAGE WITH YOUR REMITTANCE

LOS ANGELES | ORANGE COUNTY | SAN FRANCISCO | TEMECULA | CENTRAL COAST



**BEAUMONT-CHERRY VALLEY WATER DISTRICT
AGENDA
MINUTES OF REGULAR MEETING OF THE BOARD OF DIRECTORS
560 Magnolia Avenue, Beaumont, CA 92223
Wednesday, June 14, 2017
Regular Session 7:00 p.m.**

Call to Order, President Slawson

President Slawson began the meeting at 7:03 p.m.

Pledge of Allegiance, Director Covington

Director Diaz led the pledge.

Invocation, Director Ramirez

Director Ramirez led the invocation.

Roll Call

Present at the meeting were: President Slawson, Director Covington, Hoffman, and Director Ramirez. Legal Counsel: James Markman. District Staff: General Manager: Eric Fraser, Director of Engineering: Dan Jagers, Director of Operations: Anthony Lara, and Director of Finance and Administrative Services: Yolanda Rodriguez.

Public who registered their attendance were Fran Flanders, David Castaldo, Barbara A. Brown, and Patsy Reeley.

Public Comment

Ms. Judy Bingham shared that she filed a complaint with the Fair Political Practices Commission regarding two Board members. She also voiced her concerns in regards to the appointment of two (2) of the five (5) Board Directors and accused Director Ramirez of receiving political funding from Mr. Orozco, she went on to state that Director Covington's position as a Board member is a conflict of interest due to his employment.

Mr. David Castaldo with the San Geronio Pass Water Agency (SGPWA) explained that the District's Board has a seat on the Watermaster and that the District's Board had directed General Manager Fraser to vote against the SGPWA application for storage account. He then went on to explain that there is a conflict between State Legislation and the Watermaster and advises that it would be in the rate payers best interest if a resolution could be found without paying for legal counsel. Mr. David Castaldo suggested that the Board of Directors invite the Directors of the SGPWA Board to the next regular board meeting to resolve this conflict.

ACTION ITEMS

1. Adjustments to the Agenda

There were no changes to the Agenda.

- 2. Consent Calendar:** All matters listed under the Consent Calendar are considered by the Board of Directors to be routine and will be enacted in one motion. There will be no discussion of these items prior to the time the Board considers the motion unless members of the Board, the administrative staff, or the public request specific items to be discussed and/or removed from the Consent Calendar.

- a. January 2017 Budget Variance Report Review** (pages 4-8)
- b. January 31st, 2017 Cash/Investment Balance Report** (page 9)
- c. February 2017 Check Register Review** (pages 10-24)
- d. February 2017 Invoices Pending Approval** (pages 25-26)
- e. Minutes of the Regular Meeting February 8th, 2017** (pages 27-30)

Director Covington motioned to approve the items on the Consent Calendar. The motion was seconded by Director Hoffman and passed 5-0.

3. Appointment to the Finance & Audit Committee.

General Manager Fraser explained that with the departure of Director Douglas from the area there is a vacancy on the Finance & Audit Committee and it is up to the President to assign the appointment.

President Slawson asked Director Diaz if she would like to serve on the Finance & Audit Committee. Director Diaz agreed to fill the vacancy.

4. BCVWD Water Service Credit Check and Deposit Policy. (pages 32-45)**

General Manager Fraser addressed the Board in regards to a concern from a rate payer at the last Regular Board Meeting regarding the District's Deposit Policy. The customer put in a request for service and due to current District policy (which has been in place for a number of years), the District performed a soft credit check. The customer was then told he would have to pay the District's maximum deposit of \$250.00, which the customer gets refunded after one year of good payment history, or six on-time payments. The customer had filed for bankruptcy within the last seven years, which impacted his soft credit report score. The customer produced a letter of upstanding history from his prior water and electricity providers.

General Manager Fraser explained that the reasoning behind the policy was to collect a deposit for individuals applying for service who were considered a risk based on their soft credit score. He shared that the policy was implemented following the Grand Jury's investigation, prior to his employment with the District, in which a receivable of approximately \$400,000 was found. The District, during that time, lacked adequate deposit requirements. He also explained that since then the District staff managed to collect a sizeable amount of the outstanding receivables, and the current Deposit Policy, which also liens the property for non-payment, has helped with keeping receivables down. He also shared that a customer is given the option of paying the deposit in installment payments if the customer can't afford to pay the required deposit at the time of starting service.

General Manager Fraser then provided members of the Board a survey, conducted by the District, of agencies in the surrounding area, which detailed which agencies require deposits and which do not.

Director of Finance and Administrative Services Rodriguez explained the processes currently in place to protect the customer's personal information.

After discussion Director Diaz motioned to keep the current Deposit Policy in place. Director Hoffman seconded and passed 5-0.

5. Consideration of Request for Water Service "Will Serve Letter" for Single Family Residence located on Riverside County Assessor's Parcel No. (APN) 402-190-007-3. (pages 46-48)**

General Manager Fraser addressed the Board with the application for a "Will Serve Letter" and deferred questions to Director of Engineering Jagers.

Director Diaz motioned to approve the "Will Serve Letter". The motion was seconded by Director Hoffman and passed 5-0.

6. Consideration of Request for Water Service "Will Serve Letter" for Single Family Residence located on Riverside County Assessor's Parcel No. (APN) 402-230-015. (pages 49-51)**

General Manager Fraser addressed the Board with the application for a "Will Serve Letter" and deferred questions to Director of Engineering Jagers.

After discussion, Director Covington motioned to approve the "Will Serve Letter". The motion was seconded by Director Hoffman and passed 5-0.

7. Consideration of Request for Update of "Will Serve Letter" for Previously Approved Development – Parcel Map 32737 (Riverside County Assessor's Parcel No. 400-010-001 and 400-010-007). ** (pages 52-62)

General Manager Fraser addressed the Board with the application for a "Will Serve Letter" and deferred questions to Director of Engineering Jagers.

Director Ramirez ask if there were any impacts to the natural habitat or any issues to the water quality by allowing this to proceed. He also asked if this would fall into the MS4 or NPDS program or permits.

Director of Engineering Jagers addressed any concern of potential environmental impact and explained that this information is out of the District's jurisdiction and shared that the City of Calimesa is the responsible agency with respect to storm water issues.

Mr. Dan Haskins, with Land Engineering Consultants, said that they have been working with the City of Calimesa for two years and decided to leave the channel alone. They have drafted a water quality plan that is ready to be approved by the City of Calimesa and will be a mitigated negative declaration.

Director of Engineering Jagers went on to answer additional questions in regards to future sewer infrastructure, potable water, and non-potable water. He also explained that there was an original "Will Serve Letter" in 2014 which was separated into three (3) phases. This is one of the remaining phases for the project.

After discussion, Director Covington motioned to approve the "Will Serve Letter". The motion was seconded by Director Hoffman and passed 5-0.

8. Reports For Discussion

a. Ad Hoc Committees

No reports were made.

b. General Manager

General Manager Fraser clarified that he voted yes on the Watermaster granting the storage account to the SGPWA with the conditions that were identified previously. General Manager Fraser went on to explain that his understanding some of the claims made by Mr. David Castaldo were not factual.

Legal Counsel Markman explained that the agreement set in place to replenish the basin and maintain the obligation were set conditions by the Watermaster. He also shared that it was the Watermaster Board that made the decision to vote yes with the conditions and not General Manager Fraser alone.

General Manager Fraser explained that the interest is to maintain the ability to meet obligations under the stipulated judgment to make sure the basin gets replenished.

President Slawson asked if an outline of the agreement could be presented at the next Board meeting for more clarification.

General Manager Fraser, agreed to bring back the outline of the agreement and offered to go over the agreement details with each Board member.

General Manager Fraser gave a recharge status. He explained that 5,450 acre feet have been recharged as of June 1, 2017. He went into detail as to what the daily flows are for the District and explain that the District has adopted a maintenance interval plan. He shared the SGPWA eliminated the return flow claim in Ordinance 8 as a result of the District identifying that the recharge water should be owned by the ratepayers not SGPWA.

General Manager Fraser stated that the District is working on a Phase 1 Landscape and Irrigation System Improvement Plan. The District would like to keep the area aesthetically pleasing and recognizes that there has been vandalism in the area. General Manager Fraser said he has discussed the issue with Director of Operations Lara.

General Manager Fraser went on to explain that the fine organic material at the ponds has created a hardened crust and the sand is right under that hardened surface. Self-loading scrapers will be used to remove material with algae control methods. The District is working on reducing the amount of algae in the basin. He explained that the maintenance interval plan set in place will help reduce time and cost. He recognized the good work being done by the District's staff and said they are adaptive and are implementing new methods.

General Manager Fraser shared that all, but one reservoir in the State Water Project are basically full. He stated that water supply is looking good and the District's Recharge Facility is also looking good in terms of operational capabilities. He anticipates recharging close to 10,000 plus acre

feet of water this year. He reported that State snowpack averages are at 173%.

Director Ramirez asked how often the District is scraping the basins, to which General Manager Fraser explained that it's been a 4-6 month interval, but he wouldn't tie the interval to time rather the volume of water put in the basin and the combination of the two.

Director Hoffman shared his concerns regarding the algae he observed in Phase II. He also stated that he was pleased to hear that the District was taking active actions with landscaping improvements to Phase I.

General Manager Fraser shared that the maintenance interval plan is to shift water flow from Phase I to Phase II, and vice versa, to allow the ponds to dry and conduct maintenance. He also shared that the goal is to get as much water in the ground as possible in a short period of time to allow the District flexibility of other sources of water as they come up in the season.

Director Diaz asked about the pond circulation process being conducted to help with the algae control. General Manager Fraser explained the process and stated that at this point one of the best solutions is using copper sulfate.

c. Directors Reports

President Slawson shared that he attended the Pass Alliance meeting and Director Covington explained SGMA. The Alliance is moving forward on their Integrated Regional Water Management Plan.

d. Legal Counsel Report

No reports were made.

9. Announcements

- District Offices will be closed July 4th, 2017 in observance of Independence Day.
- Finance and Audit Committee meeting, July 6th, 2017 at 3:00 p.m.
- Personnel Committee meeting, July 12th, 2017 at 5:00 p.m.
- Regular Board Meeting, July 12th, 2017 at 7:00 p.m.

Director Covington corrected the time of the Personnel Committee meeting and stated that it will be at 5:30 p.m. He went on to get clarification of the 6:00 p.m. closed session at the next Board meeting for an evaluation of General Manager Fraser, to which President Slawson concurred.

President Slawson made the announcements above.

10. Action List for Future Meetings

- Proposition 1 Bond Opportunities
- Workshop – Discussion of California Water Code Section 350

11. Adjournment

President Slawson adjourned the meeting at 8:03 p.m.

Attest:

Director Daniel Slawson, President
to the Board of Directors of the
Beaumont-Cherry Valley Water District

Director John Covington, Vice-President
to the Board of Directors of the
Beaumont-Cherry Valley Water District

** Information included in the agenda packet



**Beaumont-Cherry Valley Water District
Regular Board Meeting
July 12th, 2017**

DATE: July 6th, 2017

TO: Board of Directors

FROM: Eric Fraser, General Manager

SUBJECT: Consideration of Candidate Nomination of Interested District Board of Director Members for the Association of California Water Agencies (ACWA) Position of President and Vice President for the 2018-2019 Term

Recommendation:

Staff recommends that the Board of Directors of the Beaumont-Cherry Valley Water District (District) consider candidate nominations of interested District Board of Director Members for the Association of California Water Agencies (ACWA) position of President and Vice President for the 2018-2019 term.

Background:

ACWA has presented a call for candidate nominations of interested District Board of Director Members for the Association of California Water Agencies (ACWA) statewide position of President and Vice President for the 2018-2019 term. Nominations must be received in the ACWA office by Friday, September 1, 2017 to be considered by ACWA's Nominating Committee. The Nominating Committee is responsible for then submitting a slate of candidates for those statewide positions to the Fall Conference General Membership Meeting.

Specific criteria, information, and important dates which must be met by the nominated candidates is provided in the attached ACWA Memorandum dated June 7, 2017 related to ACWA's Call for Candidate Nominations for the 2018-2019 Term. That memorandum also includes basic information for ACWA Officer Nominations and a sample Board Resolution which is required to nominate any potential candidates. In the event the Board nominates an interested Board Member, the Board will be required to execute a resolution to nominate and support the interested Board Member as a candidate for the specific ACWA position as part of the Nominee Submittal Package.

Fiscal Impact:

The District will be responsible for all costs associated with the participation of its Board Member as allowed under the current District Reimbursement Policy. The Board of Directors are currently on a per diem basis at a \$200.00 per meeting rate.

Attachments:

- ACWA Memorandum related to Call for Candidate Nominations for the 2018-2019 Term.

TO: ACWA Public Agency Members
General Managers and Board Presidents

CC: ACWA Board of Directors

FROM: ACWA Nominating Committee

DATE: June 7, 2017

SUBJECT: Call for Candidates Nominations for the 2018-2019 Term

ACWA's Nominating Committee is responsible for submitting a slate for the Association's statewide positions of President and Vice President to the general membership meeting at Fall Conference.

Nominations must be received in the ACWA office by **Friday, September 1, 2017** to be considered by the committee.

The following criteria must be met for names to be considered:

- At the time of their election, the President and Vice President will each be an elected or appointed member of the governing body or commission of a member agency of the Association.
- An official nominating resolution from the Association member agency on whose board the nominee serves will accompany all nominations for the position of President and Vice President. An authorized signatory of the member agency's Board of Directors will sign said resolution.
- Each nomination will include a statement of qualifications or resume highlighting the candidate's qualifications for the position.

Additional letters or resolutions of support from other agencies may be submitted but are not required.

ACWA's Bylaws and Board policies establish the criteria set forth above, which also govern nominations from the floor. ACWA Bylaws (Article 9, Section 9) and Board Policy 2.3.3 require that all nominations received for the positions of ACWA President and Vice President will be accompanied by a nominating resolution from the ACWA member agency on whose board the nominee serves, and signed by an authorized signatory of the member agency's Board of Directors. This policy applies to nominations received in the ACWA office prior to election, as well as to all nominations received from the floor at general session during the floor nomination process.

GO-2.3 Board Officers

The President and Vice President are the elected officers of the Association.

2.3.1 President

The President is an elected officer of the Association and presides at all meetings of the Board, the Executive Committee, and the general membership. The President is responsible to the Board of Directors and the general membership for the duties established by the Bylaws.

2.3.1.1 Duties and Authority

Within the limits of Bylaws and the Duties and Authorities established for Board members, and in coordination with the Executive Director, the President:

- Serves on the ACWA Board and presides at all meetings.
- Serves as the chair of the Executive Committee and presides at all meetings.
- Schedules special Board and Executive Committee meetings.
- Presides over all general membership meetings.
- Serves as a non-voting *ex officio* member of each committee, but will not be an *ex officio* member of the Nominating Committee or the region boards.
- Appoints members of all committees upon recommendation from members and regions as communicated by the region chairs.
- Appoints the chair and vice chair of each committee, each of whom will be subject to ratification by the Board.
- Appoints Nominating Committee, whose purpose will be to nominate qualified individuals for the offices of President and Vice President of the Association for the succeeding term.
- Appoints special committees, work groups, and task forces from time to time as needed to accomplish a specific task or assignment, consistent with and supportive of the mission of the Association.
- Participates in the Association's spring and fall conferences.
- Represents and supports the Association's official policies and positions when acting in capacity of President.

2.3.2 Vice President

The Vice President is an elected officer of the Association and is a voting member of the Board. The Vice President is responsible to the Board of Directors and the general membership for the duties established by Bylaws.

2.3.2.1 Duties and Authority

Within the limits of the Bylaws and the Duties and Authorities established for ACWA Board members, and in coordination with the Executive Director and President, the Vice President:

• Serves as a voting member of the Board.

- Serves as a voting member of the Executive Committee.
- Performs the duties of the President in the President's absence.
- Succeeds the President for an unexpired term if vacancy occurs.
- Serves on the ACWA/JPIA's Executive Committee.
- Participates in the Association's spring and fall conferences.
- Represents and supports the Association's official policies and positions when acting in capacity of Vice President.
- Represents and promotes the Association's purposes, policies, and goals at a variety of Association functions/events, including visits to member agencies for ceremonies, meetings, and retention efforts in coordination with the Executive Director.
- Represents and promotes the Association's purposes, policies, and goals at a variety of external functions/events, including speaking engagements, event participation, and news media and other contacts in coordination with the Executive Director.
- Authorizes expenditures from the Executive Director's contingency fund in conjunction with the President and Finance Committee Chair.
- Serves as a chair/vice chair or participant on committees or task forces as appointed by the President or Board.
- Performs other responsibilities assigned by the Board and President.

2.3.2.2 Qualification

The Vice President will be an elected or appointed member of the governing body or commission of a member agency of the Association at the time of his/her election.

2.3.2.3 Term of Office

The members of the Association will elect the Vice President at its fall conference in each odd-numbered year. The Vice President will take office on January 1 of the calendar year following election and will

Updated: 3/13/2017



Sample Resolution to Support Nomination ACWA President or Vice President Candidate

RESOLUTION OF THE BOARD OF DIRECTORS OF

Beaumont-Cherry Valley Water District

IN SUPPORT OF THE NOMINATION OF

AS A CANDIDATE FOR THE POSITION OF ACWA _____

WHEREAS, ACWA has announced that a Nominating Committee has been formed to develop a slate for the Association's statewide positions of President and Vice President; and

WHEREAS, the individual who fills an officer position will need to have a working knowledge of water industry issues and concerns, possess strength of character and leadership capabilities, and be experienced in matters related to the performance of the duties of the office; and

WHEREAS, this person must be able to provide the dedication of time and energy to effectively serve in this capacity; and

WHEREAS, _____ has served in a leadership role as a member of the _____ Board of Directors since _____; and

WHEREAS, (list positions held to demonstrate knowledge of water and leadership)

WHEREAS,

WHEREAS,

WHEREAS, it is the opinion of the _____ Board of Directors that _____ possesses all of the qualities needed to fulfill the duties of the office of ACWA _____.

NOW, THEREFORE, BE IT RESOLVED, that the _____ Board of Directors wholeheartedly supports _____ for nomination as a candidate for the office of ACWA _____.

PASSED AND ADOPTED by the _____ Board of Directors at a regular meeting of said Board held on the _____ day of _____, 2017, by the following vote:

Ayes: Directors

Noes: Directors

Absent: Directors



Sample Resolution to Support Nomination ACWA President or Vice President Candidate

RESOLUTION OF THE BOARD OF DIRECTORS OF

Beaumont-Cherry Valley Water District

IN SUPPORT OF THE NOMINATION OF

AS A CANDIDATE FOR THE POSITION OF ACWA _____

WHEREAS, ACWA has announced that a Nominating Committee has been formed to develop a slate for the Association's statewide positions of President and Vice President; and

WHEREAS, the individual who fills an officer position will need to have a working knowledge of water industry issues and concerns, possess strength of character and leadership capabilities, and be experienced in matters related to the performance of the duties of the office; and

WHEREAS, this person must be able to provide the dedication of time and energy to effectively serve in this capacity; and

WHEREAS, _____ has served in a leadership role as a member of the _____ Board of Directors since _____; and

WHEREAS, (list positions held to demonstrate knowledge of water and leadership)

WHEREAS,

WHEREAS,

WHEREAS, it is the opinion of the _____ Board of Directors that _____ possesses all of the qualities needed to fulfill the duties of the office of ACWA _____.

NOW, THEREFORE, BE IT RESOLVED, that the _____ Board of Directors wholeheartedly supports _____ for nomination as a candidate for the office of ACWA _____.

PASSED AND ADOPTED by the _____ Board of Directors at a regular meeting of said Board held on the _____ day of _____, 2017, by the following vote:

Ayes: Directors

Noes: Directors

Absent: Directors



**Beaumont Cherry Valley Water District
Board of Directors
July 12th, 2017**

DATE: July 6th, 2017

TO: Board of Directors

FROM: Eric Fraser, General Manager

SUBJECT: California Special Districts Association (CSDA) 2017 Board Elections: Vote to Elect a Representative to the California Special District Association Board of Directors in the Southern Network for Seat C

Recommendation:

Staff recommends that the Board of Directors vote to elect a representative of their choice to the California Special District Association Board of Directors, Seat C for the Southern Network.

Background

The (CSDA) has requested that the Board of Directors of the Beaumont-Cherry Valley Water District submit a ballot to vote for one candidate of their choice to represent the CSDA Southern Network, Seat C. The candidate's information is attached for reference.

Fiscal Impact

There is no fiscal impact to the District.

Attachments:

- Correspondence from CSDA
- Candidate Information
- CSDA Board of Directors 2017 Election Ballot

Prepared by Yolanda Rodriguez, Director of Finance & Admin. Svc.



California Special
Districts Association
Districts Stronger Together

CALIFORNIA SPECIAL DISTRICTS ASSOCIATION

2017 BOARD ELECTIONS

MAIL BALLOT INFORMATION

Dear Member:

A mail ballot has been enclosed for your district's use in voting to elect a representative to the CSDA Board of Directors in your Network for Seat C.

Each of CSDA's six (6) networks has three seats on the Board. Each of the candidates is either a board member or management-level employee of a member district located in your network. Each Regular Member (district) in good standing shall be entitled to vote for one (1) person to represent its network.

We have enclosed the candidate information for each candidate who submitted one. Please vote for only one candidate to represent your network in Seat C, **unless otherwise noted on the actual ballot**, and be sure to sign, date and fill in your member district information. If any part of the ballot is not complete, the ballot will not be valid and will not be counted.

Please utilize the enclosed return envelope to return the completed ballot. Ballots must be received at the CSDA office at 1112 I Street, Suite 200, Sacramento, CA 95814 by **5:00pm on Friday, August 4, 2017**.

If you do not use the enclosed envelope, please mail in your ballot to:

**California Special Districts Association
Attn: 2017 Board Elections
1112 I Street, Suite 200
Sacramento, CA 95814**

Please contact Beth Hummel at 877.924.2732 or bethh@csla.net with any questions.



**California Special
Districts Association**

Districts Stronger Together

2017 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information **MUST** accompany your nomination form and Resolution/minute order:

Name: Arlene Schafer

District/Company: Costa Mesa Sanitary District

Title: Secretary

Elected/Appointed/Staff: Elected

Length of Service with District: 20 Years

- 1. Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.):**

Current member of the CSDA Board of Directors, Legislative Committee, Membership Commission Chair, Fiscal Committee and attendee of Legislative Days, Annual Conference, SDLA certificate holder.

- 2. Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.):**

Member of CSAC and was a member of the League when serving on the City Council.

- 3. List local government involvement (such as LAFCo, Association of Governments, etc.):**

LAFCO member representing special districts, former Chair and Vice Chair of the ISDOC and currently serving as an Executive Committee member, OCCOG Board member.

- 4. List civic organization involvement:**

President of Harbor-Mesa Lions (2 terms), Costa Mesa Republican Federation of Women, OC Federation of Women, 3rd Vice President Ways & Means, Costa Mesa for Responsible Government member.

RE-ELECT ARLENE SCHAFER CALIFORNIA SPECIAL DISTRICTS ASSOCIATION SOUTHERN NETWORK

Arlene Schafer—Secretary Costa Mesa Sanitary District



PREVIOUS CSDA EXPERIENCE

- ◆ Board President
- ◆ Board Vice President
- ◆ Board Secretary
- ◆ Finance Corporation
- ◆ Legislation Committee
- ◆ Fiscal Committee
- ◆ CSDA Membership Committee
- ◆ Recruitment & Planning Committee

As the former Mayor of the City of Costa Mesa, it has been an honor to serve as your representative on the California Special Districts Association (CSDA) for the past two years and now I humbly ask for your support to re-elect me to the Southern Network for another term. I believe my 28 years of experience as a local government leader that includes 20 years serving special districts in a variety of different capacities makes me the best candidate. In March, the Little Hoover Commission will release its report on special districts and its very likely the report will focus on the role Local Agency Formation Commissions play in special district formation and reorganization. CSDA was an active participant in the public hearings where commissioners learned how special districts provide vital services in our communities and are directly accountable to our voters and ratepayers. During my term as a member of the Board of Directors, CSDA successfully advocated for special districts by using the latest technology for outreaching such as CSDA's campaign website, "Districts Make the Difference" and the new online video, "Districts Empower our Communities." I believe it is extremely important for CSDA to keep its foot on the pedal on advocacy by letting legislators, media, business leaders, schools and the general public know how important we are in our communities.

Currently, I am serving on the Board of Directors for the Costa Mesa Sanitary District (CMSD) where I have been a Board member for 20 years. I am proud to be part of an organization that has been a District of Distinction since 2009, earned the Transparency Certificate of Excellence for four consecutive years and CMSD is one of few special districts in California that received Gold Recognition in Special District Governance.

If re-elected, I will continue to support CSDA's public outreach campaign about the essential services we provide and I will work collaboratively with CSDA Board of Directors and staff on providing essential training and professional development to help your agency succeed. Please vote for Arlene Schafer by August 4, 2017.



California Special
Districts Association
Districts Stronger Together

2017 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information **MUST** accompany your nomination form and Resolution/minute order:

Name: Kristin Bloomer

District/Company: Desert Water Agency

Title: Secretary-Treasurer

Elected/Appointed/Staff: Elected

Length of Service with District: 12/4/15 - Current

1. Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.):

I recently attended the CSDA Legislative Days event.

2. Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.):

I am a member of ACWA and attend their conferences.

3. List local government involvement (such as LAFCo, Association of Governments, etc.):

City of Palm Springs Measure J Oversight Committee, Desert Water Agency Finance and Legislative Committees

4. List civic organization involvement:

Palm Springs SunUp Rotary Club, Palm Springs Woman's Club, St. Theresa School PTA President, Desert Roundtable

****Candidate Statement** – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after May 31, 2017 will not be included with the ballot.

Kristin Bloomer's Candidate Statement

I was first elected to the Desert Water Agency Board in 2015 and currently serve as Secretary-Treasurer on the Board of Desert Water Agency. However, service to my community has always played an important role in my life. I am dedicated to improving the quality of life for my community. Throughout my life, influence in community affairs and local government has grown. I have focused on the priority of shaping local government to strengthen the local and regional economies and create solutions to local and regional challenges. Southern California is faced with many challenges and I believe that challenges present opportunities, and that the Southern Network cannot afford to miss capitalizing upon those opportunities.

I am a longtime Palm Springs resident. My community service started early, when as a teenager, I volunteered with The Braille Institute and the National Charity League of Palm Springs.

My dedication to community service includes:

- Palm Springs Measure J Oversight Commission Vice-Chair
- Palm Springs Sunup Rotary Club past-President and current Assistant District Governor
- Founding President of the Desert Valley Women's Club
- Member of the Palm Springs Woman's Club
- St Theresa School Parent Teacher Group Board President
- Volunteer Volleyball Coach at Palm Springs High School
- Finance and Legislative Committee of Desert Water Agency



California Special
Districts Association
Districts Stronger Together

2017 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information **MUST** accompany your nomination form and Resolution/minute order:

Name: John DeMonaco

District/Company: Chino Valley Independent Fire District

Title: Director

Elected/Appointed/Staff: Elected

Length of Service with District: 11 years

1. Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.):

I am on the Legislative and Fiscal Committees

I have also served on the Education and Membership Committees

2. Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.):

I am on the Board of Directors for the Fire Districts Association of California

3. List local government involvement (such as LAFCo, Association of Governments, etc.):

N/A

4. List civic organization involvement:

I am a member and past Chairman of the Rotary Club of Chino. I am also a Board Member of the Chino Rotary Foundation.

****Candidate Statement** – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. **Any statements received in the CSDA office after May 31, 2017 will not be included with the ballot.**

I am seeking election to a seat on the Board of Directors of the California Special Districts Association.

I have served on the Board of Directors of the Chino Valley Independent Fire District for 11 years, elected in 2006. I am very proud to state that our Fire District is the first fire district to receive the District of Distinction Accreditation from the Special Districts Leadership Foundation (SDLF). We have been a District of Distinction since 2008. We also have obtained a District of Transparency Certificate of Excellence. I have completed the SDLF Recognition of Special District Governance.

I serve on the CSDA Legislative and the Fiscal Committees. I have previously served on the CSDA Education and Membership committees.

I am a retired Fire Chief with 33 years of Fire Service experience. I have been involved in city, county, JPAs and special districts in various capacities. I am currently on the Board of Directors of the Fire Districts Association of California and also serve on their Conference Committee. I am a Past President of the Chino Rotary Club and past Chairman of the Chino Rotary Foundation.

I understand, and I am committed to legislative advocacy for special districts. Special Districts provide one of the most effective, efficient, and accountable forms of local service. It is vital that we continue to work together to influence and monitor policy decisions affecting California special districts.

My commitment, extensive experience, and education in public service and as a special district board member and policy-maker, provides me with the ability to effectively serve as a CSDA Board Member representing all California Special Districts. I look forward to your support!

Please contact me at (909) 816-8396 or email at jdemonaco@chofire.org.

John DeMonaco

John DeMonaco
jdemonaco@chofire.org
(909) 816-8396

June 1, 2017

Dear CSDA Colleague,

My name is John DeMonaco and I am requesting your **VOTE** in the upcoming 2017 election for a seat on the Board of Directors of the California Special Districts Association, Southern Network. The CSDA Southern Network is very large and includes approximately 180 Special Districts within the Counties of San Diego, Imperial, Riverside, San Bernardino, Los Angeles and Orange.

I am a strong advocate of Special Districts. I believe that Special Districts are the strongest form of government that impacts our residents on a daily basis. Immediately after I was elected, I became involved with CSDA and volunteered to serve on numerous committees. I have previously served on the CSDA Education and Membership Committees and I now serve on the CSDA Legislative and the Fiscal Committees. I also serve on the CSDA Little Hoover Commission Working Group.

Serving on these main CSDA committees has given me the insight and understanding into the "workings" of the association. I understand CSDA'S budget and finances, the educational programs, and what CSDA needs to offer its member districts. With this experience, I will be an effective board member from the "get-go."

Serving on the Legislative Committee, I understand, and I am committed to legislative advocacy for special districts. I recognize the importance of working together to represent the common interest of all California Special Districts and the residents we serve. Special Districts provide one of the most effective, efficient, and accountable forms of local service. The California Special District Association monitors ALL legislation so that special districts can continue to deliver core services and can continue to be efficient. It is vital that the CSDA Legislative Staff with the direction of the Board of Directors continues to work to influence and monitor policy decisions affecting California special districts.

I am on the Board of Directors of the Chino Valley Independent Fire District since 2006, serving my community for 11 years. I will be up for re-election in 2020. I am very proud to state that our Fire District is the **first** fire district to receive the District of Distinction Accreditation from the Special Districts Leadership Foundation (SDLF). We have been a District of Distinction since 2008. We also have obtained a District of Transparency Certificate of Excellence. I have completed the Special District Leadership Academy and have earned the SDLF Recognition of Special District Governance. Our District Board is in process of receiving the SDLF Gold Recognition of Special District Governance.

I am a retired Fire Chief with 33 years of Fire Service experience. I have been involved in city, county, JPAs and special districts in various capacities. I am currently on the Board of Directors of the Fire Districts Association of California and also serve on the FDAC Conference Committee. I am a current board member and Past President of the Chino Rotary Club and past Chairman and member of the Chino Rotary Foundation.

I believe in Special Districts and the service that we provide. Special Districts provide one of the most effective, efficient, and accountable forms of local service. I am committed to legislative advocacy for special districts. It is vital that we continue to work together to influence and monitor policy decisions affecting California special districts.

My commitment and extensive experience, education in public service and as a special district board member & policy-maker, provides me with the ability to effectively serve as a CSDA Board Member representing all California Special Districts. If elected, I will work hard to support all Special Districts. Your District's **VOTE** will be greatly appreciated. I look forward to your support. If you would like to speak with me or I can be of any assistance, please contact me at (909) 816-8396 or email at jdemonaco@chofire.org. Thank you.

Respectfully,



John DeMonaco



California Special
Districts Association
Districts Stronger Together

2017 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information **MUST** accompany your nomination form and Resolution/minute order:

Name: Richard Hall

District/Company: Mojave Water Agency

Title: Director, Division 3

Elected/Appointed/Staff: Elected

Length of Service with District: 17 years

1. Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.):

Currently serving on the Professional Development Committee and Membership Committee

2. Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.):

Mojave Water Agency is a member of ACWA

3. List local government involvement (such as LAFCo, Association of Governments, etc.):

Currently President of the Association of San Bernardino County Special Districts

4. List civic organization involvement:

Member of the Elks Association, Kiwanis, Summit Valley Property Owners

****Candidate Statement** – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after May 31, 2017 will not be included with the ballot.

CANDIDATE STATEMENT

My name is Richard Hall and I am currently a Director for the Mojave Water Agency and President of the Association of the San Bernardino County Special Districts and have served as an elected official for more than 35 years in two Special District organizations. I am interested in the CSDA Board of Directors position for Southern District Seat C – here is a list of my qualifications:

- First-hand knowledge and experience to ensure that we have safe, quality drinking water.
- Knowledge and experience in Recreation and Parks through 20 years on the Hesperia Recreation and Parks Special District board and served as president four times.
- Knowledge and experience in Property Owners Association in Summit Valley, California where I helped to bring electricity and natural gas to the owners and served as president.
- Knowledge and experience in Engineering and Management at General Dynamics Program Office working with the Federal and State government.
- Reduced taxes through leadership as well as set policy to purchase quality water, build water discharge facilities, and given tax money back to residents who helped reduce water usage.
- Continue to fight to bring 21st century technology to our Agency to study in order to better ensure management of our water resources by advanced computer systems, deep monitor wells, and other state of the art methods.
- Worked closely with community leaders and residents for best policies and strategies including getting State and Federal funding for safe, drinkable water and other needed projects and programs..
- Support funding colleges and students for research and development for continued new resource solutions for present and future issues.

I know that more needs to be done and have plans to meet these challenges. Let us protect our future and provide leadership with someone who knows how.



California Special
Districts Association
Districts Stronger Together

2017 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information **MUST** accompany your nomination form and Resolution/minute order:

Name: Michael Mack

District/Company: Rainbow Municipal Water District

Title: Director, Division 5

Elected/Appointed/Staff: Elected

Length of Service with District: 5 months

1. Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.):

I am the officially appointed RMWD representative for CSDA.

2. Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.):

I serve as the RMWD representative of both ACWA & CSDA.

3. List local government involvement (such as LAFCo, Association of Governments, etc.):

I worked for the city of San Marcos, CA for over 30 years as Parks Superintendent.

4. List civic organization involvement:

Past President of P.T.A.

* SEE ATTACHED STATEMENT *

****Candidate Statement** – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after May 31, 2017 will not be included with the ballot.

ENDLESS POSSIBILITIES



My name is Michael Mack and I am honored to be seeking election to be on the Board of Directors of California Special Districts Association.

I was elected to the Rainbow Municipal Water District Board of Directors in December 2016 and appointed to serve as the District's representative at both ACWA and CSDA. My background includes a degree in horticulture and worked for the City of San Marcos for over thirty years. As the Parks Department Supervisor, I had many responsibilities including reviewing plans and inspection of new park and street median installations. I was both a Certified Playground Inspector and Irrigation Auditor. One of my main responsibilities was ensuring efficient usage of water resources. I calculated, determined, and programmed water requirements for the plant material for all parks and street medians within the City.

I have learned the importance of CSDA is we are the support system to help ensure efficient and productive services to both small and large communities throughout California at the local level of city governments. As your CSDA Board Member, I see endless possibilities and promise to tackle and meet the challenges our districts face. We all must work together for present and future needs for our special districts and by doing so we can and will achieve our goals. We must be proactive with our legislators and with this energy and commitment we can make the difference between success and failure.

I am very honored to have this chance to serve all of you and given this opportunity. I feel extensive service and experience in the public sector, I will work effortlessly to make those endless possibilities become reality.

CSDA BOARD OF DIRECTORS 2017 ELECTION



**SOUTHERN
NETWORK**

SEAT C
term ends 2020

Please vote for only one.

- ☐ **Arlene Schafer***
Costa Mesa Sanitary District
- ☐ **Kristin Bloomer**
Desert Water Agency
- ☐ **John DeMonaco**
Chino Valley Independent Fire District
- ☐ **Richard Hall**
Mojave Water Agency
- ☐ **Michael Mack**
Rainbow Municipal Water District

All fields must be completed for ballot to be counted.

** incumbent running for re-election*

SIGNATURE:	DATE:
MEMBER DISTRICT: Beaumont-Cherry Valley Water District	

Must be received by 5pm, August 4, 2017. CSDA, 1112 I Street, Suite 200, Sacramento, CA 95814

**Beaumont-Cherry Valley Water District
Regular Board Meeting
July 12th, 2017**

DATE: July 6th, 2017

TO: Board of Directors

FROM: Eric Fraser, General Manager

SUBJECT: Grand Avenue Storm Drain Project (Beaumont MDP Line 16 Project) July 2017 Update and Board Consideration of Approval of the Cooperative Agreement between BCVWD and RCFC&WCD

Recommendation

BCVWD Staff recommends the Board to consider the Cooperative Agreement between BCVWD and the Riverside County Flood Control & Water Conservation District (RCFC&WCD) for the Beaumont MDP Line 16 project

BCVWD Staff also recommends the Board to make a determination to authorize the General Manager to make de minimis changes to said Cooperative Agreement, make changes necessary to address Board and Legal Counsel Comments, and to execute the Cooperative Agreement on behalf of the District.

Background

In 2012, BCVWD approached RCFC&WCD with a conceptual storm water capture (conservation) project to capture high quality storm water and recharge said water at BCVWD's NCRF-Phase II Ponds. BCVWD proposed this project be accomplished by constructing the MDP Line 16 (formally known as Grand Avenue Storm Drain Project) storm drain system with a revised alignment on Grand Avenue in lieu of Cherry Valley Boulevard (as originally shown in the MDP) with a discharge point into the BCVWD NCRF – Phase II.

Since 2012, BCVWD Staff have been working with RCFC&WCD to continue the development of the MDP Line 16 project. The work was further reinforced by the continued support of BCVWD's Board at the June 11, 2014 Board Meeting.

As part of that continued development effort, BCVWD Staff reviewed the project hydrology developed for this project and has determined that the NCRF – Phase II should be able to capture, store, and percolate all of the storm water associated with MDP Line 16 Drainage Area for a 10 year storm event (and possibly the 100 year storm event). BCVWD Staff also attended meetings with RCFC&WCD management and engineering staff in order to further define project-specific components. A significant meeting for defining the final project configuration occurred on April 9, 2015 where RCFC&WCD Staff and BCVWD Staff discussed the project's conceptual development criteria and related concerns. Based upon the project information provided by BCVWD at that meeting and subsequent to that meeting, RCFC&WCD determined that they would support the project as described above. In the months following, RCFC&WCD and BCVWD Staff pursued a grant funding opportunity from the State of California Department of

Water Resources (DWR) which will be administered by the Santa Ana Watershed Project Authority (SAWPA) under the final round of Proposition 84 Funding available from the DWR as part of their One Water One Watershed 2.0 (OWOW 2.0) program.

The Proposition 84 grant application for the MDP Line 16 project proposed a partnership between BCVWD and RCFC&WCD, with each member contributing approximately one third of the project cost, and the final one-third of the project cost to be contributed by the Proposition 84 Grant. The proposed project included the Line 16 storm drain system as well as a storm water diversion structure and inter-pond transmission facilities at NCRF – Phase II.

SAWPA recommended award of available Proposition 84 Grant funds to RCFC&WCD as a part of their regional watershed management program. That recommendation included three (3) RCFC&WCD sponsored projects (including the BCVWD/RCFC&WCD MDP Line 16 Project).

SAWPA provided notification on January 14, 2016 to RCFC&WCD that the grant was secured. The requested 2015 grant funding received for the project was \$1,219,333.00. Since then RCFC&WCD has further refined project components and a revised project cost estimate has been prepared that identifies a total project cost range of \$4,000,000 to \$5,000,000, depending on certain final project components. Based upon these estimates, and discussions with RCFC&WCD, the remaining project cost above the \$1,219,333 would most likely be split evenly between RCFC&WCD and BCVWD (i.e. \$1.39 million to \$1.89 million each, dependent on final cost).

In April 2016, BCVWD Staff provided a project update to the board and agreed to present the final developed project components and responsibilities, key project and agreement requirements, and final estimated project costs and associated funding responsibilities before entering into the MOU for the MDP Line 16 Project with RCFC&WCD.

Recently, RCFC&WCD provided BCVWD with the Cooperative Agreement for review and comment /or execution. A copy of that agreement is attached for consideration. In addition, a copy of the Project Charter for the Beaumont Master Drainage Plan Line 16 describing the project is attached for reference (this item was presented as part of the April 13, 2016 Staff Report updating the Board).

In the Cooperative Agreement presented by RCFC&WCD the following division of obligations were listed:

RCFC&WCD Critical Obligations

- Assume responsibility for preparation, circulation and adoption of all necessary and appropriate CEQA documents.
- Prepare storm drain system construction plans pertaining to the project.
- Include the BCVWD approved and signed Nobel Creek Recharge Facility – Phase II plans as part of RCFC&WCD's construction contract for the project.
- Obtain all permits, approvals or agreements required by any Federal, State and local resource or regulatory agencies pertaining to the storm drain system project.
- Invoice BCVWD for 50% of Construction Cost once the construction contract is awarded.
- Require contractor(s) to include BCVWD as an additional insured.

- Keep accurate accounting of all RCFC&WCD approved change orders and include the accounting when invoicing BCVWD for change orders.

BCVWD Critical Obligations

- Prepare the Nobel Creek Recharge Facility – Phase II construction plans and specifications and the O&M Plan and submit to RCFC&WCD for review and approval.
- Obtain any permits, licenses, or other agreements required for water rights related to the Storm Drain System and the Nobel Creek Recharge Facility – Phase II.
- Pay RCFC&WCD within forty-five (45) days after receipt of appropriate invoice(s) for 50% of construction cost.
- Inspect the construction of the storm drain system and the NCRF – Phase II project.
- Upon satisfactory completion of the NCRF – Phase II, BCVWD is required to provide RCFC&WCD with a written Notice of Final Acceptance.

Financial Impact

The Beaumont MDP Line 16 project's financial impact to BCVWD are likely to range between \$1.39 million to \$1.89 million. The financial impact has been further defined in the Cooperative Agreement presented by RCFC&WCD detailing the division of financial responsibilities within the project. Attached is the Cooperative Agreement detailing the financial responsibilities for the Beaumont MDP Line 16.

Report prepared by: Dan Jagers, Director of Engineering
DKJ//aew



**Beaumont-Cherry Valley Water District
Regular Board Meeting
April 13th, 2016**

DATE: April 5th, 2016

TO: Board of Directors

FROM: Eric Fraser, General Manager

SUBJECT: Grand Avenue Storm Drain Project April 2016 Update

Recommendation

No Recommendation

Background

This item is provided to update the Board of Directors with recent project developments regarding the Beaumont-Cherry Valley Water District (BCVWD) and Riverside County Flood Control & Water Conservation District (RCFC&WCD) joint agency project identified by BCVWD as the Grand Avenue Storm Drain and Water Conservation Project and identified in RCFC&WCD's Master Drainage Plan (MDP) for the Beaumont Area, dated July 1983, as Line 16.

In 2012, BCVWD approached RCFC&WCD with a conceptual storm water capture (conservation) project to capture high quality storm water and recharge said water at BCVWD's NCRF-Phase II Ponds. BCVWD proposed this project be accomplished by constructing the MDP Line 16 storm drain system with a revised alignment on Grand Avenue in lieu of Cherry Valley Boulevard (as originally shown in the MDP) with a discharge point into the BCVWD NCRF-Phase II.

Since 2012, District Staff have been working with RCFC&WCD to continue the development of the MDP Line 16 project. This work was further reinforced by the continued support of BCVWD's Board at the June 11, 2014 Board Meeting.

As part of that continued development effort, BCVWD Staff reviewed the project hydrology developed for this project and has determined that the NCRF-Phase II should be able to capture, store, and percolate all of the storm water associated with MDP Line 16 Drainage Area for a 10 year storm event (and possibly the 100 year storm event). BCVWD Staff also attended meetings with RCFC&WCD management and engineering staff in order to further define project-specific components. A significant meeting for defining the final project configuration occurred on April 9, 2015 where RCFC&WCD Staff and BCVWD Staff discussed the project's conceptual development criteria and related concerns. Based upon the project information provided by BCVWD at that meeting and subsequent to that meeting, RCFC&WCD determined that they would support the project as described above. In the months following, RCFC&WCD and BCVWD Staff pursued a grant funding opportunity from the State of California Department of Water Resources (DWR) which will be administered by the Santa Ana Watershed Project



Authority (SAWPA) under the final round of Proposition 84 Funding available from the DWR as part of their One Water One Watershed 2.0 (OWOW 2.0) program.

The Proposition 84 grant application for the MDP Line 16 project proposed a partnership between BCVWD and RCFC&WCD, with each member contributing approximately one third of the project cost, and the final one-third of the project cost to be contributed by the Proposition 84 Grant. At the time of application a preliminary project construction cost estimate of \$3,658,000.00 was included with the grant application as a justification of the requested funding amount. The proposed project included the Line 16 storm drain system as well as a storm water diversion structure and inter-pond transmission facilities at NCRF-Phase II.

SAWPA recommended award of available Proposition 84 Grant funds to RCFC&WCD as a part of their regional watershed management program. That recommendation included three RCFC&WCD sponsored projects (including the BCVWD/RCFC&WCD MDP Line 16 Project).

SAWPA provided notification on January 14, 2016 to RCFC&WCD that the grant was secured. The requested 2015 grant funding received for the project was \$1,219,333.00. Since then RCFC&WCD has further refined project components and a revised project cost estimate has been prepared that identifies a total project cost range of \$4,000,000 to \$5,000,000, depending on certain final project components. Based upon these estimates, and discussions with RCFC&WCD, the remaining project cost above the \$1,219,333 would most likely be split evenly between RCFC&WCD and BCVWD (i.e. \$1.39 million to \$1.89 million each, depending on final cost).

At this time, BCVWD staff has continued meetings and discussions with RCFC&WCD and worked with RCFC&WCD to prepare a Draft Project Charter (RCFC&WCD internal project document) which generally defines the project and required project components. A copy of the Draft RCFC&WCD Project Charter (which is still subject to revision) is attached to this Staff Report for reference.

BCVWD and RCFC&WCD have a project meeting scheduled for April 20th, 2016 to begin defining project responsibilities and begin preparation of a Project Memorandum of Understanding (MOU) regarding those responsibilities. Staff anticipates that MOU will be presented to the Board of Directors for review and comment in the next few months as the process moves forward.

Finally, prior to recommending that the Board of Directors enter into the MOU for the MDP Line 16 Project with RCFC&WCD, BCVWD Staff will provide a Staff Report presenting the final developed project components and responsibilities, key project and agreement requirements, and final estimated project costs and associated funding responsibilities.

Financial Impact

The Master Drainage Plan Line 16 (Grand Avenue) Storm Drain Project financial impacts to the District are likely to range from between \$1.39 million to \$1.89 million. This impact will be further defined during the project preliminary design process and updates to the actual anticipated costs will be presented to the Board of Directors once the final project components and construction, operation and maintenance requirements are identified.

Report prepared by: Dan Jagers, Director of Engineering

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

Project Charter

For

**Beaumont Master Drainage Plan
Line 16**

Project Number: 5-0-00201



April 20, 2016

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P8/203015

1 Project Overview

1.1 Project Identification

Official Project Name:	Beaumont MDP Line 16
Short Name:	Line 16
Project Number:	5-0-00201
Project Location:	Cherry Valley; Grand Avenue between Bellflower Avenue and Noble Creek Channel
Project Length:	6,765 feet

1.2 Project Background

The Riverside County Flood Control and Water Conservation District (District), in partnership with the Beaumont-Cherry Valley Water District (BCVWD), is proposing to design and construct a revised alignment of Beaumont Master Drainage Plan Line 16 (Line 16). Line 16 is to be realigned to convey stormwater to BCVWD's Noble Creek Recharge Facility Phase II (NCRF-Ph II) as part of an effort to fulfill the District's ongoing goal to promote water conservation and groundwater recharge. Line 16 and the NCRF-Ph II are located within the unincorporated Riverside County area, Cherry Valley, north of the I-10 freeway and north of the Beaumont City limits (see Figure 1).

Line 16 will be constructed to protect the Cherry Valley community from flooding and will help offset the need for imported water. The watershed, near this project, consists of steep mountainous terrain making the community susceptible to property damage and to having streets rendered impassable during typical rain events and the occasional flood. This flood control facility will serve as a dual-use facility providing flood protection while conveying stormwater to BCVWD's NCRF-Ph II for groundwater recharge.

Line 16 Re-alignment:

Line 16 is planned as a 10-year storm drain facility with an original alignment along the Cherry Valley Boulevard easement, beginning where the easement intersects Winesap Avenue (see Figure 1). The original alignment continues west to Cherry Avenue where the storm drain turns and heads south until it meets Marshall Creek Channel at Brookside Avenue.

The new proposed alignment for Line 16 begins at the intersection of Grand Avenue and Bellflower Avenue and heads west along the right-of-way of Grand Avenue until it reaches

BCVWD's NCRF-Ph II (see Figure 1). Line 16 will collect storm flows from Bellflower Avenue, Winesap Avenue, Jonathan Avenue, Cherry Avenue, and Noble Street. Line 16 will be designed as a 10-year storm drain facility from Winesap Avenue to the recharge facility, and will convey the entire 10-year storm flows to NCRF-Ph II. The connection from Bellflower Avenue to Winesap Avenue will be a "feeder" line (size TBD) capturing small flows from Bellflower Avenue. This new alignment will allow BCVWD to recharge storm flows from Line 16's tributary area into the Beaumont Groundwater Basin.

As part of the new alignment, a dry stub-out (capped) will be installed near the Cherry Avenue and Grand Avenue intersection to allow for future development of Line 16 along Cherry Avenue toward Marshall Creek. In addition, a valve will be installed on Line 16 to stop storm flows from entering the NCRF-Ph II in an emergency, which will return the Cherry Valley watershed to its pre-project condition.

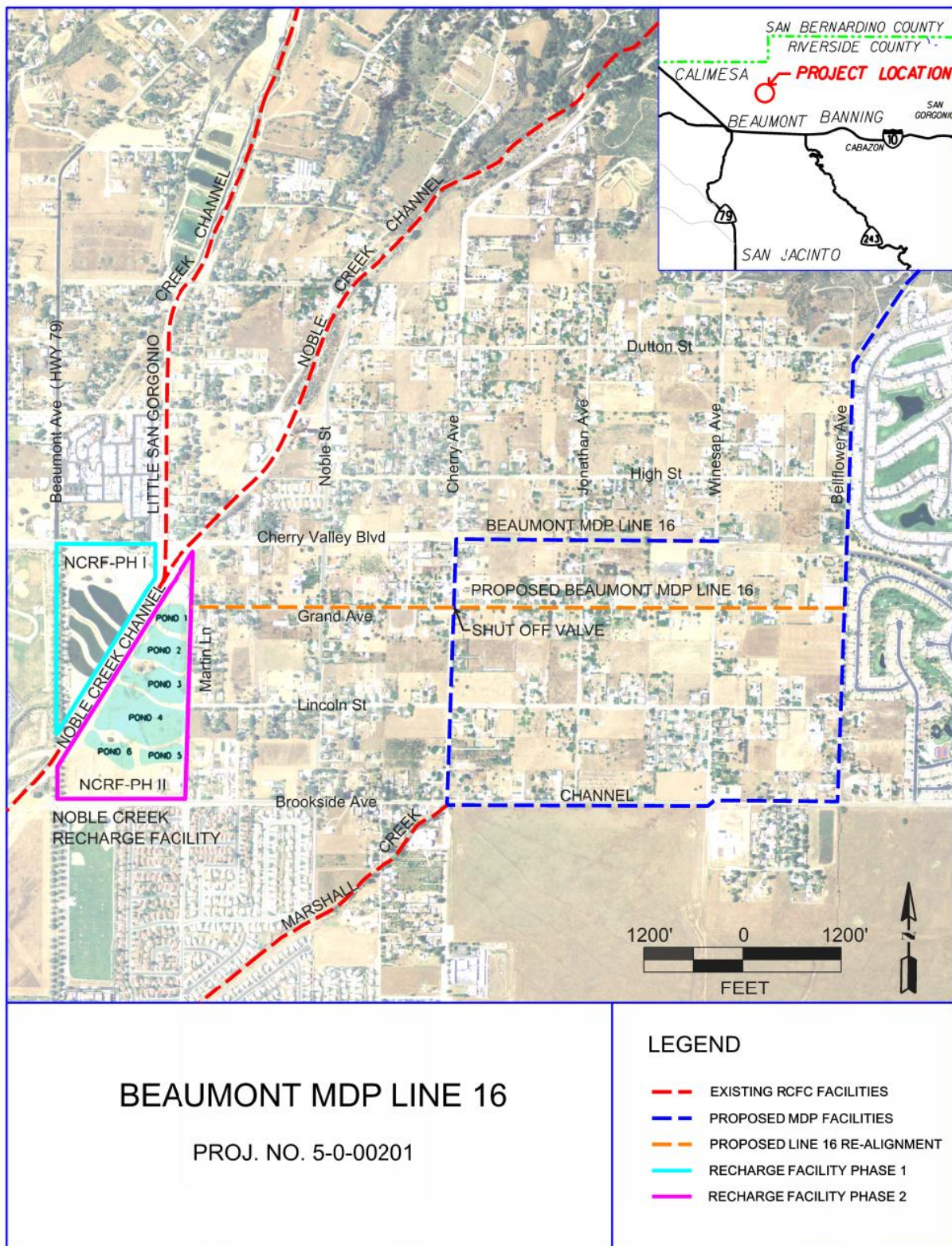


Figure 1: Beaumont MDP Line 16 Exhibit

Pond Management:

The future agreement between the District and BCVWD will require an operations and maintenance plan for NCRF-Ph II which is agreed upon by both parties. Aside from routine maintenance, one of the key components to the operations plan, is to ensure that the addition of stormwaters to the NCRF-Ph II will not impact freeboard or increase peak storm flows in Noble Creek Channel.

During the design process, the NCRF-Ph II will have multiple flood protection features analyzed to reduce flood risk. The features to be considered will include:

- Spillways between recharge ponds
- A drainage system with the capability to drain ponds prior to a significant storm event.
- A failsafe valve to stop flows to the recharge facility and return the drainage pattern to the pre-project condition.



Series 8200
Fabricated Slide Gates

Figure 2: Slide Gate

Existing Conditions/Facilities:

BCVWD's NCRF-Ph II is located just east of Noble Creek Channel and is bordered by Cherry Valley Boulevard to the north and Brookside Avenue to the south. The facility has six existing recharge ponds which are currently used to recharge water purchased from the State Water Project (see Figure 3). These ponds currently have a total storage volume of roughly 91 acre-feet without spillways (approximately 55 acre-feet with spillways) and are connected to one another through 24" diameter pipes used to transfer water between ponds.

In addition to the water transfers connecting the ponds to one another, there are existing connections from two of the ponds to Noble Creek Channel. These connections are currently configured as emergency overflow outlets requiring the stage in ponds to reach a set maximum elevation before discharging into Noble Creek Channel.

BCVWD currently operates the Noble Creek Recharge Facility Phase I (NCRF-Ph I) located on the west side of Noble Creek (shown in Figure 3), using water purchased from the State Water Project. **The District is not affiliated in any way with the NCRF-Ph I recharge ponds.**



Figure 4: BCVWD Noble Creek Recharge Facility

1.3 Project Objectives

Primary Objective

- Provide 10-year storm return frequency flood protection for the local residents of Cherry Valley.

Secondary Objectives

- Further the District's mission for conserving water for beneficial use through the realignment and construction of Beaumont MDP Line 16, to convey local runoff to BCVWD's NCRF-Ph II.
- Help offset dependency on imported water for the community of Cherry Valley, the city of Beaumont, and portions of the city of Calimesa, all areas with limited local water resources.
- Improve water quality in the Cherry Valley watershed.

1.4 Project Constraints

- The main constraint of the Project is physically capturing stormwater at the five residential streets at their respective intersection with Grand Avenue. Three of the five streets

(Bellflower Avenue, Winesap Avenue, and Jonathan Avenue) have an "inverted" crown possibly requiring catch basins of the "grate on grade" type located on the centerline of each road (see Winesap Avenue in Figure 4).

- Project must not impact freeboard or peak storm flows in Noble Creek Channel.
- Construction must be completed by October 31, 2020.
- The tributary area to Line 16 has a high debris potential.
- Existing utilities in Grand Avenue's right-of-way.
- Possible water rights issues.



Figure 5: Winesap Avenue (at Grand Avenue intersection looking north) showing typical street with inverted cross section

1.5 Data Gaps

- Environmental and regulatory constraints from Army Corps of Engineers (ACOE), California Department of Fish and Wildlife (CDFW), Regional Water Quality Control Board (RWQCB), and RCA (MSHCP and P/QP zoning).
- Type of structure the storm drain will discharge into is yet to be determined. BCVWD to research and design inlet into NCRF-Ph II.

2 Project Implementation

2.1 Project Scope

- 6,765 feet of storm drain aligned along Grand Avenue beginning at Bellflower Avenue and ending at the NCRF-Ph II
 - Catch basins/inlet grates at the intersections of Bellflower Avenue, Winesap Avenue, Jonathan Avenue, Cherry Avenue, and Noble Street (type/location/size TBD).
 - Valve (type TBD) to shut off flows from Line 16 upstream of the NCRF-Ph II.
 - Dry “stub-out” (to the south) on Line 16, located at Grand Avenue / Cherry Avenue intersection.
- Noble Creek Channel improvements (TBD).
- NCRF-Ph II facility inlet structure (to be designed by BCVWD).
- Spillways will be constructed between each recharge pond and Noble Creek Channel.

Project duties will be divided between the District and BCVWD as follows:

- The District will be responsible for the mapping and design of the storm drain, catch basins, manholes, and shut off valve, beginning at Bellflower Avenue and ending where storm drain enters the NCRF-Ph II.
- BCVWD will be responsible for designing the inlet structure into NCRF-Ph II, spillways, emergency drains, erosion control, any and all embankments of recharge ponds, and any other design required on BCVWD property.
- BCVWD will be responsible for developing an operations & maintenance plan that ensures that the operation of the NCRF-Ph II will not impact freeboard or increase peak storm flows in Noble Creek Channel.
- BCVWD shall provide proof of water rights prior to construction of Line 16.

2.2 Estimated Cost and Funding

*The Preliminary / Planning cost estimate is provided in Attachment A

<u>Total Estimated Cost*</u>	<u>\$4,000,000.00</u>
Est. Construction Cost	\$2,927,580.00
R/W Cost	\$ N/A (In Grand Avenue right-of-way)
District Source(s) of Funds	Zone 5
Budgeting Status	Design: Current Fiscal Year Construction: In 5-year CIP
Other Source(s) of funds	-Prop 84 IRWM 2015 Grant -BCVWD

2.3 Project Sponsor(s)

- Riverside County Flood Control and Water Conservation District
- Beaumont-Cherry Valley Water District
- Proposition 84 IRWM 2015 Grant

2.4 Stakeholders

Stakeholder	Role
Beaumont-Cherry Valley Water District	To provide design for all infrastructure lying within BCVWD's NCRF-Ph II property. Contribute approximately 1/3 of the construction cost. Operate, maintain, and manage NCRF-Ph II.
Riverside County Flood Control and Water Conservation District	To provide design of the Line 16 storm drain system. Make necessary improvements to Noble Creek Channel. Contribute approximately 1/3 of the construction cost. Maintain storm drain mainline.
Riverside County Transportation Department	Maintain connector pipes (including 30" diameter and smaller) and catch basins.

2.5 Project Deliverables and Lead

Deliverable	Lead Department
Detailed Work Breakdown Structure	Watershed and Water Conservation Planning Section
Preliminary Design Report	Watershed and Water Conservation Planning Section
30%, 60% 90% and 100% Plans	Design & Construction Division
Construction Specifications	Design & Construction Division
Environmental Clearance / CEQA	Environmental Regulatory Services Section
Environmental Mitigation	Environmental Regulatory Services Section
LOMR	Floodplain Management Section
Easement Acquisition	Right of Way Acquisition Section
Encroachment Permits	N/A
Utility Relocation	Photogrammetry Section (Utility Coordinator)
Cooperative Agreement(s)	Admin Services Section
Advertise and Award Contract	Contract Administration Section
SWPPP Review	Watershed Protection Division
Construction Inspection Services	Contract Administration Section
As-Built drawings	Contract Administration Section
Post-Construction Maintenance	Operations and Maintenance Division

3 Existing Documents and References

Document	Location / Link
N/A	

DRAFT

4 Project Charter Approval

Project Engineer / Manager		
Michael Venable	Signature	Date
Kyle Gallup	Signature	Date

Chief of Design & Construction		
Bob Cullen	Signature	Date

Chief of Regulatory		
Mekbib Degaga	Signature	Date

Chief of Planning		
Mark Wills	Signature	Date

Chief of Survey and Mapping		
Jim McNeill	Signature	Date

Chief of Watershed Protection		
Stuart McKibbin	Signature	Date

Chief of Operations and Maintenance		
Zully Smith	Signature	Date

BCVWD General Manager		
ERIC FRAISER	Signature	Date

Attachment A

Planning Cost Estimate

COOPERATIVE AGREEMENT
Beaumont MDP Line 16, Stage 1
(Also known as Recharge Basin Feeder)
Project No. 5-0-00201

The Riverside County Flood Control and Water Conservation District ("DISTRICT"), and the Beaumont-Cherry Valley Water District ("BCVWD"), hereby agree as follows:

RECITALS

A. DISTRICT has been awarded a 2015 Integrated Regional Water Management Grant ("IRWM GRANT") from the Santa Ana Watershed Project Authority, funded by Proposition 84 (The Safe Drinking Water, Water Quality Supply, Flood Control, River and Coastal Protection Bond Act of 2006). The IRWM GRANT award is approximately one million two hundred twenty thousand dollars (\$1,220,000) for the construction of Beaumont MDP Line 16; and

B. Beaumont MDP Line 16 as identified in the DISTRICT'S Beaumont Master Drainage Plan ("MDP") consists of approximately 6,765 lineal feet an underground storm drain system to be constructed in Grand Avenue between Bellflower Avenue and the BCVWD's Noble Creek Recharge Facilities ("STORM DRAIN"), as shown in concept on Exhibit "A", attached hereto and made a part hereof; and

C. Associated with the construction of STORM DRAIN is the construction of certain storm water recharge infiltration facilities improvements consisting of inlets, enhanced spillways, recharge ponds, connector pipes, emergency drains and modification of emergency outlet structure(s) located within BCVWD's Noble Creek Recharge Facility Phase II ("NCRF-PH.II"), as shown in concept on Exhibit "A"; and

D. Together STORM DRAIN and NCRF-PH.II are hereinafter called "PROJECT"; and

E. Construction of PROJECT will reduce the demand for imported water and provide necessary flood protection and drainage for the Cherry Valley community, located north of the City of Beaumont within the County of Riverside; and

F. The IRWM GRANT would fund a portion of the construction cost for PROJECT, while requiring local funding match. The IRWM GRANT further requires DISTRICT and BCVWD to complete the design and construction of PROJECT by December 31, 2021. DISTRICT and BCVWD will each contribute fifty percent (50%) of the remainder local funding match for the construction of PROJECT; and

G. DISTRICT is willing, pursuant to California Water Code Appendix 48-1 et seq., to contribute funding for the construction of PROJECT which benefits the zone in which the PROJECT is located; and

H. BCVWD is willing to prepare, or cause to be prepared, the necessary plans and specifications for the NCRF-PH.II ("NCRF-PH.II PLAN"); and

I. DISTRICT is willing to incorporate the NCRF-PH.II PLAN as part of its construction contract for PROJECT; and

J. DISTRICT wishes to partner with BCVWD in the funding of PROJECT by providing a financial contribution as follows:

(i) A 50-50 cost share formula of the PROJECT construction cost minus the IRWM GRANT of one million two hundred twenty thousand dollars (\$1,220,000) ("CONSTRUCTION COST"); and

(ii) Fifty percent (50%) of District-approved change orders ("CHANGE ORDERS") for PROJECT. Together, CONSTRUCTION COST and CHANGE ORDERS are

called "ACTUAL CONSTRUCTION COSTS". PROJECT construction is estimated to be four million dollars (\$4,000,000), however, ACTUAL CONSTRUCTION COSTS shall not exceed five million dollars (\$5,000,000); and

K. Prior to advertising PROJECT for construction bids, (i) BCVWD shall prepare a comprehensive operation and maintenance plan (O&M PLAN) for the NCRF-PH.II, approved by both the DISTRICT and BCVWD; and ii) DISTRICT, BCVWD and Riverside County Transportation Department shall enter into a separate Cooperative Agreement setting forth the maintenance responsibilities of the parties for the PROJECT; and

L. The purpose of this Agreement is to memorialize the mutual understandings by and between DISTRICT and BCVWD with respect to design, construction, inspection, ownership, operation and maintenance, and funding of PROJECT construction.

NOW, THEREFORE, in consideration of the preceding recitals and the mutual covenants hereinafter contained, the parties hereto mutually agree as follows:

SECTION I – DISTRICT OBLIGATIONS

DISTRICT shall:

1. Pursuant to the California Environmental Quality Act (CEQA), act as Lead Agency and assume responsibility for preparation, circulation and adoption of all necessary and appropriate CEQA documents pertaining to the construction, operation and maintenance of STORM DRAIN.

2. Prepare or cause to be prepared, STORM DRAIN construction plans and specifications ("STORM DRAIN PLANS").

3. Include the BCVWD approved and signed NCRF-PH.II PLAN as part of DISTRICT'S construction contract for PROJECT.

4. Prior to commencing construction, obtain at its sole cost and expense, all necessary permits, approvals or agreements required by any Federal, State and local resource or regulatory agencies pertaining to the construction, operation and maintenance of STORM DRAIN. Such documents may include but are not limited to those issued by the U.S. Army Corps of Engineers, California Regional Water Quality Control Board, California State Department of Fish and Wildlife, State Water Resources Control Board, and Western Riverside County Regional Conservation Authority, and are exclusive of any permits required for water rights ("REGULATORY PERMITS").

5. Advertise, award and administer a public works construction contract for PROJECT, including NCRF-PH.II PLAN at its cost and expense.

6. Provide BCVWD with written notice that DISTRICT has awarded a construction contract for PROJECT. The written notice to BCVWD shall include the Contractor's actual bid amounts for NCRF-PH.II PLAN.

7. Invoice BCVWD for fifty percent (50%) of CONSTRUCTION COST, at the time of providing written notice to BCVWD of the award of a construction contract, as set forth in Section I.6.

8. Prior to commencing construction, schedule and conduct a pre-construction meeting between DISTRICT and other affected entities. DISTRICT shall also notify and invite BCVWD personnel to attend the PROJECT pre-construction meeting.

9. Notify BCVWD in writing at least fourteen (14) days prior to the start of construction of the NCRF-PH.II.

10. Furnish BCVWD, at the time of providing written notice for the pre-construction meeting as set forth in Section I.8., with a construction schedule which shall show

the order and dates in which DISTRICT or DISTRICT'S contractor proposes to carry on the various parts of work, including estimated start and completion dates.

11. Not permit any change to, or modification of, the BCVWD prepared NCRF-PH.II PLAN without the prior written permission and consent of BCVWD.

12. Construct, or cause to be constructed, PROJECT, including the NCRF-PH.II PLAN and pay its respective shared costs associated herewith.

13. Inspect, or cause to be inspected, construction of PROJECT.

14. Require its construction contractor(s) to comply with all Cal/OSHA safety regulations including regulations concerning confined space and maintain a safe working environment for all DISTRICT and BCVWD employees on the site.

15. Require its construction contractor(s) to include BCVWD as an additional insured under the liability insurance coverage for PROJECT, and also require its construction contractor(s) to include BCVWD as a third party beneficiary of any and all warranties of the contractor's work with regard to the NCRF-PH.II PLAN.

16. Keep an accurate accounting of all DISTRICT approved change orders and other such construction contract documents as may be necessary, to establish the ACTUAL CONSTRUCTION COSTS, and include this accounting when invoicing BCVWD for CHANGE ORDERS as set in Section I.18.

17. Within two (2) weeks of completing NCRF-PH.II construction, provide BCVWD with written notice that construction is complete and requesting that BCVWD conduct final inspections of NCRF-PH.II.

18. Upon completion of PROJECT construction and settlement of any outstanding claims, invoice BCVWD for fifty percent (50%) of CHANGE ORDERS for PROJECT and provide BCVWD with a copy of DISTRICT'S Notice of Completion.

19. Upon BCVWD's acceptance of NCRF-PH.II for ownership, operation and maintenance, provide BCVWD with a reproducible duplicate set of "record drawings" of STORM DRAIN PLANS and NCRF-PH.II PLAN.

20. Ensure that all work performed pursuant to this Agreement by DISTRICT, its agents or contractors is done in accordance with all applicable laws and regulations, including but not limited to all applicable provisions of the Labor Code, Business and Professions Code, and Water Code. DISTRICT shall be solely responsible for all costs associated with compliance with applicable laws and regulations.

SECTION II – BCVWD OBLIGATIONS

BCVWD shall:

1. Act as a Responsible Agency under CEQA, taking all necessary and appropriate action to comply with CEQA.

2. Prepare or cause to be prepared, NCRF-PH.II construction plans and specifications and the O&M PLAN, in accordance with applicable DISTRICT and BCVWD standards and submit to DISTRICT for its review and approval, as appropriate, prior to advertising PROJECT for construction bids.

3. Prior to commencing construction, obtain at its sole cost and expense, any permits, licenses, or other agreements required for water rights related to the PROJECT.

4. Prior to the expiration of REGULATORY PERMITS, obtain renewals for any/all necessary permits, approvals or agreements as may be required by any Federal, State or local resource and/or regulatory agency for the continuing operation and maintenance of PROJECT ("ONGOING REGULATORY PERMITS"). ONGOING REGULATORY PERMITS include but are not limited to those issued by the U.S. Army Corps of Engineers, California

Regional Water Quality Control Board, California State Department of Fish and Wildlife, State Water Resources Control Board, and Western Riverside County Regional Conservation Authority.

5. Pay DISTRICT within forty-five (45) days after receipt of DISTRICT'S appropriate invoice(s) for fifty percent (50%) of CONSTRUCTION COST as set forth in Section I.7.

6. Issue, at no cost to DISTRICT or DISTRICT'S contractor, the necessary encroachment permit(s) required to construct PROJECT.

7. Inspect the construction of PROJECT, including NCRF-PH.II, for quality control purposes at its sole cost, and provide any comments to DISTRICT personnel who shall be solely responsible for all quality control communications with DISTRICT'S contractor(s) during the construction of PROJECT and implementation of NCRF-PH.II PLAN.

8. Upon receipt of DISTRICT'S written notice that PROJECT construction is substantially complete, conduct a final inspection of NCRF-PH.II.

9. Pay DISTRICT, within forty-five (45) days after receipt of DISTRICT'S appropriate invoice as set forth in Section I.18., for fifty percent (50%) of CHANGE ORDERS provided that ACTUAL CONSTRUCTION COSTS will not exceed five million dollars (\$5,000,000).

10. Upon its determination that NCRF-PH.II is satisfactorily completed, provide DISTRICT with a written Notice of Final Acceptance and, thereupon, assume sole responsibility for ownership, operation and maintenance of NCRF-PH.II.

SECTION III

It is further mutually agreed:

1. ACTUAL CONSTRUCTION COSTS for PROJECT shall not exceed a total sum of five million dollars (\$5,000,000) and shall be used solely for the purpose of constructing PROJECT as set forth herein.

2. Under the provisions of this Agreement, DISTRICT shall bear no responsibility whatsoever for the design, ownership, operation or maintenance of NCRF-PH.II. Nevertheless, DISTRICT, BCVWD and Riverside County Transportation Department anticipate entering into a separate Cooperative Agreement whereby the three parties will stipulate their respective responsibilities with regard to ownership, operation and maintenance of the constructed PROJECT.

3. Except as otherwise provided herein, all construction work involved with PROJECT, shall be inspected by DISTRICT and BCVWD, and shall not be deemed complete until approved and accepted as complete by DISTRICT.

4. In the event BCVWD desires to include any additional work as part of the NCRF-PH.II construction, BCVWD shall submit a written request to DISTRICT describing the additional work desired and agree to pay DISTRICT for any agreed upon work requested. Payment for BCVWD requested additional work shall be based upon actual quantities of materials installed at the contract unit prices bid or at the negotiated change order prices.

5. DISTRICT and BCVWD each pledge to cooperate in regard to the operation and maintenance of their respective facilities as set forth herein and to discharge their respective maintenance responsibilities in an expeditious fashion so as to avoid the creation of any nuisance condition or undue maintenance impact upon the others' facilities.

6. DISTRICT shall indemnify, defend, save and hold harmless BCVWD (including its officers, elected and appointed officials, employees, agents, representatives, independent contractors, and subcontractors) from any liabilities, claim, damage, proceeding or

action, present or future, based upon, arising out of or in any way relating to DISTRICT'S (including its officers, Board of Supervisors, elected and appointed officials, employees, agents, representatives, independent contractors, and subcontractors) actual or alleged acts or omissions related to DISTRICT'S obligations under this Agreement as set forth in Section I above, DISTRICT'S performance under this Agreement, or DISTRICT'S failure to comply with the requirements of this Agreement, including but not limited to: (a) property damage; (b) bodily injury or death (c) payment of attorney's fees; or (d) any other element of any kind or nature whatsoever.

7. BCVWD shall indemnify, defend, save and hold harmless DISTRICT and the County of Riverside (including their respective officers, districts, special districts and departments, their respective directors, officers, Board of Supervisors, elected and appointed officials, employees, agents, representatives, independent contractors, and subcontractors) from any liabilities, claim, damage, proceeding or action, present or future, based upon, arising out of or in any way relating to BCVWD'S (including its officers, employees, agents, representatives, independent contractors, and subcontractors) actual or alleged acts or omissions related to BCVWD's obligations under this Agreement as set forth in Section II above, BCVWD's performance under this Agreement, or BCVWD's failure to comply with the requirements of this Agreement, including but not limited to: (a) property damage; (b) bodily injury or death (c) payment of attorney's fees; or (d) any other element of any kind or nature whatsoever.

8. This Agreement is made and entered into for the sole protection and benefit of the parties hereto. No other person or entity shall have any right or action based upon the provisions of this Agreement.

9. Any and all notices sent or required to be sent to the parties of this Agreement will be mailed by first class mail, postage prepaid, to the following addresses:

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
1995 Market Street
Riverside, CA 92501
Attn: Design Section

BEAUMONT-CHERRY VALLEY
DISTRICT
560 Magnolia Avenue
Beaumont, CA 92223
Attn: Dan Jagers

10. If any provision in this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in any way.

11. This Agreement is to be construed in accordance with the laws of the State of California. Neither BCVWD nor DISTRICT shall assign this Agreement without the written consent of the other party.

12. Any action at law or in equity brought by any of the parties hereto for the purpose of enforcing a right or rights provided for by the Agreement, shall be tried in a court of competent jurisdiction in the County of Riverside, State of California, and the parties hereto waive all provisions of law providing for a change of venue in such proceedings to any other county.

13. This Agreement is the result of negotiations between the parties hereto, and with the advice and assistance of their respective counsel. No provision contained herein shall be construed against DISTRICT solely because, as a matter of convenience, it prepared this Agreement in its final form.

14. This Agreement is intended by the parties hereto as a final expression of their understanding with respect to the subject matter hereof and as a complete and exclusive statement of the terms and conditions thereof. This Agreement may be changed or modified only upon the written consent of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on

(to be filled in by Clerk of the Board)

RECOMMENDED FOR APPROVAL:

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

By _____
JASON E. UHLEY
General Manager-Chief Engineer

By _____
MARION ASHLEY, Chairman
Riverside County Flood Control and Water
Conservation District Board of Supervisors

APPROVED AS TO FORM:

ATTEST:

GREGORY P. PRIAMOS
County Counsel

KECIA HARPER-IHEM
Clerk of the Board

By _____
NEAL R. KIPNIS
Deputy County Counsel

By _____
Deputy

(SEAL)

Cooperative Agreement: Beaumont-Cherry Valley Water District
Beaumont MDP Line 16 (aka Recharge Basin Feeder)
Project No. 5-0-00201
AMR:blm
01/26/17

**BEAUMONT-CHERRY VALLEY WATER
DISTRICT**

By _____
ERIC FRASER
General Manager

ATTEST:

JANE HALSTEAD
City Clerk

By _____

(SEAL)

Cooperative Agreement: Beaumont-Cherry Valley Water District
Beaumont MDP Line 16 (aka Recharge Basin Feeder)
Project No. 5-0-00201
AMR:blm
01/26/17



**Beaumont-Cherry Valley Water District
Regular Board Meeting
July 12th, 2017**

DATE: July 6th, 2017

TO: Board of Directors

FROM: Eric Fraser, General Manager

SUBJECT: Consideration of a Request for Update of "Will Serve Letter" for Previously Approved Development – Tract 27971 (Parcel Map 34880)

Recommendation:

Consideration of a request for update of "Will Serve Letter" for Tract 27971 as shown on Parcel Map 34880.

Background:

On March 9, 2016, the Beaumont-Cherry Valley Water District's Board of Directors approved the last project Applicant's (Newport Pacific Land Company) request for an updated Will Serve Letter be issued on behalf of the property owner, LV Heartland, LLC, and an updated "Will Serve Letter" was issued by the District on April 4, 2016.

Newport Pacific Land Company (NPLC) was in escrow to purchase said property, however District Staff understands that NPLC subsequently did not purchase the property and the property was finally sold by LV Heartland, LLC's managing entity (Lehman Brothers Holdings, Inc.) to the new and current owner, RSI Communities.

The current Applicant (RSI Communities) is currently in the process of grading the project and have completed Water Improvement Plan Check No. 1 with the District for the first project phase which includes one (1) residential tract and associated infrastructure plans.

The Applicant requested an updated "Will Serve Letter" on June 9, 2017 from the District in order to update the previous project's "Will Serve Letter" (currently expired as of April 9, 2017) as the project continues to proceed through the development process.

The proposed development is located west of the 10 freeway (and west of Potrero Boulevard), south of Oak Valley Parkway, and north of Interstate 60 freeway.

This property consists of approximately 413.21 acres as shown on the attached Parcel Map 34880 and the proposed project includes 981 residential lots.



A brief outline of the District's will serve, annexation, and project history for this project is as follows (listed "Will Serve Letters" were attached to the March 9, 2016 Staff Report for reference):

1. The District originally approved service and annexation for this project at the November 3, 1988 Board of Directors meeting and provided a "Will Serve and Annexation Letter" for the project on November 11, 1988. This letter required that State Water Project supplemental water be available prior to service.
2. The District subsequently issued a condition of service letter on March 21, 1989 containing five conditions which would be required by the District to gain water service for this project. Based upon review of District records these condition and associated lack of facilities near this project appeared to have delayed project commencement and project annexation to the District service area was not completed at that time.
3. The District again approved annexation and service to the project at the December 10, 2002 Board of Directors meeting and provided a new "Will Serve and Annexation Letter" for the project on January 2, 2003.
4. The District prepared a Plan of Service for the project and said project was annexed into the District's Service Area under LAFCO 2004-48-5 per LAFCO Resolution C-13-06.
5. The District was subsequently paid certain project engineering planning, plan check, and front footage fees by the then current project Developer (Suncal Companies) and project planning and plan check services were performed by the District for the project between 2006 and 2007.
6. Project construction activities commenced in 2006 and the site was partially graded prior to the economic downturn in about 2007, when construction activities related to this project ceased.
7. Most recent Project "Will Serve Letter" update was issued on April 9, 2016 to the Project Owner (LV Heartland, LLC C/O Lehman Brothers Holdings, Inc.). Said property was subsequently sold to the current project owner, RSI Communities, who has been actively working on the project and is currently grading the project.

The following table sets forth additional information related to the project's history in an effort to represent how the project moved through the District's development process:

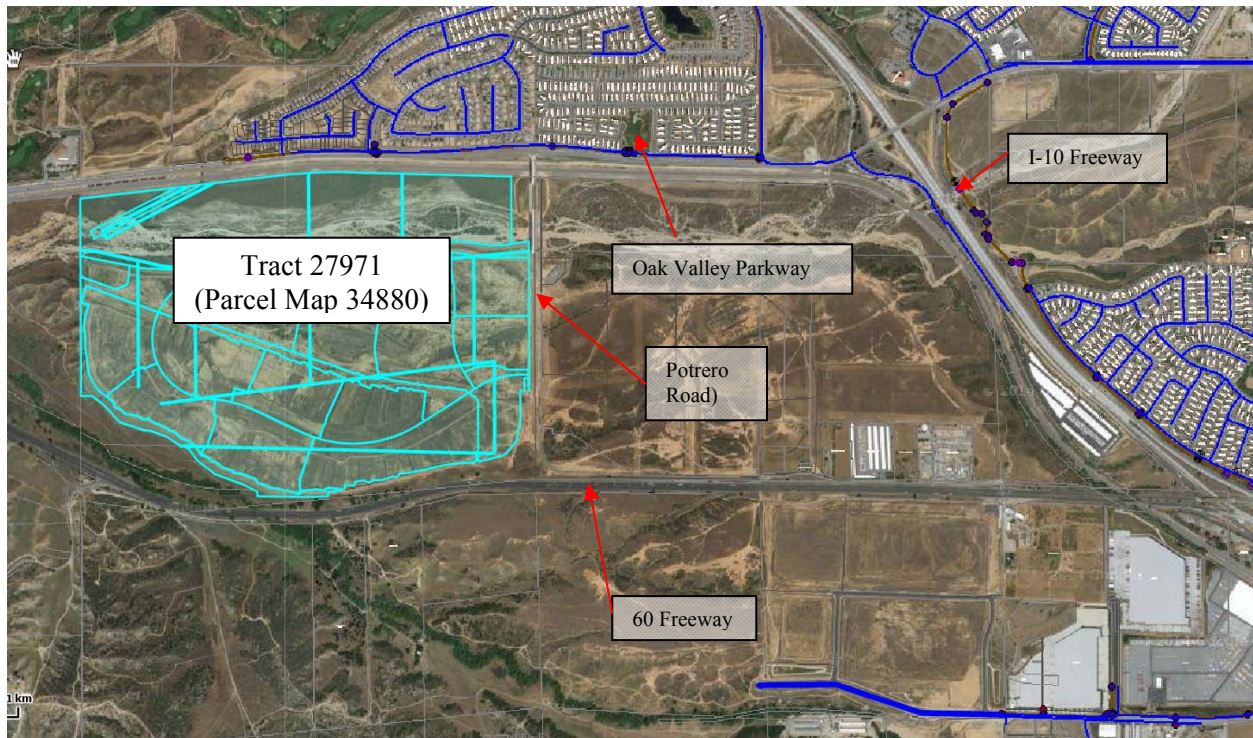
Table of Project Deposit, District Work, and District Approval History

Item	Date of Activity	Project Activity
1. Deposit	12/03/02	Plan of Service
2. Engineering	6/03-9/03	Plan Of Service Preparation for Annexation
3. Annexation	9/03-9/05	Annexation Document Processing
4. Deposit	4/28/2006	Plan Check Deposits for Tracts 27971-1 to -12
5. Annexation	8/17/2006	Annexation Completed
6. Deposit	9/28/2006	Front Footage Fee Deposit
7. Plan Check	1/07-3/08	Plan Check Eng. Services by Parsons
8. Will Serve Update	4/9/2016	"Will Serve Letter" Update Issued by BCVWD
9. Plan Check	3/17	Plan Check No. 1 Submittal to BCVWD



Figure 1 hereafter identifies the location of Tract 27971 (PM 34880)

Figure 1
Tract 27971 (PM 34880) Location.



The total estimated project water demand for approximately 981 Equivalent Dwelling Units (EDUs) is 568,890 gallons per day (1.746 acre feet per day) or 637.28 acre feet per year.

Tract 27971 (PM 34880) is within the District's Service Area Boundary and was included in an annexation of a larger set of land parcels which were annexed into the District's Service Area Boundary under LAFCO Annexation 2004-48-5 in 2006.

Conditions:

Prior to final project development the following conditions must be met:

1. The Applicant shall enter into a water facilities extension agreement and pay all fees associated with the domestic and non-potable water services for the proposed development. The Applicant shall also pay all fees related to new fire service facilities including any facilities improvements that may be necessary to meet the current City of Beaumont fire protection conditions and/or fire flow requirements.
2. The Applicant shall pay front footage fees along all property frontages where facilities are currently installed, for which fees have not previously been paid as part of the original development proceedings.
3. The Applicant shall connect to the non-potable water system for irrigation supply. To minimize the use of potable water, the District requires the applicant conform to the City of Beaumont Landscaping Ordinances and Zoning Requirements and/or County of



Riverside Landscaping Ordinances (as applicable) which pertains to water efficient landscape requirements and the following:

- a. Landscaped areas which have turf shall have “smart irrigation controllers” which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall and automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.
 - b. Landscaping in non-turf areas should be drought tolerant consisting of planting materials. Irrigation systems for these areas should be drip or bubbler type.
4. The Applicant shall prepare plans (as determined by District Staff) in accordance with current District Standards showing all required domestic water system and non-potable water system improvements. Said plans shall be approved by the District prior to construction.
5. The Applicant shall conform to all District requirements and all City of Beaumont requirements.

Fiscal Impact:

There should be no fiscal impact to the District as all the fees and deposits will be paid for by the Applicant.

Prepared by Daniel K. Jagers, Director of Engineering
DKJ//aew



June 9, 2017

Beaumont-Cherry Valley Water District

ATTN: Dan Jagers, Director of Engineering
560 Magnolia Avenue
Beaumont, CA 92223

SUBJECT: Updated Will Serve Letter for Olivewood (Heartland)

Dear Mr. Jagers:

RSI Communities would like to request an updated Will Serve Letter related to the Olivewood residential community previously known as Heartland.

As you know, RSI is actively grading the project and has completed and submitted water improvement plans. We would like to begin construction of the infrastructure once plans are approved. To maintain district procedures, we will need an updated will serve letter to finalize the plan review process and begin construction.

The project is identified as Tract 27971 (Parcel Map 34880) and includes recorded tract maps for each of the twelve parcels (27971-1 through 27971-12).

The last will serve letter for this project was approved on March 9, 2016.

Can you please review this request and process the "Will Serve Letter" request?

Please contact me with any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "J. Holas", is written over the printed name and title.

Jim Holas
Senior Project Manager
RSI COMMUNITIES LLC

Ph. (951) 235-3419

e-mail: jholas@rsicommunities.com

620 Newport Center Drive, 12th Floor, Newport Beach, CA 92660



www.bcvwd.org

Beaumont-Cherry Valley Water District

Phone: (951) 845-9581 Fax: (951) 845-0159

April 4, 2016

Board of Directors

David Hoffman
Division 5

John Covington
Division 4

Daniel Slawson
Division 3

Nathan Douglas
Division 2

Jeffrey Cottrell
Division 1

LV Heartland, LLC
C/O Lisa Gordon
Lehman Brothers Holdings Inc.
3121 Michelson Drive, Ste. 200
Irvine, CA 92612

Subject: Updated of Will Serve Letter
LV Heartland, LLC C/O Lehman Brothers Holdings, Inc.
Tract 27971 (Parcel Map 34880)
Cherry Valley, CA 92223

Dear Lisa:

At the Regular Meeting of the Board of Directors held on March 9, 2016, LV Heartland, LLC request for updated water service (updated "Will Serve Letter") for the above referenced property Tract 27971 (Parcel Map 34880) was approved for domestic and non-potable water service for the proposed 981 residences. Please see the attached Staff Report for specific information.

The Beaumont Cherry Valley Water District will provide water service to the subject property assuming all obligations to provide service are met including, but not limited to, the Rules and Regulations Governing Water Service as amended by the Board of Directors from time to time.

We look forward to working with you in the coming months and please feel free to contact the office should you have any questions.

This letter will expire 12 months from the date of issue.

Sincerely,

Eric Fraser
BCVWD
General Manager

Attachments: 1. March 9, 2016 Staff Report related to Consideration of Request for Updated "Will Serve Letter" and Annexation for Plan Project Tract 27971 (Parcel Map 34880)

ERF/DKJ/dk

560 Magnolia Avenue Beaumont CA 92223



**Beaumont-Cherry Valley Water District
Regular Board Meeting
March 9, 2016**

DATE: March 1st, 2016
TO: Board of Directors
FROM: Eric Fraser, General Manager
SUBJECT: Consideration of Request for Update of Will Serve Letter for Previously Approved Development – Tract 27971 (Parcel Map 34880)

Recommendation:

Consider request for update of "Will Serve Letter" for Tract 27971 as shown on Parcel Map 34880.

Background:

At the February 10, 2016 the Beaumont-Cherry Valley Water District's Board of Directors tabled the Applicant's (Newport Pacific Land Company) attached request for an updated "Will Serve Letter" for the Heartland Residential development. Based upon discussions during that board meeting, Staff understood that the Board wished to gain some additional understanding related to the project's movement through the District's approval process subsequent to the District's last issued Will Serve Letter dated January 2, 2003. This additional information has been added as an additional Table subsequent to the project's history listed below.

As previously stated, this proposed development is located west of the 10 freeway (and west of Potrero Boulevard), south of Oak Valley Parkway, and north of Interstate 60 freeway.

This property consists of approximately 413.21 acres as shown on the attached Parcel Map 34880 and the proposed project includes 981 residential lots. The Applicant is currently in the process of purchasing the project from LV Heartland LLC (the property owner) and the owner's property manager for this particular property is Lehman Brother Holdings Inc.

A brief outline of the District's will serve, annexation, and project history for this project is as follows (listed "Will Serve Letters" are attached for reference);

1. The District originally approved service and annexation for this project at the November 3, 1988 Board of Director's meeting and provided a "Will Serve and Annexation Letter" for the project on November 11, 1988. This letter required that State Water Project supplemental water be available prior to service.
2. The District subsequently issued a condition of service letter on March 21, 1989 containing five conditions which would be required by the District to gain water service for this project. Based upon review of District records these condition and associated lack of facilities near this project appeared to have delayed project commencement and project annexation to the District service area was not completed at that time.



3. The District again approved annexation and service to the project at the December 10, 2002 Board of Director's meeting and provided a new "Will Serve and Annexation Letter" for the project on January 2, 2003.
4. The District prepared a Plan of Service for the project and said project was annexed into the District's Service Area under LAFCO 2004-48-5 per LAFCO Resolution C-13-06.
5. The District was subsequently paid certain project engineering planning, plan check, and front footage fees by the then current project Developer (Suncal Companies) and project planning and plan check services were performed by the District for the project between 2006 and 2007.
6. Project construction activities commenced in 2006 and the site was partially graded prior to the economic downturn in about 2007, when construction activities related to this project ceased.

The following table sets forth additional information related to project's history in an effort to represent how the project moved through the District's development process:

Table of Project Deposit, District Work, and District Approval History

	Item	Date of Activity	Project Activity
1.	Deposit	12/03/02	Plan of Service
2.	Engineering	6/03-9/03	Plan Of Service Preparation for Annexation
3.	Annexation	9/03-9/05	Annexation Document Processing
4.	Deposit	4/28/2006	Plan Check Deposits for Tracts 27971-1 to -12
5.	Annexation	8/17/2006	Annexation Completed
6.	Deposit	9/28/2006	Front Footage Fee Deposit
7.	Plan Check	1/07-3/08	Plan Check Eng. Services by Parsons

The Applicant has requested an updated "Will Serve Letter" from the District to confirm water supply to this project prior to closing escrow on said property. The Applicant has identified to District Staff that their review of the records associated with Tract 27291 shows that this project should be exempt from the District's Resolution 2015-04 for the reasons listed hereafter.

1. The project was issued a "Will Serve and Annexation Letter" (multiple times).
2. The project area was annexed into the District Service Area.
3. The project developer paid fees to the District and also paid fees for facilities construction through a CFD disbursement (attached for reference) to the District related to CFD Improvement Area 5 (Tract 27291).



Figure 1 hereafter identifies the location of Tract 27291 (PM 34880)

Figure 1
Tract 27297 (PM 34880) Location.



The total estimated project water demand for approximately 981 Equivalent Dwelling Units (EDUs) is 568,890 gallons per day (1.746 acre feet per day) or 637.28 acre feet per year.

Tract 27291 (PM 34880) is within the District's Service Area Boundary and as stated previously was included in an annexation of a larger set of land parcels which were annexed into the District's Service Area Boundary under LAFCO Annexation 2004-48-5 in 2006.

Based upon the fact that the original project identified as Tract 27291 (PM 34880) was previously provided with multiple "Will Serve Letters" from the District, the project site was annexed into the District's Service Area Boundary, and fees were paid by the project, as well as CFD disbursements were made to the District for Facilities construction through CFD Area 5, District Staff identifies that the parcels associated with the project in question appears to qualify for exemption from prohibition of issuance of a updated "Will Serve Letter" under Resolution 2014-05 Item 2. (b) (attached for reference).



Conditions:

Prior to final project development the following conditions must be met:

1. The Applicant shall enter into a water facilities extension agreement and pay all fees associated with the domestic and non-potable water services for the proposed development. The Applicant shall also pay all fees related to new fire service facilities including any facilities improvements that may be necessary to meet the current City of Beaumont fire protection conditions and/or fire flow requirements.
2. The Applicant shall pay front footage fees along all property frontages where facilities are currently installed, for which fees have not previously been paid as part of the original development proceedings.
3. The Applicant shall connect to the non-potable water system for irrigation supply. To minimize the use of potable water, the District requires the applicant conform to the City of Beaumont Landscaping Ordinances and Zoning Requirements and/or County of Riverside Landscaping Ordinances (as applicable) which pertains to water efficient landscape requirements and the following:
 - a. Landscaped areas which have turf shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall and automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.
 - b. Landscaping in non-turf areas should be drought tolerant consisting of planting materials. Irrigation systems for these areas should be drip or bubbler type.
4. The Applicant shall prepare plans (as determined by District Staff) in accordance with current District Standards showing all required domestic water system and non-potable water system improvements. Said plans shall be approved by the District prior to construction.
5. The Applicant shall conform to all District requirements and all City of Beaumont requirements.

Fiscal Impact:

There will be no fiscal impact to the District as all the fees and deposits will be paid for by the Applicant.

Prepared by Daniel K. Jagers, Director of Engineering

December 14, 2015

Mr. Dan Jagers, Director of Engineering
Beaumont Cherry Valley Water District
560 Magnolia Avenue
Beaumont, CA 92223

Delivered via email and regular mail

RE: BCVWD Updated Will Serve Letter for Heartland Residential

Dear Mr. Jagger,

At this time, our company is requesting that the District provide an update "Will Serve Letter" related to property that we are in escrow to purchase in the City of Beaumont, California.

The properties are identified by the following recorded maps:

Parcel Map No. 34880, recorded on August 12, 2014 being a portion of fraction section 6, township 3 south, range 1 west, San Bernardino Meridian, in the City of Beaumont, County of Riverside, State of California. (Attached for your reference).

In addition to the overall Parcel Map, eleven of the twelve tentative tract maps further subdividing the property into 981 residential lots, Tract Numbers 27971-1 through 27971-12 have also recorded (Tract 2791-5 is approved for recording and is pending recordation by the County Recorder).

From the records made available to us by the Seller, LV Heartland LLC, it appears that the property received a prior will serve letter in January 2003 and the property was annexed into the District's Service Area Boundary under LAFCO Annexation by Resolution C-13-06 evidenced by recordation on August 17, 2006.

In reliance on the prior Will Serve Letter and District Service Area Boundary Annexation, the prior owners of the property, including the current Seller, expended considerable time and funds developing water improvement plans and paid fees to the District for plan check purposes. It is our intention to pick up the improvement plan process as soon as escrow closes and to move the project forward in the next few months. As part of our process however, we need to have an updated Will Serve Letter from the District prior to moving forward with the close of escrow.

Please schedule our request for the District to issue an updated "Will Serve Letter" for the BCVWD Board Agenda in January of 2016.

Should you have any questions or need anything more, please do not hesitate to contact me.

Thank you,
Newport Pacific Land Company



John Patterson

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
PARCEL MAP NO. 34880
BEING A PORTION OF FUNCTIONAL SECTION 5, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN
IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FEBRUARY, 2014
STANTEC CONSULTING INC.

NOTARY ACKNOWLEDGMENT

STATE OF NEW YORK)
COUNTY OF NEW YORK) SS

on July 23, 2015, before me, the undersigned personally appeared

Antonio Barrios

personally known to me and known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and that he is the owner of the premises described in the foregoing instrument.

My commission expires July 23, 2015

Deanna Emilio
Notary Public
Term Expires July 23, 2015

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF CALIFORNIA)

on July 23, 2015, before me, the undersigned personally appeared Antonio Barrios, known to me and known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and that he is the owner of the premises described in the foregoing instrument.

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Deanna Emilio
Notary Public
Term Expires July 23, 2015



STUDY OF THE

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
PARCEL MAP NO. 34880

BEING A PORTION OF FRACTIONAL SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO COUNTY, IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

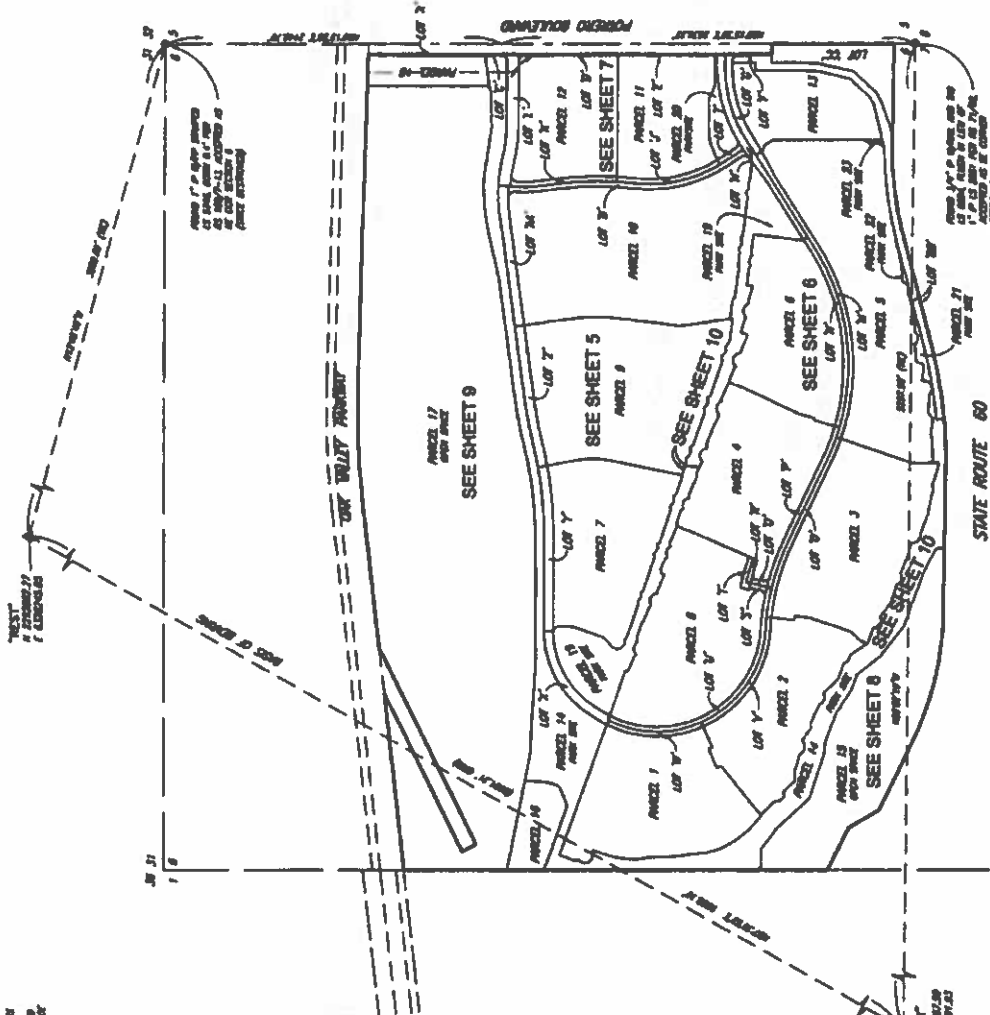
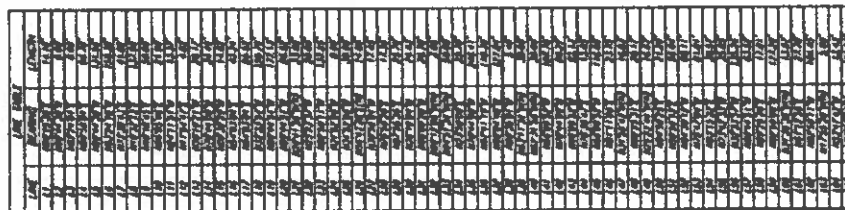
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FEBRUARY, 2014

ON THE BASIS OF READING AND INDEXING CURRENT

BASIS OF BEARING AND INDEX SHEET

BASIS OF BEARING AND INDEX SHEET

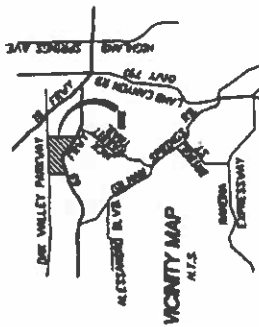
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PARCEL MAP NO. 34880

BEING A PORTION OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO COUNTY, CALIFORNIA
 IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
 FEBRUARY, 2014
 STANTEC CONSULTING INC.

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BOUNDARY SHEET



SUPPLEMENTAL NOTES

- 1) PARCEL MAP NO. 34880 CONTAINS 14 PARCELS.
- 2) PARCEL MAP NO. 34880 CONTAINS 21 PARCELS.
- 3) PARCEL MAP NO. 34880 CONTAINS 21 PARCELS.
- 4) PARCEL MAP NO. 34880 CONTAINS 21 PARCELS.
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- 16) PARCEL MAP NO. 34880 CONTAINS 21 PARCELS.
- 17) PARCEL MAP NO. 34880 CONTAINS 21 PARCELS.
- 18) PARCEL MAP NO. 34880 CONTAINS 21 PARCELS.
- 19) PARCEL MAP NO. 34880 CONTAINS 21 PARCELS.
- 20) PARCEL MAP NO. 34880 CONTAINS 21 PARCELS.
- 21) PARCEL MAP NO. 34880 CONTAINS 21 PARCELS.

EASEMENT NOTES

- 1) PARCEL MAP NO. 34880 CONTAINS 14 PARCELS.
- 2) PARCEL MAP NO. 34880 CONTAINS 21 PARCELS.
- 3) PARCEL MAP NO. 34880 CONTAINS 21 PARCELS.
- 4) PARCEL MAP NO. 34880 CONTAINS 21 PARCELS.
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- 21) PARCEL MAP NO. 34880 CONTAINS 21 PARCELS.

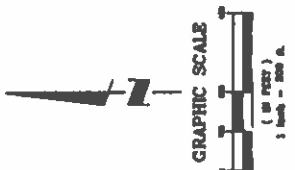
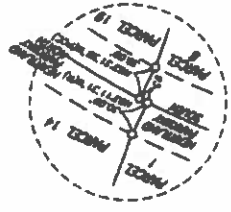
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SHEET 5 OF 10 SHEETS

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 34880

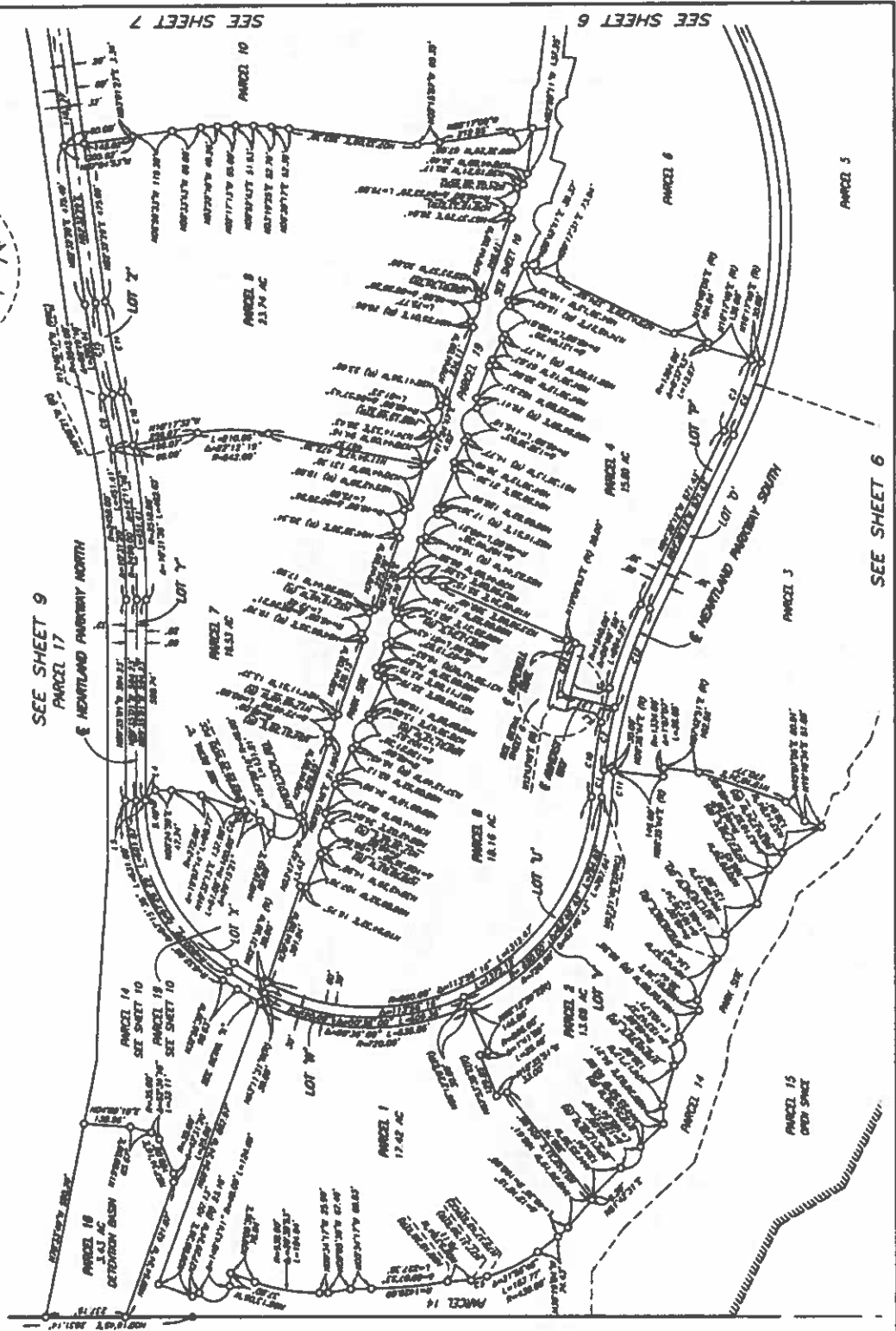
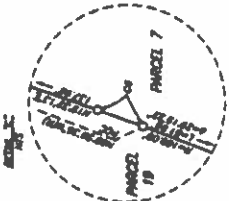
BEING A PORTION OF FUNCTIONAL SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO NATIONAL
IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FEBRUARY, 2014
STANTEC CONSULTING INC.

SEE SHEET 4 FOR SURVEYORS AND EASEMENT NOTES



LINE	BEARING	LENGTH
1	N 0° 00' 00" E	10.00
2	N 0° 00' 00" E	10.00
3	N 0° 00' 00" E	10.00
4	N 0° 00' 00" E	10.00
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20	N 0° 00' 00" E	10.00

LINE	BEARING	LENGTH
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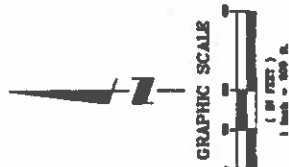
51705 of 20 / 1300

PARCEL MAP NO. 34880

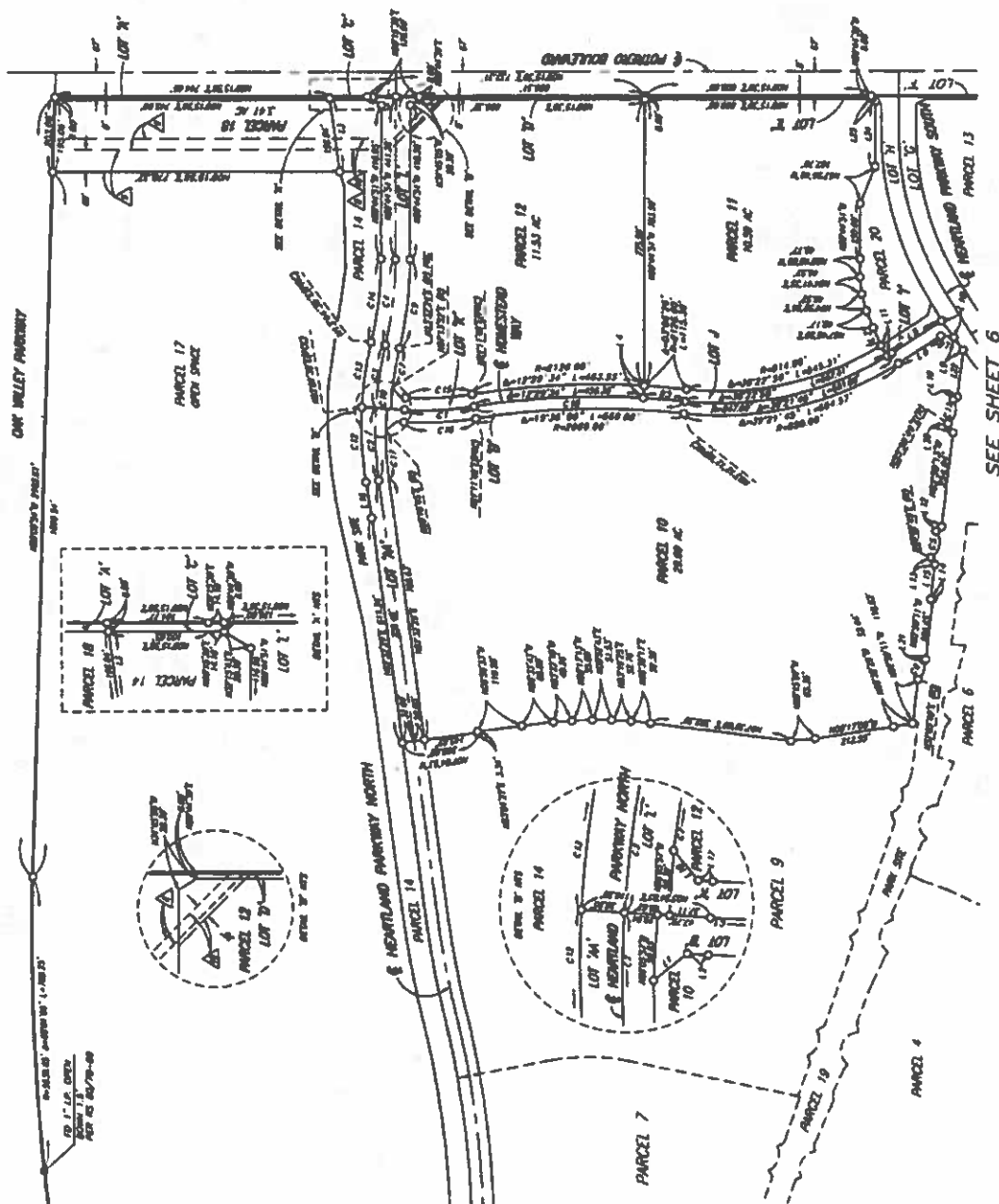
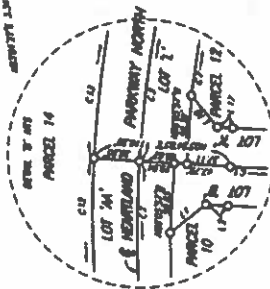
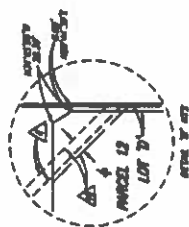
BEING A PORTION OF FRACTIONAL SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERCANTILE IN THE CITY OF BEAUMONT, COUNTY OF INVERSIDE, STATE OF CALIFORNIA.

FEBRUARY 2014
STATTEC CONSULTING INC.

STY SWIFT & FOR SLIPCOVERS AND EXISTING MOTHS



SEE SHEET 9



Case	City	State	Marriage	Divorce
1	Albany	N.Y.	1924-25	1925-26
2	Albany	N.Y.	1924-25	1925-26
3	Albany	N.Y.	1924-25	1925-26
4	Albany	N.Y.	1924-25	1925-26
5	Albany	N.Y.	1924-25	1925-26
6	Albany	N.Y.	1924-25	1925-26
7	Albany	N.Y.	1924-25	1925-26
8	Albany	N.Y.	1924-25	1925-26
9	Albany	N.Y.	1924-25	1925-26
10	Albany	N.Y.	1924-25	1925-26
11	Albany	N.Y.	1924-25	1925-26
12	Albany	N.Y.	1924-25	1925-26
13	Albany	N.Y.	1924-25	1925-26
14	Albany	N.Y.	1924-25	1925-26
15	Albany	N.Y.	1924-25	1925-26
16	Albany	N.Y.	1924-25	1925-26
17	Albany	N.Y.	1924-25	1925-26
18	Albany	N.Y.	1924-25	1925-26
19	Albany	N.Y.	1924-25	1925-26
20	Albany	N.Y.	1924-25	1925-26
21	Albany	N.Y.	1924-25	1925-26
22	Albany	N.Y.	1924-25	1925-26
23	Albany	N.Y.	1924-25	1925-26
24	Albany	N.Y.	1924-25	1925-26
25	Albany	N.Y.	1924-25	1925-26
26	Albany	N.Y.	1924-25	1925-26
27	Albany	N.Y.	1924-25	1925-26
28	Albany	N.Y.	1924-25	1925-26
29	Albany	N.Y.	1924-25	1925-26
30	Albany	N.Y.	1924-25	1925-26
31	Albany	N.Y.	1924-25	1925-26
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63	Albany	N.Y.	1924-25	1925-26
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66	Albany	N.Y.	1924-25	1925-26
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68	Albany	N.Y.	1924-25	1925-26
69	Albany	N.Y.	1924-25	1925-26
70	Albany	N.Y.	1924-25	1925-26
71	Albany	N.Y.	1924-25	1925-26

Year	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
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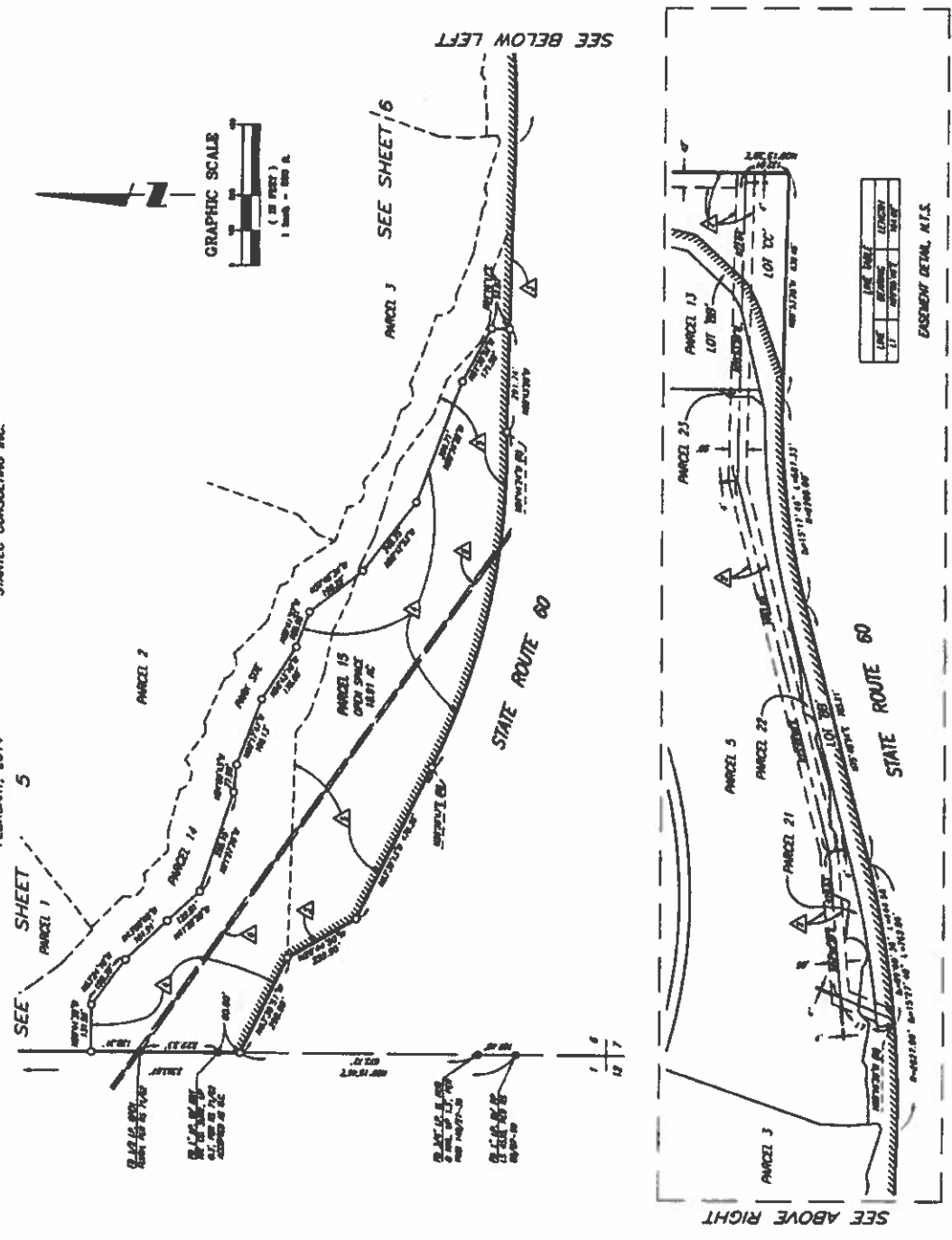
SEE SHEET 6

2014-0304093
09/01/01
SHEET 9 OF 10 SHEETS

SEE SHEET 4 FOR SURVEYS AND EXISTING NOTES

PARCEL MAP NO. 34880

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
BEING A PORTION OF FUNCTIONAL SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN
IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FEBRUARY, 2014
STANTEC CONSULTING INC.



IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

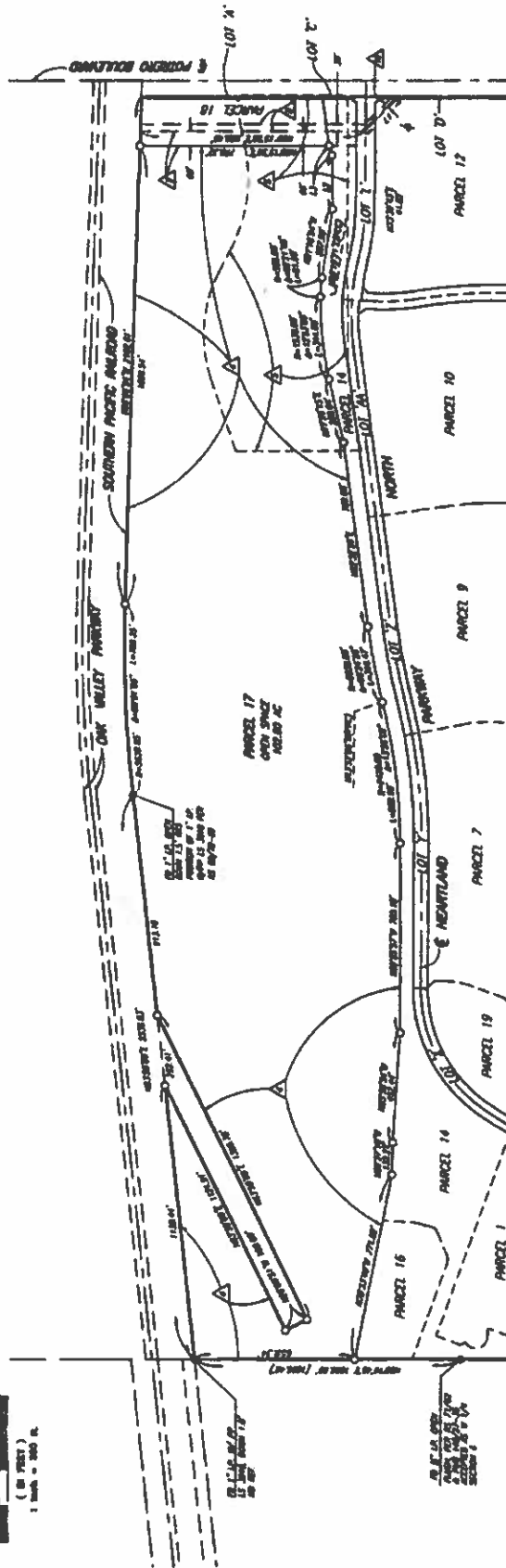
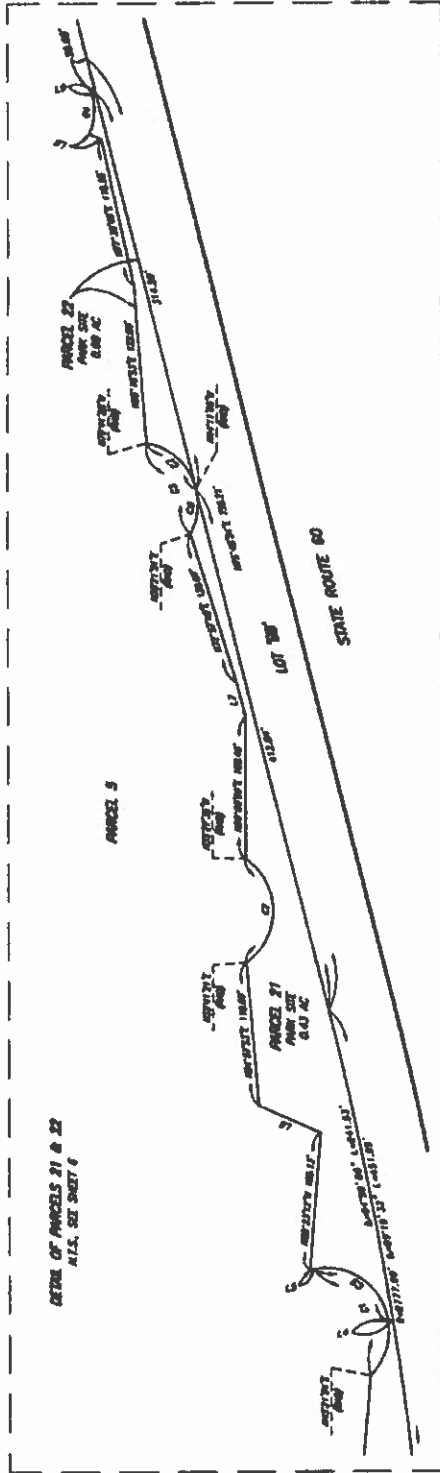
PARCEL MAP NO. 34880

BEING A PORTION OF FRACTIONAL SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN,
IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FEBRUARY, 2014
STANTEC CONSULTING INC.

SEE SHEET 4 FOR SURVEYING AND EXISTING MAPS

LINE	THICKNESS	LENGTH
1	0.0010"	0.0010"
2	0.0010"	0.0010"
3	0.0010"	0.0010"
4	0.0010"	0.0010"
5	0.0010"	0.0010"
6	0.0010"	0.0010"
7	0.0010"	0.0010"
8	0.0010"	0.0010"
9	0.0010"	0.0010"
10	0.0010"	0.0010"

LINE	THICKNESS	LENGTH
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9	0.0010"	0.0010"
10	0.0010"	0.0010"



SEE SHEET 7

SEE SHEET 5

2014-0304092-
09/01/14
SHEET 10 OF 10 SHEETS

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

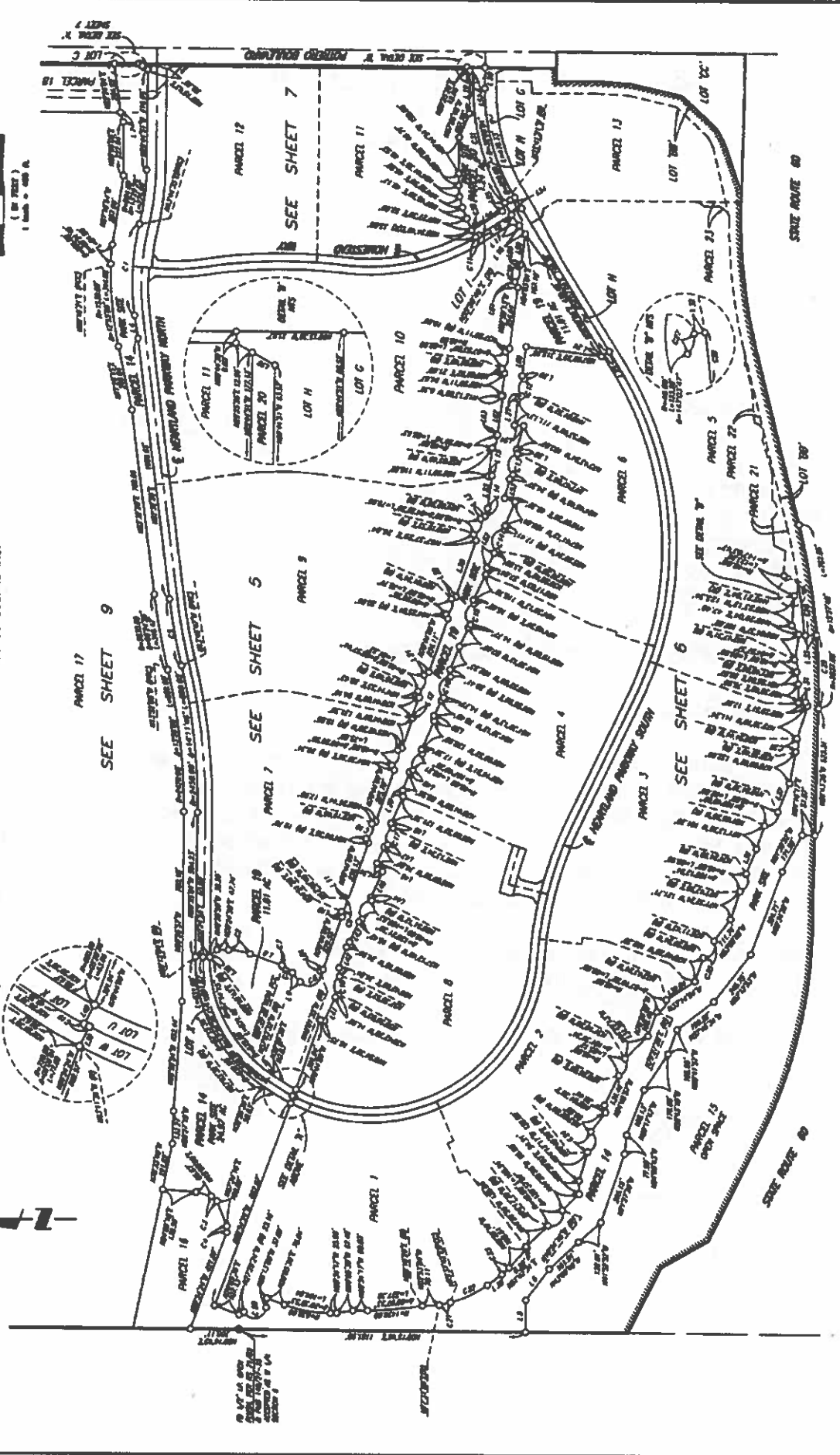
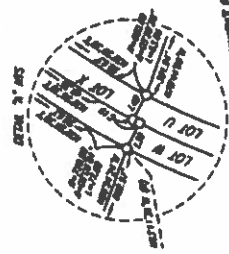
PARCEL MAP NO. 34880

BEING A PORTION OF FUNCTIONAL SECTION 4, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN,
IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

FEBRUARY, 2014

STANTEC CONSULTING INC.

SEE SHEET 4 FOR SURVEYS AND GRADIENT NOTES
SEE SHEET 3 FOR LINE AND CURVE TABLES



BEAUMONT- CHERRY VALLEY WATER DISTRICT

DIRECTORS

Gerald H. Brey

President

William Lash

Vice President

Dr. Blair Ball

Harriette Dahlstrom

Stella Parks

560 Magnolia Avenue

Beaumont, California 92223-2258

Telephone 909-845-9581

Fax 909-845-0159

OFFICERS

C.J. Butcher

Secretary/Treasurer

J.C. Reichenberger

Parsons Engineering Science

Engineer

Gerald Shoaf

General Counsel

January 2, 2003

FILE COPY

Mr. David Golkar
President
Rox Consulting Group, LLC
17341 Irvine Blvd.
Tustin, CA 92780

Re: Heartland Residential Community

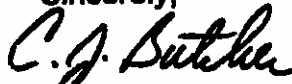
Dear Mr. Golkar:

At the Regular Meeting of the Board of Directors held on December 10, 2002, the above referenced property was approved for annexation. Upon completion of the annexation process, the Beaumont Cherry Valley Water District will service the property assuming all obligations to provide service are met including, but not limited to, the Rules and Regulations Governing Water Service as amended by the Board of Directors from time to time.

We look forward to working with you in the coming months and please feel free to contact the office should you have any questions.

This letter will expire 12 months from the date of issue.

Sincerely,



C.J. Butcher
General Manager

CC: File

BEAUMONT-CHERRY VALLEY WATER DISTRICT

P.O. Box 2037

560 Magnolia Avenue

BEAUMONT, CALIF. 92223

Telephone (714) 845-9581

DIRECTORS

Roland Russell
President

Gerald Brey
Vice President

K. L. Murdock

George Molnar

Peter Grimes

March 21, 1989

OFFICERS

C. J. Butcher
General Manager

Janet Wilkin
Treasurer &
Assessor-Collector

J. C. Reichenberger
Engineering-Science
Engineer

Redwine & Sherrill
Attorney

Ms. Elizabeth Rivers
Heartland Real Estate, Inc.
1500 Bank of California Center
Seattle WA 98164

Dear Ms. Rivers:

Regarding our telephone conversation of March 20, 1989, I will try to briefly explain the water availability situation for your project shown on the attached map.

In the latter part of 1987, the Landmark Land Company proposed construction of their 6,700+/- acre project utilizing groundwater from the local basins to begin the project. These basins are presently in a state of overdraft. There has been an overdraft recorded for the past 60 years. The San Geronio Pass area does have a State contracting agency which was formed in the early 1960's for the purpose of importing State Project water as development occurs. Due to the lack of development occurring in the area, revenues were not available for the construction of the necessary plumbing works to bring State Project water to our area. Following the Landmark development closely were no less than 15 other developers, including yours, requesting water service. At the October 1988 Board meeting there were requests for some 14,000 services brought to our Board of Directors.

Due to the number of services requested, and the lack of available local supply, the District adopted the three step annexation letter which you have a copy of (November 17, 1988). The policy established for that annexation request letter was made due to our Board not having any idea as to if and when State Project water would be made available.

Since that time, the San Gorgonio Pass Water Agency has developed a plan, copy enclosed, which establishes the steps and dates for the delivery of State Project water. Following that schedule, and after agreements were entered into with the Landmark development, the Board of Directors adopted a policy for new service which supersedes the policy described in the previous annexation request letter.

The five conditions to gain water service from the Beaumont-Cherry Valley Water District are as follows:

1. Service will be provided from local groundwater supplies pending the future availability of State Project Water; should the San Gorgonio Pass Water Agency's State Water entitlement of 17,300 acre feet per year not be 100% available in the Pass Service Area, this water service will be subject to a prorata reduction.
2. The "will serve" letter must be renewed annually.
3. Annexation proceedings must be completed before water service will be provided, where applicable.
4. Water service will be subject to the District's Rules and Regulations in effect at the time service is actually provided.
5. In the event that water service is provided before supplemental water is actually available to the District, water users in the development shall pay a surcharge equal to their estimated prorata share of the increased energy costs incurred by the District in pumping from lowered groundwater tables resulting from the development's use of groundwater, as determined by the District's Engineer. In the alternative, the developer could be requested to pay this estimated cost in the form of a one-time fee, or in installments.

Ms. Elizabeth Rivers
March 21, 1989 (Page Three)

In closing, your project will be served by the
Beaumont-Cherry Valley Water District providing those five
conditions are met.

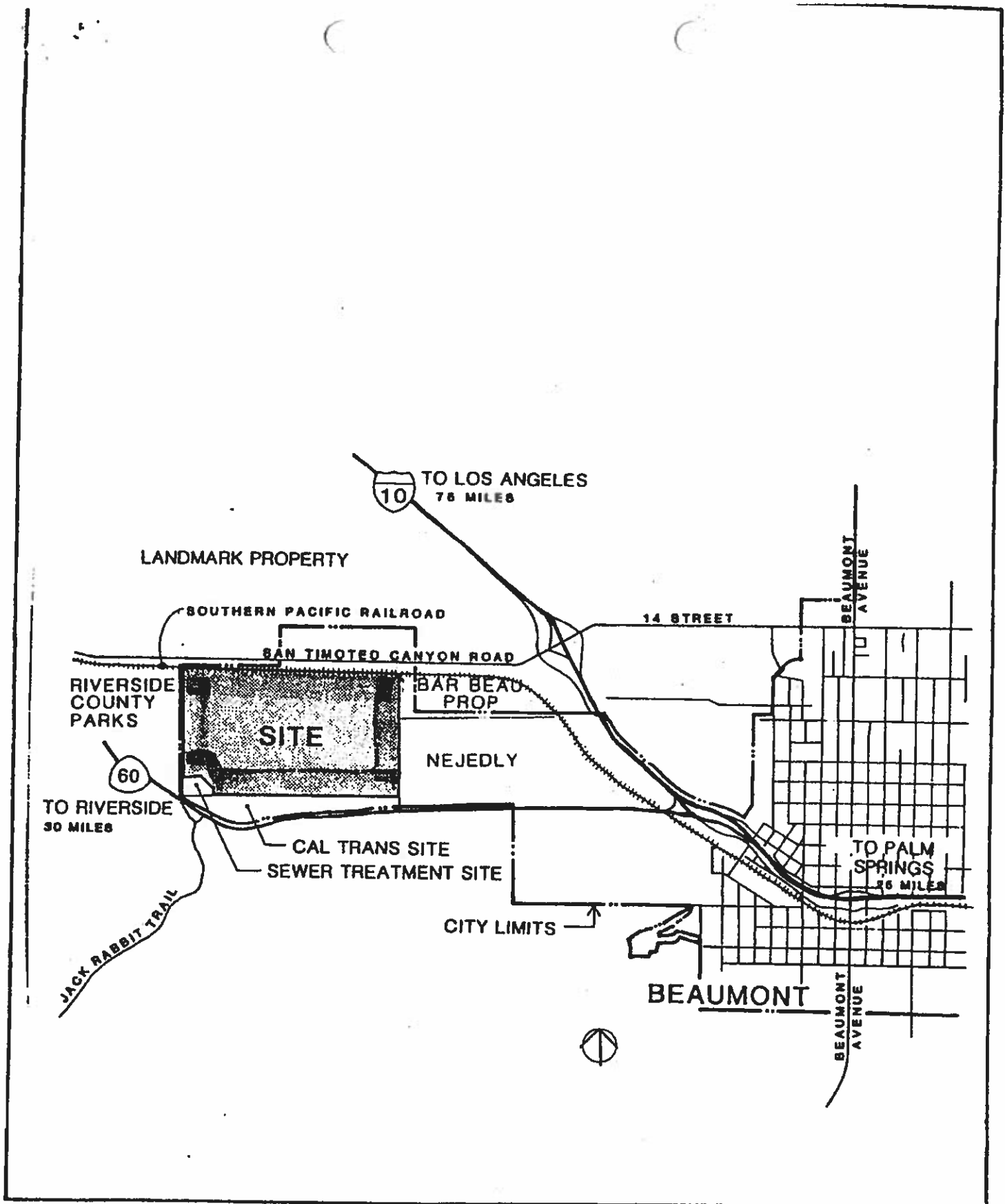
Sincerely,



C. J. Butcher
General Manager

CJB/js

Attachments



J. F. DAVIDSON ASSOCIATES, INC.
CIVIL ENGINEERS - SURVEYORS - PLANNERS

3428 TENTH STREET RIVERSIDE, CALIFORNIA 714-886-0844

FIGURE 3
VICINITY MAP

BEAUMONT-CHERRY VALLEY WATER DISTRICT

P.O. Box 2037

560 Magnolia Avenue

BEAUMONT, CALIF. 92223

Telephone (714) 845-9581

DIRECTORS

Roland Russell
President

Gerald Brey
Vice President

K. L. Murdock

George Molnar

Peter Grimes

OFFICERS

C. J. Butcher
General Manager

Janet Wilkin
Treasurer &
Assessor-Collector

J. C. Reichenberger
Engineering-Science
Engineer

Redwine & Sherrill
Attorney

November 17, 1988

Mr. Thomas J. Bartholomew
Heartland Real Estate, Inc.
Heartland California Beaumont Limited Partnership
1500 Bank of California Center
Seattle WA 98164

Dear Mr. Bartholomew:

At the November 3, 1988, regular Board meeting of the Beaumont-Cherry Valley Water District, the Board of Directors looked with favor on your proposed annexation of 362+/- acres located on Highway 60, east of Jackrabbit Trail. The primary conditions set forth by the Board were 1) Water will not be made available to the project until State Water Project supplemental water is available for that purpose; 2) Service will be subject to the rules and regulations in effect at the time water is available; and 3) The annexation must be completed within one year of Local Agency Formation Commission (LAFCO) approval.

During the application and approval portion of the LAFCO process, representatives from your firm and representatives from the District should meet to discuss and formulate all conditions to be included in the annexation agreement.

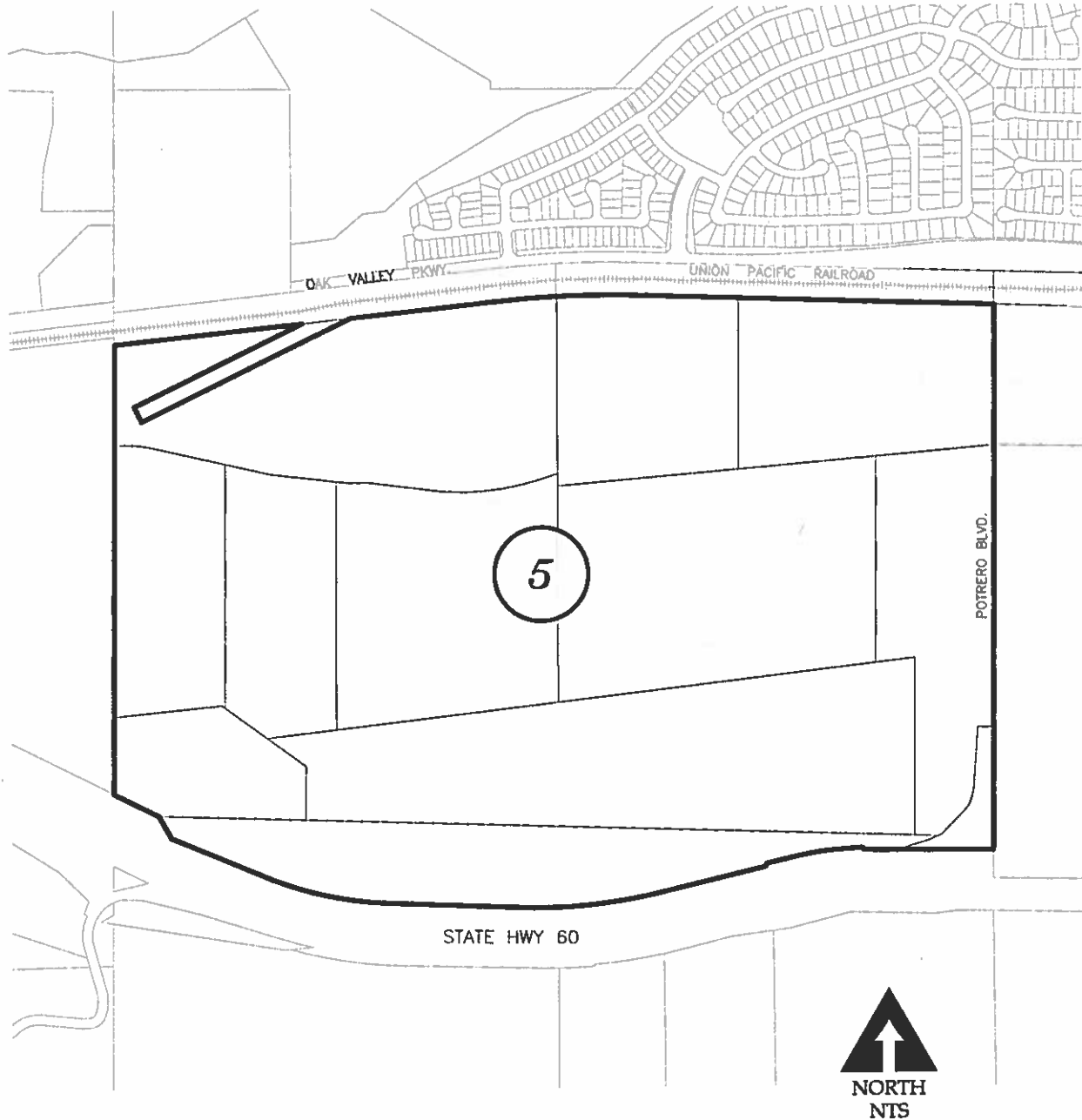
If you have any questions, please feel free to call.

Sincerely,

C. J. Butcher
C. J. Butcher
General Manager

CJB/js

City of Beaumont
Community Facilities District No. 93-1
Improvement Area No. 5





City of Beaumont CFD No. 93-1

\$10,290,000 Beaumont Financing Authority, Local Agency Revenue Bonds 1994 Series A and B

Improvement Area Nos. 1, 2, 3, 4, 5, 6A, 6B, 7(), 9, 10, 11, 12**

Construction Fund - Facilities Financed with Bond Proceeds

Construction Fund Balances	As of 09/30/2014
Construction Fund	\$0.00

Draft

Description	Facilities Financed						Total
	Roads and Storm Drain Facilities	Domestic Water Facilities	Sewer Facilities	Public Safety and Civic Facilities	Critical and Joint Facilities Engineering and Other Soft Costs	Formation Costs	
Genesis Construction	\$699,952						
ProBuild West	\$112,489						
RGS	\$6,513						
Match Const.	\$42,190						
SoCal Gas	\$48,160						
Subtotal	\$909,303						
BCVWD		\$303,779					
Subtotal		\$303,779					
Joseph R. Scott			\$12,083				
Bonadiman-McCain			\$129,129				
Chino Valley Bank			\$38,561				
Omega Homes			\$200,601				
Planning Associates			\$3,246				
Sewer Revenue Bond (Acct 5214)			\$4,500				
96A Construction Fund			\$24,880				
Subtotal			\$413,000				
City of Beaumont				\$17,487			
Subtotal				\$17,487			
Trans-Pacific Consultants					\$415,788		
Urban Logic Consultants					\$1,466,048		
City of Beaumont					\$10,536		
Robert Kahn, John Kain					\$66,992		
Korve Engineering					\$129,720		
Kashyap Engineering					\$2,750		
Heartland					\$39,025		
Engineering Ventures					\$5,660		
Impact Sciences					\$14,900		
Christopher Drover					\$3,900		
Applied Planning					\$35,000		
Planning Associates					\$8,500		
RGS					\$818		
Subtotal					\$2,199,637		
Trans-Pacific Consultants						\$16,481	
David Taussig & Associates						\$195,151	
McFarlin & Anderson						\$159,608	
City of Beaumont						\$37,000	
Hoskins & Farris						\$2,000	
Urban Logic Consultants						\$13,365	
Len Perdue						\$18,500	
Empire Economics						\$24,300	
Omega Homes						\$4,971	
Hi-Sixty Associates						\$50,517	
Heartland Calif. Beaumont						\$389,924	
Heartland						\$316,710	
County of Riverside						\$135,220	
Subtotal						\$1,363,947	
Total	\$909,303	\$303,779	\$413,000	\$17,487	\$2,199,637	\$1,363,947	\$5,207,154

Fund Transfers	Amount
2002A Const. Fund	\$100,000
2000A Ind. Fac. Fund	\$1,089,368
94A Const. Fund	\$2
Total	\$1,189,369

*Development Impact Fees Financed with Bond Proceeds	
Basic Service and Facility Fee	\$17,487
Total	\$17,487

Total Bond Proceeds Expended	\$6,396,523
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Footnote(s):

(*) Development Impact Fees Financed With Bond Proceeds are payments made to the City to finance facilities. These payments are part of the Total Bond Proceeds
 (**) No Debt was issued for Improvement Area No. 7 - the Landowner paid \$748,483.00 in cash for its obligation, of which \$709,413.00 was deposited in the

RESOLUTION 2014-05

**A RESOLUTION OF THE BOARD OF DIRECTORS OF BEAUMONT-CHERRY
VALLEY WATER DISTRICT PRECLUDING THE APPROVAL OF A REQUEST
FOR THE ISSUANCE OF ANY WILL SERVE LETTER UNDER THE
CIRCUMSTANCES STATED HEREIN SUBJECT TO THE EXCEPTIONS
STATED HEREIN**

WHEREAS, This Board has discussed and desires to adopt a policy which will suspend the issuance of will serve letters which will add demand to the District's water supplies not previously considered and approved by this Board during conditions specified herein.

WHEREAS, This policy is intended to avoid requiring conservation by presently served ratepayers in order to protect available supplies while simultaneously creating new demand on those supplies and to preserve the rights of persons who have relied on the issuance of a will serve letter by annexing to the District or paying fees or constructing infrastructure in consideration of the issuance of a will serve letter.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of Beaumont-Cherry Valley Water District declares the following:

1. Subject to the exceptions stated in Paragraph 2 below, this Board shall not issue a will serve letter when:
 - (a) A condition of drought exists in the State of California as declared by the Governor of the State of California,
 - (b) There is in effect mandatory conservation measures applicable to the District's ratepayers imposed directly by the State of California, or imposed by implementation of District conservation measures in accordance with the District's Urban Water Management Plan and
 - (c) The quantity of the District's ready to deliver water supplies is less than a projected demand of five years based on the District's then current annual demand.
2. The following applications shall be excepted from the prohibition of the issuance of will serve letters stated in Paragraph 1 of this Resolution:
 - (a) An application for residential or commercial water use reasonably estimated to constitute an annual demand equal to or less than 2 (two) EDU's;
 - (b) An application for service to property as to which a will serve letter previously has been issued and the recipient of that letter or his or her successor in interest has relied on the letter in paying fees to the District, annexing the subject property to the District or constructing District infrastructure in order to provide service to the subject property.
3. The District Secretary shall certify the adoption of this Resolution.



**Beaumont-Cherry Valley Water District
Regular Board Meeting
July 12th, 2017**

DATE: July 6th, 2017

TO: Board of Directors

FROM: Eric Fraser, General Manager

SUBJECT: Consideration of Request for Water Service for one (1) new Water Service for Tentative Parcel Map No. 33683

Recommendation

Consideration of request for one (1) new water service for Tentative Parcel Map PM 33683 (PM 33683).

Background

The Applicant, Wayne Howard, is in the process of completing a parcel map for the subdivision of an existing land parcel identified as Riverside County Assessor's Parcel Number (APN) 402-300-007 into three (3) parcels as shown on the attached Tentative PM 33683.

Said property currently includes one (1) residential structure with an out building and is located on Lincoln Ave., 350 feet west of Bellflower Ave. in the community of Cherry Valley. The proposed Parcel Map 33683 proposes the creation of three (3) parcels from the existing parcel (APN 402-300-007). The existing parcel currently has one (1) domestic water service and one (1) irrigation water service to the property. The proposed subdivision will require one additional water service and an associated "Will Serve Letter". The County of Riverside requires that a "Will Serve Letter" be provided for the new parcels created by a Parcel Map before the County will finalize the associated map.

As part of the work associated with this item, the existing agricultural water service will need to be upgraded (converted) to a domestic water service. The Owner will be responsible for all costs associated with the upgrade related to this service.

This parcel is located within the District Service Area Boundary. The subdivision of this parcel will provide for the addition of two (2) new residences on said new parcels. Applicant will be required to secure the necessary approvals from the County of Riverside and the District.

Figure 1 set forth on the next page shows the existing parcel with the approximate location of the new parcels proposed by Parcel Map 33683.



FIGURE No. 1 – APN 402-300-007



The impact of the one (1) additional water service on the BCVWD's water supply system is minimal. The Applicant will be expected to pay applicable Facility Fees and non-tract water service installation fees for one (1) new water service and the conversion of the existing irrigation water service to domestic service. Applicant shall pay actual fees in effect at the time of application for service installation.

Final meter size for each new lot shall be determined by the Applicant and the Applicant may be subject by the County of Riverside to provide residential fire sprinklers for the property.

Conditions

The Applicant shall conform to all BCVWD requirements for water service and all County of Riverside requirements.

1. The Applicant may be required to pay front footage fees along all property frontages (new parcel) where facilities are currently installed and the new service is created.
2. The Applicant shall conform to all District requirements and all County of Riverside requirements.



3. To minimize the use of potable water, the District requires the applicant conform to the County of Riverside Landscaping Ordinances which pertains to water efficient landscape requirements and the following:
 - a. Landscaped areas which have turf, shall have “smart irrigation controllers” which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall. Automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.
 - b. Landscaping in non-turf areas should be drought tolerant consisting of planting materials similar to that at the District’s demonstration garden at the Groundwater Recharge site. Irrigation systems for these areas should be drip or bubbler type.

Fiscal Impact

There will be no fiscal impact to the District as all the fees and deposits will be borne by the Applicant.

Prepared by Daniel K. Jagers, Director of Engineering
DKJ//aew

5/17/17

UPDATED LETTER
BEAUMONT CHERRY VALLEY WATER DISTRICT
560 MAGNOLIA AVE
BEAUMONT CA 92223

ATTN: DAN JAINQUIRES

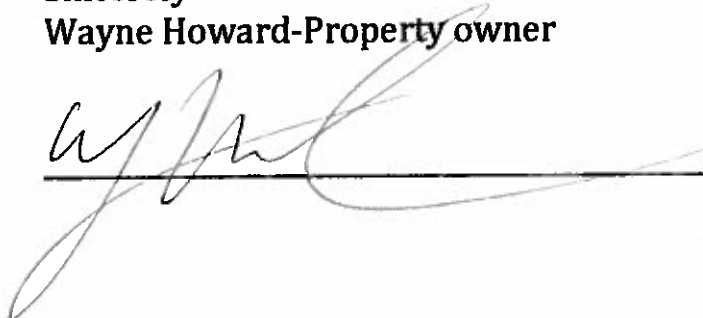
SUBJECT APN NUMBER 402-300-007
LOT SPLIT PARCEL MAP 33683
SOUTHSIDE OF LINCOLN AVE 40721 -350 FT. WEST OF BELLFLOWER
AVE CHERRY VALLEY.

We are in the final stages of parcel map completion of 3 lots.
Parcel #1 and #3 already have water meters.
Parcel #2 -2.83 needs a "will serve letter" for completion of parcel map
33683. See attached map.

Please provide me with the required water availability letter for the
county health department.

If you have any further questions please contact me as soon as possible
at
909-227-3904.

Sincerely
Wayne Howard-Property owner

 DATE 5-18-17

PARCEL MAP NO. 33683

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA

BEING A PORTION OF LOT 1 & 4 IN BLOCK 9 OF APPLE VALLEY WEST ADDITION, MAP RECORDED IN BOOK 4, PAGE 88 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, SECTION 28, TOWNSHIP 23 NORTH, RANGE 14 WEST.

HERALD R. LAMTS L.S. 4586

JANUARY, 2007

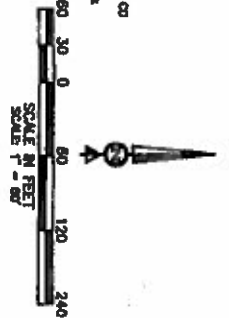
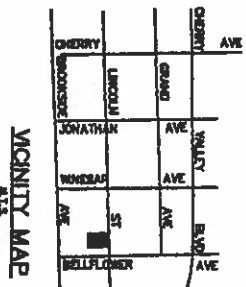
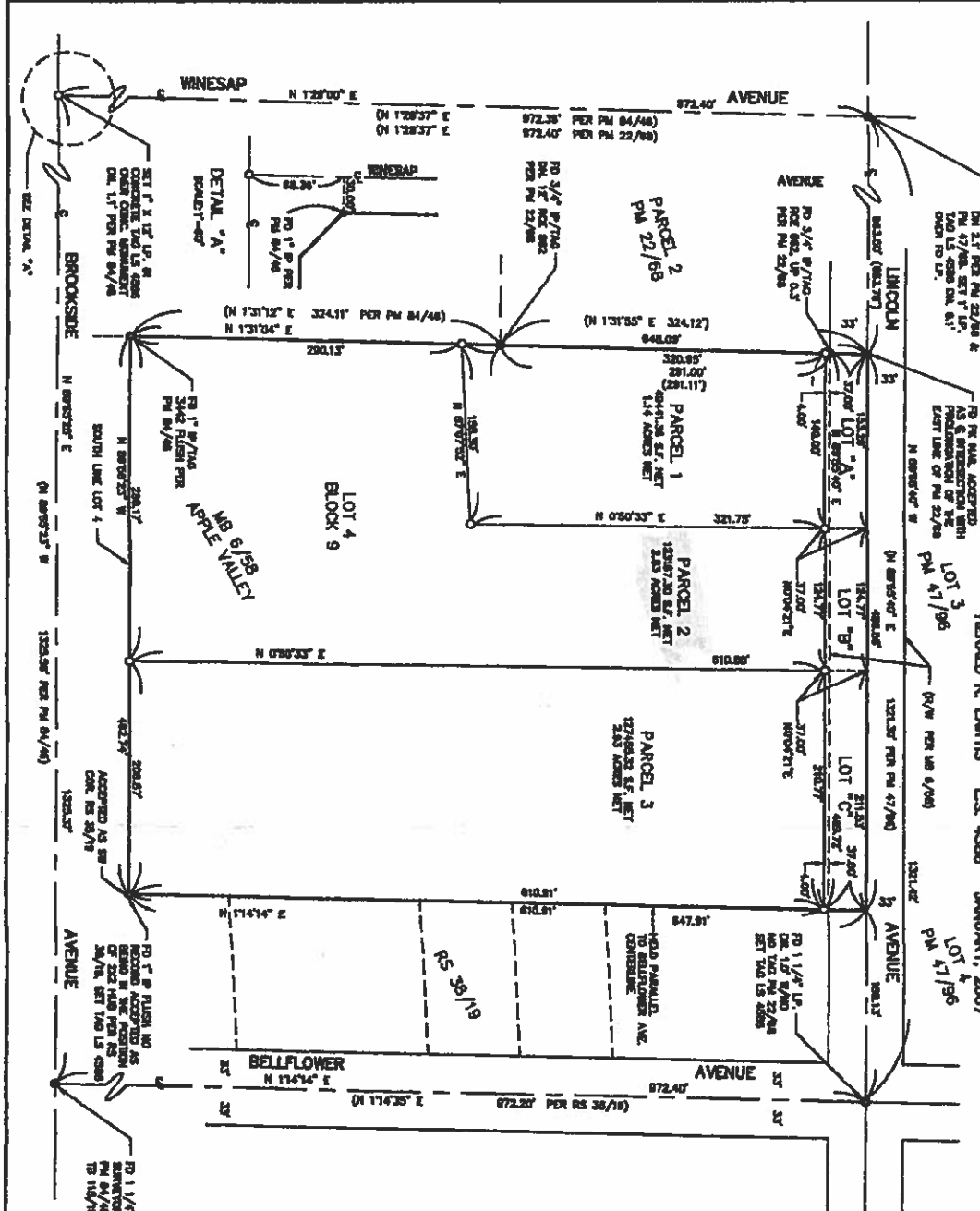
SHEET 2 OF 2 SHEETS

SURVEYOR'S NOTES

1. THE BOUNDS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF LINCOLN AVENUE AS SHOWN ON PM 22/98 (N 89°55'40" E).
2. TOTAL GROSS AREA = 7.21 ACRES
3. INDICATES FOUND MONUMENT AS NOTED.
4. INDICATES SET "T" FROM PINE AND PLASTIC FLAG STAKES U.S. CORN. PLANT, UNLESS OTHERWISE NOTED.
5. () INDICATES RECORD DATA PER PM 22/98 UNLESS OTHERWISE NOTED.
6. ALL MONUMENTS SET PER RIVERSIDE COUNTY ORL. 481.10

ENVIRONMENTAL CONSTRAINT NOTE

ENVIRONMENTAL CONSTRAINT SHEET ATTACHED TO THIS MAP IS ON FILE IN THE COUNTY OF RIVERSIDE CLERK'S OFFICE UNDER THE COUNTY OF RIVERSIDE, IN C.E.S. BOOK PAGE 1000. THIS APPLIES PARCELS 1 THROUGH 4, INCLUDING.





**Beaumont-Cherry Valley Water District
Regular Board Meeting
July 12th, 2017**

DATE: July 6th, 2017

TO: Board of Directors

FROM: Eric Fraser, General Manager

SUBJECT: Consideration of Request for "Will Serve Letter" for Previously Served Parcel and New Proposed Development – Southwest Corner Louis Estrada Rd. & Beaumont Ave. (Riverside County Assessor's Parcel Nos. 418-200-019 and 418-200-022)

Recommendation:

Consideration of Request for "Will Serve Letter" for previously served parcels and new proposed development located at the southwest corner Louis Estrada Rd. & Beaumont Ave. (Riverside County Assessor's Parcel Nos. 418-200-019 and 418-200-022).

Background:

Refer to the Applicant's (Beaumont Center) attached request for "Will Serve Letter" for Riverside County Assessor's Parcel Nos. (APN's) 418-200-019 and 418-200-022 currently located in the City of Beaumont. The project site consists of 2 parcels further identified on Figure 1 (attached). The easterly Parcel (APN 418-200-022) originally contained a gas station which received service from the District at a prior time. As the easterly project site parcel was a gas station originally served by the District, Staff identifies that this development is considered by Staff to propose a change of use in the site development condition and therefore requires Board approval for the new proposed development configuration.

The Applicant is proposing a new development consisting of two (2) phases as follows:

Phase 1:

1. A 3,600 square foot convenient store and gas station, a 1,750 square foot end cap drive through, a 600 square foot private office (Phase 1).
2. A 1,050 square foot car wash. (Phase 1).

Phase 2:

1. A 4,000 square foot fast food restaurant (Phase 2).

This project site was previously submitted to the District for plan check in 2008 with a different configuration that included an office/warehouse type development. Water improvement plans for that configuration were plan checked by the District at that time. District Staff understands that the previous project was never developed due to the downturn in the economy. District Staff has reviewed existing files and Board Agendas and has determined that this project does not appear to have received a "Will Serve Letter" from the District at that time.



The Applicant further has identified a total project domestic water demand of approximately 4.6 Equivalent Dwelling Units (EDUs) and non-potable water demand of approximately 0.20 EDUs as further described below.

Table 1, sets forth the proposed development and the associated domestic water demand estimates for the proposed project.

Table 1 Estimated Potable Water Demands
Rancho Citrus Business Park

APNs	Developer Parcel Numbers	Description	Size (S.F.)	Est. Dom Water Demand (GPD)	Est. Dom Water Demand (EDU's)
418-200-019 & 418-200-022	1	Restaurant w/Drive-Thru	4,000	741	1.28
	2	C-Store 1 st Floor	3,600	450	0.76
	3	C-Store 2 nd Floor	600	106	0.18
	4	Car Wash	1,050	847	1.46
	5	End Cap Drive-Thru	1,750	503	0.87
Total			11,000	2,647	4.55

Table 2 sets forth the Applicant's estimated project non-potable water demands.

Table 2 Estimated Non-Potable Water Demands
Rancho Citrus Business Park

Landscape Area	Description	Estimated Average Landscape (Gallons Per Day)	Estimated Domestic Water Demand (EDU's)
Total	Landscape Demand	117	0.20
Landscape Sub Total		117 GPD	0.20 EDUs

Based upon Table 1 and 2 above, the total estimated project water demand is approximately 4.8 Equivalent Dwelling Units (EDUs) or 2,764 gallons per day.

Figure 1 (attached) identifies the location of the Assessor's Parcels associated with the Beaumont Center. Those parcels are further divided into two (2) development parcels as set forth on the exhibits included with the Applicants "Will Serve Letter" request.

Riverside County Assessor's Parcel Nos. 418-200-019 and 418-200-022 are within the District's Service Area Boundary. There is not a non-potable water system in the vicinity of the project, therefore, District Staff has no conditions for this project to connect to the non-potable water system.



Conditions:

Prior to final project development the following conditions must be met:

1. The Applicant shall enter into a water facilities extension agreement and pay all fees associated with the domestic water services for the proposed development. The Applicant shall also pay all fees related to new fire service facilities including any facilities improvements that may be necessary to meet the current City of Beaumont fire protection conditions and/or fire flow requirements, whichever is applicable.
2. The Applicant shall pay front footage fees along all property frontages where facilities are currently installed, for which fees have not previously been paid as part of the original project development.
3. To minimize the use of potable water, the District requires the applicant conform to the City of Beaumont, and/or County of Riverside Landscaping Ordinances and Zoning Requirements (as applicable) which pertains to water efficient landscape requirements and the following:
 - a. Landscaped areas which have turf shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall and automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.
 - b. Landscaping in non-turf areas should be drought tolerant consisting of planting materials. Irrigation systems for these areas should be drip or bubbler type.
4. The Applicant shall prepare and submit domestic water improvement plans in accordance with current District Standards showing all required domestic water system improvements. Said plans shall be approved by the District prior to construction.
5. The Applicant shall provide water line easements as necessary to provide water supply a to the project as required if said water lines are proposed to be installed in private or public land not within the public right of way.
6. The Applicant shall conform to all District requirements and all City of Beaumont requirements.

Fiscal Impact:

There will be no fiscal impact to the District related to site improvements, as all the fees and deposits will be paid for by the Applicant. The Developer may be required to extend or relocate domestic water pipeline facilities as part of this project due to the current configuration of local area pipelines.





**Figure 1 Assessor's Parcel Numbers
418-200-019 and 418-200-022**





THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITIES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO EXISTING UTILITIES EXCEPT THOSE SHOWN ON THIS PLAN. THE CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES SHOWN, AND ANY OTHER LINES OR STRUCTURES NOT SHOWN ON THESE PLANS, AND IS RESPONSIBLE FOR THE PROTECTION OF ANY DAMAGE TO THESE LINES OR STRUCTURES.

THE ESTIMATED QUANTITIES HEREON ARE ONLY FOR THE PURPOSE OF OBTAINING THE NECESSARY PERMITS, AND DOES NOT GUARANTEE THE ACCURACY OF THE ESTIMATED QUANTITIES. THE CONTRACTOR SHALL PERFORM HIS OWN QUANTITY TAKEOFF BEFORE SUBMITTING A BID FOR ANY PORTION OF THE IMPROVEMENTS COVERED BY THESE PLANS. THE CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND SHALL REPORT DISCREPANCIES TO THE ENGINEER PRIOR TO COMMENCEMENT. THE CONTRACTOR SHALL ADHERE TO REGULATIONS REGARDING THE WORK. SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT RULE NO. 403.

THE PRIVATE ENGINEER SIGNING THESE PLAN IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

FIELD SURVEY PERFORMED BY
LAND ENGINEERING CONSULTANTS, INC.

418-131-12, 19, 22

THAT PORTION OF "PUBLIC PARK" AS SHOWN BY THE AMENDED MAP OF THE TOWN OF BEAUMONT, ON FILE IN BOOK 6, PAGES 16 AND 17, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, BEING BOUNDED ON THE NORTH BY FOURTH STREET, ON THE EAST BY BEAUMONT AVENUE, ON THE WEST BY EUCLID AVENUE, AND ON THE SOUTH BY THE SOUTHERN PACIFIC RAILROAD.

LIZMARTO, LP
764 W. RAMONA EXPRESSWAY, SUITE C
PERRIS, CA. 92571
PH: (951) 776-9300
EMERGENCY PH: (909) 262-8668

SOILS EXPLORATION COMPANY, INC.
7265 JURUPA AVE, SUITE H
RIVERSIDE, CA. 92504
(951) 688-7200
PROJECT NO's. 8068-01. & 8068-02

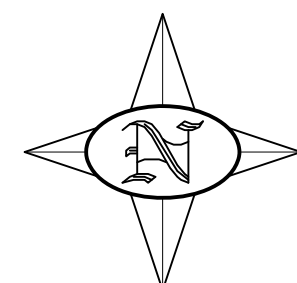
1. ALL MECHANICAL FITTINGS TO BE RESTRAINED.
2. ALL HYDRANT TEE'S TO BE FLANGED x FLANGED WITH MJ x FLANGED ADAPTERS.
3. ALL HYDRANT TEE'S & LAST FOUR JOINTS OF ALL DEAD END MAINS TO BE RESTRAINED W/ FIELD LOCK GASKETS, AS A MINIMUM.
4. ALL HYDRANT, DRAIN, AND BLOW-OFF PIPE LATERALS SHALL HAVE RESTRAINED JOINTS.
5. INSTALL RESTRAINED JOINTS (2 PIPE LENGTHS MINIMUM) BEFORE AND AFTER ALL TEES, ELBOWS, CROSSES AND ANGLE POINTS (MINIMUM HORIZONTAL AND VERTICAL).
6. DOMESTIC WATER PIPE SHALL BE CLASS 200 D.I.P. UNDER STORM DRAIN. THERE SHALL BE NO JOINTS UNDER THE STORM DRAIN CROSSING SUCH THAT NO WATER MAIN JOINTS ARE WITHIN 6' OF THE OUTSIDE DIAMETER OF THE STORM DRAIN AND STEEL SLEEVE. THE VERTICAL SEPERATION SHALL BE 1'-0" MINIMUM. A 20 FOOT LENGTH OF PIPE MUST BE CENTERED UNDER THE STORM DRAIN CROSSING.

NOTE: THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES A MINIMUM OF TWO WORKING DAYS PRIOR TO COMMENCING CONSTRUCTION.

CITY OF BEAUMONT:	(951) 769-8520
VERIZON TELEPHONE:	(800) 483-4000
SOUTHERN CALIFORNIA GAS COMPANY:	(800) 427-2200
BEAUMONT-CHERRY VALLEY WATER DISTRICT:	(951) 845-9581
SOUTHERN CALIFORNIA EDISON COMPANY:	(800) 655-4555
UNDERGROUND SERVICE ALERT:	(800) 227-2600

①	INSTALL 6" DIP, CLASS 350 WATER PIPE. BEDDING PER BCVWD PLATE 6-1 (W/RESTR. JTS)	42 L.F.
②	INSTALL 12"x 6" FLANGED TEE	2 EA
③	INSTALL 6" AWWA C900, CLASS 200, P.V.C. WATER PIPE, PER NFPA 24 REQUIREMENTS.	275 L.F.
④	INSTALL 6" RESILIENT SEAT GATE VALVE, FLANGED, PER BCVWD PLATE 2	3 EA
⑤	INSTALL 6" x 4" x 2.5" x 2.5" WET BARREL FIRE HYDRANT PER BCVWD PLATE 1	3 EA
⑥	INSTALL FIRE SERVICE METER ASSEMBLY W/WILKINS 3750SY BACKFLOW UNITS PER B.C.V.W.D. PLATE 7-1, MODIFIED TO 6" x 4" x 1".	2 EA
⑦	INSTALL 6" FLANGED TEE	1 EA
⑧	INSTALL 6" 90° BEND.	3 EA
⑨	INSTALL 6" 11.25° BEND.	1 EA
⑩	INSTALL F.D.C. & P.I.V. PER N.F.P.A. REQUIREMENTS.	2 EA
⑪	INSTALL THRUST BLOCKS PER NFPA 24 REQUIREMENTS.	L.S.
⑫	INSTALL 1.5" POTABLE WATER SERVICE PER B.C.V.W.D. PLATES 6-2, 6-3 & 12.	3 EA
⑬	INSTALL 1" LANDSCAPE SERVICE PER B.C.V.W.D. PLATES 6-2, 6-3 & 12.	2 EA
⑭	INSTALL BLUE REFLECTIVE HYDRANT MARKER PER DETAIL 'B', SHEET 1	2 EA
⑮	MAINTAIN MIN 12" VERTICAL SEPARATION, WATER ABOVE STORM DRAIN AT ALL TIMES	

1	CONNECT TO EXISTING 8" SEWER MAIN WITH 6" WYE PER CITY OF BEAUMONT SEWER STDS.	2 EA.
2	INSTALL 6" PVC SDR35 OR EQUAL SANITARY SEWER PIPE TO ELEVATIONS SHOWN	310 L.F.
3	INSTALL 4" PVC SDR35 OR EQUAL SANITARY SEWER PIPE TO ELEVATIONS SHOWN	112 L.F.
4	INSTALL 4" PVC SDR35 OR EQUAL WASTE PIPE TO ELEVATIONS SHOWN	34 L.F.
5	INSTALL CLEANOUT AT ALL ANGLE POINTS, AND TWO WAY CLEANOUTS AT 100' O.C.	15 EA.
6	GREASE WASTE TANK PER PLUMBING PLANS	1 EA.
7	CARWASH RECLAIM/SEPARATOR & SAND FILTER SYSTEM PER PLUMBING PLANS	1 EA.
8	MAINTAIN MIN. 12" VERTICAL SEPARATION, SEWER BELOW WATER AT ALL TIMES.	



1"=80'

0 80 160 240 320

THIS CERTIFIES THAT ON _____, 20_____, I HAVE REVIEWED THE PLANS FOR THIS PROJECT AND THEY MEET THE REQUIREMENTS OF THE CALIFORNIA SECTION OF THE AMERICAN WATER WORKS ASSOCIATION, AND THE RIVERSIDE COUNTY STANDARDS WHERE THE INSTALLATION IS WITHIN SAID COUNTY, FOR MINIMUM REQUIREMENTS FOR SAFE PRACTICE IN THE PRODUCTION AND DISTRIBUTION OF WATER FOR DOMESTIC USE.

THE DISTRIBUTION SYSTEM AND TRANSMISSION MAINS AT THE POINT OF SUPPLY TO THIS PROJECT ARE ADEQUATE TO SUPPLY WATER TO ALL SECTIONS OF THE PROJECT IN ACCORDANCE WITH SECTION 5-21 OF THE ABOVE QUOTED STANDARDS.

STEVEN H. RITCHEY, R.E. NO. 51129

I CERTIFY THAT THE DESIGN OF THE WATER SYSTEMS IS IN ACCORDANCE WITH THE REQUIREMENTS PRESCRIBED BY THE RIVERSIDE COUNTY FIRE DEPARTMENT.

STEVEN H. RITCHEY, R.E. NO. 51129

THIS CERTIFIES THAT THESE PLANS AND SPECIFICATIONS HAVE BEEN REVIEWED BY AND ARE HEREBY APPROVED BY BEAUMONT CHERRY VALLEY WATER DISTRICT AND THAT THIS DISTRICT IS WILLING AND ABLE TO SUPPLY WATER TO EVERY LOT IN THIS TRACT IN ACCORDANCE WITH THE PURE WATER LAWS TO THE STATE OF CALIFORNIA.

DIRECTOR OF ENGINEERING _____ DATE _____

APPROVED BY CITY OF BEAUMONT FIRE (RIVERSIDE COUNTY FIRE DEPARTMENT)

BY: _____ DATE: _____

BEAUMONT CHERRY VALLEY WATER DISTRICT
Riverside County, California

Approved By: _____ Date: _____
DANIEL K. JAGGERS
DIRECTOR OF ENGINEERING
R.C.E. No. 52990

PRIVATE SEWER & WATER PLANS BEAUMONT CENTER

PROJECT NO. 16-PP-03

TITLE SHEET

PZ2750

SHEET

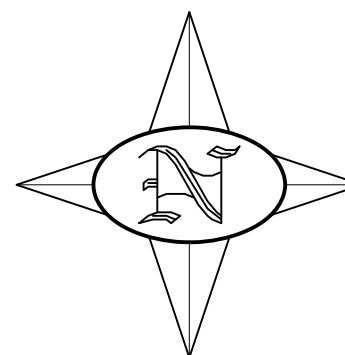
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OF 2 SHOTS

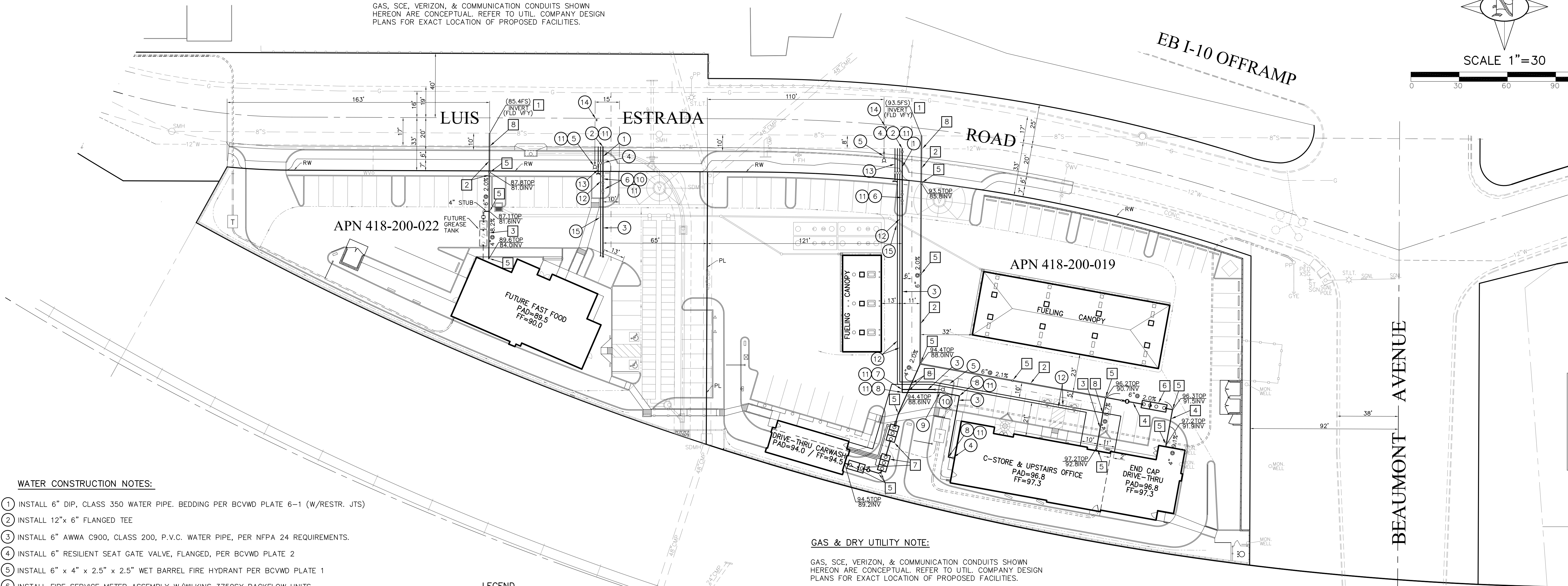
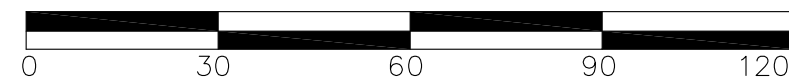
July 12th, 2017 BCVWD Regular Board Meeting Agenda 127 of 138

GAS & DRY UTILITY NOTE:

GAS, SCE, VERIZON, & COMMUNICATION CONDUITS SHOWN
HEREON ARE CONCEPTUAL. REFER TO UTIL. COMPANY DESIGN
PLANS FOR EXACT LOCATION OF PROPOSED FACILITIES.



SCALE 1"=30



WATER CONSTRUCTION NOTES:

1. INSTALL 6" DIP, CLASS 350 WATER PIPE. BEDDING PER BCVD PLATE 6-1 (W/RESTR. JTS)
2. INSTALL 12"x 6" FLANGED TEE
3. INSTALL 6" AWWA C900, CLASS 200, P.V.C. WATER PIPE, PER NFPA 24 REQUIREMENTS.
4. INSTALL 6" RESILIENT SEAT GATE VALVE, FLANGED, PER BCVD PLATE 2
5. INSTALL 6" x 4" x 2.5" x 2.5" WET BARREL FIRE HYDRANT PER BCVD PLATE 1
6. INSTALL FIRE SERVICE METER ASSEMBLY W/WILKINS 3750SY BACKFLOW UNITS PER B.C.V.W.D. PLATE 7-1, MODIFIED TO 6" x 4" x 1".
7. INSTALL 6" FLANGED TEE
8. INSTALL 6" 90° BEND.
9. INSTALL 6" 11.25° BEND.
10. INSTALL F.D.C. & P.I.V. PER N.F.P.A. REQUIREMENTS.
11. INSTALL THRUST BLOCKS PER NFPA 24 REQUIREMENTS.
12. INSTALL 1.5" POTABLE WATER SERVICE PER B.C.V.W.D. PLATES 6-2, 6-3 & 12.
13. INSTALL 1" LANDSCAPE SERVICE PER B.C.V.W.D. PLATES 6-2, 6-3 & 12.
14. INSTALL BLUE REFLECTIVE HYDRANT MARKER
15. MAINTAIN MIN 12" VERTICAL SEPARATION, WATER ABOVE STORM DRAIN AT ALL TIMES

SEWER CONSTRUCTION NOTES:

1. CONNECT TO EXISTING 8" SEWER MAIN WITH 6" WYE PER CITY OF BEAUMONT SEWER STDS.
2. INSTALL 6" PVC SDR35 OR EQUAL SANITARY SEWER PIPE TO ELEVATIONS SHOWN
3. INSTALL 4" PVC SDR35 OR EQUAL SANITARY SEWER PIPE TO ELEVATIONS SHOWN
4. INSTALL 4" PVC SDR35 OR EQUAL WASTE PIPE TO ELEVATIONS SHOWN
5. INSTALL CLEANOUT AT ALL ANGLE POINTS, AND TWO WAY CLEANOUTS AT 100' O.C.
6. GREASE WASTE TANK PER PLUMBING PLANS
7. CARWASH RECLAIM/SEPARATOR & SAND FILTER SYSTEM PER PLUMBING PLANS
8. MAINTAIN MIN. 12" VERTICAL SEPARATION, SEWER BELOW WATER AT ALL TIMES.

LEGEND

XXX	PROPOSED ELEVATION
(X.XX)	EXISTING ELEVATION
FF	FINISHED FLOOR
FS	FINISHED SURFACE
FG	FINISHED GRADE
FL	FLOWLINE ELEVATION
TC	TOP OF CURB
TB	TOP OF BERM
TW	TOP OF WALL
TF	TOP OF FOOTING
TRW	TOP OF RETAINING
GB	GRADE BREAK
AC	ASPHALT
EP	EDGE OF PAVEMENT
PP	POWER POLE
PCC	PORTLAND CEMENT CONCRETE
PAD	PAD ELEVATION
RIM	MANHOLE RIM ELEVATION
INV	PIPE INVERT ELEVATION
PL	PROPERTY LINE
R/W	RIGHT-OF-WAY
CF	CURB FACE
MH	MANHOLE
—	PROPOSED SEWER SERVICE
—○—	PROPOSED SEWER CLEANOUT
—	PROPOSED WATER
—○—	PROPOSED WATER VALVE
- - -	EXISTING STORM DRAIN
- - -	PROPOSED STORM DRAIN
- - -	PROPOSED CENTERLINE
—	PROPOSED CURB & GUTTER
—	PROPERTY LINE
* * *	CHAIN-LINK FENCE
★	PROPOSED STREET LIGHT
- - -	CONCEPT GAS
- - -	CONCEPT SCE

GAS & DRY UTILITY NOTE:

GAS, SCE, VERIZON, & COMMUNICATION CONDUITS SHOWN
HEREON ARE CONCEPTUAL. REFER TO UTIL. COMPANY DESIGN
PLANS FOR EXACT LOCATION OF PROPOSED FACILITIES.

GAS & DRY UTILITY NOTE:

GAS, SCE, VERIZON, & COMMUNICATION CONDUITS SHOWN
HEREON ARE CONCEPTUAL. REFER TO UTIL. COMPANY DESIGN
PLANS FOR EXACT LOCATION OF PROPOSED FACILITIES.

Underground Service Alert



BASIS OF BEARING:

THE BASIS OF BEARINGS FOR
THIS MAP IS THE CENTERLINE
OF 4TH STREET PER STATE
HWY MAP NO. 440604.
BEARING BEING S89°46'40"E.

BENCH MARK:

RIVERSIDE COUNTY BENCHMARK
C-3, BRASS DISK AT BASE OF
BRIDGE ABUTMENT MARKED
RCC-3, 1965, ON WEST SIDE
BEAUMONT AVENUE AT SOUTH
SIDE OF I-10, 18 FEET WEST
OF CURB, ELEVATION 2606.072

BY	MARK	DATE	REVISIONS	APPR. DATE
ENGINEER				CITY



P.O. BOX 541
650 AVENUE K
CALIMESA, CA 92320
PH: (909) 795-8882

STEVEN H. RITCHEY, R.C.E. 51129, EXP. 9/30/17
DATE: 6/12/2017



DESIGN BY: DJH
DRAWN BY: DJH
CHECKED BY: DJH
SCALE: AS SHOWN
DATE: 5/20/17
JOB NUMBER:

BEAUMONT CHERRY VALLEY WATER DISTRICT
Riverside County, California

Approved By: DANIEL K. JAGGERS
DIRECTOR OF ENGINEERING
R.C.E. No. 52990

CITY OF BEAUMONT, CALIFORNIA

PRIVATE SEWER & WATER PLANS
BEAUMONT CENTER
PROJECT NO. 16-PP-03

PZ2750

SHEET

2

OF 2 SHTS

FILE NO.

GENERAL NOTES

1. THE CONSTRUCTION OF ALL PUBLIC IMPROVEMENTS SHALL CONFORM TO THE APPROVED STREET PLANS AND TO THE CITY STANDARD SPECIFICATIONS, PUBLIC WORKS DEPARTMENT, CITY OF BEAUMONT. REFER TO DEFINITIONS AND TERMS IN CITY STANDARD SPECIFICATIONS.
2. EXCAVATION AND CONSTRUCTION PERMITS SHALL BE OBTAINED FROM BEAUMONT PUBLIC WORKS DEPARTMENT PRIOR TO START OF ANY WORK WITHIN CITY LIMITS.
3. PAVEMENT SECTION SHOWN IS PRELIMINARY ONLY FOR PURPOSES OF ESTIMATE OF QUANTITIES, AND SUBJECT TO REVISION AND APPROVAL BY CITY AS REQUIRED AFTER COMPLETION OF ROUGH GRADING.
4. LOCATIONS OF PUBLIC UTILITIES SHOWN HAVE BEEN DETERMINED FROM AVAILABLE INFORMATION. HOWEVER IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE TRUE LOCATION AND ELEVATION IN THE FIELD OF ANY EXISTING UTILITIES AND TO EXERCISE PROPER PRECAUTIONS TO AVOID INJURY OR DAMAGE THERETO, CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT FOR UTILITY LOCATION BEFORE EXCAVATION AT 811.
5. STERILANT REQUIRED UNDER ALL AC PAVEMENT.
6. ALL EXPOSED CONCRETE SURFACES SHALL CONFORM IN GRADE, COLOR AND FINISH TO ALL ADJOINING CURBS AND SIDEWALKS.
7. PROTECTIVE MEASURES SHALL BE TAKEN BY THE CONTRACTOR SO AS NOT TO CAUSE ANY MUD, SILT, OR DEBRIS TO BE DEPOSITED ONTO PUBLIC OR ADJACENT PROPERTY AT ALL TIMES DURING CONSTRUCTION. ANY MUD OR DEBRIS ON PUBLIC PROPERTY SHALL BE REMOVED IMMEDIATELY. DUST SHALL BE CONTROLLED BY WATERING OR OTHER APPROVED METHOD THROUGHOUT THE GRADING AND CONSTRUCTION OPERATIONS.
8. CARE SHOULD BE TAKEN TO PREVENT GRADES, DITCHES AND SWALES FROM UNDERMINING STREET IMPROVEMENTS. UPON INSPECTION OF THE SITE, THE CITY ENGINEER MAY REQUIRE TEMPORARY GUNITE SWALES, ENTERING OR LEAVING IMPROVEMENTS.

GRADING NOTES:

1. ALL WORK SHOWN HEREON SHALL BE DONE IN ACCORDANCE WITH STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION "GREENBOOK" (MOST CURRENT CITY ADOPTED VERSION) AND THE CITY OF BEAUMONT STANDARDS AND SPECIFICATIONS, AND THE 2016 CALIFORNIA BUILDING CODE.
2. PRIOR TO THE START OF GRADING ALL EXISTING VEGETATION AND DEBRIS, INCLUDING EXISTING STRUCTURES, FOOTINGS, FOUNDATIONS, RUBBLE, TREES AND ROOT SYSTEMS SHALL BE REMOVED FROM THE SITE TO THE SATISFACTION OF THE SOILS ENGINEER.
3. AFTER REMOVAL OF DEBRIS, ANY EXISTING FILL OR DISTURBED NATURAL SOILS SHALL BE EXCAVATED TO THE SATISFACTION OF THE SOILS ENGINEER.
4. THE EXPOSED SOILS SHALL THEN BE INSPECTED BY THE SOILS ENGINEER, AND ANY ADDITIONAL OVER-EXCAVATION SHALL THEN BE MADE IN ACCORDANCE WITH THE SOILS ENGINEER'S RECOMMENDATIONS AND AS CONTAINED IN THE SOILS REPORT.
5. THE EXPOSED SOILS SHALL THEN BE SCARIFIED TO A MINIMUM DEPTH OF 12 INCHES, BROUGHT TO PROPER MOISTURE CONTENT AND COMPACTED TO AT LEAST 90% OF THE MAXIMUM DENSITY. AS DETERMINED BY C.B.C. STANDARDS OR EQUIVALENT COMPACTION SHALL BE OBTAINED BY METHODS SPECIFIED BY THE SOILS ENGINEER.
6. IF ANY UNFORESEEN SUB-SURFACE STRUCTURES ARE ENCOUNTERED DURING CONSTRUCTION, THEY SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE SOILS ENGINEER BEFORE PROCEEDING FURTHER.
7. PROTECTIVE MEASURES SHALL BE TAKEN BY THE CONTRACTOR SO AS NOT TO CAUSE MUD, SILT OR DEBRIS TO BE DEPOSITED ONTO PUBLIC OR ADJACENT PROPERTY AT ALL TIMES DURING CONSTRUCTION. ANY MUD OR DEBRIS ON PUBLIC PROPERTY SHALL BE REMOVED IMMEDIATELY. DUST SHALL BE CON- TROLLED BY WATERING OR OTHER APPROVED METHOD THROUGHOUT THE GRADING AND BUILDING CONSTRUCTION OPERATIONS.
8. PRIOR TO THE START OF ANY BUILDING CONSTRUCTION, THE CONTRACTOR SHALL FURNISH THE CITY WITH THE CERTIFICATIONS FROM THE CIVIL ENGINEER AND SOILS ENGINEER THAT BUILDING PAD SUBGRADES ARE WITHIN 0.1 FEET OF THE APPROVED PLANS AND THAT THE PROPER COMPACTION AND PREPARATION HAS BEEN OBTAINED.
9. NO GRADING SHALL COMMENCE WITHOUT GRADING PERMIT AND NOTIFYING GRADING INSPECTOR 24 HOURS PRIOR TO THE START OF WORK.
10. RESPONSIBILITY FOR GRADING AND INSPECTION SHALL BE ASSUMED BY THE ENGINEER OF WORK IN ACCORDANCE WITH THE CALIFORNIA BUILDING CODE.
11. THE SOILS ENGINEER SHALL ALSO BE RESPONSIBLE TO VERIFY AND REPORT THAT PROPER COMPACTION HAS BEEN OBTAINED BY SUBCONTRACTORS AND AGENCIES CONCERNING UTILITY LINE BACKFILL INCLUDING, BUT NOT LIMITED TO SEWERS, WATER LINES, ELECTRICAL, GAS AND LANDSCAPE IRRIGATION LINES.
12. CERTIFICATES OF FINAL LOT GRADING ARE TO BE SUBMITTED TO THE PUBLIC WORKS DEPARTMENT.
13. MINIMUM SLOPES = 0.5% CONCRETE SURFACE, 1.0% OTHER.

A COMPACTION REPORT, PAD CERTIFICATION AND ANY OTHER PERTAINING DOCUMENTATION SHALL BE PROVIDED TO THE PUBLIC WORKS INSPECTOR AT TIME OF GRADING INSPECTION.

A COMPACTION REPORT SHALL BE PROVIDED TO THE BUILDING DEPARTMENT PRIOR TO PERMIT ISSUANCE.

BASIS OF TOPOGRAPHY

FIELD SURVEY PERFORMED BY LAND ENGINEERING CONSULTANTS, INC.

LEGEND

- 2500' EXISTING CONTOUR
2500' PROPOSED 1" CONTOUR
- X.XX PROPOSED ELEVATION
(X.XX) EXISTING ELEVATION
FF FINISHED FLOOR
FS FINISHED SURFACE
FG FINISHED GRADE
FL FLOWLINE ELEVATION
TC TOP OF CURB
TB TOP OF BERM
TW TOP OF WALL
TF TOP OF FOOTING
TBW TOP OF RETAINING
GB GRADE BREAK
AC ASPHALT
EP EDGE OF PAVEMENT
PP POWER POLE
PCC PORTLAND CEMENT CONCRETE
PAD PAD ELEVATION
RIM MANHOLE RIM ELEVATION
INV PIPE INVERT ELEVATION
PL PROPERTY LINE
R/W RIGHT-OF-WAY
CF CURB FACE
MH MANHOLE
BSL BUILDING SETBACK LINE
- S— PROPOSED SEWER
—O— PROPOSED SEWER MANHOLE
—W— PROPOSED WATER
—V— PROPOSED WATER VALVE
—SD— PROPOSED STORM DRAIN
—CL— PROPOSED CENTERLINE
—CG— PROPOSED CURB & GUTTER
—PL— PROPERTY LINE
—CLF— CHAIN-LINK FENCE
—SLS— PROPOSED STREET LIGHT

LEGAL DESCRIPTION

THAT PORTION OF "PUBLIC PARK" AS SHOWN BY THE AMENDED MAP OF THE TOWN OF BEAUMONT, ON FILE IN BOOK 6, PAGES 16 AND 17, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, BEING BOUNDED ON THE NORTH BY FOURTH STREET, ON THE EAST BY BEAUMONT AVENUE, ON THE WEST BY EUCLID AVENUE, AND ON THE SOUTH BY THE SOUTHERN PACIFIC RAILROAD.

WALL NOTES FOR GRADING CONTRACTOR:

1. ALL SCREENING AND/OR RETAINING WALLS SHOWN ARE TO BE CONSTRUCTED PER SEPARATE PLAN & PERMIT.
2. WALLS SHOWN HEREON ARE FOR INFORMATIONAL PURPOSES ONLY, IN SUPPORT OF THE REMEDIAL & FINISH GRADING OPERATION.
3. REMEDIAL AND FINISH GRADING FOR RETAINING AND SCREENING WALLS SHALL ACCOMMODATE FOR PROPOSED TOPS OF WALL FOOTINGS TO BE BURIED A MINIMUM OF 8 INCHES BELOW ADJACENT EXISTING OR FINISH GRADE ELEVATION, AND A MINIMUM OF 5 FEET HORIZONTAL DISTANCE TO DAYLIGHT FROM OUTSIDE EDGE OF PROPOSED TOP OF WALL FOOTING. IF FOR ANY REASON, THE EXISTING OR PROPOSED ADJACENT GROUND ELEVATION VARIES FROM PLAN, CONTRACTOR SHALL MAKE SURE THAT WALL FOOTINGS ARE PLACED PER ABOVE DIRECTIONS.

4. GRADING TO ACCOMMODATE TOPS OF WALLS AND THEIR FOOTINGS SHALL BE ACCOMPLISHED SO AS TO UNIFORMLY STEP THE WALLS TO MATCH ADJACENT EXISTING NATURAL GROUND, OR PROPOSED FINISH GRADE ELEVATIONS, AND TO MAINTAIN INTENDED WALL HEIGHT DESIGN. WALL ELEVATION STEP LOCATIONS SHOWN ON THE PLANS ARE APPROXIMATE. EXISTING EDGE CONDITION ELEVATIONS MAY VARY SLIGHTLY THAN INDICATED.

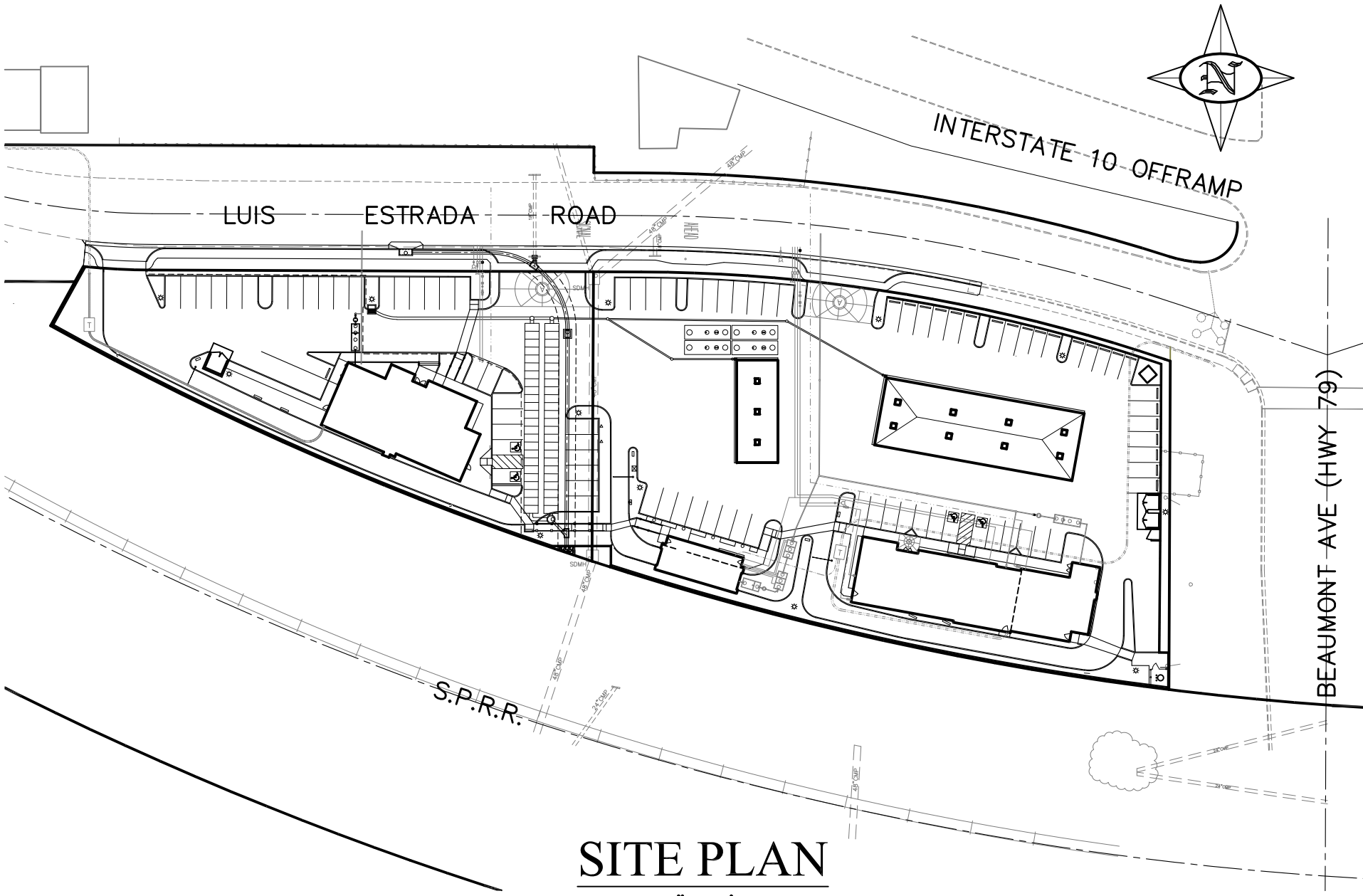
STORM DRAIN NOTES FOR GRADING CONTRACTOR:

1. ALL PUBLIC STORM DRAINS SHOWN ARE TO BE CONSTRUCTED PER SEPARATE STORM DRAIN PLANS & PERMIT.
2. ALL PUBLIC STORM DRAINS SHOWN HEREON WITHIN PROPOSED PUBLIC DRAINAGE EASEMENTS ARE FOR INFORMATIONAL PURPOSES ONLY, IN SUPPORT OF THE REMEDIAL & FINISH GRADING OPERATION.
3. GRADING CONTRACTOR SHALL PROVIDE REMEDIAL AND FINISH GRADING OF THE SITE TO ACCOMMODATE A FIRM BEDDING FOR ALL PROPOSED STORM DRAIN FACILITIES AND PIPE SYSTEMS SHOWN HEREON.
4. ALL PRIVATE ONSITE STORM DRAINS AND UNDERGROUND CHAMBER SYSTEMS SHOWN ARE TO BE CONSTRUCTED PER THIS PLAN & PERMIT.

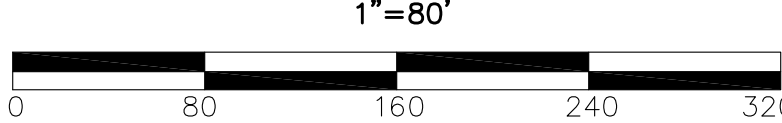
REFERENCE PLANS NOTE:

1. SEE SEPARATE PLANS FOR LANDSCAPE, UTILITIES AND STREET IMPROVEMENTS.
2. VAPOR RECOVERY SYSTEM AND FUEL ISLANDS AND CANOPY TO BE CONSTRUCTED BY OTHERS.
3. ALL WALLS & FENCES WILL REQUIRE SEPARATE BUILDING DEPARTMENT PERMIT.

CITY OF BEAUMONT
PRECISE GRADING PLAN
BEAUMONT CENTER
A.P.N. 418-200-19 & 22

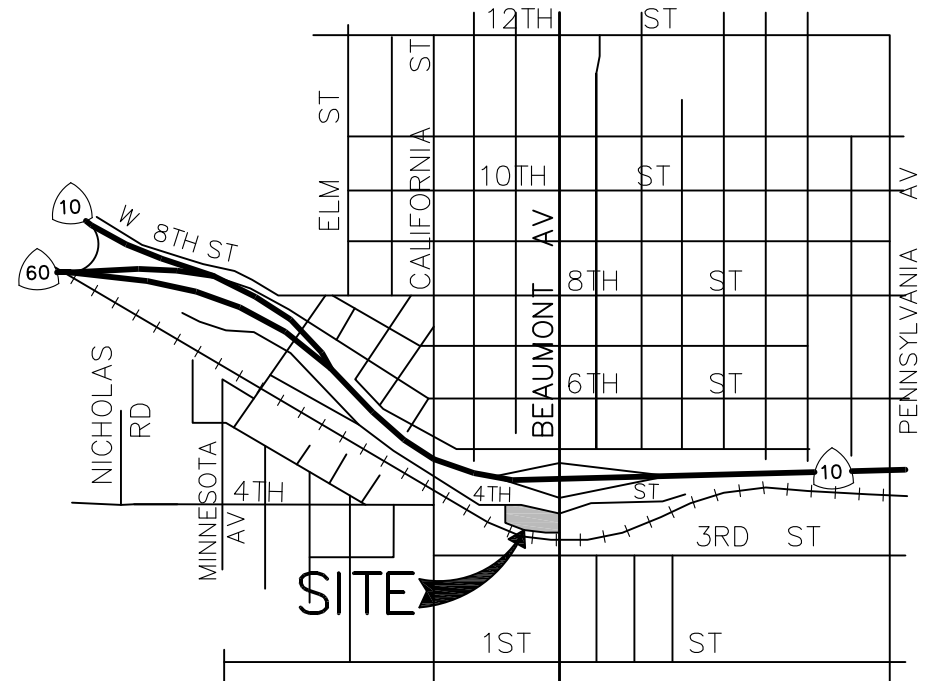


SITE PLAN



PRECISE GRADING CONSTRUCTION NOTES: EST. QUANTITIES

1. INSTALL 6" P.C.C. OVER 4" A.B. (FINAL SECTION PER SOILS ENGINEERS TEST) 61,910 S.F.
2. INSTALL 6" P.C.C. DECORATIVE P.C.C. OVER 4" A.B. (ACTUAL SECTION PER SOILS ENGINEER TESTS) 1,866 S.F.
3. CONSTRUCT TYPE A-6 CURB AND GUTTER PER RIVERSIDE COUNTY STD. 200. 696 L.F.
4. CONSTRUCT TYPE D CURB PER RIVERSIDE COUNTY STD. 204. 2,494 L.F.
5. CONSTRUCT 4" THICK SIDEWALK PER RIVERSIDE COUNTY STD. 400 & 401 (SIDEWALK ADJACENT TO CURB) 4,730 S.F.
6. CONSTRUCT COMMERCIAL DRIVE APPROACH PER RIVERSIDE COUNTY STD. 207A. 3 EA.
7. CONSTRUCT HANDICAP RAMP PER S.P.P.W.C. STD. 111-5, CASE B, TYPE 1 1 EA.
8. CONSTRUCT HANDICAP RAMP PER S.P.P.W.C. STD. 111-5, CASE D, TYPE 1 (MODIFIED W/PLANTER CURBS BOTH SIDES OF RAMPS) 4 EA.
9. CONSTRUCT HANDICAP RAMP PER S.P.P.W.C. STD. 111-5, CASE B, TYPE 1 1 EA.
10. INSTALL CONCRETE WHEEL STOP PER DETAIL ON SHEET 3. 24 EA.
11. INSTALL TRUNCATED DOMES AS SHOWN PER DETAIL ON SHEET 3. 128 S.F.
12. INSTALL ACCESSIBLE PARKING SIGN A PER DETAIL ON SHEET 3. 4 EA.
13. INSTALL ACCESSIBLE PARKING SIGN B PER DETAIL ON SHEET 3. 2 EA.
14. BLUE PAINT ACCESSIBLE PARKING LEGEND PER DETAIL ON SHEET 3. 1 L.S.
15. BLUE STRIPE PATH OF TRAVEL PER PAINTED STRIPE DETAIL ON SHEET 3. 1 L.S.
16. PAINT 4" WHITE PARKING SPACE STRIPE PER CITY STANDARDS. 1 L.S.
17. INSTALL 18"x18"x36" DEEP, BROOKS PRODUCTS (OR EQUAL) CATCH BASIN WITH TRAFFIC LID. BASIN CAPACITY SHALL BE 50 GALLON MINIMUM. 2 EA.
18. INSTALL 8" BUTTERFLY VALVE. KEEP VALVE CLOSED FOR FUELING BAY WASH DOWN MAINTENANCE, AND FOR FUEL SPILL STORAGE PROTECTION. 2 EA.
19. INSTALL 2 ROWS OF 24 EACH STORMTECH MC4500 (OR EQUAL) WATER QUALITY DETENTION CHAMBERS. INSTALL HARCO (OR EQUAL) 24" RISERS WITH SOLID TRAFFIC LIDS AT END OF EACH ROW, PER THE HARRINGTON CORP STD. DWG. NO. 2013-003. FOR STORMTECH CHAMBERS AND THEIR CONNECTION PARTS, CONTACT ADVANCE DRAINAGE SYSTEMS, INC. AT 800-733-8523 FOR DESIGN AND SALES. 1 L.S.
20. INSTALL 8" PVC SDR35 DRAIN PIPE, MAINTAIN 18 INCHES MINIMUM COVER.. 111 L.F.
21. INSTALL 18" HDPE PRIVATE STORM DRAIN PIPE AT ELEVATIONS SHOWN. 125 L.F.
22. CONSTRUCT STORM DRAIN MANHOLE PER R.C.F.C. & W.C.D. STD. MH251. SEE PLAN FOR TOP OF RIM & INVERT ELEVATIONS OF INLET & OUTLET PIPES. 1 EA.
23. CONSTRUCT TRASH ENCLOSURE PER CITY OF BEAUMONT STD'S & SPECS. 3 EA.
24. INSTALL A.D.A. METAL HAND RAILING PER SPPWC DWG. NO 606-4, TYPE B. 164 L.F.
25. ABANDON EXIST. MONITORING WELL PER GREENBOOK STDs PRIOR TO CONST. 4 EA.
26. ABANDON EXIST. 18" CMP IN PLACE PER GREENBOOK STANDARDS. 1 EA.
27. REMOVE EXISTING FENCING WHERE SHOWN. 96 L.F.
28. PROTECT EXISTING UTILITY IN PLACE.
29. PROTECT EXISTING STORM DRAIN SYSTEM IN PLACE.
30. RAISE EX CALTRANS SDMH TO 2 INCHES ABOVE CURB GRADE. ELEV. 89.40 RIM. PERMIT FROM CALTRANS IS REQUIRED PRIOR TO COMMENCING CONST. 1 EA.
31. INSTALL PARKING LOT LIGHT POLE FOUNDATION, AND LED SHOEBOX LIGHT KITS. TYPE & SPEC TO BE SELECTED BY OWNER. 12 EA.



VICINITY MAP

1"=2000'



OWNER/DEVELOPER/24 HR CONTACT

LIZMARTO, LP
764 W. RAMONA EXPRESSWAY, SUITE C
PERRIS, CA. 92571
PH: (951) 776-9300
EMERGENCY PH: (909) 262-8668

SOILS ENGINEERING

SOILS EXPLORATION COMPANY, INC.
7265 JURUPA AVE, SUITE H
RIVERSIDE, CA. 92504
(951) 688-7200
PROJECT NO's. 8068-01, & 8068-02

OFFSITE GRADING NOTE:

SHOULD CONTRACTOR REQUIRE OFFSITE PRIVATE PROPERTY ACCESS, OR DISTURBANCE OF OFFSITE PRIVATE PROPERTY GROUNDS TO ACCOMPLISH THE GRADING & CONSTRUCTION OPERATIONS, THEN CONTRACTOR SHALL OBTAIN A GRADING LETTER/AGREEMENT BEFORE ANY DISTURBANCE IS ALLOWED OUTSIDE THE PROJECT PROPERTY LINES.

SPECIAL INSPECTION PROGRAM (WALLS):

INSPECTION SCHEDULE:

INSPECTION NO.1	FOOTING
INSPECTION NO.2	STEEL PLACEMENT
INSPECTION NO.3	FOOTING POUR
INSPECTION NO.4	BLOCK PLACEMENT
INSPECTION NO.5	BLOCK GROUTING & FILL
INSPECTION NO.6	WALL BACK FILL

DECLARATION OF ENGINEER OF RECORD:

I HEREBY DECLARE THAT IN MY PROFESSIONAL OPINION, THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH THE CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES, AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS. I ACCEPT FULL RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF BEAUMONT IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH CITY PROCEDURES AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT THEREFORE RELIEVE ME OF MY DESIGN RESPONSIBILITY.

AS THE ENGINEER OF RECORD, I AGREE TO DEFEND AND INDEMNIFY THE CITY OF BEAUMONT, ITS OFFICERS, ITS AGENTS, AND ITS EMPLOYEES FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES, OR INJURIES TO ANY PERSON OR PROPERTY ARISING FROM NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OF RECORD, HIS EMPLOYEES, HIS AGENTS OR HIS CONSULTANTS.

SIGNATURE: _____ DATE: _____
LICENSE NO. 51129, EXP. 9/30/17

STOCKPILE NOTE:

1. RETAINING WALLS PROPOSED FOR CONSTRUCTION HEREIN SHALL BE APPROVED PER PLAN FILE # _____
2. SITE SPECIFIC WATER QUALITY MANAGEMENT PLAN SHALL BE APPROVED PRIOR TO ISSUANCE OF GRADING PERMIT.
3. A SAMPLING AND ANALYSIS PLAN FOR PROPER CHARACTERIZATION OF FILL MATERIAL PILES SHALL BE PREPARED BY THE CONTRACTOR'S SOILS ENGINEER AND SUBMITTED TO THE CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO ISSUANCE OF GRADING PERMIT.

EARTHWORK ESTIMATE

	CUT	FILL
RAW EXCAVATION	1,056 C.Y.	—
S.D PIPE/CHAMBERS/UTIL TRENCHES/BLDG FTG'S	520 C.Y.	(2,480 C.Y.)
EXCAVATION SHRINKAGE (1,056+520=1,576)(10%)	—	158 C.Y.
EMBANKMENT (IN PLACE QUANTITY)	—	9,673 C.Y.
SUBSIDENCE (SITE=100,230 SF)(0.1)(1/27)	—	371 C.Y.
OVER-EX PARKING AREAS (75,230)(1.0)(1/27)(10%)	—	279 C.Y.
OVER-EX BLDGS/CANOPIES (25,000)(3.5)(1/27)(10%)	—	324 C.Y.
IMPORT FROM APP'D SITE (IN PLACE QUANTITY)	6,749 C.Y.	—
TOTALS	8,325 C.Y.	8,325 C.Y.

NOTES TO CONTRACTOR:

THE CONTRACTOR IS RESPONSIBLE FOR HIS OWN QUANTITIES FOR BID PURPOSES. REFERENCE SHOULD BE MADE TO SOILS REPORT FOR SOILS RESPONSE FACTORS. QUANTITIES SHOWN ABOVE ARE ESTIMATES ONLY.

IT IS THE GRADING CONTRACTOR'S RESPONSIBILITY TO REVIEW THE GRADING PLANS AND SOILS REPORT THOROUGHLY PRIOR TO SITE MOBILIZATION. IT IS ALSO THE GRADING CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE CIVIL AND SOILS ENGINEERS IF ONSITE DISCREPANCIES ARE OBSERVED THAT WOULD AFFECT THE EARTHWORK QUANTITIES.

THE EXISTING TOPOGRAPHY AS DELINEATED ON THESE DRAWINGS SHALL BE UTILIZED AS THE BASIS FOR ALL EARTHWORK COMPUTATIONS. SAID TOPOGRAPHY SHALL BE PRESUMED TO BE ACCEPTABLE TO ALL INTERESTED PARTIES UNLESS A DEVIATION IS FOUND PRIOR TO THE START OF GRADING IN ANY SPECIFIC AREAS. ANY DEVIATION SO DETERMINED SHALL BE PROMPTLY TRANSMITTED TO THE DESIGN ENGINEER, AND ALL INTERESTED PARTIES.

THE CONTRACTOR IS REQUIRED TO ESTIMATE THE QUANTITIES OF GRADING WORK TO BE DONE AND INCLUDE ALL COSTS THEREFROM IN HIS BID AS NO ADDITIONAL ALLOWANCE WILL BE MADE WITHOUT PRIOR CONSENT FROM THE OWNER. OVER EXCAVATION AND/OR EXCESS BACKFILLING OR DUPLICATION OF GRADING ACTIVITIES IS NOT BASIS FOR ADDITIONAL COMPENSATION. THIS ALSO APPLIES WHERE MATERIAL IS TO BE REMOVED AND REPLACED TO REDUCE MOISTURE CONTENT.

OFFSITE DISPOSAL OF EXCAVATION MATERIAL IS THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL BE INCLUDED IN HIS BID. THE CONTRACTOR SHALL HOLD THE OWNER AND ENGINEER HARMLESS AS A RESULT OF CLAIMS ARISING FROM ACTIONS IN ROUTE OR AWAY FROM SITE. EARTH VOLUMES SHOWN ARE ESTIMATES BASED UPON GEOTECHNICAL ANALYSIS PERFORMED BY THE NAMED SOILS ENGINEER AND TOPOGRAPHIC SURVEY OF THE EXISTING GROUND SURFACE AT THE TIME OF PLAN PREPARATION.

EARTHWORK VOLUMES ARE COMPUTED BY METHODS COMMONLY USED IN STANDARD ENGINEERING PRACTICE, AND ARE INTENDED AS GUIDELINES ONLY. ACTUAL FIELD CONDITIONS MAY VARY FROM OBSERVED OR MEASURED CONDITIONS AT THE TIME OF PLAN PREPARATION. EARTHWORK QUANTITIES MAY VARY AS A RESULT.

PRIVATE ENGINEER'S NOTES TO CONTRACTOR

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES, CONDUITS OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THESE DRAWINGS. THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN ON THESE DRAWINGS. THE CONTRACTOR FURTHER ASSUMES ALL LIABILITY AND RESPONSIBILITY FOR UTILITY PIPES, CONDUITS OR STRUCTURES SHOWN OR NOT SHOWN ON THESE DRAWINGS.

CONTRACTOR AGREES THAT HE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOBSITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS; AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE CITY, THE ENGINEER AND THE ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPT FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR THE ENGINEER.

UNAUTHORIZED CHANGES AND USES

CAUTION: THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE APPROVED BY THE PREPARER OF THESE PLANS.

NOTIFICATIONS:

NOTE: THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES A MINIMUM OF TWO WORKING DAYS PRIOR TO COMMENCING CONSTRUCTION.

CITY OF BEAUMONT:	(951) 769-8520
VERIZON:	(800) 227-2600
SOUTHERN CALIFORNIA GAS COMPANY:	(800) 227-2600
BEAUMONT-CHERRY VALLEY WATER DISTRICT:	(951) 845-9581
SOUTHERN CALIFORNIA EDISON COMPANY:	(909) 928-8270
UNDERGROUND SERVICE ALERT:	(800) 227-2600

NOTE

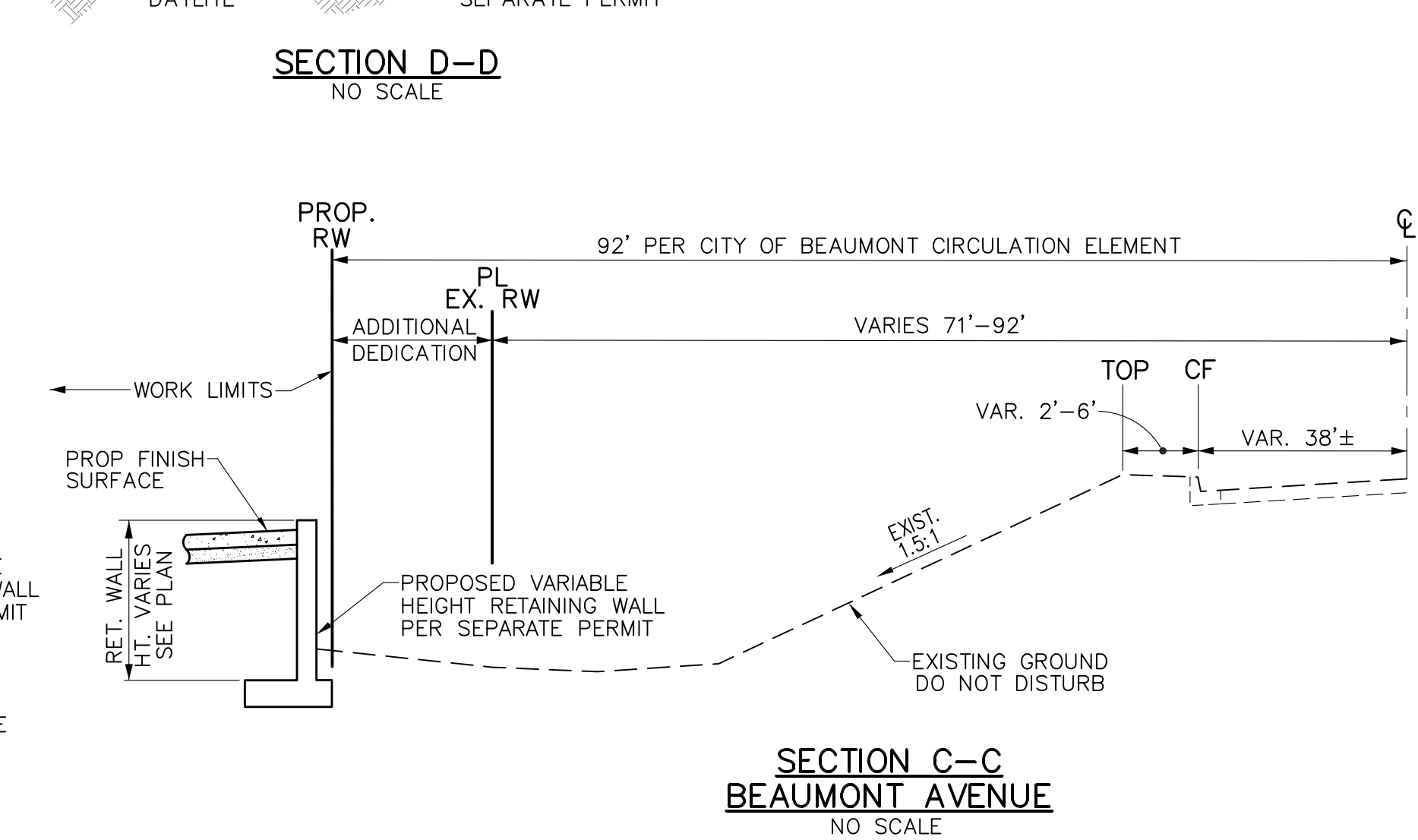
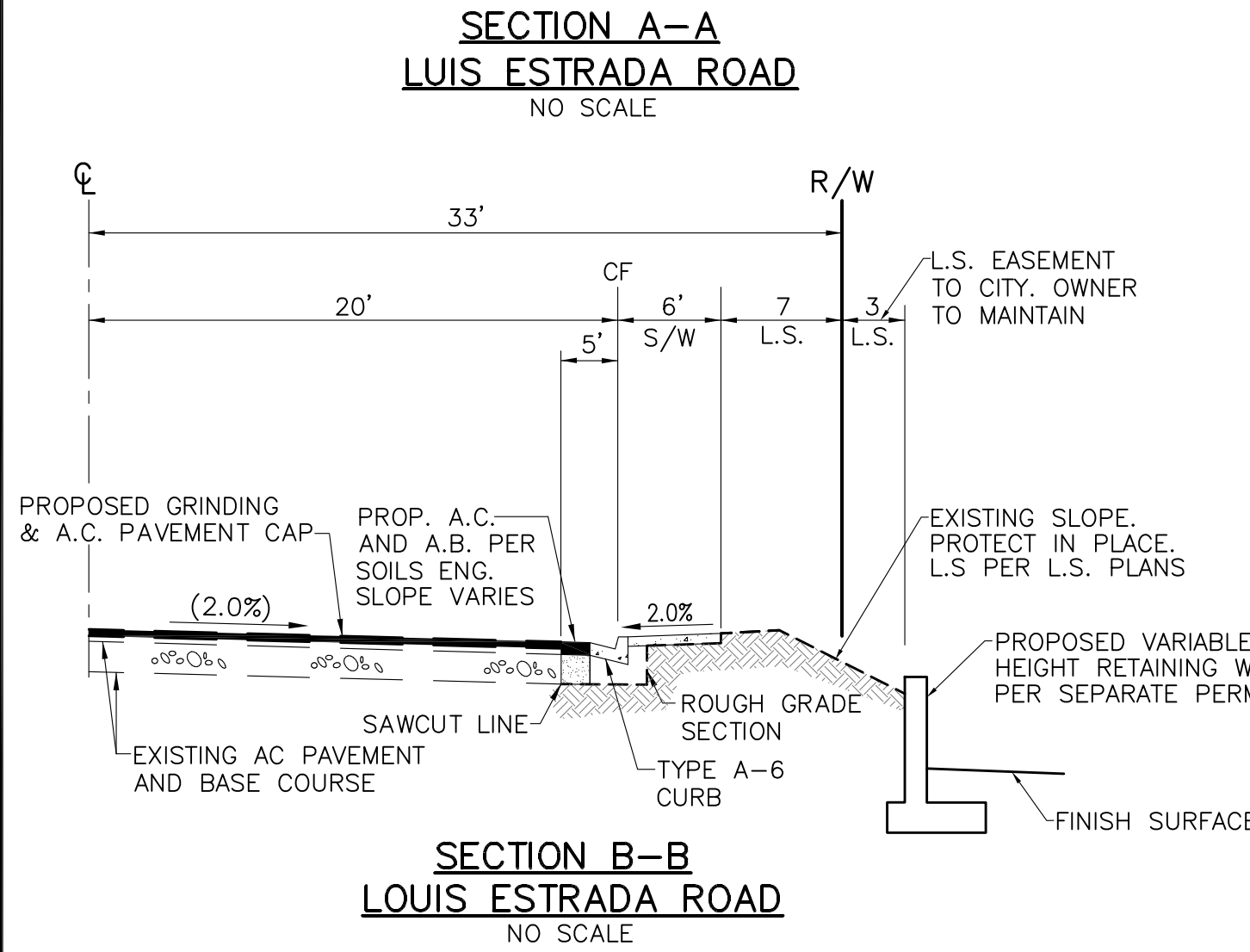
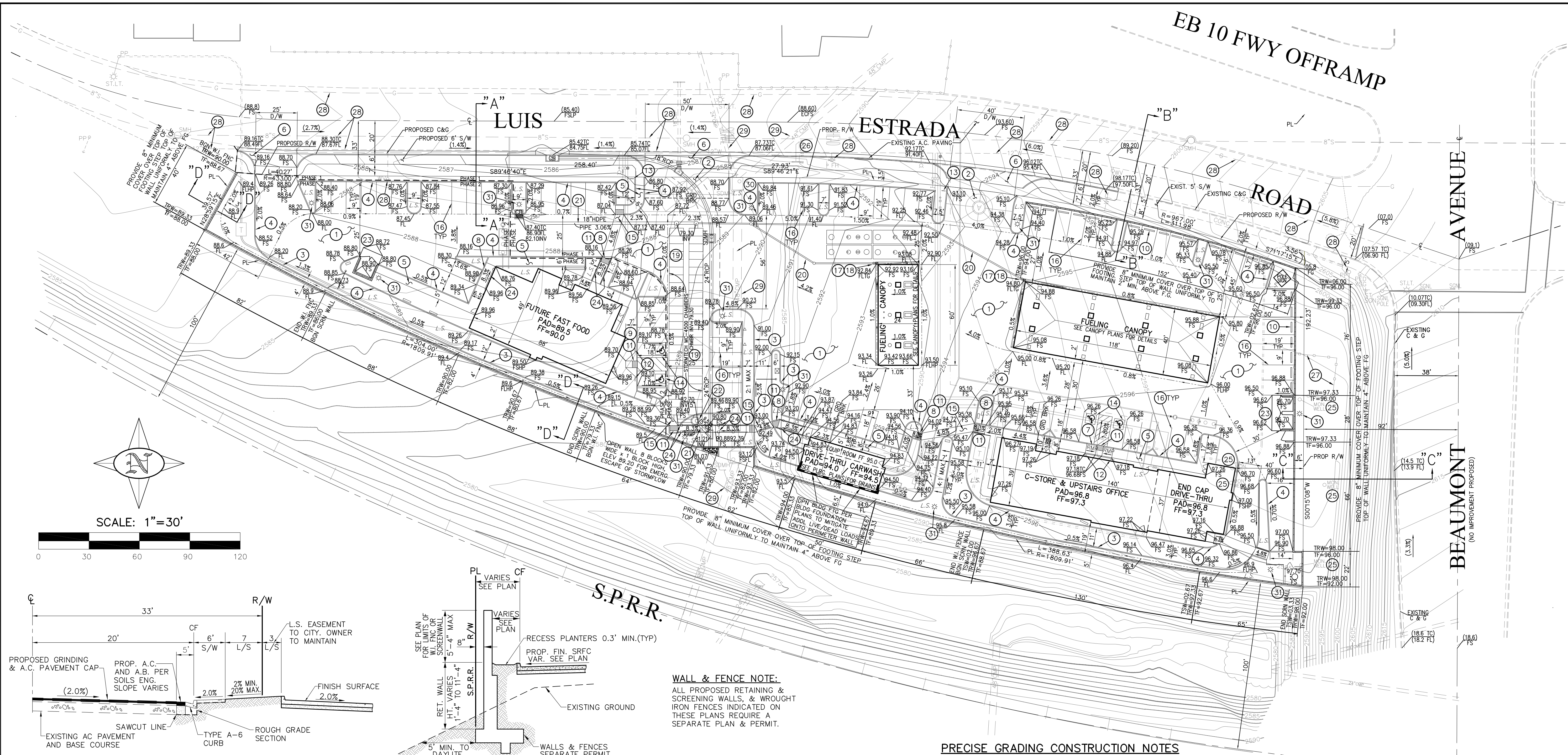
THE CITY RESERVES THE RIGHT TO REQUIRE REVISION OF THE APPROVED PLANS TO CONFORM TO CURRENT STANDARDS AND TO POST A NEW BOND IF CONSTRUCTION HAS NOT COMMENCED WITHIN TWO YEARS AFTER PLANS WERE APPROVED.

IMPORT OF OFFSITE MATERIALS:

BEFORE ANY MATERIAL IS BROUGHT TO & USED AT THE SITE FOR FILL PURPOSES, EACH LOAD SHALL BE SCREENED WITH A P.I.D. TO ENSURE THAT CLEAN SOILS ARE USED FOR GRADING ACTIVITIES. APPROPRIATE NUMBER OF RANDOM FILL MATERIALS SAMPLES SHOULD BE TAKEN FOR HEAVY MATERIALS AND SOC'S. ALL SAMPLE RESULTS SHALL BE PROVIDED TO THE CITY.

WDID# X XXXXXXXXX

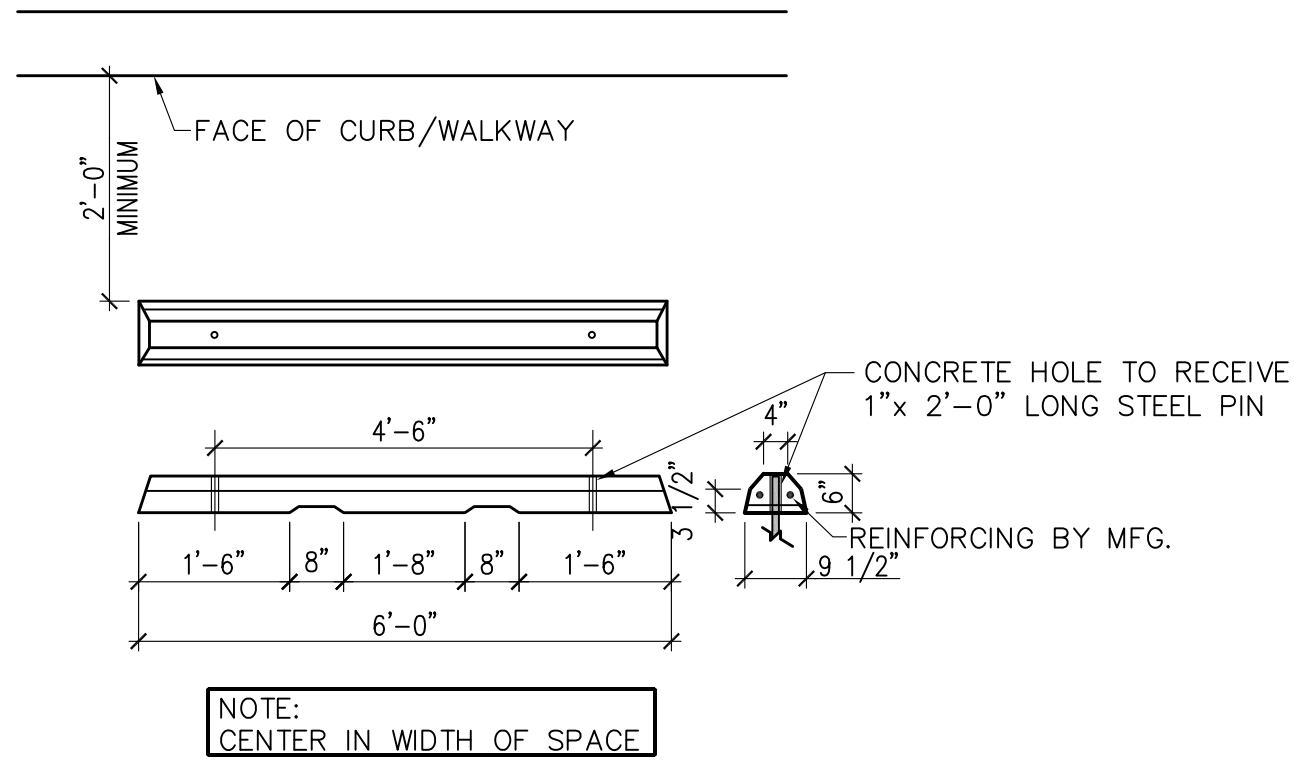
Underground Service Alert of Southern California CALL BEFORE YOU DIG CALL: TOLL FREE 1-800-227-2600 Two Working Days Before You Dig	BASIS OF BEARING: THE BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF 4TH STREET PER STATE HWY MAP NO. 440604. BEARING BEING S89°46'40"E.	BENCH MARK: RIVERSIDE COUNTY BENCHMARK C-3, BRASS DISK AT BASE OF BRIDGE ABUTMENT MARKED RCC-3, 1965, ON WEST SIDE BEAUMONT AVENUE AT SOUTH SIDE OF I-10, 18 FEET WEST OF CURB, ELEVATION 2606.072	BY: _____ MARK: _____ DATE: _____ ENGINEER	REVISIONS BY: _____ MARK: _____ DATE: _____	APPR. DATE: _____ CITY	LEC LAND ENGINEERING CONSULTANTS, INC. STEVEN H. RITCHEY, R.C.E. 51129, EXP. 9/30/17 6/12/2017	P.O. BOX 541 650 AVENUE K CALIMESA, CA 92320 PH: (909) 795-8882		DESIGN BY: SHR DRAWN BY: DJH CHECKED BY: DJH AS SHOWN DATE: 5/20/17 JOB NUMBER: _____	REVIEWED BY: _____ DATE: _____ STAFF ENGINEER	RECOMMENDED FOR APPROVAL BY: _____ DATE: _____	APPROVED BY: _____ DATE: _____ CITY ENGINEER	CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION	CITY OF BEAUMONT, CALIFORNIA PRECISE GRADING PLAN BEAUMONT CENTER PROJECT NO. 16-PP-03 TITLE SHEET	SHEET 1 OF 3 SHTS FILE NO.
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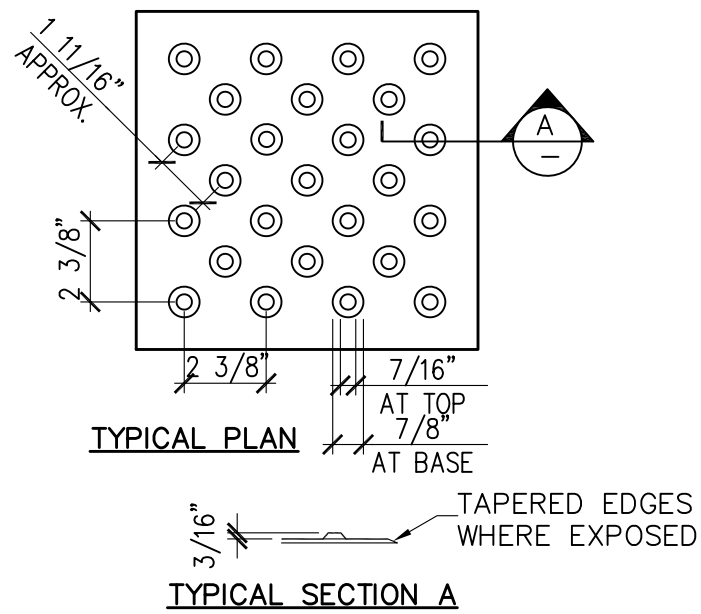
PRECISE GRADING CONSTRUCTION NOTES

1. INSTALL 6" P.C.C. OVER 4" A.B. (FINAL SECTION PER SOILS ENGINEERS TEST)
2. INSTALL 6" P.C.C. DECORATIVE P.C.C. OVER 4" A.B. (ACTUAL SECTION PER SOILS ENGINEER TESTS)
3. CONSTRUCT TYPE A-6 CURB AND GUTTER PER RIVERSIDE COUNTY STD. 200.
4. CONSTRUCT TYPE D CURB PER RIVERSIDE COUNTY STD. 204.
5. CONSTRUCT 4" THICK SIDEWALK PER RIVERSIDE COUNTY STD. 400 & 401 (SIDEWALK ADJACENT TO CURB)
6. CONSTRUCT COMMERCIAL DRIVE APPROACH PER RIVERSIDE COUNTY STD. 207A. SEE STREET IMPROVEMENT PLANS FOR DETAILS.
7. CONSTRUCT HANDICAP RAMP PER S.P.P.W.C. STD. 111-5, CASE B, TYPE 1
8. CONSTRUCT HANDICAP RAMP PER S.P.P.W.C. STD. 111-5, CASE D, TYPE 1 (MODIFIED W/PLANTER CURBS BOTH SIDES OF RAMPS)
9. CONSTRUCT HANDICAP RAMP PER S.P.P.W.C. STD. 111-5, CASE A, TYPE 1
10. INSTALL CONCRETE WHEEL STOP PER DETAIL ON SHEET 3.
11. INSTALL TRUNCATED DOMES AS SHOWN PER DETAIL ON SHEET 3.
12. INSTALL ACCESSIBLE PARKING SIGN A PER DETAIL ON SHEET 3.
13. INSTALL ACCESSIBLE PARKING SIGN B PER DETAIL ON SHEET 3.
14. BLUE PAINT ACCESSIBLE PARKING LEGEND PER DETAIL ON SHEET 3.
15. BLUE STRIPE PATH OF TRAVEL PER PAINTED STRIPE DETAIL ON SHEET 3.
16. PAINT 4" WHITE PARKING SPACE STRIPE PER CITY STANDARDS.
17. INSTALL 18"x18"x36" DEEP, BROOKS PRODUCTS (OR EQUAL) CATCH BASIN WITH TRAFFIC LID. BASIN CAPACITY SHALL BE 50 GALLON MINIMUM.
18. INSTALL 8" BUTTERFLY VALVE. KEEP VALVE CLOSED FOR FUELING BAY WASH DOWN MAINTENANCE, AND FOR FUEL SPILL STORAGE PROTECTION.
19. INSTALL 2 ROWS OF 24 EACH STORMTECH MC4500 (OR EQUAL) WATER QUALITY DETENTION CHAMBERS. INSTALL HARCO (OR EQUAL) 24" RISERS WITH SOLID TRAFFIC LIDS AT END OF EACH ROW, PER THE HARRINGTON CORP STD. DWG. NO. 2013-003. FOR STORMTECH CHAMBERS AND THEIR CONNECTION PARTS, CONTACT ADVANCE DRAINAGE SYSTEMS, INC. AT 800-733-8523 FOR DESIGN AND SALES.
20. INSTALL 8" PVC SDR35 DRAIN PIPE, MAINTAIN MINIMUM 18 INCHES COVER.
21. INSTALL 18" HDPE PRIVATE STORM DRAIN PIPE AT ELEVATIONS SHOWN.
22. CONSTRUCT STORM DRAIN MANHOLE PER R.C.F.C. & W.C.D. STD. MH251. SEE PLAN FOR TOP OF RIM & INVERT ELEVATIONS OF INLET & OUTLET PIPES.
23. CONSTRUCT TRASH ENCLOSURE PER CITY OF BEAUMONT STD'S & SPECS.
24. INSTALL A.D.A. METAL HAND RAILING PER SPPWC DWG. NO 606-4, TYPE B.
25. ABANDON EXIST. MONITORING WELL PER GREENBOOK STDS PRIOR TO CONSTRUCTION.
26. ABANDON EXIST. 18" CMP IN PLACE PER GREENBOOK STANDARDS.
27. REMOVE EXISTING FENCING WHERE SHOWN.
28. PROTECT EXISTING UTILITY IN PLACE.
29. PROTECT EXISTING STORM DRAIN SYSTEM IN PLACE.
30. RAISE EX CALTRANS SDMH TO 2 INCHES ABOVE CURB GRADE, OR 89.40 RIM PERMIT FROM CALTRANS IS REQUIRED PRIOR TO COMMENCING CONST.
31. INSTALL PARKING LOT LIGHT POLE FOUNDATION, AND LED SHOEBOX LIGHT KITS. TYPE & SPEC TO BE SELECTED BY OWNER.

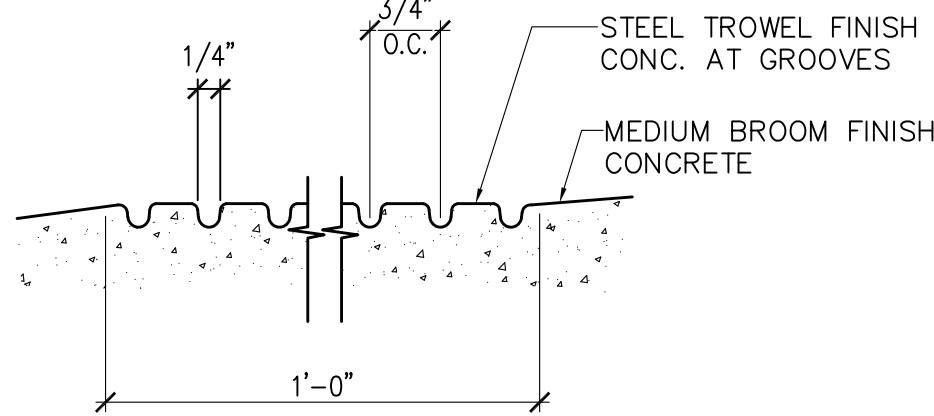
Underground Service Alert of Southern California CALL BEFORE YOU DIG CALL: TOLL FREE 1-800-227-2600 Two Working Days Before You Dig	BASIS OF BEARING: THE BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF 4TH STREET PER STATE HWY MAP NO. 440604. BEARING BEING S89°46'40"E.	BENCH MARK: RIVERSIDE COUNTY BENCHMARK C-3, BRASS DISK AT BASE OF BRIDGE ABUTMENT MARKED R0C-3, 1965, ON WEST SIDE BEAUMONT AVENUE AT SOUTH SIDE OF I-10, 18 FEET WEST OF CURB, ELEVATION 2606.072	BY MARK DATE ENGINEER	REVISIONS	APPR. DATE CITY	LEC LAND ENGINEERING CONSULTANTS, INC. STEVEN H. RITCHEY, R.C.E. 51129, EXP. 9/30/17 6/12/2017	P.O. BOX 541 650 AVENUE K CALIMESA, CA 92320 PH: (909) 795-8882	DESIGN BY: SHR DRAWN BY: DJH CHECKED BY: DJH SCALE: AS SHOWN DATE: 5/20/17 JOB NUMBER:	REVIEWED BY: _____ DATE: _____ RECOMMENDED FOR APPROVAL BY: _____ DATE: _____ APPROVED BY: _____ DATE: _____ CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION	CITY OF BEAUMONT, CALIFORNIA PRECISE GRADING PLAN BEAUMONT CENTER PROJECT NO. 16-PP-03	SHEET 2 OF 3 SHTS FILE NO.
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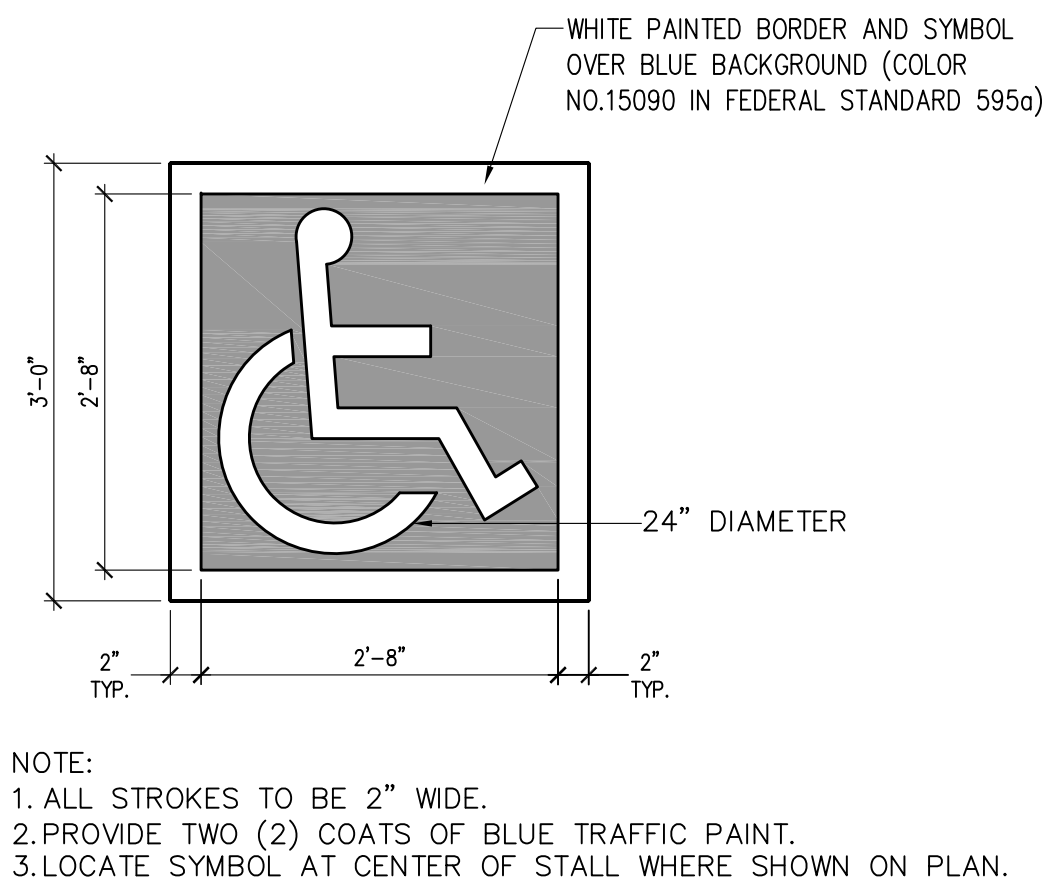
10
CONCRETE WHEEL STOP
NO SCALE



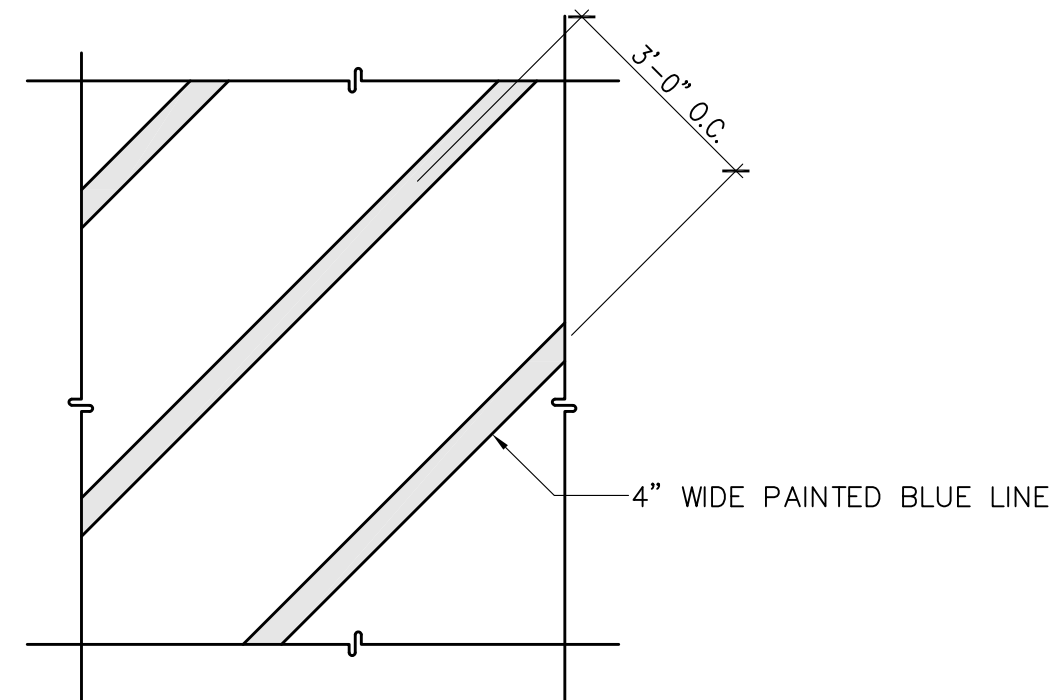
11
TRUNCATED DOME DETAIL
NO SCALE



GROOVE BORDER AT CURB RAMP
NO SCALE



14
ACCESSIBLE PARKING LEGEND
NO SCALE



15
PAINTED STRIPE
NO SCALE

PRECISE GRADING CONSTRUCTION NOTES

10. INSTALL CONCRETE WHEEL STOP PER DETAIL ON SHEET 3.
11. INSTALL TRUNCATED DOMES AS SHOWN PER DETAIL ON SHEET 3.
12. INSTALL ACCESSIBLE PARKING SIGN A PER DETAIL ON SHEET 3.
13. INSTALL ACCESSIBLE PARKING SIGN B PER DETAIL ON SHEET 3.
14. BLUE PAINT ACCESSIBLE PARKING LEGEND PER DETAIL ON SHEET 3.
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21. INSTALL 18" HDPE PRIVATE STORM DRAIN PIPE AT ELEVATIONS SHOWN.
22. CONSTRUCT STORM DRAIN MANHOLE PER R.C.F.C. & W.C.D. STD. MH251. SEE PLAN FOR TOP OF RIM & INVERT ELEVATIONS OF INLET & OUTLET PIPES.
23. CONSTRUCT TRASH ENCLOSURE PER CITY OF BEAUMONT STD'S & SPECS.
31. INSTALL PARKING LOT LIGHT POLE FOUNDATION W/LED SHOEBOX LIGHT KIT. TYPE & SPEC TO BE SELECTED BY OWNER.

SIGN "A"

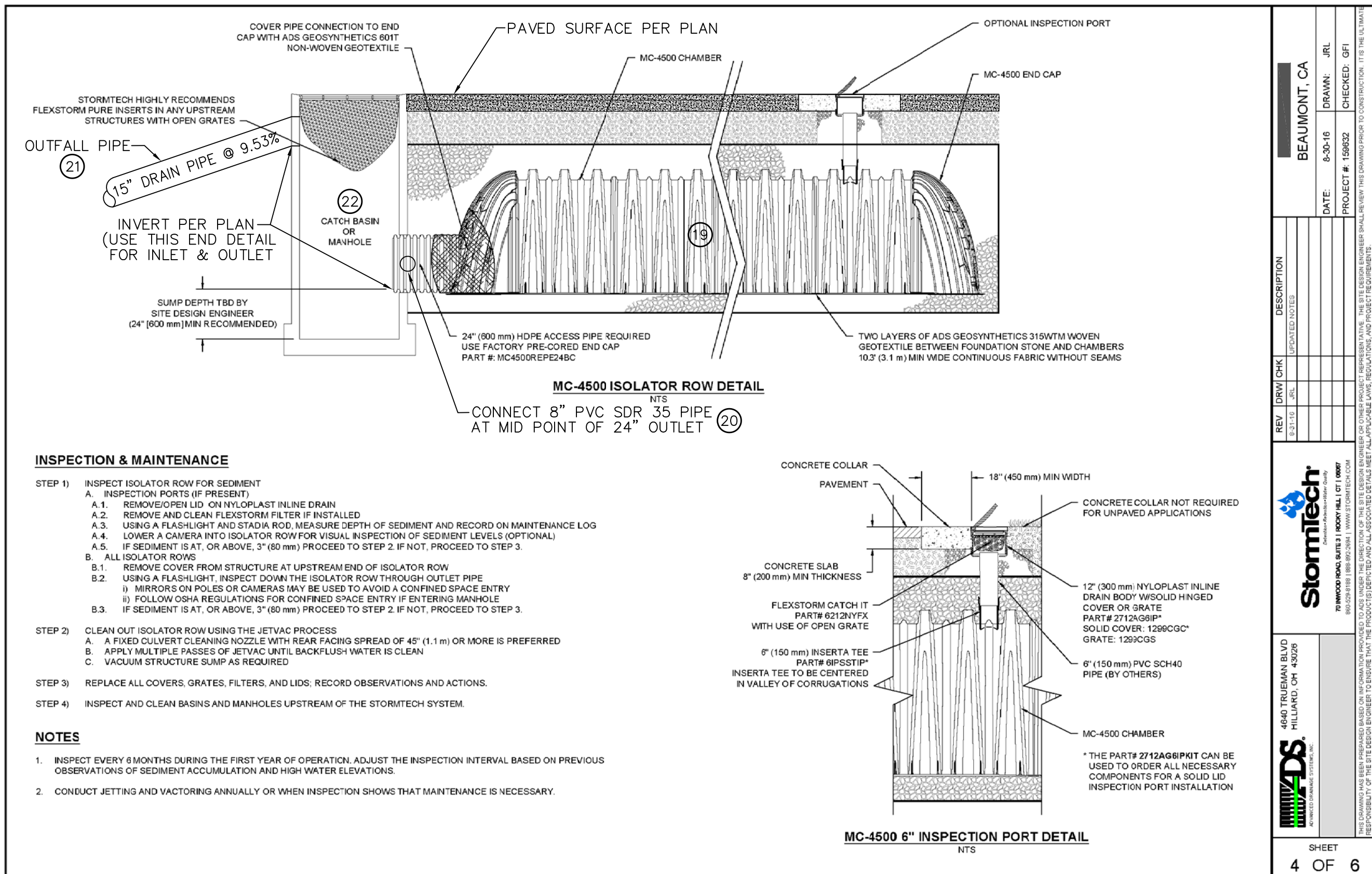
IDENTIFICATION OF PARKING SPACES FOR OFF-STREET PARKING FACILITIES. EACH PARKING SPACE RESERVED FOR PERSONS WITH PHYSICAL DISABILITIES SHALL BE IDENTIFIED BY A REFLECTORIZED SIGN PERMANENTLY POSTED IMMEDIATELY ADJACENT TO AND VISIBLE FROM EACH STALL OR SPACE. CONSISTING OF A PROFILE VIEW OF A WHEELCHAIR WITH OCCUPANT IN WHITE ON DARK BACKGROUND. THE SIGN WILL NOT BE SMALLER THAN 70 SQ. IN. IN AREA AND, WHEN IN THE PATH OF TRAVEL SHALL BE POSTED AT A MINIMUM HEIGHT OF 60" FROM THE BOTTOM OF THE SIGN TO THE PARKING SPACE FINISHED GRADE. SIGNS MAY ALSO BE CENTERED ON THE WALL AT THE INTERIOR END OF THE PARKING SPACE AT A MINIMUM HEIGHT OF 36" FROM THE PARKING SPACE FINISHED GRADE, GROUND OR SIDEWALK.

SIGN "B"

AN ADDITIONAL SIGN SHALL BE POSTED, IN A CONSPICUOUS PLACE, AT EACH ENTRANCE TO OFF-STREET PARKING FACILITIES, OR IMMEDIATELY ADJACENT TO BE VISIBLE FROM EACH STALL OR SPACE. THE SIGN SHALL NOT LESS THAN 17" X 22" IN SIZE WITH LETTERING NOT LESS THAN 1" IN HEIGHT, WHICH CLEARLY AND CONSPICUOUSLY STATES THE FOLLOWING:

"UNAUTHORIZED VEHICLES PARKED IN DESIGNATED ACCESSIBLE SPACES NOT DISPLAYING DISTINGUISHING PLACE CARDS OF LICENSE PLATES ISSUED FOR PERSONS WITH DISABILITIES MAY BE TOWED AWAY AT OWNER'S EXPENSE. TOWED VEHICLES MAY BE RECLAIMED AT _____ OR BY TELEPHONING _____."

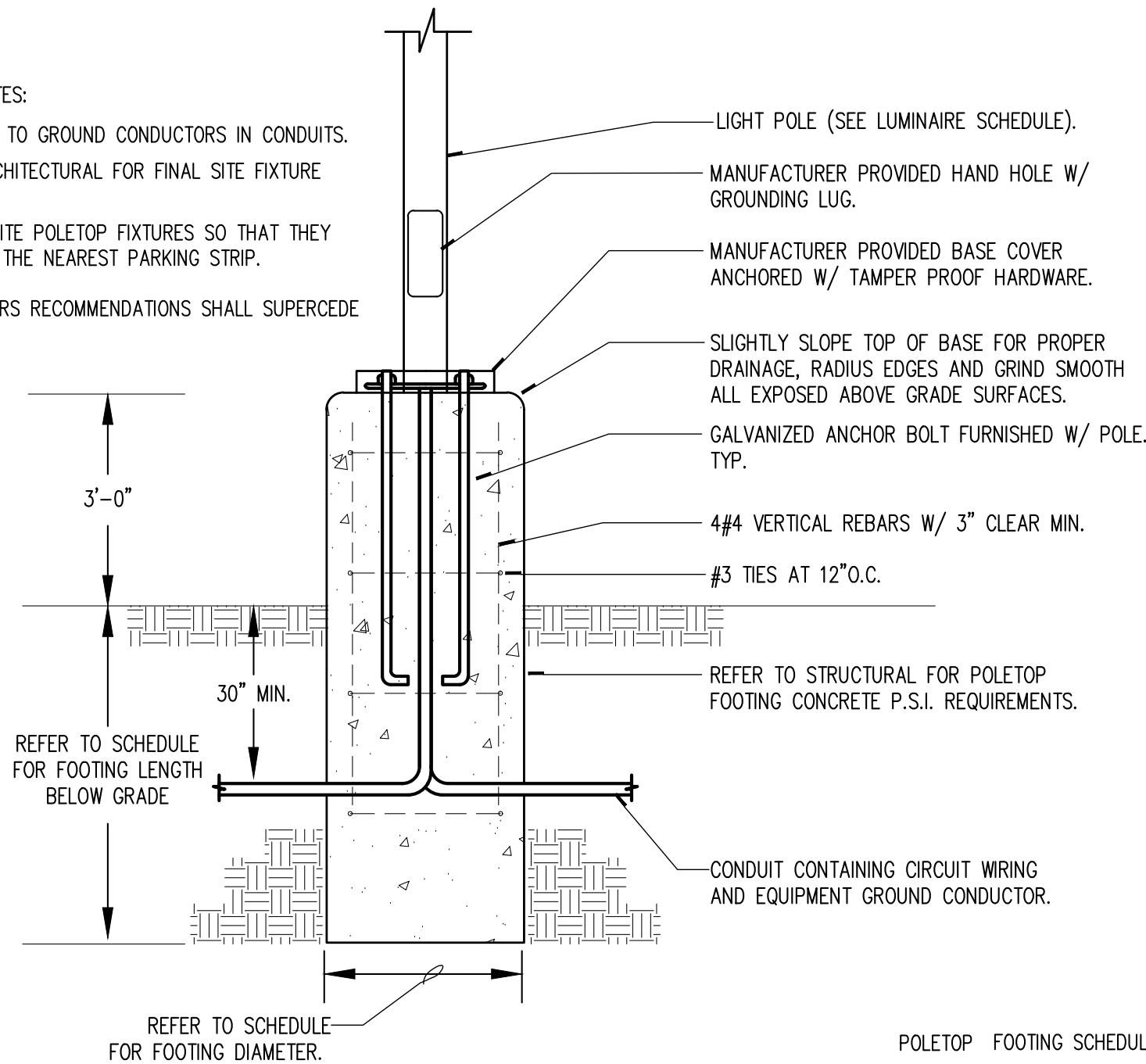
* BLANK SPACES ARE TO BE FILLED IN WITH APPROPRIATE INFORMATION AS A PERMANENT PART OF THE SIGN.



19
STORMTECH CHAMBER DETAILS
NO SCALE

GENERAL NOTES:

1. GROUND POLE TO GROUND CONDUCTORS IN CONDUITS.
2. REFER TO ARCHITECTURAL FOR FINAL SITE FIXTURE LOCATIONS.
3. LOCATE ALL SITE POLETOP FIXTURES SO THAT THEY LINE UP WITH THE NEAREST PARKING STRIP.
4. MANUFACTURERS RECOMMENDATIONS SHALL SUPERCEDE THIS DETAIL.



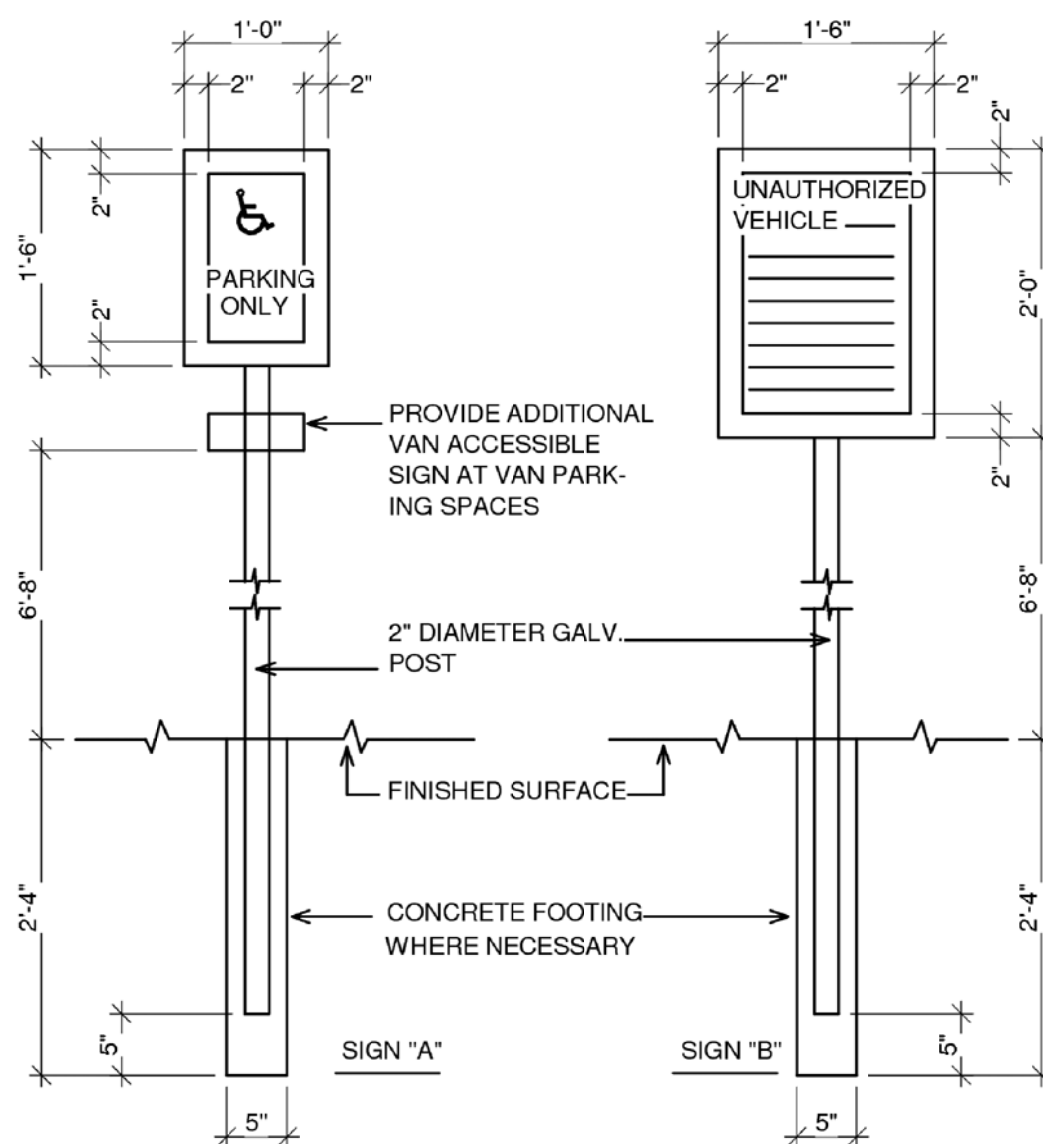
PARKING LOT LIGHT POLE FOUNDATION DETAIL

POLETOP FOOTING SCHEDULE

POLE HEIGHT	FOOTING DEPTH BELOW GRADE	FOOTING DIAMETER	FOOTING HEIGHT ABOVE GRADE
20'-1" UP TO 25'-0"	5'-0"	2'-0"	2'-6"

12 13

ACCESSIBLE PARKING SIGNAGE
NO SCALE



Underground Service Alert
of Southern California
CALL BEFORE YOU DIG
CALL: TOLL FREE
1-800-227-2600
Two Working Days Before You Dig

BASIS OF BEARING:
THE BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF 4TH STREET PER STATE HWY MAP NO. 440604. BEARING BEING S89°46'07"E.

BENCH MARK:
RIVERSIDE COUNTY BENCHMARK C-3, BRASS DISK AT BASE OF BRIDGE ABUTMENT MARKED RCC-3, 1965, ON WEST SIDE BEAUMONT AVENUE AT SOUTH SIDE OF I-10, 18 FEET WEST OF CURB, ELEVATION 2606.072

BY	MARK	DATE
ENGINEER		

REVISIONS

APPR.	DATE
CITY	

LEC
LAND ENGINEERING CONSULTANTS, INC.
P.O. BOX 541
650 AVENUE K
CALIMESA, CA 92320
PH: (909) 795-8882
6/12/2017
STEVEN H. RITCHEY, R.C.E. 51129, EXP. 9/30/17



DESIGN BY: D.J.H.
DRAWN BY: D.J.H.
CHECKED BY: D.J.H.
SCALE: AS SHOWN
DATE: 6/12/17
JOB NUMBER:

REVIEWED BY: _____ DATE: _____
STAFF ENGINEER
RECOMMENDED FOR APPROVAL BY: _____ DATE: _____
APPROVED BY: _____ DATE: _____
CITY ENGINEER
CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

CITY OF BEAUMONT, CALIFORNIA
PRECISE GRADING PLAN
BEAUMONT CENTER
PROJECT NO. 16-PP-03

SHEET
3
OF 3 SHTS
FILE NO.

1. PHASE 1: A 4,200 S.F. 2-STORY C-STORE WITH A 1,750 S.F. END CAP/DRIVE THRU, A 4,700 S.F. FUEL CANOPY W/EIGHT PUMPS, A 1,440 S.F. CANOPY W/FIVE PUMPS, AND A 1,050 S.F. DRIVE THRU CAR WASH.

2. PHASE 2: A 4,000 S.F. DRIVE THRU RESTAURANT. BOTH PHASES ARE IN THE COMMERCIAL COMMUNITY ZONE (CC), ON 2.30 NET ACRES. THE PROJECT PROPOSES ADDITIONAL DEDICATION FOR BEAUMONT AVENUE (HWY 79), AND A ROADWAY VACATION OF 0.2 ACRES ON THE SOUTH SIDE OF LOUIS ESTRADA ROAD.

3. ASSESSOR'S PARCEL NUMBERS: A.P.N. 418-200-019 & 022

4. PROPERTY DATA:

5. 3.23 ACRES/140,753 S.F. GROSS, & 2.30 ACRES/100,197 S.F. NET

6. GENERAL PLAN: DESIGNATION IS CC – COMMERCIAL COMMUNITY

7. EXISTING SURROUNDING LAND USES: SOUTH: S.P.R.R. – COMMERCIAL, NORTH: I-10 FREEWAY, EAST: COMMERCIAL (DEL TACO), WEST: S.P.R.R.-COMMERCIAL

8. PROPOSED BUILDING DATA

<u>DESCRIPTION:</u>	<u>SIZE:</u>
CONVENIENCE STORE (1ST FLOOR)	3,600 S.F.
CONVENIENCE STORE OFFICE (2nd FLOOR)	600 S.F.
END CAP DRIVE THRU	1,750 S.F.
DRIVE THRU CAR WASH	1,050 S.F.
RESTAURANT W/DRIVE THRU	4,000 S.F.
TOTAL	11,000 S.F.

ZONE CC

- | | | |
|--|-----------------------|---------------------------------|
| 7. <u>REQUIRED PARKING SUMMARY: (CITY OF BEAUMONT TITLE 17, CHAPTER 17.05)</u> | | |
| <u>RETAIL: 1 SPACE/200 S.F. & RESTAURANT: 1 SPACE/100 S.F.</u> | | |
| | | <u>REQUIRED</u> <u>PROVIDED</u> |
| CONVENIENCE STORE (1ST FLOOR) | 3,600 S.F. (3600/200) | 18 EA. 26 EA. |
| CONVENIENCE STORE OFFICE (2nd FLOOR) | 600 S.F. (600/200) | 3 EA. 3 EA. |
| END CAP DRIVE THRU RESTAURANT | 1,750 S.F. (1750/100) | 18 EA. 18 EA. |
| DRIVE THRU CAR WASH | 1,050 S.F. (1050/200) | 6 EA. 9 EA. |
| RESTAURANT W/DRIVE THRU | 4,000 S.F. (4000/100) | 40 EA. 32 EA. |
| LOADING (10'x50') | N/A | 2 EA. 2 EA. |
| TOTAL | 11,000 S.F. | 87 EA. 90 EA. (OK) |
| <u>NOTE: A RECIPROCAL PARKING ACCESS AGREEMENT IS REQUIRED BETWEEN PARCELS</u> | | |
| <u>PARKING SPACES PROVIDED: 90 EACH</u> | | |
| | | <u>PROVIDED</u> |
| ACCESSIBLE SPACE (VAN) 9'x19' W/96 INCH AISLE | | 2 EA. |
| ACCESSIBLE SPACE (STD) 9'x19' W/60 INCH AISLE | | 3 EA. |
| LOADING (12'x50') | | 2 EA. |
| CUSTOMER/VISITOR (STANDARD 9'x19', 90° ANGLE) | | 72 EA. |
| CUSTOMER/VISITOR (COMPACT - MAX. 10%) 8'x16', 90° ANGLE) | | 8 EA. |
| ALTERNATIVE ENERGY VEHICLE (9'x19', 90° ANGLE) | | 3 EA. |
| TOTAL | 90 EA. | 90 EA. (OK) |

- | | | | |
|-----|---|---------------------|---------------------------|
| 8. | <u>ONSITE DEVELOPMENT AREA</u> = 2.30 ACRES OR 100,197 S.F. | | |
| | 2-STORY C-STORE & DRIVE THRU END CAP: | 5,350 S.F. OR | 5.3% OF DEVELOPMENT AREA |
| | DRIVE THRU CARWASH: | 1,050 S.F. OR | 1.1% OF DEVELOPMENT AREA |
| | FUEL CANOPY: | 6,140 S.F. OR | 6.1% OF DEVELOPMENT AREA |
| | DRIVE THRU RESTAURANT | 4,000 S.F. OR | 4.0% OF DEVELOPMENT AREA |
| | PARKING LOT/CONCRETE PAVING/CURBS: | 71,697 S.F. OR | 71.6% OF DEVELOPMENT AREA |
| | LANDSCAPING: | 11,960 S.F. OR | 11.9% OF DEVELOPMENT AREA |
| | TOTALS | 100,197 S.F. | 100.0% |
| 9. | <u>OFFSITE DEVELOPMENT AREA PARKWAY (BACK CURB TO R/W):</u> = 7,777 S.F. OR 0.179 ACRES | | |
| | SIDEWALK/DRIVE APPROACH (PARKWAY) | 4,249 S.F. OR | 31.9% OF DEVELOPMENT AREA |
| | LANDSCAPE (PARKWAY): | 3,528 S.F. OR | 21.6% OF DEVELOPMENT AREA |
| | TOTALS | 8,237 S.F. | 100.0% |
| 10. | THIS APPLICATION INCLUDES A VARIANCE REQUEST TO REDUCE THE PROPOSED WIDTH OF LANDSCAPING ALONG FRONTAGE OF LOUIS ESTRADA ROAD FROM 15 FEET TO 10 FEET. THE DEVELOPMENT IS REQUIRED TO FRONT ON LOUIS ESTRADA ROAD DUE TO THE DIFFERENCE IN ELEVATION FROM THE SITE IN RELATIONSHIP WITH ITS ELEVATION TO BEAUMONT AVENUE. THE DEPTH OF THE PROPERTY BETWEEN LOUIS ESTRADA ROAD AND THE RAILROAD PRESENTS A DESIGN CHALLENGE IN ORDER TO OBTAIN STANDARDS OF MEASUREMENT FOR ONSITE PARKING, | | |





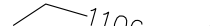






PROJECT SITE

[illegible]

THE BASIS OF BEARINGS FOR THIS
MAP IS THE CENTERLINE OF 4TH
STREET PER STATE HWY MAP NO.
440604. BEARING BEING S89°46'40"E


RIVERSIDE COUNTY B.M. C-3, BRASS
DISK AT BASE OF BRIDGE ABUTMENT
ON WEST SIDE BEAUMONT AVENUE A
SOUTH SIDE OF I-10, 18 FEET WEST
OF CURB, ELEVATION 2606.072

SHEET 1 - C.U.P. & PLOT PLAN EXHIBIT
SHEET 2 - PRELIMINARY GRADING PLAN
SHEET 3 - TRUCK TURNING EXHIBIT
SHEET 4 & 5 - CONCEPTUAL LANDSCAPE PLAN
SHEET 6 thru 15 - PRELIMINARY ARCHITECTURE

	INDICATES EXISTING GROUND CONTOUR
	INDICATES FINISH GROUND CONTOUR
	INDICATES LANDSCAPING AREAS
	INDICATES EXISTING PROPERTY LINE
	INDICATES PROPERTY BOUNDARY LINE
	INDICATES CENTERLINE OF STREET
	INDICATES EXIST. UNDERGROUND UTILITIES
	INDICATES EXISTING STORM DRAIN
	INDICATES PROPOSED WALL
	INDICATES LINE OF SIGHT (30 MPH)
	FOR STOPPING SITE DISTANCE PER CALTRANS STANDARDS.

[A] AN EASEMENT FOR UTILITIES, PIPELINES, TELEPHONE LINES, TRANSMISSION LINES, AND ROADS AND INCIDENTAL PURPOSES, RECORDED JANUARY 13, 1921 IN BOOK 539 OF DEEDS, PAGE 499, IN FAVOR OF BEAUMONT LAND AND WATER COMPANY. THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.

[B] AN EASEMENT FOR DRAINAGE AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 08, 1996 AS INSTRUMENT NO. 1996-47783 OF OFFICIAL RECORDS, IN FAVOR OF THE STATE OF CALIFORNIA.

	LEC	10/18/16 ADDED SITE DISTANCE LINES FOR 30 MPH STOPPING SITE DISTANCE.		
SYM	BY	REVISIONS	APPR.	DATE

LEC
LAND
ENGINEERING
CONSULTANTS, INC.
P.O. BOX 541, 650 AVENUE K,
CAUMESA, CALIFORNIA 92320
PH: (909) 795-8882



CUP/PLOT PLAN EXHIBIT

PREPARED UNDER SUPERVISION OF:

Steve Ritchey 10/18/16

STEVEN H. RITCHEY R.C.E. 51129 DATE

SHEET 1 OF 15



BEAUMONT CHERRY VALLEY WATER DISTRICT

560 Magnolia Avenue • PO Box 2037

Beaumont, CA 92223-2258

Phone (951) 845-9581

www.bcvwd.org

☒ **Will Serve Request** ☐ **Water Supply Assessment (SB210)**

Applicant Name: LIZMARTO, LP	Contact Phone # 951-776-9300
Mailing Address: 764 W. RAMONA EXPRESSWAY, SUITE C	Fax #:
City: PERRIS	E-mail: dan@lecincorporated.com rumzi@alabbasi.biz
State & Zip: CA 92571	
Service Address: SW CORNER LUIS ESTRADA & BEAUMONT AVENUE	
Assessor's Parcel Number (APN), Tract Map No. Parcel Map No.: 418-200-019 & 418-200-022	
Project Type: <input type="checkbox"/> Single-Family <input type="checkbox"/> Multi-Family <input checked="" type="checkbox"/> Commercial/Industrial <input type="checkbox"/> Minor Subdivision (5 lots or less) <input type="checkbox"/> Major subdivision (6+ lots) <input type="checkbox"/> Other	
Site Map Attached: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

The letter should be delivered to:

Recipient: LAND ENGINEERING CONSULTANTS, INC
POB 541
CALIMESA, CA 92320

PLEASE CHOOSE ONE:

☒ **Mail (above address)** ☒ **E-mail**
☐ **Fax** ☐ **Will pick up**

The District reserves the right to impose terms and conditions in Will Serve Letters and/or Water Supply Assessment Reports that take into account water availability issues, conservation issues and the District's existing facilities, all of which impact the District's ability to provide service to the subject property and maintain the District's ability to meet existing water demands.


Applicant's Signature

6/20/17
Date

*Daniel J. Haskins of Land Engineering Consultants, Inc.
signing on behalf of applicant*



**Beaumont-Cherry Valley Water District
Regular Board Meeting
July 12th, 2017**

DATE: July 6th, 2017

TO: Board of Directors

FROM: Eric Fraser, General Manager

SUBJECT: Supervisory Control and Data Acquisition (SCADA) – Phase I – Server / Workstation Software and Licensing Upgrade.

Recommendation:

Staff recommends the Board of Directors consider the implementation of Phase I of the SCADA System Upgrade Project and authorize the General Manager to purchase hardware, software, and licensing for said Phase I SCADA System Upgrade Project as a not to exceed amount of \$51,408.00.

Background:

The District maintains hundreds of components that make up the entire SCADA system. This equipment enables staff with the ability to monitor and manage each facility throughout the District. District Staff proposed to upgrade the District's existing SCADA system in the Capital Improvement Program in three (3) project phases over the next three (3) years.

Phase I of the SCADA System Upgrade Project includes replacement of the server components and workstation components of the system. All costs associated with the software and licensing will be paid to Wonderware California in the amount of \$36,778.35. SCADA Workstation hardware will be purchased through CDWG (a computer hardware vendor) in the amount of \$6,655.24. All labor for the Phase I project will be performed by District staff. Approximately 18% has been included in the overall project budget being requested to provide for miscellaneous and ancillary costs associated the project implementation. The costs with contingency being requested is for a not to exceed amount of \$51,408.00. This matches the cost identified in the Capital Improvement Program Appendix D for this work item.

Below is a list of helpful terms to better understand how a SCADA system works:

Server Components – The server components are the core of any SCADA system. The server components are designed to house the databases, run the core licensing of the system, and provide the connection for the workstations and field components.

Workstation Components – The workstation components are what each operator will use when connecting to the server components. Each workstation consists of physical hardware and client software that gives the operator the ability to monitor each facility, respond to alarms, set control points and run reports.



Communication Components – The communication components of the system consist of the radios at each site that allow all field components to communicate back with the server. Each site contains communication components that are designed to send information back to the server so that operators can view them on the workstations.

Facility Components – The Facility Components consist of the Input / Output (IO), Logic Controllers, Batteries, SCADA Packs, Radios, Wiring, Meters, Transducers, etc. These are the physical components that control the facility.

The District's SCADA system requires constant maintenance in order to maintain the overall functionality of the system. As components age they require replacement, and/or software upgrades. When the system is working as designed, each component serves an important role in the overall system that together form the Supervisory Control and Data Acquisition system.

As stated previously, the total upgrade of the SCADA System has been broken down into three (3) phases to be completed over the next three years and as outlined below:

Phase	DESCRIPTION
Phase I	Upgrade the Server Components and Workstation Components of the system
Phase II	Upgrade the Communication Components and Facility Components of the system
Phase III	Upgrade the Communication Components to high bandwidth (based on future need)

Fiscal Impact:

The fiscal impact for Phase I of the project is \$51,408.00

Item	Amount	Recommended Timeline (As outlined in the CIP)
Phase I	\$51,408	2017
Total	\$51,408	
All costs associated with the SCADA Project have been outlined in the Capital Improvement Program that was presented and approved by the board.		

Due to security concerns, staff has not included makes, models, or details about the Districts SCADA system. Staff is available to meet in closed session at a future date, to be determined, if necessary to answer any questions.

RESOLUTION NO. 2017-01

A RESOLUTION OF THE BEAUMONT BASIN WATERMASTER TO CONFIRM AND ADOPT SAN GORGONIO PASS WATER AGENCY'S ("SGPWA") APPLICATION FOR GROUNDWATER STORAGE AGREEMENT, SUBJECT TO STATED CONDITIONS

WHEREAS, the Stipulated Judgment establishing the Beaumont Basin Watermaster (Riverside Superior Court Case No. 389197) empowers the Beaumont Basin Watermaster to adopt appropriate rules and regulations for the conduct of Watermaster affairs; and

WHEREAS, pursuant to its authority, the Beaumont Basin Watermaster established principles of groundwater storage in the Beaumont Basin via Resolution No. 2005-01, the foundation for San Gorgonio Pass Water Agency Application for Groundwater Storage Agreement; and

WHEREAS, San Gorgonio Pass Water Agency is a state water contractor formed in 1961 for the purpose of importing water from the State Water Project into the San Gorgonio Pass area; and

WHEREAS, the San Gorgonio Pass Water Agency service area includes the Beaumont Basin; and

WHEREAS, the San Gorgonio Pass Water Agency submitted to the Beaumont Basin Watermaster a Groundwater Storage Application requesting, in pertinent part, to store up to 10,000 acre-feet of water in the Beaumont Basin through artificial recharge of water from the State Water Project, via proposed recharge facilities to be located in the southwest corner of Brookside Avenue and Beaumont Avenue; and

WHEREAS, the Beaumont Basin Watermaster issued copies of SGPWA's Groundwater Storage Application to members of its Watermaster Committee for review; and,

WHEREAS, the Beaumont Basin Watermaster met on numerous occasions to discuss SGPWA's Groundwater Storage Application agreeing to support such under the following conditions:

1. The San Gorgonio Pass Water Agency shall add imported water to their Groundwater Storage Account via spreading basins when the quantity of imported water available to the Region exceeds the demands and/or requests for imported water by the Watermaster Committee members as provided in the SGPWA application.

2. The San Gorgonio Pass Water Agency may recharge the excess imported water in the Beaumont Avenue Recharge Facility, or any other location approved by the Beaumont Basin Watermaster.
3. The imported water stored by the SGPWA pursuant to the conditions herein and the Groundwater Storage Application, will be made available, at any time, to the members of the Beaumont Basin Watermaster consistent with the laws, resolutions, ordinances, and policies of the San Gorgonio Pass Water Agency.
4. Members of the Watermaster Committee shall maintain the right(s) of first refusal to purchase imported water placed in storage by the San Gorgonio Pass Water Agency at times when the San Gorgonio Pass water Agency determines that it has stored supplemental water available for sale, transfer, or exchange. At such times, the San Gorgonio Pass Water Agency shall notify all Watermaster Committee members via electronic mail a minimum of 60 calendar days prior to any sale, transfer, or exchange of any supplemental water in the storage account of the San Gorgonio Pass Water Agency to any person, entity, or Watermaster member. The Watermaster shall determine what amount(s), if any, of the stored imported water available by the San Gorgonio Pass Water Agency will be purchased individually or collectively by the Watermaster Committee members, which right(s) of first refusal must be exercised in writing received by the San Gorgonio Pass Water Agency within 60 calendar days notice was sent by the San Gorgonio Pass Water Agency; and

WHEREAS, the Beaumont Basin Watermaster reviewed and discussed this Resolution on June 6, 2017 to take this matter up, finding that the foregoing is true and accurate.

NOW, THEREFORE, BE IT RESOLVED BY THE BEAUMONT BASIN WATERMASTER that it does hereby accept SGPWA's Groundwater Storage Application and does hereby grant SGPWA a water storage account pursuant to SGPWA's Groundwater Storage Application, subject to the conditions set forth in this Resolution, and subject to the Judgment establishing the Beaumont Basin Watermaster (Riverside Superior Court Case No. 389197), its rules and regulations for the Beaumont Basin - to include groundwater storage in the Beaumont Basin by Non-Appropriators - a classification applying to SGPWA in the amount of 10,000 acre feet.

PASSED AND ADOPTED this 6th day of June 2017.

BEAUMONT BASIN WATERMASTER

By:

Art Vella, Chairman of the
Beaumont Basin Watermaster