

# BEAUMONT-CHERRY VALLEY WATER DISTRICT AGENDA REGULAR MEETING OF THE BOARD OF DIRECTORS 560 Magnolia Avenue, Beaumont, CA 92223 Wednesday, May 9, 2018 7:00 p.m.

Call to Order, President Covington

Pledge of Allegiance, Director Slawson

Invocation, Director Hoffman

Roll Call

**Public Comment** 

## PUBLIC COMMENT:

At this time, any person may address the Board of Directors on matters within its jurisdiction which are not on the agenda. However, state law prohibits the Board from discussing or taking action on any item not listed on the agenda. Any non-agenda matters that require action will be referred to Staff for a report and possible action at a subsequent meeting. To provide comments on specific agenda items, please complete a speaker's request form and provide the completed form to the Board Secretary prior to the Board meeting. **Please limit your comments to three minutes.** Sharing or passing time to another speaker is not permitted.

## **ACTION ITEMS**

Information on the following items is included in the full Agenda Packet.

- 1. Adjustments to the Agenda
- 2. Consent Calendar: All matters listed under the Consent Calendar are considered by the Board of Directors to be routine and will be enacted in one motion. There will be no discussion of these items prior to the time the Board considers the motion unless members of the Board, the administrative staff, or the public request specific items to be discussed and/or removed from the Consent Calendar.
  - a. March 2018 Budget Variance Report (pages 4 8)
  - b. March 31, 2018 Cash/Investment Balance Report (page 9)
  - c. March 2018 Cash Flow Report (page 10)
  - d. April 2018 Check Register (pages 11 27)
  - e. April 2018 Invoices Pending Approval (pages 28 30)
  - f. Minutes of the Regular Meeting of April 11, 2018 (pages 31 37)
- 3. Report on City of Beaumont Wastewater Treatment Plant Expansion status and Recycled Water Supply Todd Parton, Beaumont City Manager

- 4. Consideration of Request for an Amendment of Will Serve Letter for the Sundance Specific Plan including Tentative Tract Maps 37426, 37427, and 37428: Pardee Homes Sundance Specific Plan Amendment No. 3 (pages 38 81)
- 5. Consideration of Request for Extension of Water Service "Will-Serve Letter" for Previously-Approved Development: Tract 32850, a proposed 30-acre single-family residential development located at Assessor's Parcel No. 421-110-014 in the City of Beaumont (pages 82 - 104)
- 6. Consideration of Request for Extension of Water Service "Will Serve Letter" for the Desert Pass development located at Assessor's Parcel No. 414-142-038 (1109 Elm Street) per Tract No. 33680 (pages 105 - 116)
- 7. Consideration of Proposed Amendment to District Policies and Procedures Manual, Part II, Section 5A: Regular Meetings to add one monthly Board of Directors Regular Meeting and / or change Regular Meeting Time (pages 117 - 123)
- 8. Consideration of Potential Security Strategies for the Noble Creek Recharge Facility Phase I (pages 124 130, plus handouts)
- 9. Update on Status of Well 29 and Well 3 Repair Activities (handouts)

# **INFORMATION / DISCUSSION ITEMS**

# **10. Reports For Discussion**

- a. Ad Hoc Committees
- b. General Manager
- c. Directors' Reports
- d. Legal Counsel Report

# 11. Announcements

- Personnel Committee meeting: May 21, 2018 at 5:30 p.m. (*Note date change due to holiday*)
- District Offices will be closed Monday, May 28, 2018 in observance of Memorial Day.
- Beaumont Basin Watermaster meeting: June 6, 2018 at 10:00 a.m.
- Finance and Audit Committee meeting: June 7, 2018 at 3:00 p.m.
- Engineering Workshop: June 7, 2018 at 7:00 p.m.
- Regular Board meeting: June 13, 2018 at 7:00 p.m.
- Personnel Committee meeting: July 23, 2018 at 5:30 p.m.
- Collaborative Agencies Committee meeting: September 5, 2018 at 5:00 p.m. (July 4 meeting cancelled due to holiday) (Location: Beaumont-Cherry Valley Recreation and Park District office)

# **12. Action List for Future Meetings**

• Proposition 1 Bond Opportunities

#### 13. Adjournment

#### NOTICES

AVAILABILITY OF AGENDA MATERIALS - Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Beaumont-Cherry Valley Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection in the District's office, at 560 Magnolia Avenue, Beaumont, California ("District Office"). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available from the District Office at the same time as they are distributed to Board Members, except that if such writings are distributed one hour prior to, or during the meeting, they can be made available from the District Office in the Board Room of the District's Office. Materials may also be available on the District's website: www.bcvwd.org.

**REVISIONS TO THE AGENDA** - In accordance with §54954.2(a) of the Government Code (Brown Act), revisions to this Agenda may be made up to 72 hours before the Board Meeting, if necessary, after mailings are completed. Interested persons wishing to receive a copy of the set Agenda may pick one up at the District's Main Office, located at 560 Magnolia Avenue, Beaumont, California, up to 72 hours prior to the Board Meeting.

**REQUIREMENTS RE: DISABLED ACCESS** - In accordance with §54954.2(a), requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the District Office, at least 48 hours in advance of the meeting to ensure availability of the requested service or accommodation. The District Office may be contacted by telephone at (951) 845-9581, email at info@bcvwd.org or in writing at the Beaumont-Cherry Valley Water District, 560 Magnolia Avenue, Beaumont, California 92223.

## **CERTIFICATION OF POSTING**

I certify that on or before May 6, 2018, a copy of the foregoing notice was posted near the regular meeting place of the Board of Directors of Beaumont-Cherry Valley Water District and to its website at least 72 hours in advance of the meeting (Government Code §54954.2(a)).

Lyndafferrig, for-Yolarida Rodriguez

**Director of Finance and Administration** 

#### General Ledger Budget Variance Revenue

User: wclayton Printed: 04/23/18 16:37:23 Period 03 - 03 Fiscal Year 2018

#### Beaumont-Cherry Valley Water District

560 Magnolia Avenue Beaumont CA 92223 (951) 845-9581 www.bcvwd.org



| Account Number   | Description                    | Budget   |               | Period Amt |                | End Ba   | I            | Variance | I.            | % Avail/<br>Uncollect |
|------------------|--------------------------------|----------|---------------|------------|----------------|----------|--------------|----------|---------------|-----------------------|
| 50               | GENERAL                        |          |               |            |                |          |              |          |               | Chicohoot             |
| 01-50-510-419061 | Miscellaneous Income           | \$       | 200.00        | \$         | 50,787.75      | \$       | 50.811.01    | \$       | (50,611.01)   | -25305.51%            |
| 01-50-510-490001 | Interest Income - Bonita Vista | Ψ<br>\$  | 1.995.00      | \$<br>\$   | 50,707.75      | Ψ<br>\$  | 334.78       |          | 1,660.22      | 83.22%                |
| 01-50-510-490001 | Interest Income-Fairway Canyon | \$<br>\$ | 57,363.00     | \$<br>\$   | -              | \$<br>\$ | 554.70       | ֆ<br>Տ   | 57,363.00     | 100.00%               |
| 01-50-510-490021 | Interest Income - General      | \$<br>\$ | 190,000.00    | \$<br>\$   | -<br>38,600.40 | \$<br>\$ | - 103.411.05 |          | 86,588.95     | 45.57%                |
| 01-30-310-430021 | Misc Income                    | Ψ<br>\$  | 249,558.00    |            | 89,388.15      |          | 154,556.84   |          | 95,001.16     | 38.07%                |
|                  | Mise meone                     | Ŷ        | 243,000.00    | Ŷ          | 03,000.10      | Ŷ        | 104,000.04   | Ψ        | 30,001.10     | 00.0770               |
| 01-50-510-481001 | Fac Fees-Wells                 | \$       | 956,333.00    | \$         | -              | \$       | 727,548.80   | \$       | 228,784.20    | 23.92%                |
| 01-50-510-481006 | Fac Fees-Water Rights (SWP)    | \$       | 605,118.00    | \$         | -              | \$       | 493,021.82   | \$       | 112,096.18    | 18.52%                |
| 01-50-510-481012 | Fac Fees-Water Treatment Plant | \$       | 454,950.00    | \$         | -              | \$       | 346,111.80   | \$       | 108,838.20    | 23.92%                |
| 01-50-510-481018 | Fac Fees-Local Water Resources | \$       | 239,577.00    | \$         | -              | \$       | 195,196.39   | \$       | 44,380.61     | 18.52%                |
| 01-50-510-481024 | Fac Fees-Recycld Wtr Facilties | \$       | 692,551.00    | \$         | -              | \$       | 526,871.60   | \$       | 165,679.40    | 23.92%                |
| 01-50-510-481030 | Fac Fees-Transmission (16")    | \$       | 774,550.00    | \$         | -              | \$       | 589,254.40   | \$       | 185,295.60    | 23.92%                |
| 01-50-510-481036 | Fac Fees-Storage               | \$       | 991,899.00    | \$         | -              | \$       | 754,606.40   | \$       | 237,292.60    | 23.92%                |
| 01-50-510-481042 | Fac Fees-Booster               | \$       | 68,662.00     | \$         | -              | \$       | 52,236.20    | \$       | 16,425.80     | 23.92%                |
| 01-50-510-481048 | Fac Fees-Pressure Reducng Stns | \$       | 35,072.00     | \$         | -              | \$       | 26,681.80    | \$       | 8,390.20      | 23.92%                |
| 01-50-510-481054 | Fac Fees-Misc Projects         | \$       | 30,626.00     | \$         | -              | \$       | 23,299.60    | \$       | 7,326.40      | 23.92%                |
| 01-50-510-481060 | Fac Fees-Financing Costs       | \$       | 150,662.00    | \$         | -              | \$       | 114,619.00   | \$       | 36,043.00     | 23.92%                |
| 01-50-510-485001 | Front Footage Fees             | \$       | 16,541.00     | \$         | -              | \$       | -            | \$       | 16,541.00     | 100.00%               |
|                  | Non-Operating Revenue          | \$       | 5,016,541.00  | \$         | -              | \$       | 3,849,447.81 | \$       | 1,167,093.19  | 23.26%                |
| 01-50-510-410100 | Sales                          | \$       | 4,750,617.00  | \$         | 302,408.21     | \$       | 987,270.50   | \$       | 3,763,346.50  | 79.22%                |
| 01-50-510-410151 | Agricultural Irrigation Sales  | \$       | 20,000.00     | \$         | 2,731.04       | \$       | 4,879.31     | \$       | 15,120.69     | 75.60%                |
| 01-50-510-410171 | Construction Sales             | \$       | 150,000.00    | \$         | (2,832.45)     | \$       | 24,329.40    | \$       | 125,670.60    | 83.78%                |
| 01-50-510-413001 | Backflow Admin Charges         | \$       | 41,501.00     | \$         | 2,454.14       | \$       | 9,747.41     | \$       | 31,753.59     | 76.51%                |
| 01-50-510-413011 | Fixed Meter Charges            | \$       | 3,158,771.00  | \$         | 242,968.93     | \$       | 756,436.65   | \$       | 2,402,334.35  | 76.05%                |
| 01-50-510-413021 | Meter Fees                     | \$       | 619,974.00    | \$         | 35,905.00      | \$       | 143,437.00   | \$       | 476,537.00    | 76.86%                |
| 01-50-510-415001 | SGPWA Importation Charges      | \$       | 2,160,000.00  | \$         | 138,810.98     | \$       | 463,684.58   | \$       | 1,696,315.42  | 78.53%                |
| 01-50-510-415011 | SCE Power Charges              | \$       | 1,566,443.00  | \$         | 99,581.79      | \$       | 332,641.59   | \$       | 1,233,801.41  | 78.76%                |
| 01-50-510-417001 | 2nd Notice Penalties           | \$       | 93,072.00     | \$         | 7,210.00       | \$       | 21,565.00    | \$       | 71,507.00     | 76.83%                |
| 01-50-510-417011 | 3rd Notice Charges             | \$       | 32,000.00     | \$         | 2,170.00       | \$       | 8,025.00     | \$       | 23,975.00     | 74.92%                |
| 01-50-510-417021 | Account Reinstatement Fees     | \$       | 35,490.00     | \$         | 4,350.00       | \$       | 13,350.00    |          | 22,140.00     | 62.38%                |
| 01-50-510-417031 | Lien Processing Fees           | \$       | 5,000.00      | \$         | 700.00         |          | 1,500.00     |          | 3,500.00      | 70.00%                |
| 01-50-510-417041 | Credit Check Processing Fees   | \$       | 12,000.00     | \$         | 825.00         | \$       | 2,350.00     |          | 9,650.00      | 80.42%                |
| 01-50-510-417051 | Returned Check Fees            | \$       | 3,000.00      | \$         | 400.00         | \$       | 945.00       |          | 2,055.00      | 68.50%                |
| 01-50-510-417061 | Custmr Damages/Upgrade Charges | \$       | 18,819.00     | \$         | 7,475.58       |          | 8,679.90     |          | 10,139.10     | 53.88%                |
| 01-50-510-417071 | After Hours Call Out Charges   | \$       | 1,931.00      | \$         | 350.00         | \$       | 600.00       |          | 1,331.00      | 68.93%                |
| 01-50-510-417091 | Credit Card Processing Fees    | \$       | 44,381.00     | \$         | 3,913.00       |          | 10,699.50    |          | 33,681.50     | 75.89%                |
| 01-50-510-419011 | Development Income             | \$       | 100,626.00    | \$         | (32,678.46)    |          | (7,811.63)   |          | 108,437.63    | 107.76%               |
| 01-50-510-419021 | Recharge Income                | \$       | 61,140.00     | \$         | -              | \$       | 6,847.68     |          | 54,292.32     | 88.80%                |
|                  | Operating Revenue              | \$       | 12,874,765.00 | \$         | 816,742.76     | \$       | 2,789,176.89 | \$       | 10,085,588.11 | 78.34%                |
| 01-50-510-471001 | Rent - 12303 Oak Glen          | \$       | 2,400.00      | \$         | 200.00         | •        | 600.00       | •        | 1,800.00      | 75.00%                |
| 01-50-510-471011 | Rent - 13695 Oak Glen          | \$       | 2,400.00      | \$         | 200.00         |          | 600.00       |          | 1,800.00      | 75.00%                |
| 01-50-510-471021 | Rent - 13697 Oak Glen          | \$       | 2,400.00      | \$         | 200.00         | \$       | 600.00       |          | 1,800.00      | 75.00%                |
| 01-50-510-471031 | Rent - 9781 Avenida Miravilla  | \$       | 2,400.00      | \$         | 200.00         | \$       | 600.00       |          | 1,800.00      | 75.00%                |
| 01-50-510-471101 | Util - 12303 Oak Glen          | \$       | 2,273.00      |            | 245.78         | \$       | 736.01       |          | 1,536.99      | 67.62%                |
| 01-50-510-471111 | Util - 13695 Oak Glen          | \$       | 2,531.00      | \$         | 564.21         | \$       | 718.04       |          | 1,812.96      | 71.63%                |
| 01-50-510-471121 | Util - 13697 Oak Glen          | \$       | 3,436.00      | \$         | 677.31         | \$       | 1,032.34     | \$       | 2,403.66      | 69.96%                |
| 01-50-510-471131 | Util - 9781 Avenida Miravilla  | \$       | 2,737.00      | \$         | 643.19         | \$       | 844.52       |          | 1,892.48      | 69.14%                |
|                  | Rent/Utilities                 | \$       | 20,577.00     | \$         | 2,930.49       | \$       | 5,730.91     | \$       | 14,846.09     | 72.15%                |
| Revenue Total    |                                | \$       | 18,161,441.00 | \$         | 909,061.40     | \$       | 6,798,912.45 | \$       | 11,362,528.55 | 62.56%                |

#### General Ledger

Budget Variance Expense

User: wclayton Printed: 04/23/18 17:01:27 Period 03 - 03 Fiscal Year 2018

#### Beaumont-Cherry Valley Water District

560 Magnolia Avenue Beaumont CA 92223 (951) 845-9581 www.bcvwd.org



| Account Number                       | Description  |          | Budget                          | F  | Period Amt    |          | End Bal        |         | Variance            | En | cumbered | % Avail/<br>Uncollect |
|--------------------------------------|--|----------|---------------------------------|----|---------------|----------|----------------|---------|---------------------|----|----------|-----------------------|
| 10                                   | BOARD OF DIRECTORS                                     |          |                                 |    |               |          |                |         |                     |    |          |                       |
| 01-10-110-500101                     | Board of Directors Fees                                | \$       | 36,000.00                       | \$ | 2,200.00      | \$       | 5,400.00       | \$      | 30,600.00           | \$ | -        | 85.00%                |
| 01-10-110-500115                     | Social Security  | \$       | 2,235.00                        | \$ | 136.40        | \$       | 334.80         | \$      | 1,900.20            | \$ | -        | 85.02%                |
| 01-10-110-500120                     | Medicare   | \$       | 525.00                          | \$ | 31.90         | \$       | 78.30          | \$      | 446.70              | \$ | -        | 85.09%                |
| 01-10-110-500145                     | Workers' Compensation                                  | \$       | 520.00                          | \$ | 21.70         | \$       | 53.38          | \$      | 466.62              | \$ | -        | 89.73%                |
| 01-10-110-500175                     | Seminar & Travel Expenses                              | \$       | 10,000.00                       | \$ | -             | \$       | -              | \$      | 10,000.00           | \$ | -        | 100.00%               |
|                                      | Board of Directors Personnel                           | \$       | 49,280.00                       | \$ | 2,390.00      | \$       | 5,866.48       | \$      | 43,413.52           | \$ | -        | 88.10%                |
|                                      |  |          |                                 |    |               |          |                |         |                     |    |          |                       |
| 01-10-110-550042                     | Supplies-Other   | \$       | 400.00                          | \$ | 468.00        | \$       | 468.00         | \$      | (68.00)             | \$ | -        | -17.00%               |
|                                      | Board of Directors Materials & Supplies                | \$       | 400.00                          | \$ | 468.00        | \$       | 468.00         | \$      | (68.00)             | \$ | -        | -17.00%               |
|                                      |  |          |                                 |    |               |          |                |         |                     |    |          |                       |
| 01-10-110-550012                     | Election Expenses                                      | \$       | 20,000.00                       | \$ | -             | \$       | -              | \$      | 20,000.00           | \$ | -        | 100.00%               |
|                                      | Board of Directors Services                            | \$       | 20,000.00                       | \$ | -             | \$       | -              | \$      | 20,000.00           | \$ | -        | 100.00%               |
| Expense Total                        | BOARD OF DIRECTORS                                     | \$       | 69,680.00                       | \$ | 2,858.00      | \$       | 6,334.48       | \$      | 63,345.52           | \$ | -        | 0.00%                 |
| 20                                   | ENGINEERING  |          |                                 |    |               |          |                |         |                     |    |          |                       |
| 01-20-210-500105                     | Labor  | \$       | 391,181.00                      | ¢  | 18,664.56     | \$       | 42,825.88      | ¢       | 348,355.12          | ¢  |          | 89.05%                |
| 01-20-210-500105                     | Social Security  | φ<br>\$  | 24,489.00                       |    | 1,189.01      | у<br>\$  | 2,795.56       |         | 21,693.44           |    |          | 88.58%                |
| 01-20-210-500113                     | Medicare   | φ<br>\$  | 5,730.00                        |    | -             | \$       | 653.82         |         | 5,076.18            |    | -        | 88.59%                |
| 01-20-210-500125                     | Health Insurance                                       | Ψ<br>\$  | 43,440.00                       |    |               | \$       | 1,839.87       |         | 41,600.13           |    | _        | 95.76%                |
| 01-20-210-500120                     | Life Insurance   | Ψ<br>\$  | 1,524.00                        |    | 21.30         | \$       | -              | \$      |                     | \$ | _        | 95.81%                |
| 01-20-210-500140                     | Workers' Compensation                                  | φ<br>\$  | 5,842.00                        |    | 229.35        | \$       | 539.25         |         | 5,302.75            |    |          | 90.77%                |
| 01-20-210-500145                     | Unemployment Insurance                                 | Ψ<br>\$  | 13,303.00                       |    | -             | \$       | -              | \$      | 13,303.00           |    |          | 100.00%               |
| 01-20-210-500155                     | Retirement/CalPERS                                     | Ψ<br>\$  | 57,099.00                       |    | 1,701.17      | \$       | 4,626.06       | \$      | 52,472.94           |    |          | 91.90%                |
| 01-20-210-500165                     | Uniforms & Employee Benefits                           | Ψ<br>\$  | 50.00                           |    | 1,701.17      | \$       | -,020.00       | \$      |                     | \$ |          | 100.00%               |
| 01-20-210-500103                     | Education Expenses                                     | Ψ<br>\$  | 5,000.00                        |    |               | \$       |                | \$      | 5,000.00            |    |          | 100.00%               |
| 01-20-210-500175                     | Seminar & Travel Expenses                              | Ψ<br>\$  | 1,000.00                        |    |               | \$       |                | Ψ<br>\$ | 1,000.00            |    |          | 100.00%               |
| 01-20-210-500175                     | Accrued Sick Leave Expenses                            | Ψ<br>\$  | 16,230.00                       |    | 512.44        | \$       | 1,046.90       | \$      |                     | \$ |          | 93.55%                |
| 01-20-210-500185                     | Accrued Vacation Expenses                              | Ψ<br>\$  | 13,127.00                       |    | - 312.44      | \$       | 945.30         | Ψ<br>\$ | 12,181.70           |    | _        | 92.80%                |
| 01-20-210-500187                     | Accrual Leave Payments                                 | \$       | 2,657.00                        |    |               | \$       | -              | \$      | 2,657.00            |    |          | 100.00%               |
| 01-20-210-500107                     | CIP Related Labor                                      | Ψ<br>\$  | (169,314.00)                    |    | (13,814.59)   | •        | (27,567.51)    |         | (141,746.49)        |    | _        | 83.72%                |
| 01-20-210-300133                     | Engineering Personnel                                  | \$       | 411,358.00                      |    | ,             | \$       | 27,769.03      |         | 383,588.97          |    | -        | 93.25%                |
|                                      |  |          |                                 |    |               |          |                |         |                     |    |          |                       |
| 01-20-210-540048                     | Permits, Fees & Licensing                              | \$       | 2,000.00                        | \$ | -             | \$       | -              | \$      | 2,000.00            | \$ | -        | 100.00%               |
|                                      | Engineering Materials & Supplies                       | \$       | 2,000.00                        | \$ | -             | \$       | -              | \$      | 2,000.00            | \$ | -        | 100.00%               |
| 01-20-210-580031                     | Outside Engineering                                    | \$       | 60,000.00                       | ¢  |               | \$       |                | \$      | 60,000.00           | ¢  | -        | 100.00%               |
| 01-20-210-580031                     | Outside Engineering<br>CIP Related Outside Engineering | э<br>\$  | (40,000.00)                     |    | -             | э<br>\$  | -              | э<br>\$ | (40,000.00)         |    | -        | 100.00%               |
| 01-20-210-300032                     | Engineering Services                                   | φ<br>\$  | (40,000.00)<br><b>20,000.00</b> |    | -             | \$       | -              | φ<br>\$ | 20,000.00           |    | -        | 100.00%               |
|                                      |  |          |                                 |    |               |          |                |         |                     |    |          |                       |
| Expense Total                        | ENGINEERING  | \$       | 433,358.00                      | \$ | 9,394.60      | \$       | 27,769.03      | \$      | 405,588.97          | \$ | -        | 93.59%                |
| 30                                   | FINANCE & ADMIN SERVICES                               |          |                                 |    |               |          |                |         |                     |    |          |                       |
| 01-30-310-500105                     | Labor  | \$       | 963,090.00                      |    | 63,046.53     |          | 174,751.83     |         | 788,338.17          |    | -        | 81.86%                |
| 01-30-310-500115                     | Social Security  | \$       | 62,324.00                       |    |               | \$       | 13,079.62      |         |                     | \$ | -        | 79.01%                |
| 01-30-310-500120                     | Medicare   | \$       | 14,583.00                       |    | 1,002.61      | \$       | -              | \$      | 11,524.12           |    | -        | 79.02%                |
| 01-30-310-500125                     | Health Insurance                                       | \$       | 246,160.00                      | \$ | ,             | \$       | 42,617.55      |         | 203,542.45          |    | -        | 82.69%                |
| 01-30-310-500130                     | CalPERS Health Admin Costs                             | \$       | 2,000.00                        |    | 151.11        |          | 439.99         |         | 1,560.01            |    | -        | 78.00%                |
| 01-30-310-500140                     | Life Insurance   | \$       | 6,072.00                        |    | 268.04        |          | 804.12         |         | 5,267.88            |    | -        | 86.76%                |
| 01-30-310-500145                     | Workers' Compensation                                  | \$       | 14,012.00                       |    |               | \$       | 2,216.46       |         | 11,795.54           |    | -        | 84.18%                |
| 01-30-310-500150                     | Unemployment Insurance                                 | \$       | 32,751.00                       |    | -             | \$       | -              | \$      | 32,751.00           |    | -        | 100.00%               |
| 01-30-310-500155                     | Retirement/CalPERS                                     | \$       | 156,625.00                      |    |               | \$       | 33,404.34      |         | 123,220.66          |    | -        | 78.67%                |
| 01-30-310-500161                     | Estim Current Yr OPEB Expenses                         | \$       | 100,000.00                      |    | -             | \$       | -              | \$      | 100,000.00          |    | -        | 100.00%               |
| 01-30-310-500165                     | Uniforms & Employee Benefits                           | \$       | 750.00                          |    | -             | \$       | -              | \$      | 750.00              |    | -        | 100.00%               |
| 01-30-310-500170                     | Education Expenses                                     | \$       | 2,000.00                        |    |               | \$       | 23.77          |         | 1,976.23            |    | -        | 98.81%                |
| 01-30-310-500175                     | Seminar & Travel Expenses                              | \$       | 15,000.00                       |    |               | \$       | 4,696.63       |         | 10,303.37           |    | -        | 68.69%                |
| 01-30-310-500180                     | Accrued Sick Leave Expenses                            | \$       | 27,897.00                       |    |               | \$       | 7,637.81       |         | 20,259.19           |    | -        | 72.62%                |
| 01-30-310-500185                     | Accrued Vacation Expenses                              | \$       | 103,444.00                      |    | 1,546.41      | \$       | 6,728.96       |         | 96,715.04           |    | -        | 93.50%                |
| 01-30-310-500187<br>01-30-310-550024 | Accrual Leave Payments                                 | \$       | 40,781.00                       |    | -             | \$<br>\$ | 21,642.75      |         | 19,138.25           |    | -        | 46.93%                |
| 01-30-315-500105                     | Employment Testing<br>Labor                            | \$<br>\$ | 200.00<br>118,311.00            |    | -<br>9,100.80 | ծ<br>\$  | -<br>24,458.40 | \$<br>¢ | 200.00<br>93,852.60 |    | -        | 100.00%<br>79.33%     |
| 01-00-010-000105                     | Laboi  | φ        | 110,311.00                      | φ  | 9,100.00      | φ        | 24,400.40      | φ       | 53,032.00           | φ  | -        | 13.3370               |

| Account Number                 | Description                                   |         | Budget                | F       | Period Amt |          | End Bal      |         | Variance              | E       | ncumbered | % Avail/<br>Uncollect    |
|--------------------------------|---|---------|-----------------------|---------|------------|----------|--------------|---------|-----------------------|---------|-----------|--------------------------|
| 01-30-315-500115               | Social Security                               | \$      | 7,802.00              | \$      | 564.60     | \$       | 1,552.56     | \$      | 6,249.44              | \$      | -         | 80.10%                   |
| 01-30-315-500120               | Medicare                                      | \$      | 1,825.00              | \$      | 132.04     | \$       | 363.09       | \$      | 1,461.91              | \$      | -         | 80.10%                   |
| 01-30-315-500125               | Health Insurance                              | \$      | 21,720.00             | \$      | 1,809.52   | \$       | 5,428.56     | \$      | 16,291.44             | \$      | -         | 75.01%                   |
| 01-30-315-500140               | Life Insurance                                | \$      | 780.00                | \$      | 38.34      | \$       | 115.02       | \$      | 664.98                | \$      | -         | 85.25%                   |
| 01-30-315-500145               | Workers' Compensation                         | \$      |                       | \$      | 90.00      | \$       | 247.50       | \$      | 1,461.50              | \$      | -         | 85.52%                   |
| 01-30-315-500150               | Unemployment Insurance                        | \$      | 4,023.00              | \$      | -          | \$       | -            | \$      | 4,023.00              | \$      | -         | 100.00%                  |
| 01-30-315-500155               | Retirement/CalPERS                            | \$      |                       | \$      | 652.52     | \$       | 1,794.44     | \$      | 9,853.56              | \$      | -         | 84.59%                   |
| 01-30-315-500175               | Seminar & Travel Expenses                     | \$      |                       | \$      | -          | \$       | -            | \$      | 4,000.00              | \$      | -         | 100.00%                  |
| 01-30-315-500180               | Accrued Sick Leave Expenses                   | \$      |                       | \$      | -          | \$       | -            | \$      | 6,883.00              | \$      | -         | 100.00%                  |
| 01-30-315-500185               | Accrued Vacation Expenses                     | \$      | 14,648.00             | \$      | -          | \$       | 568.80       | \$      | 14,079.20             | \$      | -         | 96.12%                   |
| 01-30-315-500187               | Accrual Leave Payments                        | \$      | 7,458.00              |         | -          | \$       | -            | \$      | 7,458.00              | \$      | -         | 100.00%                  |
| 01-30-315-500195               | CIP Related Labor                             | \$      | (31,855.00)           |         | -          | \$       | -            | \$      | (31,855.00)           |         | _         | 100.00%                  |
|                                | Finance & Admin Services Personnel            | \$      | ( , , ,               | \$      | 113.887.02 | \$       | 345,631.08   | ŝ       | 1,611,009.92          |         | _         | 82.34%                   |
|                                |   |         |                       |         | -,         |          |              |         |                       |         |           |                          |
| 01-30-310-550006               | Cashiering Shortages/Overages                 | \$      |                       | \$      | 0.65       | \$       | 21.03        |         | 28.97                 |         | -         | 57.94%                   |
| 01-30-310-550018               | Employee Medical/First Aid                    | \$      |                       | \$      | -          | \$       | -            | \$      | 200.00                | \$      | -         | 100.00%                  |
| 01-30-310-550042               | Office Supplies                               | \$      | 10,500.00             |         | 1,482.30   | \$       |              | \$      |                       | \$      | -         | 64.47%                   |
| 01-30-310-550046               | Office Equipment                              | \$      | 40,000.00             |         |            | \$       |              | \$      | 35,889.51             | \$      | -         | 89.72%                   |
| 01-30-310-550048               | Postage                                       | \$      | 50,000.00             |         | 4,104.66   | \$       | 12,559.18    | \$      | 37,440.82             |         | -         | 74.88%                   |
| 01-30-310-550066               | Subscriptions                                 | \$      | 3,000.00              | \$      | -          | \$       | -            | \$      | 3,000.00              |         | -         | 100.00%                  |
| 01-30-310-550072               | Misc Operating Expenses                       | \$      | 1,000.00              | \$      | (0.13)     | \$       | (0.13)       | \$      | 1,000.13              |         | -         | 100.01%                  |
| 01-30-310-550078               | Bad Debt Expenses                             | \$      | 5,000.00              | \$      | -          | \$       | -            | \$      | 5,000.00              | \$      | -         | 100.00%                  |
| 01-30-310-550084               | Depreciation                                  | \$      | 2,554,781.00          | \$      | 236,206.86 | \$       | 648,437.89   | \$      | 1,906,343.11          | \$      | -         | 74.62%                   |
| 01-30-315-501511               | Phones - 560 Magnolia                         | \$      | 25,200.00             | \$      | 1,469.19   | \$       | 4,235.72     | \$      | 20,964.28             | \$      | -         | 83.19%                   |
| 01-30-315-501561               | Phones - 815 E. 12th                          | \$      | 2,800.00              | \$      | 317.50     | \$       | 1,011.90     | \$      | 1,788.10              | \$      | -         | 63.86%                   |
| 01-30-315-550044               | Printing/Toner & Maint                        | \$      | 15,000.00             | \$      | 1,117.24   | \$       | 3,398.65     | \$      | 11,601.35             | \$      | -         | 77.34%                   |
|                                | Finance & Admin Services Materials & Supplies | \$      | 2,707,531.00          | \$      | 246,237.49 | \$       | 677,504.88   | \$      | 2,030,026.12          | \$      | -         | 74.98%                   |
| 01-30-310-550001               | Bank/Financial Service Fees                   | \$      | 42.000.00             | \$      | 982.38     | \$       | 3,203.17     | \$      | 38,796.83             | \$      | _         | 92.37%                   |
| 01-30-310-550008               | Transaction/Return Fees                       | Ψ<br>\$ | 3,000.00              |         |            | \$<br>\$ | 227.34       |         | 2,772.66              | \$      | -         | 92.42%                   |
| 01-30-310-550010               | Transaction/Credit Card Fees                  | \$      |                       | \$      |            | \$       |              | \$      | 33,879.05             | \$      | _         | 76.34%                   |
| 01-30-310-550010               | Credit Check Fees                             | φ<br>\$ | 12,000.00             |         |            | φ<br>\$  | 883.50       |         | 11,116.50             | ф<br>\$ | -         | 92.64%                   |
| 01-30-310-550014               | Membership Dues                               | э<br>\$ | -                     | э<br>\$ | 2,578.25   | э<br>\$  | 14,755.75    | э<br>\$ | 27,244.25             | э<br>\$ |           | 92.04 <i>%</i><br>64.87% |
|                                | -   | э<br>\$ |                       |         | 2,376.23   | э<br>\$  |              |         | 642.00                | э<br>\$ |           | 32.10%                   |
| 01-30-310-550036               | Notary & Lien Fees                            |         | 2,000.00              |         |            |          | 1,358.00     |         |                       |         |           |                          |
| 01-30-310-550051               | Advertising                                   | \$      | -                     | \$      | 1,309.00   | \$       | 1,709.00     | \$      | 2,291.00              | \$      |           | 57.28%                   |
| 01-30-310-550054               | Property, Auto& Gen Liab Insur                | \$      |                       | \$      | 6,083.58   | \$       | 18,250.74    |         | 61,749.26             | \$      | -         | 77.19%                   |
| 01-30-310-580001               | Accounting & Audit                            | \$      |                       | \$      | 10,900.00  | \$       | 16,200.00    | \$      | 18,800.00             | \$      | -         | 53.71%                   |
| 01-30-310-580011               | General Legal                                 | \$      | 150,000.00            | \$      | 4,364.17   | \$       | 15,810.44    | \$      | 134,189.56            | \$      | -         | 89.46%                   |
| 01-30-310-580021               | IT/Software Support                           | \$      | -                     | \$      | -          | \$       | -            | \$      | -                     | \$      | -         | 0.00%                    |
| 01-30-310-580036               | Other Professional Services                   | \$      | -                     | \$      | -          | \$       | -            | \$      | 5,000.00              | \$      | -         | 100.00%                  |
| 01-30-315-550030               | Membership Dues                               | \$      | -                     | \$      | -          | \$       | -            | \$      | 2,000.00              | \$      | -         | 100.00%                  |
| 01-30-315-580016               | Computer Hardware                             | \$      | 20,000.00             |         | 704.87     | \$       | 3,192.26     | \$      | 16,807.74             |         | -         | 84.04%                   |
| 01-30-315-580021               | IT/Software Support                           | \$      | 5,000.00              | \$      |            | \$       | 1,122.00     | \$      | 3,878.00              | \$      | -         | 77.56%                   |
| 01-30-315-580026               | License/Maintenance/Support                   | \$      | 90,000.00             | \$      |            | \$       | 33,567.11    |         | 56,432.89             | \$      | -         | 62.70%                   |
|                                | Finance & Admin Services                      | \$      | 536,381.00            | \$      | 37,932.38  | \$       | 120,781.26   | \$      | 415,599.74            | \$      | -         | 77.48%                   |
| Expense Total                  | FINANCE & ADMIN SERVICES                      | \$      | 5,200,553.00          | \$      | 398,056.89 | \$       | 1,143,917.22 | \$      | 4,056,635.78          | \$      | -         | 78.00%                   |
| 40                             | OPERATIONS                                    |         |                       |         |            |          |              |         |                       |         |           |                          |
| 410                            | Source of Supply Personnel                    |         |                       |         |            |          |              |         |                       |         |           |                          |
| 01-40-410-500105               | Labor   | \$      | 328,948.00            |         | 19,540.44  | \$       | 49,607.16    |         | 279,340.84            |         | -         | 84.92%                   |
| 01-40-410-500110               | Overtime                                      | \$      | 18,393.00             | \$      | 245.88     | \$       | 723.87       | \$      | 17,669.13             | \$      | -         | 96.06%                   |
| 01-40-410-500111               | Double Time                                   | \$      | 930.00                | \$      | -          | \$       | -            | \$      | 930.00                | \$      | -         | 100.00%                  |
| 01-40-410-500113               | Standby/On-Call                               | \$      | 4,550.00              | \$      | 650.00     | \$       | 1,700.00     | \$      | 2,850.00              | \$      | -         | 62.64%                   |
| 01-40-410-500115               | Social Security                               | \$      | 21,988.00             | \$      | 1,313.44   | \$       | 3,436.14     | \$      | 18,551.86             | \$      | -         | 84.37%                   |
| 01-40-410-500120               | Medicare                                      | \$      | 5,148.00              | \$      | 307.18     | \$       | 803.62       | \$      | 4,344.38              | \$      | -         | 84.39%                   |
| 01-40-410-500125               | Health Insurance                              | \$      | 108,600.00            | \$      | 4,931.67   | \$       | 14,795.01    | \$      | 93,804.99             | \$      | -         | 86.38%                   |
| 01-40-410-500140               | Life Insurance                                | \$      | 2,160.00              | \$      | 77.39      | \$       | 232.17       | \$      | 1,927.83              | \$      | -         | 89.25%                   |
| 01-40-410-500145               | Workers' Compensation                         | \$      | 23,214.00             | \$      | 1,093.08   | \$       | 2,831.28     | \$      | 20,382.72             | \$      | -         | 87.80%                   |
| 01-40-410-500150               | Unemployment Insurance                        | \$      | 48,080.00             | \$      | -          | \$       | -            | \$      | 48,080.00             | \$      | -         | 100.00%                  |
| 01-40-410-500155               | Retirement/CalPERS                            | \$      | 75,285.00             |         | 4,588.30   | \$       | 12,362.58    | \$      | 62,922.42             |         | -         | 83.58%                   |
| 01-40-410-500165               | Uniforms & Employee Benefits                  | \$      | 2,200.00              |         | -          | \$       | 46.49        | \$      | 2,153.51              |         | -         | 97.89%                   |
| 01-40-410-500170               | Education Expenses                            | \$      | 1,000.00              |         | (920.00)   |          | -            | \$      | 1,000.00              |         |           | 100.00%                  |
| 01-40-410-500175               | Seminar & Travel Expenses                     | \$      | 4,000.00              |         | 13.29      |          |              | \$      | 3,986.71              |         |           | 99.67%                   |
| 01-40-410-500180               | Accrued Sick Leave Expenses                   | Ψ<br>\$ | 9,519.00              |         | 253.42     |          |              | \$      | 7,883.94              |         | _         | 82.82%                   |
| 01-40-410-500185               | Accrued Vacation Expenses                     | φ<br>\$ | 6,355.00              |         | (466.56)   |          | 745.84       | φ<br>\$ | 5,609.16              |         | -         | 88.26%                   |
| 01-40-410-500185               | Accrual Leave Payments                        | э<br>\$ | 6,235.00              |         | (          | э<br>\$  | - +3.04      | э<br>\$ | 6,235.00              |         | -         | 100.00%                  |
| 01-40-410-500187               | CIP Related Labor                             | φ<br>\$ | (25,000.00)           |         | -          | φ<br>\$  | -            | φ<br>\$ | (25,000.00)           |         | -         | 100.00%                  |
| 01-40-410-550024               | Employment Testing                            | э<br>\$ | (23,000.00)<br>200.00 |         | -          | э<br>\$  | -            | э<br>\$ | (23,000.00)<br>200.00 |         | -         | 100.00%                  |
| 01-40-410-550024<br>440        | Transmission & Distribution Personnel         | φ       | 200.00                | φ       | -          | φ        | -            | φ       | 200.00                | φ       | -         | 100.00%                  |
| <b>440</b><br>01-40-440-500105 | Labor   | \$      | 922,072.00            | ¢       | 41,023.80  | \$       | 116,059.13   | ¢       | 806,012.87            | ¢       |           | 87.41%                   |
|                                | Overtime                                      | э<br>\$ | 36,825.00             |         | 41,023.80  |          | 7,301.10     |         | 29,523.90             |         | -         | 87.41%<br>80.17%         |
| 01-40-440-500110               | Overtime<br>Double Time                       | ծ<br>Տ  |                       |         |            |          |              |         |                       |         | -         | 80.17%<br>76.18%         |
| 01-40-440-500111               |   | φ       | 3,000.00              | φ       | 123.20     | ę        | 714.51       | φ       | 2,285.49              | φ       | -         | 10.10%                   |

| Account Number                       | Description   |          | Budget                | F        | Period Amt        |          | End Bal              |          | Variance              | En       | cumbered    | % Avail/<br>Uncollect |
|--------------------------------------|---|----------|-----------------------|----------|-------------------|----------|----------------------|----------|-----------------------|----------|-------------|-----------------------|
| 01-40-440-500113                     | Standby/On-Call   | \$       | 7,800.00              | \$       | 950.00            | \$       | 2,475.00             | \$       | 5,325.00              | \$       | -           | 68.27%                |
| 01-40-440-500115                     | Social Security   | \$       |                       | \$       | 2,924.36          | \$       | 8,458.27             | \$       |                       | \$       | -           | 86.24%                |
| 01-40-440-500120                     | Medicare  | \$       | 14,386.00             | \$       | 691.97            | \$       | 2,011.18             | \$       | 12,374.82             | \$       | -           | 86.02%                |
| 01-40-440-500125                     | Health Insurance  | \$       | 304,080.00            | \$       | 15,010.09         | \$       | 40,720.16            | \$       | 263,359.84            | \$       |             | 86.61%                |
| 01-40-440-500140                     | Life Insurance  | \$       | 6,060.00              | \$       | 190.82            | \$       | 577.80               | \$       | 5,482.20              | \$       | -           | 90.47%                |
| 01-40-440-500145                     | Workers' Compensation   | \$       | 51,310.00             | \$       | 1,696.26          | \$       | 4,980.14             | \$       | 46,329.86             | \$       | -           | 90.29%                |
| 01-40-440-500155                     | Retirement/CalPERS  | \$       | 170,684.00            | \$       | 8,392.34          | \$       | 23,373.65            | \$       |                       | \$       | -           | 86.31%                |
| 01-40-440-500165                     | Uniforms & Employee Benefits  | \$       | 4,500.00              | \$       | -                 | \$       | 1,107.67             | \$       | 3,392.33              | \$       | -           | 75.39%                |
| 01-40-440-500170                     | Education Expenses  | \$       |                       | \$       | -                 | \$       | -                    | \$       |                       | \$       | -           | 100.00%               |
| 01-40-440-500175                     | Seminar & Travel Expenses   | \$       | 500.00                | \$       | -                 | \$       | -                    | \$       | 500.00                | \$       | -           | 100.00%               |
| 01-40-440-500180                     | Accrued Sick Leave Expenses   | \$       |                       | \$       | 2,335.94          | \$       | 4,870.77             | \$       |                       | \$       | -           | 47.40%                |
| 01-40-440-500185                     | Accrued Vacation Expenses   | \$       |                       | \$       | 2,182.60          | \$       | 6,417.04             | \$       |                       | \$       | -           | 69.17%                |
| 01-40-440-500187                     | Accrual Leave Payments  | \$       |                       | \$       | -                 | \$       | 1,426.61             |          |                       | \$       | -           | 94.99%                |
| 01-40-440-500195                     | CIP Related Labor   | \$<br>\$ | (57,300.00)           |          | (4,144.71)        |          | (15,100.64)<br>30.00 |          | (42,199.36)           |          | -           | 73.65%                |
| 01-40-440-550024<br><b>450</b>       | Employment Testing Inspections Personnel                                | φ        | 200.00                | \$       | -                 | \$       | 30.00                | φ        | 170.00                | φ        | -           | 85.00%                |
| 450<br>01-40-450-500105              | Labor   | \$       | _                     | \$       | 5,660.32          | \$       | 12,676.02            | ¢        | (12,676.02)           | ¢        | _           | 0.00%                 |
| 01-40-450-500100                     | Overtime  | Ψ<br>\$  | -                     | \$       | -                 | \$       | 6,662.52             |          | (6,662.52)            |          |             | 0.00%                 |
| 01-40-450-500115                     | Social Security   | Ψ<br>\$  | -                     | \$       | 520.41            |          | 1,202.90             |          | (1,202.90)            |          |             | 0.00%                 |
| 01-40-450-500120                     | Medicare  | \$       | -                     | \$       |                   | \$       | 281.31               |          | (1,202.00)            |          | -           | 0.00%                 |
| 01-40-450-500125                     | Health Insurance  | \$       | -                     | \$       |                   | \$       | 5,516.56             |          | (5,516.56)            |          | -           | 0.00%                 |
| 01-40-450-500140                     | Life Insurance  | \$       | -                     | \$       | 23.32             |          | 62.84                |          | (62.84)               |          | -           | 0.00%                 |
| 01-40-450-500145                     | Workers' Compensation   | \$       | -                     | \$       | 374.52            | \$       | 852.14               | \$       | (852.14)              |          | -           | 0.00%                 |
| 01-40-450-500155                     | Retirement/CalPERS  | \$       | -                     | \$       | 989.30            | \$       | 2,389.49             | \$       | (2,389.49)            | \$       | -           | 0.00%                 |
| 460                                  | Customer Svc & Meter Reading Personnel                                  |          |                       |          |                   |          |                      |          |                       |          |             |                       |
| 01-40-460-500105                     | Labor   | \$       | 162,730.00            | \$       | 12,979.00         | \$       | 37,027.67            | \$       | 125,702.33            | \$       | -           | 77.25%                |
| 01-40-460-500110                     | Overtime  | \$       | 14,102.00             | \$       | 20.49             | \$       | 899.70               | \$       | 13,202.30             | \$       | -           | 93.62%                |
| 01-40-460-500111                     | Double Time   | \$       | 1,579.00              | \$       | -                 | \$       | 171.64               | \$       | 1,407.36              | \$       | -           | 89.13%                |
| 01-40-460-500113                     | Standby/On-Call   | \$       | 3,900.00              | \$       | 125.00            | \$       | 375.00               | \$       | 3,525.00              | \$       | -           | 90.38%                |
| 01-40-460-500115                     | Social Security   | \$       | 11,267.00             | \$       | 928.44            | \$       | 2,610.86             | \$       | 8,656.14              | \$       | -           | 76.83%                |
| 01-40-460-500120                     | Medicare  | \$       | 2,639.00              | \$       | 217.14            | \$       | 615.80               | \$       | 2,023.20              | \$       | -           | 76.67%                |
| 01-40-460-500125                     | Health Insurance  | \$       |                       | \$       | 6,523.38          | \$       | 18,900.85            | \$       |                       | \$       | -           | 70.99%                |
| 01-40-460-500140                     | Life Insurance  | \$       |                       | \$       | 70.93             | \$       | 201.52               | \$       | 866.48                | \$       | -           | 81.13%                |
| 01-40-460-500145                     | Workers' Compensation   | \$       |                       | \$       |                   | \$       | 2,152.79             | \$       |                       | \$       | -           | 81.25%                |
| 01-40-460-500155                     | Retirement/CalPERS  | \$       |                       | \$       | 2,820.76          | \$       | 7,921.86             | \$       | 31,353.14             | \$       | -           | 79.83%                |
| 01-40-460-500165                     | Uniforms & Employee Benefits  | \$       |                       | \$       | 130.00            | \$       | 130.00               | \$       |                       | \$       | -           | 35.00%                |
| 01-40-460-500170                     | Education Expenses  | \$       | 200.00                | \$       | -                 | \$       | -                    | \$       |                       | \$       | -           | 100.00%               |
| 01-40-460-500175<br>01-40-460-500180 | Seminar & Travel Expenses   | \$<br>\$ | 200.00<br>147.00      | \$<br>\$ | -<br>518.40       | \$<br>\$ | -<br>690.04          | \$<br>\$ | 200.00<br>(543.04)    | \$       | -           | 100.00%<br>-369.41%   |
| 01-40-460-500185                     | Accrued Sick Leave Expenses<br>Accrued Vacation Expenses                | ф<br>\$  | 147.00                | э<br>\$  | 1,327.56          | э<br>\$  | 3,429.16             | э<br>\$  | (3,429.16)            |          |             | -309.41%              |
| 01-40-460-500185                     | Accrual Leave Payments  | φ<br>\$  | -<br>3,221.00         | φ<br>\$  | 1,327.30          | φ<br>\$  | - 3,423.10           | φ<br>\$  | ,                     | \$<br>\$ |             | 100.00%               |
| 01-40-460-550024                     | Employment Testing  | Ψ<br>\$  |                       | \$       | -                 | \$       | _                    | Ψ<br>\$  | 200.00                |          | -           | 100.00%               |
| 470                                  | Maintenance & General Plant Personnel                                   | Ŷ        | 200.00                | Ŷ        |                   | Ť        |                      | Ť        | 200.00                | Ŷ        |             | 100.0070              |
| 01-40-470-500105                     | Labor   | \$       | -                     | \$       | 605.88            | \$       | 5,729,92             | \$       | (5,729.92)            | \$       | -           | 0.00%                 |
| 01-40-470-500115                     | Social Security   | \$       | -                     | \$       | 37.61             | \$       | 355.74               | \$       | (355.74)              | \$       | -           | 0.00%                 |
| 01-40-470-500120                     | Medicare  | \$       | -                     | \$       | 8.80              | \$       | 83.18                | \$       | (83.18)               | \$       | -           | 0.00%                 |
| 01-40-470-500125                     | Health Insurance  | \$       | -                     | \$       | 139.14            | \$       | 1,325.38             | \$       | (1,325.38)            | \$       | -           | 0.00%                 |
| 01-40-470-500140                     | Life Insurance  | \$       | -                     | \$       | 2.32              | \$       | 18.25                | \$       | (18.25)               | \$       | -           | 0.00%                 |
| 01-40-470-500145                     | Workers' Compensation   | \$       | -                     | \$       | 30.40             | \$       | 287.22               | \$       | (287.22)              | \$       | -           | 0.00%                 |
| 01-40-470-500155                     | Retirement/CalPERS  | \$       | -                     | \$       | 248.91            | \$       | 1,363.60             | \$       | (1,363.60)            | \$       | -           | 0.00%                 |
|                                      | Operations Personnel  | \$       | 2,544,291.00          | \$       | 145,015.54        | \$       | 408,288.86           | \$       | 2,136,002.14          | \$       | -           | 83.95%                |
|                                      |   |          |                       |          |                   |          |                      |          |                       |          |             |                       |
| 410                                  | Source of Supply Materials & Supplies                                   |          |                       |          |                   |          |                      |          |                       |          |             |                       |
| 01-40-410-501101                     | Electricity - Wells   | \$       | 1,566,443.00          |          | 105,931.18        |          | 322,395.74           |          | 1,244,047.26          |          | -           | 79.42%                |
| 01-40-410-501201                     | Gas - Wells   | \$       | 225.00                |          | 14.30             |          | 44.87                |          | 180.13                |          | -           | 80.06%                |
| 01-40-410-510011                     | Treatment & Chemicals   | \$       | 80,000.00             |          | 1,097.29          |          | 27,100.09            |          | 52,899.91             |          | -           | 66.12%                |
| 01-40-410-510021<br>01-40-410-510031 | Lab Testing<br>Small Tools, Parts & Maint                               | \$<br>\$ | 90,000.00<br>3,200.00 |          | 2,820.00<br>16.15 | ծ<br>Տ   | 6,060.00<br>154.32   |          | 83,940.00<br>3,045.68 |          | -           | 93.27%<br>95.18%      |
| 01-40-410-520021                     | Maint & Rpr-Telemetry Equip   | ф<br>\$  | 10,000.00             |          | 10.15             | э<br>\$  | -                    | э<br>\$  | 10,000.00             |          |             | 100.00%               |
| 01-40-410-520021                     | Maint & Rpr-Pumping Equipment   | ф<br>\$  | 125,000.00            |          | -<br>31,843.49    |          | -<br>102,123.56      |          | 22,876.44             |          | -<br>(0.01) | 18.30%                |
| 01-40-410-550066                     | Subscriptions   | φ<br>\$  | 400.00                |          | -                 | \$<br>\$ | 102,123.30           | φ<br>\$  | 400.00                |          | (0.01)      | 100.00%               |
|                                      |   | Ψ        | 400.00                | Ψ        |                   | Ψ        |                      | Ψ        | 400.00                | Ψ        |             | 100.0070              |
| <b>440</b><br>01-40-440-510031       | Trans & Distribution Materials & Supplies<br>Small Tools, Parts & Maint | \$       | 6,500.00              | ¢        | 153.52            | ¢        | 2,846.77             | ¢        | 3,653.23              | ¢        | -           | 56.20%                |
| 01-40-440-510031                     | Maint & Rpr-Pipelines&Hydrants  | э<br>\$  | 55,000.00             |          |                   |          | 2,846.77             |          | 3,053.23<br>40,354.70 |          | -<br>2.18   | 56.20%<br>73.37%      |
| 01-40-440-520071                     | Maint & Rpr-Pressure Regulatrs  | э<br>\$  | 7,500.00              |          | 0,090.09          | ծ<br>Տ   | 4,909.37             |          | 2,590.63              |          | 2.10        | 73.37%<br>34.54%      |
| 01-40-440-540001                     | Backflow Devices  | φ<br>\$  | 2,500.00              |          | -<br>538.04       | у<br>\$  | 538.04               |          | 1,961.96              |          | -           | 78.48%                |
| 01-40-440-540024                     | Inventory Adjustments   | Ψ<br>\$  | 3,000.00              |          | -                 | \$       | (115.93)             |          | 3,115.93              |          | -           | 103.86%               |
| 01-40-440-540036                     | Line Locates  | \$       | 3,500.00              |          | 892.85            |          | 1,325.35             |          | 2,174.65              |          | 528.49      | 47.03%                |
| 01-40-440-540030                     | Meters Maintenance & Services   | φ<br>\$  | 150,000.00            |          | 15,623.26         |          | 32,958.52            |          | 117,041.48            |          | 6,526.99    | 73.68%                |
| 01-40-440-540078                     | Reservoirs Maintenance  | Ψ<br>\$  | 30,000.00             |          |                   | \$       | 287.15               |          | 29,712.85             |          | -           | 99.04%                |
| 470                                  | Maint & General Plant Materials & Supplies                              |          | .,                    | <i>.</i> |                   | ŕ        |                      |          | -,                    |          |             |                       |
| 01-40-470-501111                     | Electricity - 560 Magnolia  | \$       | 23,000.00             | \$       | 1,250.80          | \$       | 3,732.16             | \$       | 19,267.84             | \$       | -           | 83.77%                |
|                                      |   |          |                       |          |                   |          |                      |          |                       |          |             |                       |

| Account Number   | Description                          |          | Budget        | F  | Period Amt |         | End Bal      |         | Variance      | Er      | ncumbered     | % Avail/<br>Uncollect |
|------------------|--------------------------------------|----------|---------------|----|------------|---------|--------------|---------|---------------|---------|---------------|-----------------------|
| 01-40-470-501121 | Electricity - 12303 Oak Glen         | \$       | 2,159.00      | \$ | 245.78     | \$      | 736.01       | \$      | 1,422.99      | \$      | -             | 65.91%                |
| 01-40-470-501131 | Electricity - 13695 Oak Glen         | \$       | 1,848.00      | \$ | 107.91     | \$      | 261.74       | \$      | 1,586.26      | \$      | -             | 85.84%                |
| 01-40-470-501141 | Electricity - 13697 Oak Glen         | \$       | 2,818.00      | \$ | 168.80     | \$      | 523.83       | \$      | 2,294.17      | \$      | -             | 81.41%                |
| 01-40-470-501151 | Elec - 9781 Avenida Miravilla        | \$       | 1,834.00      | \$ | 96.04      | \$      | 297.37       | \$      | 1,536.63      | \$      | -             | 83.79%                |
| 01-40-470-501161 | Electricity - 815 E. 12th            | \$       | 6,000.00      | \$ | 323.31     | \$      | 941.21       | \$      | 5,058.79      | \$      | -             | 84.31%                |
| 01-40-470-501321 | Propane - 12303 Oak Glen             | \$       | 114.00        | \$ | -          | \$      | -            | \$      | 114.00        | \$      | -             | 100.00%               |
| 01-40-470-501331 | Propane - 13695 Oak Glen             | \$       | 683.00        |    | 456.30     | \$      | 456.30       | \$      | 226.70        |         | -             | 33.19%                |
| 01-40-470-501341 | Propane - 13697 Oak Glen             | \$       | 618.00        |    | 508.51     | \$      | 508.51       | \$      | 109.49        | \$      | -             | 17.72%                |
| 01-40-470-501351 | Propane-9781 Avenida Miravilla       | \$       | 903.00        |    | 547.15     |         | 547.15       |         | 355.85        | \$      | -             | 39.41%                |
| 01-40-470-501411 | Sanitation - 560 Magnolia            | \$       | 2,400.00      |    | 176.99     | \$      | 634.83       |         | 1,765.17      | •       | -             | 73.55%                |
| 01-40-470-501461 | Sanitation - 815 E. 12th             | \$       | 4,050.00      |    | 343.84     | \$      | 1,095.91     |         | 2,954.09      | \$      | -             | 72.94%                |
| 01-40-470-501471 | Sanitation - 11083 Cherry Ave        | \$       |               |    | 254.38     | \$      |              |         | 2,436.86      | \$      | -             | 76.15%                |
| 01-40-470-501511 | Phones - 560 Magnolia                | \$       | -             | \$ | -          | \$      | -            | \$      | 2,400.00      | \$      |               | 0.00%                 |
| 01-40-470-501611 | Maint & Repair- 560 Magnolia         | \$       | 16,000.00     | \$ | 7,015.84   | \$      | 9,364.96     | \$      | 6,635.04      | \$      |               | 41.47%                |
| 01-40-470-501621 | Maint & Repair- 12303 Oak Glen       | \$       | 1,200.00      |    | 52.80      | \$      | 52.80        | \$      | 1,147.20      |         |               | 95.60%                |
| 01-40-470-501631 | Maint & Repair- 13695 Oak Glen       | Ψ<br>\$  | 1,000.00      |    | -          | \$      | -            | \$      | 1,000.00      |         |               | 100.00%               |
| 01-40-470-501641 | Maint & Repair- 13697 Oak Glen       | φ<br>\$  | 500.00        |    | -          | φ<br>\$ | -            | \$      | 500.00        | φ<br>\$ | -             | 100.00%               |
| 01-40-470-501651 | Maint & Rpr-9781 Ave Miravilla       | φ<br>\$  | 1,500.00      |    | -<br>52.80 | φ<br>\$ | -<br>413.80  | φ<br>\$ | 1,086.20      |         |               | 72.41%                |
| 01-40-470-501651 |                                      | φ<br>\$  | 5.000.00      |    | 1.111.47   | э<br>\$ | 2.049.34     |         | 2.950.66      |         | -<br>3.480.00 | -10.59%               |
| 01-40-470-501691 | Maint & Repair- 815 E. 12th          | φ<br>\$  | 5,000.00      |    | 285.58     | э<br>\$ | 456.46       |         | 4,543.54      | •       | - 3,400.00    | -10.59%<br>90.87%     |
| 01-40-470-501091 | Maint & Rpr- Buildgs (General)       | φ<br>\$  |               |    |            |         | 16,626.23    |         |               |         |               | 90.87 %<br>77.83%     |
|                  | Auto/Fuel                            |          | 75,000.00     |    | 5,300.75   |         | -            |         | 58,373.77     |         | -             |                       |
| 01-40-470-520011 | Maint & Rpr-Safety Equipment         | \$<br>\$ | 3,000.00      |    | 115.22     | ծ<br>Տ  | 707.21       |         | 2,292.79      | \$      | -             | 76.43%                |
| 01-40-470-520031 | Maint & Rpr-General Equipment        |          | 46,000.00     |    | 2,504.30   |         | 10,471.69    |         | 35,528.31     |         |               | 77.24%                |
| 01-40-470-520041 | Maint & Rpr-Fleet                    | \$       | 50,000.00     |    | 2,550.44   | \$      | 11,726.67    | \$      | 38,273.33     | \$      | -             | 76.55%                |
| 01-40-470-520091 | Maint & Rpr-Communicatn Equip        | \$       | 5,500.00      | \$ | -          | \$      | -            | \$      | 5,500.00      | \$      | -             | 100.00%               |
| 510              | General Materials & Supplies         |          |               |    |            |         |              |         |               |         |               |                       |
| 01-40-510-510031 | Small Tools, Parts & Maint           | \$       | 500.00        |    | -          | \$      | -            | \$      | 500.00        |         | -             | 100.00%               |
|                  | Operations Materials & Supplies      | \$       | 2,393,095.00  | \$ | 189,094.78 | \$      | 577,640.47   | \$      | 1,815,454.53  | \$      | 10,537.65     | 75.42%                |
| 410              | Source of Supply Services            |          |               |    |            |         |              |         |               |         |               |                       |
| 01-40-410-500501 | State Project Water Purchases        | \$       | 2,813,692.00  | \$ | -          | \$      | 686,622.00   | \$      | 2,127,070.00  | \$      | -             | 75.60%                |
| 01-40-410-540084 | State Mandates & Tariffs             | \$       | 70,000.00     | \$ | 2,869.04   | \$      | 59,030.43    | \$      | 10,969.57     | \$      | -             | 15.67%                |
| 470              | Maintenance & General Plant Services |          |               |    |            |         |              |         |               |         |               |                       |
| 01-40-470-540030 | Landscape Maintenance                | \$       | 45,000.00     | \$ | 28.00      | \$      | 2,371.79     | \$      | 42,628.21     | \$      | -             | 94.73%                |
| 01-40-470-540072 | Rechrg Facs, Cnyns&Ponds Maint       | \$       | 75,000.00     | \$ | 1,093.88   | \$      | 4,863.74     | \$      | 70,136.26     | \$      | -             | 93.52%                |
|                  | Operations Services                  | \$       | 3,003,692.00  | \$ | 3,990.92   | \$      | 752,887.96   | \$      | 2,250,804.04  | \$      | -             | 74.93%                |
| Expense Total    | OPERATIONS                           | \$       | 7,941,078.00  | \$ | 338,101.24 | \$      | 1,738,817.29 | \$      | 6,202,260.71  | \$      | 10,537.65     | 77.97%                |
| 50               | GENERAL                              |          |               |    |            |         |              |         |               |         |               |                       |
| 01-50-510-540066 | Property Damages & Theft             | \$       | 15,000.00     | \$ | 853.52     | \$      | 3,032.46     | \$      | 11,967.54     | \$      | -             | 79.78%                |
| 01-50-510-550040 | General Supplies                     | \$       | 11,000.00     |    | 1.276.65   | \$      | 4.628.56     | \$      | 6,371.44      | \$      | -             | 57.92%                |
| 01-50-510-550060 | Public Education                     | \$       | 5,000.00      |    | -          | \$      | -            | \$      | 5,000.00      | \$      | -             | 100.00%               |
| 01-50-510-550072 | Misc Operating Expenses              | \$       | 1,000.00      | \$ | -          | \$      | -            | \$      | 1,000.00      | \$      | -             | 100.00%               |
|                  | General Materials & Supplies         | \$       | 32,000.00     | \$ | 2,130.17   | \$      | 7,661.02     | \$      | 24,338.98     | \$      | -             | 76.06%                |
| 01-50-510-550096 | Beaumont Basin Watermaster           | \$       | 42,000.00     | \$ | -          | \$      | 24,493.66    | \$      | 17,506.34     | \$      | -             | 41.68%                |
|                  | General Services                     | \$       | 42,000.00     |    | -          | \$      | 24,493.66    |         | 17,506.34     |         | -             | 41.68%                |
| Expense Total    | GENERAL                              | \$       | 74,000.00     | \$ | 2,130.17   | s       | 32,154.68    | s       | 41,845.32     | \$      | _             | 56.55%                |
| •                |                                      |          |               |    |            |         |              |         |               |         | -             |                       |
| Expense Total    | ALL EXPENSES                         | \$       | 13,718,669.00 | \$ | 750,540.90 | \$      | 2,948,992.70 | \$      | 10,769,676.30 | \$      | 10,537.65     | 78.43%                |



Beaumont-Cherry Valley Water District Cash Balance & Investment Report As of March 31, 2018

|              |               |      | Cash Balanc    | e Per Account       |
|--------------|---------------|------|----------------|---------------------|
| Account Name | Account Endin | g #  | Balance        | Prior Month Balance |
| Wells Fargo  |               |      |                |                     |
|              | General       | 4152 | \$1,166,836.31 | \$3,642,089.31      |
|              | Total Cash    | \$   | 1,166,836.31   | \$ 3,642,089.31     |

#### Investment Summary

|  | Actual % of     |                     |       |                |          |            |      |              |  |  |
|--|-----------------|---------------------|-------|----------------|----------|------------|------|--------------|--|--|
| Account Name   | Market Value    | Prior Month Balance | Total | Policy % Limit | Maturity | Par Amount | Rate | to Date      |  |  |
| Ca. State Treasurer's Office: Local Agency Investment Fund | \$24,207,549.46 | \$24,207,549.46     | 44%   | No Limit       | Liquid   | N/A        | 1.59 | \$73,270.77  |  |  |
| CaITRUST Short Term Fund                                   | \$30,211,568.46 | \$27,808,979.26     | 56%   | No Limit       | Liquid   | N/A        | 1.68 | \$75,629.85  |  |  |
| Total Investments  | \$54,419,117.92 | \$52,016,528.72     |       |                |          |            |      | \$148,900.62 |  |  |

Total Cash & Investments \$ 55,585,954.23 \$ 55,658,618.03

BCVWD will be able to meet its cash flow obligations for the next 6 months.

The investments above are in accordance with the District's investment policy.

#### BCVWD YTD Cash Balances Roll-Forward (Unaudited)

2018

|       |                                   |                                       | Balance<br><u>Feb. 28, 2018</u> | Actual<br>Increase (Decrease)<br><u>Mar. 2018</u> | Balance<br><u>Mar. 28, 2018</u> |
|-------|-----------------------------------|---------------------------------------|---------------------------------|---|---------------------------------|
| 1)    | Restricted Cash:                  |                                       |                                 |   |                                 |
|       | Capacity Charges                  | (Facility Fees) Collected             | \$ 24,627,359                   | \$ -  | \$ 24,627,359                   |
|       | Facilities Built                  |                                       | (26,570)                        | (10,822)  | (37,392)                        |
|       | Restricted Cas                    | sh - Capital Commitments              | 24,600,789                      | (10,822)  | 24,589,967                      |
|       | Customer Accour                   | nt Credit Balances                    | -                               | -   | -                               |
|       | Customer Deposi                   | its Payable                           | 440,473                         | (711)   | 439,762                         |
|       | Meter Fees                        |                                       | 138,630                         | (18,292)  | 120,338                         |
|       | GIS Deposits                      |                                       | 1,587,409                       | -   | 1,587,409                       |
|       | Plan Check, Inspe                 | ection and Other Development Deposits | 918,437                         | (9,380)   | 909,057                         |
|       | Restricted Cas                    | sh - Funds Held for Others            | 3,084,949                       | (28,383)  | 3,056,566                       |
|       | Total Restricte                   | ed Cash                               | 27,685,738                      | (39,205)  | 27,646,533                      |
| 2)    | Unrestricted Cash:<br>Designated: |                                       |                                 |   |                                 |
|       | Reserve for Op                    | perations                             | 2,790,972                       | -   | 2,790,972                       |
|       | Emergency Re                      | serve                                 | 1,674,583                       | -   | 1,674,583                       |
|       | Capital Replac                    | cement Reserve                        | 19,908,863                      | -   | 19,908,863                      |
|       | Revenue:                          | Operating                             |                                 | 813,516 (1)                                       |                                 |
|       |                                   | Miscellaneous                         |                                 | 89,388  |                                 |
|       |                                   | Rent/Utilities                        |                                 | 2,930   |                                 |
|       |                                   |                                       |                                 | 905,834   |                                 |
|       | Expenses:                         | Engineering                           |                                 | (23,209) (2)                                      |                                 |
|       |                                   | Finance & Administration              |                                 | (161,850) (3)                                     |                                 |
|       |                                   | Operations                            |                                 | (342,246) (2)                                     |                                 |
|       |                                   | Miscellaneous / General               |                                 | (2,130)   |                                 |
|       |                                   | Board Services                        |                                 | (2,858)   |                                 |
|       | Undesignated:                     |                                       |                                 | (532,293)   |                                 |
|       | Beginning Bal                     | ance                                  | 3,068,216                       |   |                                 |
|       | Cash Flow fror                    | n Operations                          | 161,284                         | 373,541   |                                 |
|       | Other Balance                     | Sheet changes                         | 370,363                         | (407,001)   |                                 |
|       | Ending balanc                     | e                                     | 3,599,863                       | (33,460)  | 3,566,403                       |
|       | Total Unrestri                    | cted Cash                             | 27,974,281                      |   | 27,940,821                      |
|       | Total Restricte                   | ed and Unrestricted Cash              | 55,660,019                      |   | 55,587,354                      |
|       | Cash on Hand                      |                                       | (1,400)                         |   | (1,400)                         |
| Total | Cash Balance Per F & A            | A Report                              | \$ 55,658,619                   |   | \$ 55,585,954                   |
|       |                                   |                                       |                                 |   |                                 |

(1) Excludes Meter Fees (Account No. 01-50-510-419011) and Development Income (Account No. 01-50-510-419011): Not cash inflows-these are deposits that convert to revenue via journal entry as related costs are incurred.

(2) Excludes CIP Related Labor (Account No. 500195). This labor has been charged against Capacity Charges above.

(3) Excludes Depreciation Expense (Account No. 01-30-310-550084). Depreciation is not a cash outflow.

# Accounts Payable

Checks by Date - Detail by Check Date

User: wclayton Printed: 4/23/2018 2:43 PM

# **Beaumont-Cherry Valley Water District**

560 Magnolia Avenue Beaumont CA 92223 (951) 845-9581 www.bcvwd.org



| Check No          | Vendor No<br>Invoice No   |   | eck Date<br>Ference   | Check Amount |
|-------------------|---------------------------|---|-----------------------|--------------|
| ACH               | 10138<br>HW201 Mar 2018   | ARCO Business Solutions<br>ARCO Fuel Charges 02/12-03/12/2018 | 03/26/2018            | 5,300.75     |
| Total for this AC | CH Check for Vendor 10138 | :   |                       | 5,300.75     |
| Total for 3/26/2  | 2018:                     |   |                       | 5,300.75     |
| 7492              | 110*02004                 |   | 04/02/2019            |              |
| 7482              | UB*02894                  | MWM Rail Service<br>Refund Check                              | 04/02/2018            | 989.87       |
|                   |                           | Refund Check  |                       | 351.00       |
|                   |                           | Refund Check  |                       | 395.95       |
|                   |                           | Refund Check  |                       | 284.05       |
| Total for Check   | Number 7482:              |   |                       | 2,020.87     |
| Total for 4/2/20  | 018:                      |   |                       | 2,020.87     |
| ACH               | 10085                     | CalPERS Retirement System                                     | 04/05/2018            |              |
| ACII              | 1049889                   | -   | Batch 00001.04.2018   | 162.15       |
|                   | 1049889                   |   | Batch 00001.04.2018 ( |              |
|                   | 1049889                   |   | Batch 00001.04.2018 ( |              |
|                   | 1049889                   |   | Batch 00001.04.2018 ( |              |
|                   | 1049889                   |   | Batch 00001.04.2018 ( |              |
|                   | 1049889                   |   | Batch 00001.04.2018 0 | -            |
| Total for this AC | CH Check for Vendor 10085 |   |                       | 17,398.95    |
| ACH               | 10087                     | EDD   | 04/05/2018            |              |
|                   | 1-333-932-608             |   | Batch 00001.04.2018 ( | 908.70       |
|                   | 1-333-932-608             |   | Batch 00001.04.2018 S |              |
| Total for this AC | CH Check for Vendor 10087 | :   |                       | 3,984.07     |
| ACH               | 10094                     | U.S. Treasury   | 04/05/2018            |              |
|                   | 22085644                  |   | Batch 00001.04.2018 H | 9,064.92     |
|                   | 22085644                  | PR Batch 00001.04.2018 FICA Employee Portion PR H             | Batch 00001.04.2018 H | 6,131.56     |
|                   | 22085644                  | PR Batch 00001.04.2018 FICA Employer Portion PR H             | Batch 00001.04.2018 H | 6,131.56     |
|                   | 22085644                  |   | Batch 00001.04.2018 N | 1,436.04     |
|                   | 22085644                  | PR Batch 00001.04.2018 Medicare Employer Portion PR E         | Batch 00001.04.2018 N | 1,436.04     |
| Total for this AC | CH Check for Vendor 10094 | :   |                       | 24,200.12    |
| ACH               | 10141                     | Ca State Disbursement Unit                                    | 04/05/2018            |              |
|                   | 53MFUUS6657               | PR Batch 00001.04.2018 Garnishment PR E                       | Batch 00001.04.2018   | 266.30       |
|                   | 53MFUUS6657               | PR Batch 00001.04.2018 Garnishment PR F                       | Batch 00001.04.2018 ( | 288.46       |
| Total for this AC | CH Check for Vendor 10141 | :   |                       | 554.76       |

| Check No          | Vendor No<br>Invoice No   | Vendor Name<br>Description   | Check Date<br>Reference  | Check Amount                             |
|-------------------|---|--|--|--|
| ACH               | 10203<br>VB1450-PP07  | Voya Financial<br>PR Batch 00001.04.2018 Deferred Comp   | 04/05/2018<br>PR Batch 00001.04.2018                           | E 475.00                                 |
| Total for this AC | H Check for Vendor 10203:   |  |  | 475.00                                   |
| АСН               | 10264<br>1049849<br>1049849                                       | CalPERs Supplemental Income Plans<br>PR Batch 00001.04.2018 CalPERS 457<br>PR Batch 00001.04.2018 CalPERS 457 %  | 04/05/2018<br>PR Batch 00001.04.2018<br>PR Batch 00001.04.2018 | -  |
| Total for this AC | H Check for Vendor 10264:   |  |  | 1,758.32                                 |
| 7483              | 10319<br>B016<br>B016   | ACWA Joint Powers Insurance Authority<br>Property Insurance April 2018<br>Prepaid Property Insurance May 2018 - Mar 2018   | 04/05/2018   | 1,626.37<br>17,889.63                    |
| Total for Check N | Jumber 7483:  |  |  | 19,516.00                                |
| 7484              | 10003<br>33617  | All Purpose Rental<br>Rental - Lift Genie/Trailer for Changing Light Bulbs   | 04/05/2018   | 128.70                                   |
| Total for Check N | Jumber 7484:  |  |  | 128.70                                   |
| 7485              | 10144<br>Lyum1250985<br>Lyum1250987<br>Lyum1254948<br>Lyum1254950 | Alsco Inc<br>Cleaning of Mats & Shop Towels 12th St Mar 2018<br>Cleaning of 3 Office Mats 560 Magnolia Mar 2018<br>Cleaning of 3 Office Mats 560 Magnolia Mar 2018<br>Cleaning of Mats & Shop Towels 12th St Mar 2018                    | 04/05/2018   | 34.30<br>35.15<br>35.10<br>34.26         |
| Total for Check N | Jumber 7485:  |  |  | 138.81                                   |
| 7486              | 10086<br>900215   | American Family Life Assurance Company of Columbus<br>AFLAC Employee Insurance Mar 2018  | 04/05/2018   | 1,178.12                                 |
| Total for Check N | Jumber 7486:  |  |  | 1,178.12                                 |
| 7487              | 10283<br>032818   | BCVWD Custodian of Petty Cash<br>Reim for Certified Letters - L Gonzales   | 04/05/2018   | 36.68                                    |
| Total for Check N | Jumber 7487:  |  |  | 36.68                                    |
| 7488              | 10557<br>8093   | Beaumont Copy & Graphics<br>Copy 20 Sets of the F & A Packet   | 04/05/2018   | 109.04                                   |
| Total for Check N | Jumber 7488:  |  |  | 109.04                                   |
| 7489              | 10060<br>12081  | Beaumont Lawn Mower<br>Repair Recoil Starter   | 04/05/2018   | 17.16                                    |
| Total for Check N | Jumber 7489:  |  |  | 17.16                                    |
| 7490              | 10048<br>W1005598<br>W1005598<br>W1005599<br>W1005599             | Brithinee Electric<br>Labor - Repairs to Pump Motors - Well 12<br>Bearings/Misc Hardware for Repairs to Pump Motors - Well 12<br>Labor - Repairs to Pump Motors - Well 19<br>Bearings/Misc Hardware for Repairs to Pump Motors - Well 19 | 04/05/2018   | 1,593.07<br>334.17<br>1,430.44<br>294.60 |
| Total for Check N | Jumber 7490:  |  |  | 3,652.28                                 |
| 7491              | 10019<br>0090377  | C R & R Incorporated<br>Monthly Charges 3 YD Commercial Bin Apr 2018   | 04/05/2018   | 254.38                                   |
| Total for Check N | Jumber 7491:  |  |  | 254.38                                   |

| Check No          | Vendor No<br>Invoice No      | Vendor Name<br>Description   | Check Date<br>Reference | Check Amount       |
|-------------------|------------------------------|--|-------------------------|--------------------|
| 7492              | 10624                        | Chris Taylor's Plumbing  | 04/05/2018              |                    |
|                   | 11185                        | Labor - Water Heater Repairs   |                         | 127.50             |
|                   | 11185                        | Replace Check Valve on Water Heater  |                         | 65.25              |
| Total for Check N | Jumber 7492:                 |  |                         | 192.75             |
| 7493              | 10266                        | Cozad & Fox Inc.   | 04/05/2018              |                    |
|                   | 16849                        | (7%) Geotech Report - Noble Water Storage Tank 2/Pipeline  |                         | 1,375.50           |
|                   | 16849                        | (9%) Reimbursables - Noble Water Storage Tank 2/Pipeline   |                         | 175.60             |
|                   | 16849                        | (23%) Project Coordination - Noble Water Storage Tank 2/Pipeline   |                         | 1,378.88           |
|                   | 16849<br>16849               | <ul><li>(36%) Data/Site Analysis - Noble Water Storage Tank 2/Pipeline</li><li>(7%) Prelim Design Report - Noble Water Storage Tank 2/Pipeline</li></ul> |                         | 3,669.12<br>455.12 |
|                   | 16849                        | (7%) Surveying/Utility Rev - Noble Water Storage Tank 2/Pipeline   |                         | 673.82             |
|                   |                              |  |                         |                    |
| Total for Check N |                              |  |                         | 7,728.04           |
| 7494              | 10390                        | Dangelo Company  | 04/05/2018              |                    |
|                   | S1332119.001                 | (4) 6" Flange x MJ 45 - Inventory  |                         | 259.20             |
|                   | S1332119.001<br>S1332172.001 | <ul><li>(6) 6" Megalugs - Inventory</li><li>(1) 2" Back Flow RP Replacement - Well #24</li></ul>   |                         | 285.80<br>538.04   |
|                   | S1332886.001                 | (1) Roll of 4" Blue Poly Sleeving  |                         | 20.32              |
|                   |                              |  |                         |                    |
| Total for Check N | Number 7494:                 |  |                         | 1,103.36           |
| 7495              | 10677                        | Frontier Communications  | 04/05/2018              |                    |
|                   | 032918                       | (6) Maps for Engineering   |                         | 125.00             |
| Total for Check N | Jumber 7495:                 |  |                         | 125.00             |
| 7496              | 10398                        | Infosend, Inc  | 04/05/2018              |                    |
|                   | 134669                       | Mar 2018 Postage Charges for Utility Billing   |                         | 3,867.98           |
|                   | 134669                       | Mar 2018 Billing Charges for Utility Billing   |                         | 807.50             |
|                   | 134669                       | Mar 2018 Supply Charges for Utility Billing  |                         | 685.85             |
| Total for Check N | Number 7496:                 |  |                         | 5,361.33           |
| 7497              | 10273                        | Inland Water Works Supply Co.  | 04/05/2018              |                    |
|                   | S1008704.007                 | (10) Copper Washers - Yard Stock   |                         | 10.56              |
|                   | S1008715.003                 | (30) 1" Brass Check Valves - Inventory   |                         | 2,534.28           |
|                   | S1008715.004                 | (2) 1" Brass Check Valves - Inventory  |                         | 168.95             |
|                   | S1009761.001<br>S1009761.001 | <ul><li>(20) 2" Meter Bolts - Inventory</li><li>(10) #37 Concrete Reading Lids Meter Boxes - Inventory</li></ul>   |                         | 66.52<br>31.42     |
|                   | S1009761.001                 | (10) #57 Concrete Reading Elds Meter Boxes - Inventory<br>(20) 8" Gate Caps - Inventory  |                         | 485.74             |
|                   | S1009761.001                 | (10) 6" Gate Caps - Inventory  |                         | 200.63             |
|                   | S1009761.001                 | (20) 8" x 12" Slip Cans - Inventory  |                         | 253.43             |
|                   | S1009761.001                 | (10) 6" x 12" Slip Cans - Inventory  |                         | 116.15             |
|                   | S1009761.001                 | (10) #37 Concrete 2PC Lid Meter Boxes - Inventory  |                         | 62.56              |
|                   | S1009761.001<br>S1009761.001 | <ul><li>(30) 2" Meter Gaskets - Inventory</li><li>(7) #37 Concrete Meter Boxes - Inventory</li></ul>   |                         | 63.36<br>120.38    |
|                   | S1009761.001<br>S1009761.002 | (7) #37 Concrete Meter Boxes - Inventory<br>(3) #37 Concrete Meter Boxes - Inventory   |                         | 51.59              |
|                   | S1009761.002                 | (10) #37 Concrete 2PC Lid Meter Boxes - Inventory  |                         | 26.82              |
|                   | S1009761.002                 | (10) #37 Concrete Reading Lids Meter Boxes - Inventory   |                         | 13.46              |
|                   | S1010158.001                 | (72) Cans of Blue Marking Paint for Line Locates   |                         | 425.76             |
|                   | S1010158.001                 | (48) Cans of Black Marking Paint for Line Locates  |                         | 283.84             |
| Total for Check N | Number 7497:                 |  |                         | 4,915.45           |
| 7498              | 10678                        | Lawyers Title Company  | 04/05/2018              |                    |
|                   | 618650200                    | Title Information File 618650200 for Engineering   |                         | 1,000.00           |
| Total for Check N | Jumber 7498:                 |  |                         | 1,000.00           |

| Check No        | Vendor No          | Vendor Name   | Check Date   | <b>Check Amount</b> |
|-----------------|--------------------|---|--------------|---------------------|
|                 | Invoice No         | Description   | Reference    |                     |
| 7499            | 10429              | Legend Pump & Well Service Inc  | 04/05/2018   |                     |
|                 | 54614              | Labor - Repair 120V Circuit at Booster 21A  |              | 790.00              |
|                 | 54614              | Labor - Repair 480V Controls at Booster 21A   |              | 543.00              |
|                 | 54614              | Repair 480V Relay Controls at Booster 21A   |              | 143.17              |
|                 | 54614              | Repair 480V #14 Wire at Booster 21A   |              | 29.70               |
|                 | 54614              | Repair Connectors/Ties at Booster 21A   |              | 8.25                |
|                 | 54621              | Labor - Phase Loss - Well 21  |              | 543.00              |
|                 | 54621              | Labor - Replace 3 Fuses and Contacts in Control Panel - Well 21                                       |              | 454.00              |
|                 | 54621              | Replace 3 Fuses and Contacts in Control Panel - Well 21   |              | 146.53              |
|                 | 54625              | Labor - Low Voltage - Well 29   |              | 405.00              |
|                 | 54625              | Labor - Rewire Low Voltage - Well 29  |              | 405.00              |
| Total for Check | Number 7499:       |   |              | 3,467.65            |
| 7500            | 10278              | MotLife Crown Bonefite  | 04/05/2018   |                     |
| 7500            |                    | MetLife - Group Benefits  | 04/03/2018   | 504.09              |
|                 | KM05754034 Apr18   | MetLife Dental Ins Apr 2018   |              | 594.08              |
|                 | KM05754034 Apr18   | MetLife Vision Ins Apr 2018   |              | 86.12               |
|                 | KM05754034 Apr18   | MetLife Vision Ins Feb-Mar 2018 - J Shackleford   |              | 16.46               |
|                 | KM05754034 Apr18   | MetLife Vision Ins Feb-Mar 2018 - C Vieyra  |              | 16.46               |
|                 | KM05754034 Apr18   | MetLife Dental Ins Feb-Mar 2018 - J Shackleford   |              | 48.80               |
|                 | KM05754034 Apr18   | MetLife Vision Ins Mar 2018 - C Nyberg  |              | 8.23                |
| Total for Check | Number 7500:       |   |              | 770.15              |
| 7501            | 10196              | National Meter & Automation, Inc  | 04/05/2018   |                     |
|                 | S1094337.001       | (80) 1" Registers w/Wire - Inventory  |              | 6,871.22            |
|                 | S1096733.001       | (20) 5/8" Meters w/wire - Inventory   |              | 2,844.60            |
|                 | S1096733.001       | (67) 1" Meters w/wire - Inventory   |              | 16,243.32           |
|                 | S1096733.001       | (8) 2" Meters w/wire - Inventory  |              | 5,749.54            |
| Total for Check | Number 7501:       |   |              | 31,708.68           |
| 7502            | 10045              | Pacific Alarm Service Inc   | 04/05/2018   |                     |
| 1002            | P100382            | Labor - Delivered 21 Proximity Cards - 560 Magnolia   | 0 11 00/2010 | 49.25               |
|                 | P100382            | (21) New Proximity Cards - 560 Magnolia   |              | 138.03              |
|                 | P100382            | (1) New Card Reader - 560 Magnolia  |              | 242.44              |
|                 | P100401            | (1) New Card Reader - 500 Magnona<br>(1) Brivo Access Control System w/Remote Management - Alarm 12th |              | 3,480.00            |
|                 |                    | Alarm Equip Rent/Service/Monitor Apr 560 Magnolia Apr 2018  |              | 319.00              |
|                 | R137509<br>R137510 | Alarm Equip Rent/Service/Monitor Apr 1008 Cherry Ave Apr 2018   |              | 44.50               |
|                 |                    |   |              |                     |
| Total for Check | Number 7502:       |   |              | 4,273.22            |
| 7503            | 10056              | RDO Equipment Co. Trust# 80-5800  | 04/05/2018   |                     |
|                 | P75465             | Bearings/Nuts/WashersUBolts/Hanger/Axle   |              | 1,554.30            |
| Total for Check | Number 7503:       |   |              | 1,554.30            |
| 7504            | 10222              |   | 04/05/2010   | ,                   |
| 7504            | 10223<br>215770    | Richards, Watson & Gershon<br>Legal Services Jan 2018 Board Approval 03.14.18                         | 04/05/2018   | 8,600.81            |
| Tetal for Obsel |                    | 6 11 11   |              | -                   |
| Total for Check |                    |   |              | 8,600.81            |
| 7505            | 10431              | Southern California West Coast Electric   | 04/05/2018   |                     |
|                 | 21483              | Pull New Wire & Conduit - Well 3  |              | 4,355.00            |
|                 | 21483              | Remove Pump Motor/Load & Deliver Brithinee/Reinstall Motor & Com                                      |              | 3,000.00            |
|                 | 21484              | Replace/Install Motor Feeders/Terminate Ends/Conduit/Seal Pull B                                      |              | 11,950.50           |
|                 | 21484              | Remove Pump Motor/Load & Deliver Brithinee/Reinstall Motor & Com                                      |              | 4,899.50            |
| Total for Check | Number 7505:       |   |              | 24,205.00           |
|                 |                    |   |              |                     |

| Check No        | Vendor No<br>Invoice No  | Vendor Name<br>Description   | Check Date<br>Reference | Check Amount                     |
|-----------------|--|--|-------------------------|----------------------------------|
| 7506            | 10276<br>00610763 Apr 18<br>00610763 Apr 18<br>00610763 Apr 18 | Standard Insurance Company<br>Monthly Life & AD&D Insurance Apr 2018<br>Monthly Life & AD&D Insurance Retro Adjustments<br>Monthly Life & AD&D Insurance A Lopez (Term) Apr 2018 | 04/05/2018              | 731.17<br>193.89<br>12.78        |
| Total for Check | Number 7506:   |  |                         | 937.84                           |
| 7507            | 10284<br>320180046<br>320180046                                | Underground Service Alert of Southern California<br>105 New Ticket Charges Mar 2018<br>Monthly Maintenance Fee Mar 2018  | 04/05/2018              | 173.25<br>10.00                  |
| Total for Check | Number 7507:   |  |                         | 183.25                           |
| 7508            | 10421<br>71763830<br>71763830                                  | Vulcan Materials Company<br>(12.5) Tons Temp Concrete for Pipelines and Hydrants<br>(12.5) Tons Temp Concrete for Meter Maintenance  | 04/05/2018              | 1,283.62<br>1,287.74             |
| Total for Check | Number 7508:   |  |                         | 2,571.36                         |
| 7509            | 10651<br>6695<br>6867<br>6867                                  | Weldors Supply and Steel<br>Vise Jaw Insert Assembly - Unit 5<br>(1) Oxygen Tank Refill- Unit 5<br>(2) Grinding Wheels- Unit 5   | 04/05/2018              | 87.28<br>30.34<br>14.01          |
| Total for Check | Number 7509:   |  |                         | 131.63                           |
| 7510            | UB*02879   | Jeremy & Diane Allas<br>Refund Check   | 04/05/2018              | 138.23                           |
| Total for Check | Number 7510:   |  |                         | 138.23                           |
| 7511            | UB*02876   | Cassie and Cory Amundson<br>Refund Check   | 04/05/2018              | 12.95                            |
| Total for Check | Number 7511:   |  |                         | 12.95                            |
| 7512            | UB*02877   | Heather Barrier<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check  | 04/05/2018              | 69.66<br>75.83<br>36.33<br>26.07 |
| Total for Check | Number 7512:   |  |                         | 207.89                           |
| 7513            | UB*02889   | Matthew Bushey<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check   | 04/05/2018              | 42.00<br>20.83<br>7.16<br>9.99   |
| Total for Check | Number 7513:   |  |                         | 79.98                            |
| 7514            | UB*02874   | John & Erlinda Clark<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check   | 04/05/2018              | 5.04<br>17.68<br>8.46<br>6.08    |
| Total for Check | Number 7514:   |  |                         | 37.26                            |

| Check No        | Vendor No<br>Invoice No | Vendor Name<br>Description  | Check Date<br>Reference | Check Amount                     |
|-----------------|-------------------------|---|-------------------------|----------------------------------|
| 7515            | UB*02888                | Erika Cypert<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check                | 04/05/2018              | 27.39<br>76.63<br>36.73<br>26.34 |
| Total for Check | Number 7515:            |   |                         | 167.09                           |
| 7516            | UB*02883                | Patrick Ehrich<br>Refund Check  | 04/05/2018              | 24.91                            |
| Total for Check | Number 7516:            |   |                         | 24.91                            |
| 7517            | UB*02884                | Guadalupe Girard<br>Refund Check  | 04/05/2018              | 33.51                            |
| Total for Check | Number 7517:            |   |                         | 33.51                            |
| 7518            | UB*02878                | Robert Hernandez<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check            | 04/05/2018              | 110.40<br>18.60<br>8.91<br>6.39  |
| Total for Check | Number 7518:            |   |                         | 144.30                           |
| 7519            | UB*02875                | Kathleen Hocutt<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check             | 04/05/2018              | 38.42<br>76.70<br>36.75<br>26.37 |
| Total for Check | Number 7519:            |   |                         | 178.24                           |
| 7520            | UB*02882                | Patricia Howard<br>Refund Check   | 04/05/2018              | 36.73                            |
| Total for Check | Number 7520:            |   |                         | 36.73                            |
| 7521            | UB*02892                | Jonathon & Karen Hutchinson<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check | 04/05/2018              | 65.56<br>20.24<br>9.70<br>6.96   |
| Total for Check | Number 7521:            |   |                         | 102.46                           |
| 7522            | UB*02886                | Stephen Java<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check                | 04/05/2018              | 18.65<br>12.71<br>9.12<br>26.54  |
| Total for Check | Number 7522:            |   |                         | 67.02                            |
| 7523            | UB*02885                | Phyllis S Lichtenstein<br>Refund Check  | 04/05/2018              | 1.89                             |
| Total for Check | Number 7523:            |   |                         | 1.89                             |

| Check No          | Vendor No<br>Invoice No | Vendor Name<br>Description  | Check Date<br>Reference | Check Amount                               |
|-------------------|-------------------------|---|-------------------------|--|
| 7524              | UB*02895                | Jenny Lorenzo<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check               | 04/05/2018              | 0.90<br>0.64<br>15.80<br>1.87              |
| Total for Check N | Number 7524:            |   |                         | 19.21                                      |
| 7525              | UB*02890                | Group McDonald Property<br>Refund Check   | 04/05/2018              | 1,932.00                                   |
| Total for Check N | Number 7525:            |   |                         | 1,932.00                                   |
| 7526              | UB*02881                | Bronwyn Miller<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check              | 04/05/2018              | 33.67<br>24.15<br>70.27<br>32.15           |
| Total for Check N | Number 7526:            |   |                         | 160.24                                     |
| 7527              | UB*02887                | Osment Grading & Excavating<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check | 04/05/2018              | 4,981.92<br>471.00<br>1,992.77<br>1,429.60 |
| Total for Check N | Number 7527:            |   |                         | 8,875.29                                   |
| 7528              | UB*02891                | Jonathan Otmar<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check              | 04/05/2018              | 52.24<br>51.84<br>24.83<br>17.82           |
| Total for Check N | Number 7528:            |   |                         | 146.73                                     |
| 7529              | UB*02893                | RJS Financial Inc A California Corporation<br>Refund Check<br>Refund Check                  | 04/05/2018              | 9.91<br>42.11                              |
| Total for Check N | Number 7529:            |   |                         | 52.02                                      |
| 7530              | UB*02880                | Andrei Rosca<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check                | 04/05/2018              | 48.34<br>47.91<br>22.96<br>16.47           |
| Total for Check N | Number 7530:            |   |                         | 135.68                                     |
| 7531              | UB*02471<br>011818000   | Alden Sproull<br>Reissue Unclaimed Funds Ck 6595  | 04/05/2018              | 117.09                                     |
| Total for Check N | Number 7531:            |   |                         | 117.09                                     |
| Total for 4/5/20  | 018:                    |   |                         | 184,902.93                                 |

| Check No         | Vendor No<br>Invoice No | Vendor Name<br>Description                             | Check Date<br>Reference | Check Amount |
|------------------|-------------------------|--|-------------------------|--------------|
| 7532             | 10287                   | Bank of the West                                       | 04/06/2018              |              |
|                  | 10034                   | US Postal Service                                      |                         |              |
|                  |                         | (4) Pks 100Ct Postage Stamps                           |                         | 200.00       |
|                  | 10035                   | USA Blue Book  |                         |              |
|                  |                         | (2) Replacement Glass Sample Tubes                     |                         | 49.94        |
|                  |                         | (2) 10mL Sample 1000 Tests w/Dispener                  |                         | 414.03       |
|                  | 10037                   | Waste Management Of Inland Empire                      |                         |              |
|                  |                         | Yard Dumpsters 815 E 12th Mar 2018                     |                         | 263.91       |
|                  |                         | Recycling Dumpster Charges 815 E 12th Mar 2018         |                         | 79.93        |
|                  |                         | Recycling Dumpster Charges 560 Magnolia Ave Mar 2018   |                         | 79.93        |
|                  |                         | Monthly Sanitation 560 Magnolia Ave Mar 2018           |                         | 97.06        |
|                  | 10052                   | Home Depot Credit Services                             |                         |              |
|                  | 10074                   | American Water Works Association                       |                         |              |
|                  |                         | (Refund) Cross Connection Specialist Course - J Bean   |                         | -920.00      |
|                  |                         | Swifter/Dry Pads/Wet Pads - Main Office                |                         | 34.38        |
|                  | 10147                   | Online Information Services, Inc                       |                         |              |
|                  |                         | 138 Credit Reports for Feb 2018                        |                         | 402.60       |
|                  | 10335                   | Beaumont Safe & Lock                                   |                         |              |
|                  |                         | (3) File Cabinet Locks (Item Returned April 2018)      |                         | 77.42        |
|                  |                         | Labor - Upgrade Locks/Door at 12th/Palm                |                         | 320.00       |
|                  |                         | Upgrade Locks/Door at 12th/Palm                        |                         | 572.91       |
|                  | 10397                   | Wal-Mart   |                         |              |
|                  |                         | (8) 12Pk Water Bottles - Board Meetings                |                         | 22.08        |
|                  |                         | (3) Storage Totes - Main Office                        |                         | 16.98        |
|                  | 10420                   | Amazon.com   |                         |              |
|                  |                         | THe Energy Bus:Action Plan - Supervisor Training Tools |                         | 12.00        |
|                  |                         | Bankers Boxes for Utility Billing Daily Receipts       |                         | 72.18        |
|                  | 10424                   | Top-Line Industrial Supply, LLC                        |                         |              |
|                  |                         | (1) Adapter/Gasket for Construction Meter Repair       |                         | 122.45       |
|                  |                         | (1) Reducing Coupling for Construction Meter Repair    |                         | 8.93         |
|                  | 10442                   | CareerTrack  |                         |              |
|                  |                         | Annual Training Subscription - Y Rodriguez             |                         | 199.00       |
|                  |                         | Annual Training Subscription - W Clayton               |                         | 199.00       |
|                  | 10526                   | Verizon  |                         |              |
|                  |                         | Monthly Phone Service 03/01-03/31/2018                 |                         | 960.79       |
|                  | 10546                   | Frontier Communications                                |                         |              |
|                  |                         | 03/10-04/09/18 Mar FIOS/FAX 12th/Palm                  |                         | 317.50       |
|                  |                         | 02/25-03/24/18 Mar FIOS/FAX 560 Magnolia Ave           |                         | 290.78       |
|                  | 10598                   | myfax  |                         |              |
|                  |                         | Annual Subscription Fee for HR Fax                     |                         | 110.00       |
|                  | 10623                   | WP Engine  |                         |              |
|                  |                         | Web Host for BCVWD Website Mar 2018                    |                         | 29.00        |
|                  | 10638                   | TCA Fastrack   |                         |              |
|                  |                         | Toll Road Fees for OC Safety Class                     |                         | 3.13         |
|                  |                         | Toll Road Fees for OC Safety Class                     |                         | 10.16        |
|                  | 10680                   | Hobby Lobby  |                         |              |
|                  |                         | (20) Certificate Frames for Vietnam Veteran Honorees   |                         | 168.74       |
|                  | 10681                   | Thrift Global Books                                    |                         |              |
|                  |                         | (3) Books - Essentials of Acctg for Governmental Org   |                         | 11.77        |
|                  | 10682                   | Walker Signs   |                         |              |
|                  |                         | (10) BCVWD Property Signs - Phase I                    |                         | 700.38       |
|                  | 10683                   | Krutman POS ASAP                                       |                         |              |
|                  | 10/04                   | (3) Barrel Locks - File Cabinets                       |                         | 45.87        |
|                  | 10684                   | Ubiquity Networks                                      |                         |              |
|                  |                         | Extended WIFI Coverage for District Offices            |                         | 704.87       |
| Total for Check  | Number 7522.            |  |                         | 5 677 77     |
| I GIAL TOP CHECK | 1Nullioci /352:         |  |                         | 5,677.72     |
|                  |                         |  |                         |              |
| Total for 4/6/2  | 2018:                   |  |                         | 5,677.72     |
|                  |                         |  |                         |              |

| Check No<br>ACH   | Vendor No<br>Invoice No<br>10288  | Vendor Name<br>Description<br>CalPERS Health Fiscal Services Division  | Check Date<br>Reference<br>04/09/2018 | Check Amount  |
|-------------------|---|--|---------------------------------------|---|
|                   | 1800 Apr 2018<br>1800 Apr 2018<br>1800 Apr 2018<br>1800 Apr 2018<br>1800 Apr 2018   | Active Employees Health Insurance Apr 2018<br>Retired Employees Health Insurance Apr 2018<br>Admin Fee for Health Insurance Apr 2018<br>E Fraser (9 of 9) Health Insurance Apr 2018<br>C Nyberg Retro Health Insurance Mar 2018  | 010/2010                              | 41,357.26<br>900.60<br>151.69<br>1,594.55<br>1,715.19                   |
| Total for this AC | H Check for Vendor 10288  | :  |                                       | 45,719.29   |
| Total for 4/9/20  | 018:  |  |                                       | 45,719.29   |
| 7533              | UB*02899  | Kathleen A and David H Barnett<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check   | 04/12/2018                            | 1.20<br>0.96<br>0.46<br>0.33  |
| Total for Check 1 | Number 7533:  |  |                                       | 2.95  |
| 7534              | UB*02898  | Luz Felix<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check  | 04/12/2018                            | 67.90<br>13.57<br>6.50<br>4.66  |
| Total for Check 1 | Number 7534:  |  |                                       | 92.63   |
| 7535              | UB*02896  | Anthony Hernandez<br>Refund Check  | 04/12/2018                            | 45.06   |
| Total for Check 1 | Number 7535:  |  |                                       | 45.06   |
| 7536              | UB*02900  | Barbara Schlax<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check   | 04/12/2018                            | 64.65<br>30.98<br>22.22<br>94.34  |
| Total for Check 1 | Number 7536:  |  |                                       | 212.19  |
| 7537              | UB*02897  | Lee Swallow<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check  | 04/12/2018                            | 38.25<br>21.85<br>10.48<br>7.51   |
| Total for Check 1 | Number 7537:  |  |                                       | 78.09   |
| 7538              | 10000<br>19965<br>19965<br>216248<br>216248<br>216249<br>216249<br>216297<br>216297 | A C Propane Co<br>Annual Tank Rental Apr 2017 - Mar 2018 - 12303 Oak Glen<br>Annual Tank Rental Apr 2017 - Mar 2018 9781 Avenida Miravilla<br>Propane Dec-Mar 2018 - 13697 Oak Glen<br>Prepaid Propane Dec-Mar 2018 - 13695 Oak Glen<br>Prepaid Propane Dec-Mar 2018 - 13695 Oak Glen<br>Prepaid Propane Dec-Mar 2018 - 13695 Oak Glen<br>Prepaid Propane Dec-Mar 2018 - 9781 Avenida Miravilla<br>Propane Dec-Mar 2018 - 9781 Avenida Miravilla | 04/12/2018                            | 52.80<br>52.80<br>508.51<br>45.00<br>456.30<br>45.00<br>45.00<br>547.15 |
| Total for Check I | Number 7538:  |  |                                       | 1,752.56  |

| Check No        | Vendor No<br>Invoice No | Vendor Name<br>Description   | Check Date<br>Reference | Check Amount    |
|-----------------|-------------------------|--|-------------------------|-----------------|
| 7539            | 10001                   | Action True Value Hardware   | 04/12/2018              |                 |
|                 | 46516                   | (2) Primer - Well 24   |                         | 9.68            |
|                 | 46516                   | (12) Master Locks - Yard Stock   |                         | 180.89          |
|                 | 46516                   | Paint/Paint Brush/Paint Fee - Phase I Signs                                |                         | 37.74           |
|                 | 46516                   | PVC Pipe/Pipe Wrap Roll - Well 24  |                         | 14.31           |
|                 | 46516                   | Valve/Union/Nipples/Adaptors - Well 24                                     |                         | 41.94           |
|                 | 46516                   | (11) Wood Stakes - Phase I Fence   |                         | 23.71           |
|                 | 46516                   | Screws/Washers/Socket/Adaptor - Phase I Signs                              |                         | 16.79           |
|                 | 46516                   | (1) Valve for Sprinklers - Well 24   |                         | 28.00           |
|                 | 46542                   | (1) Battery for Gate Opener - Unit 19                                      |                         | 6.45            |
|                 | 46542                   | (10) 90lb Cement for Pump Pad - Well 12                                    |                         | 59.15           |
|                 | 46542                   | (10) Wood Stakes- Phase I Fence  |                         | 11.75           |
|                 | 46542                   | Vent Respirator/Safety Glasses - Field Staff                               |                         | 30.15           |
|                 | 46542                   | (1) PVC Glue - Units 5 & 16  |                         | 18.30           |
|                 | 46542                   | (1) Trowel - Unit 5  |                         | 6.99            |
| Total for Check | Number 7539:            |  |                         | 485.85          |
| 7540            | 10319                   | ACWA Joint Powers Insurance Authority                                      | 04/12/2018              |                 |
|                 | 033118                  | Workers Comp 3rd Qtr 01/01-03/31/2018                                      |                         | 17,767.54       |
|                 | 033118                  | Workers Comp 3rd Qtr 01/01-03/31/2018 Adj                                  |                         | -1.21           |
|                 | 033118                  | Workers Comp 3rd Qtr 01/01-03/31/2018 Adj                                  |                         | -0.48           |
|                 | 033118                  | Workers Comp 3rd Qtr 01/01-03/31/2018 Adj                                  |                         | -0.05           |
|                 | 033118                  | Workers Comp 3rd Qtr 01/01-03/31/2018 Adj                                  |                         | -0.01           |
|                 | 033118                  | Workers Comp 3rd Qtr 01/01-03/31/2018 Adj                                  |                         | -0.34           |
|                 | 033118                  | Workers Comp 3rd Qtr 01/01-03/31/2018 Adj                                  |                         | -0.07           |
| Total for Check | Number 7540:            |  |                         | 17,765.38       |
| 7541            | 10272                   | Babcock Laboratories Inc   | 04/12/2018              |                 |
|                 | BC80306                 | (1) Coliform M-1   |                         | 40.00           |
|                 | BC80309                 | (1) Coliform B-10  |                         | 40.00           |
|                 | BC80310                 | (10) Coliforms B1-B6 H1 I1 I2 N3   |                         | 400.00          |
|                 | BC80341                 | (12) Coliforms B7-B12 H1 H2 I1 I3 M3 N4                                    |                         | 480.00          |
|                 | BC80342                 | (2) Coliforms Well 14 Well 6   |                         | 80.00           |
|                 | BC80613                 | (2) Nitrate Samples Well 21 Well 23  |                         | 30.00           |
|                 | BC80631                 | (1) Coliform B11<br>(2) Nitrata Samula Change & Visaland Bergeria          |                         | 40.00           |
|                 | BC80642<br>BC81016      | (2) Nitrate Samples Cherry & Vineland Reservoirs                           |                         | 30.00<br>120.00 |
|                 | BC81010<br>BC81017      | (3) Coliforms Wells 13 21 6<br>(12) Coliforms B1-B6 B10 H1 I1 I2 M1 N1     |                         | 480.00          |
|                 | BC81272                 | (12) Conform Birbo Birbi Hir H 2 Mir Ni<br>(1) Coliform Well 25            |                         | 40.00           |
|                 | BC81438                 | (9) Coliforms B8 B10 B11 H2 I1 I3 M2 M3 N2                                 |                         | 360.00          |
|                 | BC81441                 | (1) Coliform Well 5 Raw  |                         | 40.00           |
|                 | BC81981                 | (4) Coliforms B7 B9 B12 H2   |                         | 160.00          |
|                 | BC82562                 | (12) Coliforms B1-B6 B10 H1 I1 I2 M1 N3                                    |                         | 480.00          |
| Total for Check | Number 7541:            |  |                         | 2,820.00        |
| 7542            | 10557                   | Beaumont Copy & Graphics   | 04/12/2018              |                 |
| 7512            | 8117                    | (30) Photo Copy Board Packets  | 01112/2010              | 502.65          |
| Total for Check | Number 7542:            |  |                         | 502.65          |
| 7543            | 10614                   | Charry Vallay Automativa   | 04/12/2018              |                 |
| 1575            | 21779                   | Cherry Valley Automotive<br>Labor - Check Oil Pressure OD 170,769 - Unit 2 | 04/12/2018              | 100.00          |
|                 | 21779                   | Replace Oil Pressure Switch OD 170,769 - Unit 2                            |                         | 34.47           |
|                 | 21779                   | Labor - Hub Asssembly OD 170,769 - Unit 2                                  |                         | 130.00          |
|                 | 21779                   | Replace Hub Asssembly OD 170,769 - Unit 2                                  |                         | 172.85          |
|                 | 21796                   | Labor - Oil Change OD 4,116 - Unit 34                                      |                         | 22.00           |
|                 | 21796                   | Oil Change OD 4,116 - Unit 34  |                         | 29.30           |
|                 | 21873                   | Labor - Oil Change OD 8,208 - Unit 32                                      |                         | 22.00           |
|                 | 21873                   | Oil/Oil Filter Change OD 8,208 - Unit 32                                   |                         | 50.10           |
|                 |                         |  |                         |                 |

| Check No        | Vendor No<br>Invoice No | Vendor Name<br>Description                             | Check Date<br>Reference | Check Amount |
|-----------------|-------------------------|--|-------------------------|--------------|
|                 | 21896                   | Replace Lawn Mower Trailer Tire                        |                         | 20.00        |
|                 | 21917                   | Labor - Oil Change OD 180,970 - Unit 22                |                         | 22.00        |
|                 | 21917                   | Oil/Oil Filter Change OD 180,970 - Unit 22             |                         | 17.98        |
|                 | 21917                   | Labor - Water Pump/Hoses/Coolant OD 180,970 - Unit 22  |                         | 230.00       |
|                 | 21917                   | Replace Water Pump/Hoses/Coolant OD 180,970 - Unit 22  |                         | 187.76       |
|                 | 21969                   | Labor -Rear Brake Job OD 50,771 - Unit 17              |                         | 250.00       |
|                 | 21969                   | Replace Rear Brakes OD 50,771 - Unit 17                |                         | 106.08       |
|                 | 21969                   | Labor - Diagnose/Replace Pump Unit OD 50,771 - Unit 17 |                         | 200.00       |
|                 | 21969                   | Replace 12 VDC Pump Unit OD 50,771 - Unit 17           |                         | 494.57       |
|                 | 22043                   | Labor - Oil Change OD 7,932 - Unit 33                  |                         | 22.00        |
|                 | 22043                   | Oil/Oil Filter Change OD 7,932 - Unit 33               |                         | 50.10        |
| Total for Check | Number 7543:            |  |                         | 2,161.21     |
| 7544            | 10052                   | Home Depot Credit Services                             | 04/12/2018              |              |
|                 | 20591                   | (6) 4PK PLC 23W (100W) Daylight Bulbs - Main Office    |                         | 64.26        |
|                 | 20591                   | (2) 1Pk PLC 20W MrIC GU5.3 12V Bulbs - Main Office     |                         | 15.02        |
|                 | 20591                   | (9) 1Pk PLC 53W (75W) Par30L Bulbs - Main Office       |                         | 91.84        |
|                 | 20608                   | (8) 4Pk 60W B10 Bulbs - Main Office                    |                         | 68.70        |
|                 | 50763                   | (1) 2Pk Tie Downs - Unit 16                            |                         | 10.74        |
|                 | 50763                   | (4) 50CT Trash Bags - 12th & Palm                      |                         | 111.93       |
|                 | 50763                   | (3) 8 Roll Paper Towels - 12th & Palm                  |                         | 54.86        |
|                 | 50763                   | (3) 30PK Toilet Paper - 12th & Palm                    |                         | 61.32        |
|                 | 7163492                 | (6) Returned 2Lamp 120V Ballast - Main Office          |                         | -96.77       |
|                 | 7560498                 | (4) 4PK PLC 23W(100W) Daylight Bulbs - Main Office     |                         | 42.84        |
|                 | 7560498                 | (12) 2Lamp 120V Ballast - Main Office                  |                         | 193.56       |
| Total for Check | Number 7544:            |  |                         | 618.30       |
| 7545            | 10496                   | John Borden Heating & Air Conditioning                 | 04/12/2018              |              |
| 7010            | S-69688                 | Annual Maintenance - 560 Magnolia Ave                  | 01/12/2010              | 475.00       |
| Total for Check | Number 7545:            |  |                         | 475.00       |
| 7546            | 10350                   | NAPA Auto Parts  | 04/12/2018              |              |
| 7510            | 046453                  | Trailer Wire - Unit 5                                  | 01/12/2010              | 17.77        |
|                 | 046640                  | Floor Mats - Unit 17                                   |                         | 28.37        |
|                 | 046640                  | Trailer Wire Connector Adapter - Trailers              |                         | 18.49        |
|                 | 046909                  | Replace Fuel Cap - Dump Truck                          |                         | 15.61        |
|                 |                         | Replace Fuel Cup Dump Truck                            |                         |              |
| Total for Check |                         |  |                         | 80.24        |
| 7547            | 10102                   | Pat's Pots   | 04/12/2018              |              |
|                 | 16464                   | (3) Rental Portable Toilets 01/16-02/12/2018           |                         | 64.80        |
|                 | 16464                   | (3) Service Portable Toilets 01/16-02/12/2018          |                         | 245.20       |
|                 | 16465                   | (3) Rental Portable Toilets 02/13-03/12/2018           |                         | 64.80        |
|                 | 16465                   | (3) Service Portable Toilets 02/13-03/12/2018          |                         | 245.20       |
|                 | 16466                   | (3) Rental Portable Toilets 03/13-04/09/2018           |                         | 64.80        |
|                 | 16466                   | (3) Service Portable Toilets 03/13-04/09/2018          |                         | 245.20       |
|                 | 16467                   | (3) Rental Portable Toilets 04/10-05/07/2018           |                         | 64.80        |
|                 | 16467                   | (3) Service Portable Toilets 04/10-05/07/2018          |                         | 245.20       |
| Total for Check | Number 7547:            |  |                         | 1,240.00     |
| 7548            | 10031                   | Staples Business Advantage                             | 04/12/2018              |              |
|                 | 3371624401              | (1) Wall U Frame - Main Office                         |                         | 91.04        |
|                 | 3372225996              | (5) Aluminum Cases - Superintendent                    |                         | 228.38       |
|                 | 3372225996              | (2) Standard Lanyards Black - Office Stock             |                         | 12.90        |
|                 | 3372225996              | (1) Horizontal Name Badge - Office Stock               |                         | 35.34        |
|                 | 3372225996              | (1) Thermal Lam Pouches 3MIL 200PK - 12th & Palm       |                         | 44.81        |
|                 | 3372225996              | (1) Sanitizer Hand 8oz 12CT - 12th & Palm              |                         | 51.06        |
|                 | 3372225996              | (2) Hand Sanitizer 2 Liter- 12th & Palm                |                         | 38.68        |
|                 | 3372225996              | (1) Snap -N-Store CD Box - 12th & Palm                 |                         | 7.86         |
|                 | *                       |  |                         |              |

| Check No           | Vendor No                 | Vendor Name   | Check Date  | Check Amount   |
|--------------------|---------------------------|---|-------------|----------------|
|                    | Invoice No                | Description   | Reference   |                |
|                    | 3372225996                | (1) 5PK Sharpie - Field Supplies  |             | 6.13           |
|                    | 3372225998                | (1) HP 305A C/M/Y 3Pk Toner - Office Stock  |             | 384.66         |
|                    | 3372225998                | (1) HP 305A Black Toner - Office Stock  |             | 90.50          |
|                    | 3372225999                | (1) 85SHT Roll Paper Towels - Main Office Stock   |             | 27.73          |
|                    | 3372225999                | (1) 250PK Multi Fold White - Main Office Stock  |             | 32.75          |
|                    | 3372225999                | (1) Suction Cups/Hooks - Main Office Stock  |             | 6.99           |
|                    | 3372225999                | (2) 12PK Storage Box Legal - Main Office Stock  |             | 160.10         |
|                    | 3372225999                | (4) Stapler - Main Office Stock   |             | 38.74          |
|                    | 3372225999                | (1) 6PK 8Tab Index - Main Office Stock  |             | 21.33<br>37.63 |
|                    | 3372225999<br>3372225999  | <ul><li>(7) 1.5" White View Binders - Main Office Stock</li><li>(1) 8 1/2" Paper Plates - Main Office Stock</li></ul> |             | 13.57          |
|                    | 3373531744                | (1) 8 1/2 Taper Tates - Main Office Stock<br>(2) 12CT Box File LTR/LGL - Main Office Stock                            |             | 68.94          |
|                    | 3373531744                | (1) 96 Roll Toilet Paper - Main Office Stock  |             | 55.48          |
|                    | 3373531744                | (1) 13QT Trash Can - Main Office  |             | 6.99           |
|                    | 3373531744                | (1) 2PLY Kleenex - Main Office Stock  |             | 46.28          |
|                    | 3373531744                | (1) Preinked Copy Stamp - Main Office   |             | 6.45           |
|                    |                           |   |             |                |
| Total for Check N  | Number 7548:              |   |             | 1,514.34       |
| 7549               | 10559                     | T Maus Grading & Paving Inc   | 04/12/2018  |                |
|                    | 18024-02                  | (1) Paving Repair Meter Maint/Service - Lincoln/Winesap   |             | 1,184.00       |
|                    | 18024-02                  | (4) Paving Repairs Maint/Pipelines - Various Locations  |             | 1,443.00       |
|                    |                           |   |             |                |
| Total for Check N  | Number 7549:              |   |             | 2,627.00       |
| 7550               | 10255                     | Unlimited Services Building Maintenance   | 04/12/2018  |                |
|                    | 0360790-IN                | Apr 2018 Janitorial Services  |             | 150.00         |
|                    | 0360791-IN                | Apr 2018 Janitorial Services  |             | 845.00         |
| Total for Choole N | Jumb on 7550.             |   |             | 005.00         |
| Total for Check N  |                           |   |             | 995.00         |
| 7551               | 10116                     | Verizon Wireless Services LLC   | 04/12/2018  |                |
|                    | 98043787848               | Cell Phone Charges for Mar 2018   |             | 97.59          |
|                    | 98043787848               | iPad Charges for Mar 2018   |             | 120.03         |
| Total for Check N  | Number 7551:              |   |             | 217.62         |
| 7552               | 10293                     | Western Dental Services Inc   | 04/12/2018  |                |
| 1552               | 84501                     | Western Dental Premiums Apr 2018  | 01/12/2010  | 156.84         |
|                    | 01001                     | Western Donai Freinans rijt 2010  |             | 120.01         |
| Total for Check N  | Number 7552:              |   |             | 156.84         |
| Total for 4/12/2   | 2018.                     |   |             | 33,842.91      |
| 10001101 1/12/2    |                           |   |             | 55,612.91      |
| ACH                | 10030                     | Southern California Edison  | 04/16/2018  |                |
|                    | 2039374889Mar18           | Electricity 02/22-03/23/18 - 9781 Avenida Miravilla   |             | 96.04          |
|                    | 2039374889Mar18           | Electricity 02/22-03/23/18 - 815 E 12th Ave   |             | 323.31         |
|                    | 2039374889Mar18           | Electricity 02/22-03/23/18 - Wells  |             | 102,701.82     |
|                    | 2039374889Mar18           | Electricity 02/22-03/23/18 - 12303 Oak Glen Rd  |             | 245.78         |
|                    | 2039374889Mar18           | Electricity 02/22-03/23/18 - 560 Magnolia Ave   |             | 1,250.80       |
|                    | 2039374889Mar18           | Electricity 02/22-03/23/18 - 13697 Oak Glen Rd  |             | 168.80         |
|                    | 2039374889Mar18           | Electricity 02/22-03/23/18 - 13695 Oak Glen Rd  |             | 107.91         |
|                    | 2039374889Mar18           | Electricity 01/20-02/20/18 - Wells  |             | 3,229.36       |
| Total for this AC  | H Check for Vendor 10030: |   |             | 108,123.82     |
| ACH                | 10138                     | ARCO Business Solutions   | 04/16/2018  |                |
|                    | HW201 Apr 2018            | ARCO Fuel Charges 03/12-04/12/2018  | 3 1 10 2010 | 6,807.11       |
|                    | 1                         | ~   |             | , <u>-</u>     |
| Total for this AC  | H Check for Vendor 10138: |   |             | 6,807.11       |
| Total for 4/16/2   | 2018:                     |   |             | 114,930.93     |
| 10111017/10/2      |                           |   |             | 11.,500.55     |

| Check No           | Vendor No               | Vendor Name Check Date   | <b>Check Amount</b> |
|--------------------|-------------------------|--|---------------------|
|                    | Invoice No              | Description Reference  |                     |
| ACH                | 10085                   | CalPERS Retirement System 04/19/2018   |                     |
|                    | 15226480                | PR Batch 00002.04.2018 CalPERS 1% ER Paid PR Batch 00002.04.2018             | C 162.15            |
|                    | 15226480                | PR Batch 00002.04.2018 CalPERS 7% EE Deduction PR Batch 00002.04.2018        | C 3,082.79          |
|                    | 15226480                | PR Batch 00002.04.2018 CalPERS 8% EE Paid PR Batch 00002.04.2018             | C 2,485.59          |
|                    | 15226480                | PR Batch 00002.04.2018 CalPERS 8% ER Paid PR Batch 00002.04.2018             | C 1,078.34          |
|                    | 15226480                | PR Batch 00002.04.2018 CalPERS ER Paid Classic PR Batch 00002.04.2018        | C 8,332.84          |
|                    | 15226480                | PR Batch 00002.04.2018 CalPERS calculation adjustment PR Batch 00002.04.2018 | C 609.88            |
|                    | 15226480                | PR Batch 00002.04.2018 CalPERS calculation adjustment                        | 595.40              |
|                    | 15226480                | PR Batch 00002.04.2018 CalPERS ER PEPRA PR Batch 00002.04.2018               | C 1,995.22          |
| Total for this ACH | Check for Vendor 10085: |  | 18,342.21           |
| ACH                | 10087                   | EDD 04/19/2018   |                     |
|                    | 0-258-386-496           | PR Batch 00002.04.2018 CA SDI PR Batch 00002.04.2018                         | C 884.19            |
|                    | 0-258-386-496           | PR Batch 00002.04.2018 State Income Tax PR Batch 00002.04.2018               |                     |
| Total for this ACH | Check for Vendor 10087: |  | 3,829.53            |
|                    |                         | U.S. T   | - ,                 |
| ACH                | 10094                   | U.S. Treasury 04/19/2018   | F 0.7(0.11          |
|                    | 10632316                | PR Batch 00002.04.2018 Federal Income Tax PR Batch 00002.04.2018             | -                   |
|                    | 10632316                | PR Batch 00002.04.2018 FICA Employee Portion PR Batch 00002.04.2018          |                     |
|                    | 10632316                | PR Batch 00002.04.2018 FICA Employer Portion PR Batch 00002.04.2018          | -                   |
|                    | 10632316                | PR Batch 00002.04.2018 Medicare Employee Portion PR Batch 00002.04.2018      | ,                   |
|                    | 10632316                | PR Batch 00002.04.2018 Medicare Employer Portion PR Batch 00002.04.2018      | N 1,415.00          |
| Total for this ACH | Check for Vendor 10094: |  | 23,650.37           |
| ACH                | 10141                   | Ca State Disbursement Unit 04/19/2018  |                     |
|                    | DSPC1YU6657             | PR Batch 00002.04.2018 Garnishment PR Batch 00002.04.2018                    | C 266.30            |
|                    | DSPC1YU6657             | PR Batch 00002.04.2018 Garnishment PR Batch 00002.04.2018                    | C 288.46            |
| Total for this ACH | Check for Vendor 10141: |  | 554.76              |
| ACH                | 10203                   | Voya Financial 04/19/2018  |                     |
| Ach                | VB1450-PP08             | PR Batch 00002.04.2018 Deferred Comp PR Batch 00002.04.2018                  | E 475.00            |
| Total for this ACH | Check for Vendor 10203: |  | 475.00              |
|                    |                         |  | 475.00              |
| ACH                | 10264                   | CalPERs Supplemental Income Plans 04/19/2018                                 |                     |
|                    | 15271292                | PR Batch 00002.04.2018 CalPERS 457 PR Batch 00002.04.2018                    | -                   |
|                    | 15271292                | PR Batch 00002.04.2018 CalPERS 457 % PR Batch 00002.04.2018                  | C 44.27             |
| Total for this ACH | Check for Vendor 10264: |  | 1,758.32            |
| 7553               | 10515                   | Accela, Inc 04/19/2018   |                     |
|                    | INV-ACC29144            | Data Fix for Pressure Zones  | 925.00              |
| Total for Check Nu | umber 7553:             |  | 925.00              |
| 7554               | 10271                   | Beaumont Ace Home Center 04/19/2018  |                     |
|                    | MAR2018                 | (4) Springs - Well 13  | 11.17               |
|                    | MAR2018                 | Red Spray Primer - Yard Stock  | 7.53                |
|                    | MAR2018                 | Storage Box/CD Plst/3/4 Ball Valve - Well 25                                 | 39.94               |
|                    | MAR2018                 | Simple Green & Hand Cleaners - Unit 33 12th & Palm                           | 27.54               |
|                    | MAR2018                 | (4) Single Sided Keys - 12th & Palm  | 6.85                |
|                    | MAR2018                 | (1) Percussion Bit - District Drill  | 16.15               |
|                    | MAR2018                 | (1) 70w Sodium Light Fixture - Cherry Yard                                   | 64.64               |
|                    | MAR2018                 | (1) Fraid Tubes Replacement - Chlorinator Sites                              | 48.89               |
|                    | MAR2018<br>MAR2018      | Hemlock Fir/Concrete/Cement/Stakes - NCR Phase I Signs                       | 303.51              |
|                    | MAR2018<br>MAR2018      | (1) 2Pk Liquid Chlorine - Hydrant 6th St                                     | 8.29                |
|                    | MAR2018<br>MAR2018      | Adapters/Elbow/Bushing/Nipples/Couplings - Well 24                           | 8.29<br>70.71       |
|                    |                         | (1) Measurement Tape/Pipe Wrench - Unit 4                                    | 33.16               |
|                    | MAR2018<br>MAR2018      | (4) Pulley V Belts - Well Sites  | 36.59               |
|                    | 101/11/2010             | (T) I WHOY Y DOILS - WOIL DIRES  | 50.59               |

| Check No        | Vendor No            | Vendor Name   | Check Date | <b>Check Amount</b> |
|-----------------|----------------------|---|------------|---------------------|
|                 | Invoice No           | Description   | Reference  |                     |
|                 | MAR2018              | (1) Kneeler Pad - Unit 18   |            | 11.84               |
|                 | MAR2018              | Galve Pipe/Nipples - Well 24  |            | 46.84               |
|                 | MAR2018              | (1) Rainsuit - Field Staff  |            | 70.03               |
|                 | MAR2018              | Screws/Square Loop - Unit 4   |            | 17.21               |
|                 | MAR2018              | 200CT Box of Rags/ Silicone Caulk - Well 25   |            | 69.94               |
|                 | MAR2018              | (1) Rainsuit- Field Staff   |            | 15.61<br>54.16      |
|                 | MAR2018<br>MAR2018   | Underground Waterproof Wire - Well 25<br>ABS Sanitry Elbow - Well 25                      |            | 17.01               |
|                 | MAR2018<br>MAR2018   | Earmuffs/Hearing Muff - Wells 25 & 23   |            | 85.07               |
|                 | MAR2018<br>MAR2018   | (1) Super Glue - Unit 33  |            | 3.76                |
|                 | MAR2018<br>MAR2018   | (1) Rebar for Concrete Pad - Well 19  |            | 3.98                |
|                 | MAR2018              | Primer/Enamel/Paint - Painting Hydrant  |            | 64.99               |
|                 | MAR2018              | Windex Refill - Unit 5  |            | 11.09               |
|                 | MAR2018              | (1) 10PK Bulb - District Wide Locations   |            | 39.86               |
|                 | MAR2018              | (3) 10PK Bulb- District Wide Location   |            | 119.57              |
|                 | MAR2018              | PVC Tee/Adapter/Tape/Coupling - Well 24 Backflow  |            | 41.48               |
|                 | MAR2018              | Tape Duct/Reflective Tape - 560 Magnolia Ave  |            | 25.17               |
|                 | MAR2018              | (4) Single Sided Keys - 12 & Palm   |            | 6.85                |
|                 | MAR2018              | (4) Electric Ballast Lights - 560 Magnolia  |            | 107.71              |
|                 | MAR2018              | (2) Plywood/ Rebar - Wells 12 & 19 Concrete Pump Pads                                     |            | 96.61               |
|                 | MAR2018              | (2) Gas Cans - Unit 17  |            | 42.00               |
|                 | MAR2018              | (1) 100' Chalk/Reel Set - Unit 5  |            | 8.93                |
|                 | MAR2018              | (20) Redi Mix Cement - Wells 12 & 19 Pump Pads  |            | 85.99               |
|                 | MAR2018              | (1) PVC Coupling/Adapters for Lube Lines - Well 19 & 20                                   |            | 7.94                |
|                 | MAR2018              | Cement/Concrete Patcher - Well 12 Pump Pad  |            | 29.93               |
|                 | MAR2018              | (4) Electric Ballast - 560 Magnolia   |            | 107.71              |
|                 | MAR2018              | (4) 1-1/4" x 1" Galv Bushings - 8th St Project  |            | 23.66               |
|                 | MAR2018              | (1) Sponge/Squeegee/Glass Cleaner - Field Supplies  |            | 11.29               |
| Total for Check | Number 7554:         |   |            | 1,901.20            |
| 7555            | 10516                | Department of Motor Vehicles  | 04/19/2018 |                     |
|                 | Y436251              | Operating Permit - L# Y436251   |            | 26.00               |
|                 |                      |   |            |                     |
| Total for Check | Number 7555:         |   |            | 26.00               |
| 7556            | 10618                | E & M Electric and Machinery  | 04/19/2018 |                     |
|                 | 318763               | Annual Renewal of Software Maint WIN-911 03/01/2018 - 02/28/2019                          |            | 514.18              |
|                 |                      |   |            |                     |
| Total for Check | Number 7556:         |   |            | 514.18              |
| 7557            | 10244                | Fiserv Inc  | 04/19/2018 |                     |
| ,,              | 7429-000             | Fiserv NSF 07459-000  | 0.019/2010 | 56.51               |
|                 |                      |   |            |                     |
| Total for Check | Number 7557:         |   |            | 56.51               |
| 7550            | 10465                | Luces Service   | 04/19/2018 |                     |
| 7558            | 10465                | Image Source  | 04/19/2018 |                     |
|                 | AR741772<br>AR741772 | Xerox 3610 Contract Charges 04/01-04/30/2018<br>Xerox 3610 Usage Charges 03/01-03/31/2018 |            | 59.26<br>582.82     |
|                 | AK/41//2             | Xerox 3010 Usage Charges 03/01-03/31/2018   |            | 382.82              |
| Total for Check | Number 7558:         |   |            | 642.08              |
| 7559            | 10224                | Legal Shield  | 04/19/2018 |                     |
|                 | 0101129 Apr18        | Monthly Prepaid Legal for Employees Apr 2018  |            | 214.30              |
|                 | x                    |   |            |                     |
| Total for Check | Number 7559:         |   |            | 214.30              |
| 7560            | 10281                | Luther's Truck and Equipment  | 04/19/2018 |                     |
|                 | 41082                | DOT Inspections - Unit 8  |            | 125.00              |
|                 | 41083                | DOT Inspections - Trailer   |            | 125.00              |
|                 |                      |   |            |                     |
| Total for Check | Number 7560:         |   |            | 250.00              |

| Check No        | Vendor No<br>Invoice No                       | Vendor Name<br>Description  | Check Date<br>Reference | Check Amount                                 |
|-----------------|---|---|-------------------------|--|
| 7561            | 10026<br>508727 RI                            | McCrometer Inc<br>(5) 4" Construction Meters  | 04/19/2018              | 6,525.00                                     |
| Total for Check | Number 7561:                                  |   |                         | 6,525.00                                     |
| 7562            | 10674<br>164160<br>164160<br>164160           | Michael Baker International<br>Egan - California Alley 5th to 7th - Pipeline Replacement<br>Altejo - Miravilla to End - Pipeline Replacement<br>Appletree - B Line to Oak Glen - Pipeline Replacement   | 04/19/2018              | 4,762.27<br>4,762.27<br>4,762.26             |
| Total for Check | Number 7562:                                  |   |                         | 14,286.80                                    |
| 7563            | 10634<br>04022018<br>04162018                 | Robert Mitchell<br>(14) Truck Washes Apr 2018<br>(14) Truck Washes Apr 2018   | 04/19/2018              | 250.00<br>230.00                             |
| Total for Check | Number 7563:                                  |   |                         | 480.00                                       |
| 7564            | 10223<br>216152                               | Richards, Watson & Gershon<br>Legal Services Feb 2018 Board Approval 04/11/18   | 04/19/2018              | 4,990.08                                     |
| Total for Check | Number 7564:                                  |   |                         | 4,990.08                                     |
| 7565            | 10317<br>193636<br>193636                     | Robertson's Ready Mix<br>(26) Tons of Sand for Repairs - Pipelines & Hydrants<br>(26) Tons of Sand for Repairs - Meter Maintenance  | 04/19/2018              | 109.95<br>109.94                             |
| Total for Check | Number 7565:                                  |   |                         | 219.89                                       |
| 7566            | 10491<br>57212                                | Rogers, Anderson, Malody & Scott, LLP<br>2017 Auditing Services - Dec 17 - Mar 18   | 04/19/2018              | 13,550.00                                    |
| Total for Check | Number 7566:                                  |   |                         | 13,550.00                                    |
| 7567            | 10042<br>07132135000Mar2018                   | Southern California Gas Company<br>Monthly Gas Charges 02/26-03/27/2018   | 04/19/2018              | 14.30  |
| Total for Check | Number 7567:                                  |   |                         | 14.30  |
| 7568            | 10668<br>Inv 01<br>Inv 01<br>Inv 03<br>Inv 03 | Thomas Harder & Co<br>Well Siting Survey Services - Well 30 Noble Creek Re-drill<br>Well Siting Survey Services - Well 31 Sundance N Re-drill<br>Well Siting Survey Services - Well 1A Re-drill<br>Well Siting Survey Services - Well 2A Re-drill | 04/19/2018              | 1,662.43<br>1,662.42<br>2,130.90<br>2,130.90 |
| Total for Check | Number 7568:                                  |   |                         | 7,586.65                                     |
| 7569            | 10651<br>6274<br>6325                         | Weldors Supply and Steel<br>(1) 6" x 6" Hinge - Hannon Tank Gate<br>Strips/Tubing/Rolled Bar for Gate Repair - Hannon Tank  | 04/19/2018              | 23.71<br>28.85                               |
| Total for Check | Number 7569:                                  |   |                         | 52.56  |
| 7570            | UB*02907                                      | Joey Des Rochers<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check  | 04/19/2018              | 180.03<br>38.38<br>18.40<br>13.19            |
| Total for Check | Number / 5 / 0:                               |   |                         | 250.00                                       |

| Check No        | Vendor No<br>Invoice No | Vendor Name<br>Description   | Check Date<br>Reference | Check Amount                     |
|-----------------|-------------------------|--|-------------------------|----------------------------------|
| 7571            | UB*02909                | Karah Fraise<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check     | 04/19/2018              | 22.85<br>6.09<br>2.92<br>2.09    |
| Total for Check | Number 7571:            |  |                         | 33.95                            |
| 7572            | UB*02901                | Lisa & Gregory R. Heider<br>Refund Check   | 04/19/2018              | 17.80                            |
| Total for Check | Number 7572:            |  |                         | 17.80                            |
| 7573            | UB*02905                | Kortney Hutchins<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check | 04/19/2018              | 28.90<br>21.32<br>10.22<br>7.33  |
| Total for Check | Number 7573:            |  |                         | 67.77                            |
| 7574            | UB*02908                | Louis Israel<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check     | 04/19/2018              | 24.29<br>14.80<br>7.08<br>5.09   |
| Total for Check | Number 7574:            |  |                         | 51.26                            |
| 7575            | UB*02912                | Marilyn Louise Jones<br>Refund Check   | 04/19/2018              | 21.51                            |
| Total for Check | Number 7575:            |  |                         | 21.51                            |
| 7576            | UB*02902                | Dana Martell<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check     | 04/19/2018              | 76.51<br>17.13<br>8.20<br>5.89   |
| Total for Check | Number 7576:            |  |                         | 107.73                           |
| 7577            | UB*02910                | Carol & Jack Mattson<br>Refund Check   | 04/19/2018              | 25.01                            |
| Total for Check | Number 7577:            |  |                         | 25.01                            |
| 7578            | UB*02914                | Group McDonald Property<br>Refund Check  | 04/19/2018              | 110.00                           |
| Total for Check | Number 7578:            |  |                         | 110.00                           |
| 7579            | UB*02903                | Lucrecia Paige<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check   | 04/19/2018              | 30.38<br>41.29<br>19.78<br>14.19 |
| Total for Check | Number 7579:            |  |                         | 105.64                           |

| <b>Check No</b><br>7580 | Vendor No<br>Invoice No<br>UB*02916 | Vendor Name<br>Description<br>Pardee Homes                                       | Check Date<br>Reference<br>04/19/2018 | Check Amount                     |
|-------------------------|-------------------------------------|--|---------------------------------------|----------------------------------|
|                         |                                     | Refund Check   |                                       | 208.11                           |
| Total for Check N       | Number 7580:                        |  |                                       | 208.11                           |
| 7581                    | UB*02906                            | Loretta Ramirez<br>Refund Check  | 04/19/2018                            | 186.48                           |
| Total for Check N       | Number 7581:                        |  |                                       | 186.48                           |
| 7582                    | UB*02915                            | Lon & Karen Reed<br>Refund Check   | 04/19/2018                            | 250.00                           |
| Total for Check N       | Number 7582:                        |  |                                       | 250.00                           |
| 7583                    | UB*02913                            | Thomas D Shields<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check | 04/19/2018                            | 27.42<br>14.04<br>6.72<br>4.83   |
| Total for Check N       | Number 7583:                        |  |                                       | 53.01                            |
| 7584                    | UB*02911                            | Danece Stapleton<br>Refund Check   | 04/19/2018                            | 100.00                           |
| Total for Check N       | Number 7584:                        |  |                                       | 100.00                           |
| 7585                    | UB*02904                            | Mercy Tan<br>Refund Check<br>Refund Check<br>Refund Check<br>Refund Check        | 04/19/2018                            | 93.21<br>61.37<br>29.41<br>21.10 |
| Total for Check N       | Number 7585:                        |  |                                       | 205.09                           |
| Total for 4/19/2        | 2018:                               |  |                                       | 102,638.10                       |
|                         |                                     | Report Total (119 checks):   |                                       | 495,033.50                       |
| AP Checks by Da         | te - Detail by Check Date           | (4/23/2018 2:43 PM)  |                                       | Page 17                          |



# **STAFF REPORT**

**TO**: Board of Directors

**FROM**: Dan Jaggers, General Manager

SUBJECT: Approval of Pending Invoices

# **Staff Recommendation**

Approve the pending invoices totaling \$1,806.88

# **Background**

Staff has reviewed the pending invoices and found the services rendered were acceptable to the District.

# Fiscal Impact

There is a \$1,806.88 impact to the District which will be paid from the 2018 budget.

# Attachment(s)

- Richards Watson Gershon Invoice # 216560
- Richards Watson Gershon Invoice # 216561



T 213.626.8484 F 213.626.0078 Fed. I.D. No. 95-3292015 355 South Grand Avenue 40th Floor Los Angeles, CA 90071-3101

#### CONFIDENTIAL

This material is subject to the attorney-client privilege and/or attorney work product protection, or otherwise is privileged or confidential. Do not disclose the contents hereof. Do not file with publicly-accessible records.

DAN JAGGERS, GENERAL MANAGER Beaumont- Cherry Valley Water District 560 Magnolia Avenue Beaumont, Ca 92223-2258 April 13, 2018 Invoice # 216560

Re:

For professional services rendered through March 31, 2018:

| Current Legal Fees<br>Current Client Costs Advanced | \$1,622.50<br>\$67.58 |
|---|-----------------------|
| TOTAL CURRENT FEES AND COSTS                        |                       |
| Balance Due From Previous Statement                 | \$4,990.08            |
| TOTAL BALANCE DUE FOR THIS MATTER                   | <u>\$6,680.16</u>     |

#### TERMS: PAYMENT DUE UPON RECEIPT

# PLEASE RETURN THIS PAGE WITH YOUR REMITTANCE TO

RICHARDS, WATSON & GERSHON 355 South Grand Avenue, 40th Floor Los Angeles, CA 90071-3101

AT TELES VARIOS WARE ON CERCEON



T 213.626.8484 F 213.626.0078 Fed. I.D. No. 95-3292015 355 South Grand Avenue 40th Floor Los Angeles, CA 90071-3101

CONFIDENTIAL

This material is subject to the attorney-client privilege and/or attorney work product protection, or otherwise is privileged or confidential. Do not disclose the contents hereof. Do not file with publicly-accessible records.

DAN JAGGERS, GENERAL MANAGER Beaumont- Cherry Valley Water District 560 Magnolia Avenue Beaumont, Ca 92223-2258 April 13, 2018 Invoice # 216561

Re:

For professional services rendered through March 31, 2018:

| Current Legal Fees            | \$116.80•       |
|-------------------------------|-----------------|
| Current Client Costs Advanced |                 |
|                               |                 |
| TOTAL CURRENT FEES AND COSTS  | <u>\$116.80</u> |

#### **TERMS: PAYMENT DUE UPON RECEIPT**

#### PLEASE RETURN THIS PAGE WITH YOUR REMITTANCE TO

RICHARDS, WATSON & GERSHON 355 South Grand Avenue, 40th Floor Los Angeles, CA 90071-3101

THE MARDEW ASTRONICERED (ON)



# BEAUMONT-CHERRY VALLEY WATER DISTRICT DRAFT MINUTES OF REGULAR MEETING OF THE BOARD OF DIRECTORS 560 Magnolia Avenue, Beaumont, CA 92223 Wednesday, April 11, 2018 7:00 p.m.

# **Call to Order: President Covington**

President Covington began the meeting at 7:06 p.m.

# Pledge of Allegiance: Director Ramirez

Director Ramirez led the pledge.

## **Invocation: Director Slawson**

Director Slawson gave the invocation.

#### Roll Call:

| Directors present: | President Covington   |  |
|--------------------|---|--|
|                    | Directors Diaz, Hoffman, Ramirez, Slawson   |  |
| Directors absent:  | None.   |  |
| Staff present:     | General Manager Dan Jaggers, Senior Finance and<br>Administrative Analyst William Clayton; Staff: James<br>Bean, Tony Cove, Tony Lara, Lynda Kerney |  |
| Legal counsel:     | James Markman   |  |

Members of the public who registered their attendance: Ken Spicer, Barbara St. Brown, Patsy Reeley, Mia Varciag.

**Public Comment**: Ms. Mia Varciag provided handouts and explained a disputed bill. She requested the assistance of the Board. President Covington asked staff to add this item to the May Board agenda.

Ms. Libi Uremovic provided handouts of the City of Beaumont discussion regarding water availability. She noted that the City believes a Will-Serve Letter is not needed until sprinkler plan check. Ms. Uremovic suggested the City and District coordinate to assure that water is available prior to beginning of development. She also noted that water bills may increase due to imported water, and the residents of the Pass Area do not have money for expensive water. She encouraged the District to limit water to the available supply.

# **ACTION ITEMS**

1. Adjustments to the Agenda: None.

# 2. Consent Calendar:

The following Consent Calendar items were approved with the first motion:

- a. February 2018 Budget Variance Report
- b. February 28, 2018 Cash/Investment Balance Report
- c. February 2018 Cash Flow Report
- d. March 2018 Check Register
- e. March 2018 Invoices Pending Approval

| MOVED: Slawson | SECONDED: Hoffman                             | APPROVED 5-0 |
|----------------|---|--------------|
| AYES:          | S: Covington, Diaz, Hoffman, Ramirez, Slawson |              |
| NOES:          | None.   |              |
| ABSTAIN:       | None.   |              |
| ABSENT:        | None.   |              |

The following Consent Calendar item was approved with the second motion:

f. Minutes of the Regular Meeting of March 14, 2018

| MOVED: Diaz | SECONDED: Hoffman                 | APPROVED 4-0 |
|-------------|-----------------------------------|--------------|
| AYES:       | Covington, Diaz, Hoffman, Ramirez |              |
| NOES:       | None.                             |              |
| ABSTAIN:    | Slawson                           |              |
| ABSENT:     | None.                             |              |

## 3. Consideration of Application for Water Service for Riverside County Assessor's Parcel No. 401-040-013 on Apple Tree Lane

General Manager Jaggers explained this is a single-family residence with demand in accordance.

President Covington called upon the property owner, Mr. Ken Spicer. Mr. Spicer advised he is here to answer any questions and to facilitate approval of his request. He noted there are sprinklers in the home, which may necessitate a letter including flow rates.

Director Ramirez asked the size of the home, and if there is existing water on the property. Mr. Spicer answered just over 1,800 square feet, and there is no meter. Director Diaz reminded all that there are costs for the meter; Mr. Spicer responded that he is prepared to pay the fees.

Director Ramirez asked General Manager Jaggers if he is confident the District will be able to supply water to the location. Mr. Jaggers explained that the San Gorgonio Pass Water Agency has a lease for 1,700 acre-feet per year for 20 years, is working on a deal with Muni, and is pursuing other activities. At the moment, he concluded, there appears to be more water supply than needed to add this service.

The Board approved the application for Water Service for Riverside County Assessor's Parcel No. 401-040-013 on Apple Tree Lane.

| MOVED: Ramirez                                | SECONDED: Diaz | APPROVED 5-0    |
|---|----------------|-----------------|
| AYES: Covington, Diaz, Hoffman, Ramirez, Slav |                | amirez, Slawson |
| NOES:   | None.          |                 |
| ABSTAIN:                                      | None.          |                 |
| ABSENT:                                       | None.          |                 |

#### 4. Consideration of Application for Water Service for Riverside County Assessor's Parcel No. 402-100-020 on High Street

General Manager Jaggers noted this is an in-fill application for one service to a residual parcel for a single-family residence.

The Board approved the application for Water Service for Riverside County Assessor's Parcel No. 402-100-020 on High Street.

| MOVED: Ramirez | SECONDED: Hoffman                          | APPROVED 5-0 |
|----------------|--|--------------|
| AYES:          | Covington, Diaz, Hoffman, Ramirez, Slawson |              |
| NOES:          | None.                                      |              |
| ABSTAIN:       | None.                                      |              |
| ABSENT:        | None.                                      |              |

# 5. Resolution 2018-05: Consideration of an Amendment to the District's Policies and Procedures Manual Part III, Section 19: Records Retention

Ms. Kerney introduced the amendment to the Policies and Procedures Manual. This policy was last amended in 2009 and this brings it up to date with best practices and legal compliance. It allows flexibility for future electronic filing and further alleviates the District's current overstock of obsolete records.

Ms. Kerney explained this policy allows identification and destruction of records with General Manager and Department Head approval, without having to come back to the Board. Director Diaz asked about compliance with federal and state laws, and agencies such as Internal Revenue. Ms. Kerney indicated she feels confident the research brings the policy into compliance with all.

Director Hoffman asked about historical records of meters. Ms. Kerney indicated meter history is located in the Utility Billing category. She also explained that it is hoped that all will be scanned in the future. Director Ramirez asked about oversight of scanning; Ms. Kerney said it will likely be supervised by the Information Technology Manager. Director Hoffman suggested off-site backup of records may be necessary; General Manager Jaggers assured there is a robust backup system, including off-site.

Director Slawson asked if legal counsel had advised on the policy; Ms. Kerney said this was done at the administrative level.

The Board adopted Resolution 2018-05 by the following vote:

| MOVED: Slawson | SECONDED: Ramirez                          | APPROVED 5-0 |
|----------------|--|--------------|
| AYES:          | Covington, Diaz, Hoffman, Ramirez, Slawson |              |
| NOES:          | None.                                      |              |
| ABSTAIN:       | None.                                      |              |
| ABSENT:        | None.                                      |              |

# 6. Resolution 2018-06: Consideration of Nomination for California Special Districts Association Board of Directors, Southern Network Seat A

General Manager Jaggers explained the call for nominations, or the opportunity to concur in the nomination of incumbent Jo MackKenzie to the California Special Districts Association Board of Directors.

President Covington inquired if any Board or staff members were interested in the nomination. None responded.

The Board adopted Resolution 2018-06, concurring in the nomination of Jo MacKenzie to the California Special Districts Association Board of Directors by the following vote:

| MOVED: Diaz | SECONDED: Slawson                          | APPROVED 5-0 |
|-------------|--|--------------|
| AYES:       | Covington, Diaz, Hoffman, Ramirez, Slawson |              |
| NOES:       | None.                                      |              |
| ABSTAIN:    | None.                                      |              |
| ABSENT:     | None.                                      |              |

# 7. Authorization of General Manager to enter into a Contract for the Repair and Rehabilitation of Well 26

General Manager Jaggers reminded the Board that at the last meeting, he identified that Well 26 had been taken out of service due to a 20 to 30 percent decrease in flow. The well is co-owned with the City of Banning but is used primarily by BCVWD.

Bids were received on March 29 and are tallied in the staff report. The lowest responsive bidder was Legend Pump and Well for a total of \$61,018.80 on the base bid. Jaggers explained bid additive items, including chemical well rehabilitation and some ancillary items.

President Covington asked about specifics of the work; Mr. Jaggers responded. Covington noted that unless the Board authorizes the additive items with this vote, the well could be down another month if that additive work turns out to be needed.

Director Diaz asked if the District has worked before with Legend Pump and Well. Mr. Jaggers said yes, and they were found to be satisfactory. Director Diaz asked about the components of the bid. Director Hoffman asked about well horsepower. Mr. Jaggers noted it is 140 HP and is plumbed to the non-potable system. It produces about 1300 gpm in normal operation. Director Hoffman asked if Well 26 could be brought back into the potable water system if the Chromium 6 standard changes. Mr. Jaggers explained the District will continue to pump to the non-potable water system. He explained options to handle the Chromium 6 issue including blending.

Director Slawson clarified the package approval. Mr. Jaggers pointed out the additive items and noted that the staff would enjoy the flexibility for those options if that were the will of the Board. Discussion ensued regarding specific well repairs and bid additive items.

The Board authorized the General Manager to enter into a contract with Legend Pump and Well Service for an amount not to exceed \$142,900 for the Repair and Rehabilitation of Well 26.

| MOVED: Ramirez                                   | SECONDED: Diaz | APPROVED 5-0    |
|--|----------------|-----------------|
| AYES: Covington, Diaz, Hoffman, Ramirez, Slawson |                | amirez, Slawson |
| NOES:  | None.          |                 |
| ABSTAIN:   | None.          |                 |
| ABSENT:  | None.          |                 |

#### 8. Reports For Discussion

a. Ad Hoc Committees:

Bogart Park Ad Hoc Committee: Director Hoffman reported that the committee met with representatives from Riverside County and the Beaumont-Cherry Valley Recreation and Parks District. Several components are in motion. Riverside County wants to give up the remaining six or seven years on the lease, as they are losing money due to maintenance.

The County would like to transfer the lease to BCVPRD and BCVWD would like to lease its portion to them in order to move forward and run the park. Legal aspects are being investigated.

Mr. Jaggers noted a discrepancy on the acreage figures listed and those in the GIS system. This needs to be resolved. The District also has some planned facilities for the park site, and wants to continue to have the opportunity to plan and service its facilities.

President Covington said there is great dialogue. At some point, the BCVWD will have to make sure the District's interests are served first. At one point, the park area was slated for recharge activities to help mitigate the nitrates in the Cherry Valley area. One of the goals is to enhance and preserve water quality.

Director Hoffman inquired about adding a Board agenda item to discuss the District's priorities regarding the site. President Covington requested a report to the Board at an Engineering Workshop regarding the vision that the District might have for those 80 acres and the park.

b. General Manager:

Mr. Jaggers reported that Director Hoffman was not the successful candidate for the LAFCO election. Jaggers added that the Metropolitan

Water District Board voted yesterday to fund both tunnels of the California Water Fix.

Jaggers reported that the 8<sup>th</sup> Street project was completed and the total cost was \$145,197. Director Hoffman reiterated the savings to the ratepayers. Director Ramirez suggested this could be posted to the District's website.

The Noble Creek facility was shut down for rehabilitation in March. Mr. Jaggers explained the work on the ponds. The flow has returned to Phase 1, and staff is filling Ponds 2A and 2B in time for the fishing derby. Capacity has been re-established.

Year-to-date in 2018, the District has taken delivery of 2,277 acre-feet of State Project Water and recharged 113 acre-feet for the City of Banning.

Motor rehab work has been done on wells 3 and 25. The wells 11, 12, 19 and 20 project is ongoing as approved earlier this year. Some modifications to pump bases were done at 12 and 19 to bring them up to Department of Water Resources (DWR) standards.

Jaggers advised that another white paper is being produced for presentation at next week's workshop in conjunction with the rate study and its effects on BCWVD.

President Covington asked about the status of the upgraded connection with the SGPWA. Mr. Jaggers reported that it is in the hands of the DWR. Jeff Davis, the GM of the SGPWA has reported that they were asked to send \$60,000 for plan check processing.

#### c. Directors' Reports:

Director Ramirez noted that he participated in the Association of California Water Agencies / Joint Powers Insurance Authority survey.

President Covington reported that the Personnel Committee met on March 26. The members received a presentation by HR Dynamics and Performance Management. The Committee had made a commitment to the Employees Association that the Personnel Policies and Procedures Manual would be updated and work is underway.

d. Legal Counsel Report: None.

# 9. Announcements

President Covington read the following announcements:

- Engineering Workshop: April 18, 2018 at 7:00 p.m. (*Note date change*)
- Collaborative Agencies Committee meeting: May 2, 2018 at 5:00 p.m.
- Finance and Audit Committee meeting: May 3, 2018 at 3:00 p.m.
- Regular Board meeting: May 9, 2018 at 7:00 p.m.
- Personnel Committee meeting: May 21, 2018 at 5:30 p.m. (Note date change)
- Beaumont Basin Watermaster meeting: June 6, 2018 at 10:00 a.m.

#### **10. Action List for Future Meetings**

- Proposition 1 Bond Opportunities
- Potential to change start time of Board meeting to 6 p.m.

#### 11. Recessed to Closed Session: 8:15 p.m.

a. PUBLIC EMPLOYEE PERFORMANCE EVALUATION Pursuant to Government Code Section 54947 Title: General Manager

#### Reconvene in Open Session: 9:40 p.m.

### Report on Action Taken During Closed Session:

There was no reportable action taken.

#### 12. Adjournment

President Covington adjourned the meeting at 9:41p.m.

## ATTEST:

Director John Covington, President to the Board of Directors of the Beaumont-Cherry Valley Water District Director Claudeen C. Diaz, Secretary to the Board of Directors of the Beaumont-Cherry Valley Water District



Item 4

# **STAFF REPORT**

**TO**: Board of Directors

**FROM**: Dan Jaggers, General Manager

### SUBJECT: Consideration of Request for an Amendment of Will Serve Letters for the Sundance Specific Plan including TTMs 37426, 37427, and 37428 Pardee Homes Sundance – Specific Plan Amendment No. 3

### Staff Recommendation

Consider the request for each part of the three-part "Will Serve Letter" that serves as an amendment of the current "Will Serve Letter" for ongoing development within Pardee Homes–Sundance Master Planned Community (Tentative Tract Map 37428) and that serves as "Will Serve Letter(s)" for TTMs 37426 and 37427 per Pardee Homes - Sundance – Specific Plan Amendment No. 3:

- A. Approve the request for amendment of "Will Serve Letter" for Water Service
- B. Defer the request for amendment of "Will Serve Letter" for Water Service pending resolution of security agreement for supply of recycled water from the City of Beaumont, and securing a report of water supply conditions from the San Gorgonio Pass Water Agency
- C. Deny the request for amendment of "Will Serve Letter" for Water Service

### **Background**

Pardee Homes applied to the City of Beaumont for Amendment No. 3 to the Sundance Specific Plan and that application was approved by the City of Beaumont City Council on May 2, 2018. That Amendment included revision to two Planning Areas (PA 13 and PA 47) and the addition of one new Planning Area (PA 54). Revision to each planning area and impacts to said planning areas are generally identified as follows:

| Planning<br>Area | Tentative Tract<br>Map No. | Condition of "Will<br>Serve Letter" | Development Plan/Comment   |
|------------------|----------------------------|-------------------------------------|--|
| 13               | 37426                      | Original SP WSR,<br>expired         | Junior High School location within<br>original Sundance SP. Request to<br>Convert to 87 cluster product DU's |
| 47               | 37428                      | Current WSL (TR<br>31469) for 97 DU | 97 DU requested to be revised to 138 DU's  |
| 54               | 37427                      | None: not in Orig.<br>Sundance SP   | Add existing Chavez School Site to<br>Sundance SP and add 31 additional<br>DU's                              |

A more complete description of each planning area component is further described in the following sections related to each planning area.



Pardee Homes originally presented their request to revise the existing Planning Areas PA 13 (Tentative Tract Map 37426) and PA 47 (Tentative Tract Map 37428) and add PA 54 (Tentative Tract Map 37427) to the District in their February 12, 2016 letter entitled "Sundance - Specific Plan Amendment No. 3 Will Serve Letter Requests for Tentative Tract Maps 37426, 37427, and 37428".

In that letter, Pardee Homes presented their preliminary reasons as to why they should be considered for approval of the requested "Will Serve Letter" amendments. District Staff has subsequently met with Pardee Homes and attempted to clarify their request for amendment to better understand the demands needed for the proposed amendments and their impacts to the District's planned water supply for the Sundance Specific Plan. District Staff also responded in writing to Pardee Homes on April 18, 2018. Additional clarification to the original letter as well as Pardee Homes has been presented by Pardee Homes in their May 2, 2018 email, attached.

District Staff understands that Pardee Homes is requesting a three-part request for water service for developments which consists of the modification of use for two existing planning areas located within the existing Sundance Specific Plan as well as the addition of one new Planning Area to the Specific Plan. District Staff has further identified the current status and requested modification of each of the Planning Areas as follows:

## 1. PA 47 Currently Identified as Tract 31469-5 (Proposed Tentative Tract Map 37428)

- Existing Tract 31469 WSL clearly identified a total number of 97 Dwelling Units 97 for this Planning Area per Tentative Tract Map 31469 attached as part of the WSL, Last Updated Oct. 2017
- b. Proposed re-development which will require an amended WSL includes re-lot of said Tract 31469-5 from 97 to 138 dwelling units (EDUs (additional 41 EDUs)
- c. Minimum Lot sizes will decrease from 10,000 sf to 7,500 sf
- d. BCVWD has previously plan checked and approved Water Facilities Plans consistent with development of 97 dwelling units
- e. Water Main Extension and Facilities Agreement has been executed by BCVWD and Pardee Homes for 97 dwelling units and facilities fees paid by Pardee Homes for 97 dwelling units

# 2. Planning Area 13 (Currently identified as Tentative Tract Map 37426):

- a. Proposed Development replaces Specific Plan identified Junior High School site located at the south end of the Sundance Specific Plan with 90 dwelling units
- b. No active "Will Serve Letter" (original "Will Serve Letter" was issued for this area as part of the original Sundance Specific Plan)

# 3. Proposed Planning Area 54 (TTM 37427)

 Proposed addition of new Planning Area 54 consisting of re-development of existing Beaumont Unified School District's Chavez School site to provide for 31 new dwelling units



- b. No "Will Serve Letter" was issued for this area as part of the original Sundance Specific Plan. This area was not included within the original Sundance Specific Plan
- c. Replace existing (but currently closed) school site with 31 proposed dwelling units
- d. Historically consuming water as a school use since at least the early 1990s.

As part of these three "Will Serve Letter" requests, Pardee posits that additions of Equivalent Dwelling Units (EDUs) will reduce the estimated water use by the project. The District is unconvinced that the requested development will actually reduce water system demands as further discussed hereafter.

BCVWD identifies that the total EDUs has decreased from the original Specific Plan Approval number of 4,716, through Specific Plan Amendments No. 1 and No. 2, to 4,450 EDUs per Specific Plan Amendment 2.

While the District has continuously supported the approved Sundance Specific plan and has issued the current "Will Serve Letter" with specific EDUs assigned to Tracts 31469 and 31470, the requested increase of 159 EDUs per Specific Plan Amendment 3 creates further water supply demands on the District's water system.

While District Staff understands that the original Plan of Service prepared by the District was based on an original development of approximately 4,700 dwelling Units, the water supply environment has changed since the 2002 Specific Plan was approved by the District. The assumptions of water supply set forth in BCVWD's Plan of Service for this project for Pardee Construction, dated March 4, 2002 identify certain sources of supply that do not represent the actual current supplies and therefore require review and adjustment as the District reviews Pardee Homes application for the requested amended and new Will Serve Letters.

Three items that have significantly changed and require adjustment since the preparation of the original plan includes the following:

**Basin Safe Yield** in the 2002 Plan of Service was identified at 8,650 acre feet per year. Now the revised Basin Safe Yield (as of 2013) is 6,700-acre feet per year. This results in a reduction of 1,950 acre feet of available water supply to be re-allocated to the Appropriators named in the Beaumont Basin adjudication. (BCVWD receives approximately 43% of the unused overlier reallocation.) This redetermination results in a reduction in BCVWD's share of overlier reallocation opportunity of approximately 835-acre feet per year just due to the reduction in safe yield.

**Recycled Water Availability** in the 2002 Plan of Service was identified at being approximately 1 million gallons per day (1,120-acre feet per year) with an ultimate available recycled water source of 4 million gallons per day (4,480-acre feet per year. Since the City of Beaumont has never produced Title 22 recycled water, this water supply has not yet been realized. This equates to a loss of supply that would have provided an increase to water in storage that would have added an opportunity to move these projects forward.



**State Water Project Reliability Factor** in the 2002 Plan of Service was identified as being 75% reliable. The current State Water Project (SWP) reliability is 60% with a possibility to degrade to as low as 42% to 48% in the event the California Water Fix is not completed. These factors change the available SWP supply to the region (based on the SGPWA's Table "A" entitlement of 17,300 AFY) to 10,380 AFY at 60% reliable to as low as 7,266 AFY at 42% reliable. This fact results in a total reduction in planned supply considered by the original Plan of Service as follows:

| State Water Project<br>Reliability | SGPWA Available Table<br>"A" Water Supply<br>(17,300 AFY) | Yuba<br>Water | Nickle<br>Water | Total  |  |
|------------------------------------|---|---------------|-----------------|--------|--|
| 75% (BCVWD 2000<br>UWMP)           | 12,975  | 300           | 1,700           | 14,975 |  |
| 60%                                | 10,380  | 300           | 1,700           | 12,380 |  |
| 48%                                | 8,304   | 300           | 1,700           | 10,304 |  |
| 42%                                | 7,266   | 300           | 1,700           | 9,266  |  |

In these various supply scenarios, the region will experience a supply reduction of 2,595 AFY minimum to 5,709 AFY maximum from the amount anticipated by BCVWD in 2002. BCVWD is working with the SGPWA to seek out other imported supply opportunities. Participating in larger projects like the California Water Fix and Sites Reservoir could enable the SGPWA to recover the lost reliability in their SWP water supply. However, these larger projects are still preliminary and are not yet certain sources of supply.

Given the ongoing challenges of procuring additional water supply for the Beaumont Basin, and the increasing costs of imported water, BCWVD Staff identifies that estimated water needs of the proposed project, even if reduced by the amounts proposed by Pardee Homes, does not necessarily accurately address ongoing revised water supply needs and availability. At this time, District Staff needs to continue work with the City of Beaumont to gain understanding related to if and when recycled water supply will be made available, and further understand the San Gorgonio Pass Water Agency's long-term water supply portfolio projections and anticipated supplies. District Staff has been working diligently on all of these fronts and hopes that these items will resolve into final solutions and understandings in the next few months.

As stated previously, Pardee originally presented their original request in a February 12, 2016 letter entitled "Sundance - Specific Plan Amendment No. 3 Will Serve Letter Requests for Tentative Tract Maps 37426, 37427, and 37428." That letter included water use calculations prepared by the Pardee engineering consultant, which presented their assessment that that increased density of homes would create a reduction in actual water demand within the development. Specifically, as exterior / landscape water use is usually greater than interior fixture use. The analysis presented that smaller lots would use less water.

District Staff identified that it appears that the calculations presented by Pardee in their February 12, 2018 letter and calculations may be overly optimistic based on their methodology, since the factors used from information obtained from Eastern Municipal Water District (EMWD) and Coachella Valley Water District (CVWD), which have been mingled together can present a skewed estimate of GPCD.



Pardee's consultant Michael Baker appears to have used the Gallons per Capita Per Day (GPCD) figures of EMWD, a nearby water district in a similar type of climate region as BCVWD, then reduced those figures by 18 percent, based on calculations presented in Coachella Valley Water District's (CVWD) 2015 UWMP, produced at the height of the drought and mandatory conservation in a desert region with greater landscaping restrictions. District Staff identified that the calculated water savings appeared optimistic that an 18 percent reduction in water use would be the ongoing normal, even given more stringent landscaping restrictions and water-saving interior fixtures.

Based upon these facts, District Staff requested that Pardee Homes revisit the calculations and offer additional support to provide for a more complete analysis of possible water supplies savings.

As part of the District's April 18, 2018 letter, Staff identified concerns related to specific items regarding each of the requested Specific Plan Amendment No. 3:

- **PA 47 Currently Identified as Tract 31469-5** (Proposed Tentative Tract Map 37428) adds 41 EDUs to the previously approved and supported existing "Will Serve Letter".
- Planning Area 13 (Currently identified as Tentative Tract Map 37426 the proposed development replaces Specific Plan identified Junior High School site located at the south end of the Sundance Specific Plan with 90 dwelling units. In the District's view, this request is a new water supply demand as the letter from Beaumont Unified School District provided by Pardee Homes as part of the February 12, 2018 request only states that the BUSD is not able to use the Site located a Planning Area 13 as the proximity of this location is too close to existing school sites. In the event this school is relocated within the District's service area, the school would still add a demand to the District water supply that is the result of the development of the Sundance Specific Plan (and the added load provided by the additional requested EDU's from all 3 requests). Pardee Homes has indicated in email discussions that BUSD is looking at development in Banning as a potential replacement school site, however, there are not yet any supporting written documents from BUSD that support this relocation.
- **Proposed Planning Area 54 (TTM 37427)** The proposed development suggests that the trade of water use from the existing school site should be available for the development of this site. District Staff identified to Pardee that students, school facilities, and operations originally located at the Chavez School Site have been absorbed into various Specific Plan provided schools (including the Sundance Specific Plan) as part of the original overall planning, and the old Chavez School site EDUs were traded for the development of the Specific Plans for the new developments with the associated school planning. Based on this fact, District Staff identified that the existing school site EDU usage is not an existing demand are therefore are not available for use in new re-development of this property.

Pardee homes subsequently provided further analysis related to water savings that have occurred in the northern half of the Sundance Specific Plan. Subsequent to BCVWD approval of "Will Serve Letters" for Tract 31469 and 31470, in their May 2, 2018 email regarding this matter Pardee Homes provided reasons why they feel that changes that have been made, together with the previously stated reasons, will provide an overall reduction of water supply needs for the Sundance Specific Plan even with the requested additional EDUs requested.



At this point, Pardee Homes has presented a number of points of analysis that generally support that the added homes could reduce the overall project demand to less than was originally presented during the "Will Serve Letter" updates provided over the years, specifically for Tracts 31469 and 31470.

Pardee Homes has requested to have this issue presented to the Board for consideration of their request for a "Will Serve Letter" that addresses each of the three Planning Areas. Pardee Homes has requested the Board consider the amendment of the current "Will Serve Letter" to include ongoing development within Tract 31469 (Planning Area 47), revise Planning Area 13 (SP Junior High School Site to cluster product), and add Planning Area 54 (Chavez School Site to 31 dwelling units).

## Fiscal Impact

None. All fees and deposits will be paid by the Applicant prior to providing service.

### Attachment(s)

BCVWD Letter to Pardee Homes dated April 18, 2018

Pardee Homes email response dated May 2, 2018

Pardee Homes WSL Request for TTMs 37426, 37427 and 37428 dated Feb. 12, 2018



# **Beaumont-Cherry Valley Water District**

Phone: (951) 845-9581 Fax: (951) 845-0159 Email: info@bcvwd.org

April 18, 2018 Board of Directors Michael Heishman, Project Manager Pardee Homes David Hoffman 1250 Corona Pointe Court, Suite 600 Division 5 Corona CA 92879 John Covington **Division 4** RE: Extension of Will Serve Letter for TTM 37428 Daniel Slawson Request for Will Serve Letter for TTMs 37426 and 37427 **Division 3** Pardee Homes - Sundance - Specific Plan Amendment No. 3 Claudeen Diaz Division 2 Dear Michael, Andy Ramirez BCVWD staff has received and reviewed your February 12, 2018 request for water Division 1 service from the Beaumont-Cherry Valley Water Service and at this time has analyzed your request for Amendment of the Will Serve Letter (WSL) for Tract 31469-5 (Tentative Tract Map (TTM) 37428) and issuance of WSLs for TTMs 37426 and 37427. It is District Staff's understanding that Pardee Homes is requesting a three-part request for water service for developments of three planning areas in or adjacent to the Sundance Specific Plan and District Staff has further identified the current status of these project areas as follows: 1. PA 47 Currently Identified as Tract 31469-5 (Proposed Tentative Tract Map 37428) a. Existing Tract 31469-5 WSL for clearly identified total number of Dwelling Units of 97, Last Updated Oct. 2017 Proposed re-development which will require an amended WSL includes re-lot of said Tract 31469-5 from 94 to 138 dwelling units (EDUs (additional 41 EDUs) c. Lot sizes will decrease from 10,000 sf to 7,500 sf<sup>1</sup> d. BCVWD has previously plan checked and approved Water Facilities Plans consistent with development of 97 dwelling units e. Water Main Extension and Facilities Agreement has been executed for 97 dwelling units and facilities fees paid for 97 dwelling units



### **Board of Directors**

David Hoffman Division 5

John Covington Division 4

Daniel Slawson Division 3

Claudeen Diaz Division 2

Andy Ramirez Division 1

# **Beaumont-Cherry Valley Water District**

Phone: (951) 845-9581 Fax; (951) 845-0159 Email: info@bcvwd.org

- 2. Planning Area 13 (Currently identified as Tentative Tract Map 37426):
  - Proposed Development replaces Specific Plan identified Junior High School site located at the south end of the Sundance Specific Plan with 90 dwelling units
  - b. No active "Will Serve Letter" (original Will Serve Letter" was issued for this area as part of the original Sundance Specific Plan)

# 3. Proposed Planning Area 54 (TTM 37427)

- a. Proposed addition of new Planning Area 54 consisting of re-development of existing Beaumont Unified School District's Chavez School site to provide for 31 new dwelling units
- b. No "Will Serve Letter" was issued for this area as part of the original Sundance Specific Plan. This Area was not included within the original Sundance Specific Plan
- c. Replace existing (but currently closed) school with 31 EDUs
- d. Historically consuming water as a school use since at least the early 1990's.

As part of these three "Will Serve Letter" requests, Pardee posits that additions of Equivalent Dwelling Units (EDUs) will reduce the estimated water use by the project. The District is unconvinced that this will actually be the fact as further discussed hereafter.

BCVWD also identifies that the total EDUs has decreased from the original Specific Plan Approval number of 4,700. Regardless, BCVWD Staff understands that the history of this particular development is as follows:

# <u>History</u>

The original Deutsch Specific Plan was approved in 1991 with 4,716 Dwelling Units.

The first amendment for the Sundance Specific Plan (SP) was approved in 2004 and was further amended in 2006.

The current 2018 amendment proposes the addition of 162 Dwelling Units above the approved first two amendments.

While the District has continuously supported the approved Sundance Specific plan and has issued the current "Will Serve Letter" with specific EDU's assigned to Tract 31469 and 31470 the requested increase of 162 EDUs per Specific Plan Amendment 3 creates further water supply demands on the District's water system.

While District Staff understands that the original Plan of Service prepared by the District was based on an original development of approximately 4,700 dwelling Units, the water supply environment has changed since the 2002 Specific Plan was approved by the District and in fact the assumptions of water supply set forth in BCVWD's Plan of Service for this project for Pardee Construction, dated March 4,



Board of Directors

David Hoffman Division 5

John Covington

**Division 4** 

# **Beaumont-Cherry Valley Water District**

Phone: (951) 845-9581 Fax: (951) 845-0159 Email: info@bcvwd.org

2002 identify certain sources of supply that require adjustment as the District reviews Pardee Homes application for the requested amended and new will serve letters.

Two items that have significantly changed and require adjustment since the preparation of the original plan includes the following:

**Basin Safe Yield** in the 2002 Plan of Service was identified at 8,650 acre feet per year. Now the revised Basin Safe Yield (as of 2013) is 6,700 acre feet per year. This results in a reduction of 1,950 acre feet of available water supply to be re-allocated to the Appropriators named in the adjudication (BCVWD receives approximately 43% of the unused overlyer reallocation). This redetermination results in a reduction in BCVWD's share of overlier reallocation opportunity of approximately 835 acre feet per year just due to the reduction in safe yield.

**Recycled Water Availability** in the 2002 Plan of Service was identified at being approximately 1 million gallons per day (1,120 acre feet per year) with an ultimate available recycled water source of 4 million gallons per day (4,480 acre feet per year. Since the City has never produced Title 22 recycled water, this water supply has not been realized yet. This equates to a loss of supply that would have provided an increase to water in storage that would have added an opportunity to move these projects forward.

Given the ongoing challenges of procuring additional water supply for the Beaumont Basin, and the increasing costs of imported water, BCWVD finds it necessary to further examine the estimated water needs of the proposed project, work with the City of Beaumont to gain understanding related to if and when recycled water supply will be made available, and further understand the San Gorgonio Pass Water Agency's long term water supply portfolio projections and anticipated supplies. District Staff has been working diligently on all of these fronts and hopes that these items will resolve into final solutions and understandings in the next few months.

Regarding water use calculations prepared by Pardee Homes engineering consultant District Staff clarifies that while it is possible that increased density of homes could create a reduction in water demand, as exterior / landscape water use is usually greater than interior fixture use. Smaller lots might use less water.

It appears that the calculations presented by Pardee may be overly optimistic, based on their methodology, since the factors used from information obtained from Eastern Municipal Water District (EMWD) and Coachella Valley Water District (CVWD), which have been mingled together can present a skewed estimate of GPCD.

Pardee's Consultant Michael Baker appears to have used the GPCD figures of EMWD, a nearby water district in the same type of climate region as BCVWD, then reduced those figures by 18 percent, based on calculations presented in CVWD's 2015 UWMP, produced at the height of the drought and mandatory conservation in a desert region with greater landscaping restrictions. It would seem optimistic that an 18

Division 3 Claudeen Diaz

Daniel Slawson

Division 2

Andy Ramirez



# **Beaumont-Cherry Valley Water District**

Phone: (951) 845-9581 Fax: (951) 845-0159 Email: info@bcvwd.org

# Board of Directors

David Hoffman Division 5

John Covington Division 4

Daniel Slawson Division 3

Claudeen Diaz Division 2

Andy Ramirez Division 1 percent reduction in water use would be the norm, even given more stringent landscaping restrictions and water-saving interior fixtures. Based upon these facts, District Staff identifies that the presented information should be revisited to provide for a more complete analysis. Further Staff anticipates that the actual water demand (GPCD) may be closer to the actual figures observed by EMWD, however, Staff further identifies that the current casting of future demand numbers is affected by the recent 2014/2015 drought in California. More reasonable numbers for future water demand projections will most likely be available in the District's upcoming 2020 Urban Water Management Plan preparation.

In addition to the general facts set forth above, District Staff also identify the following specific items regarding each of the requested "Will Serve Letters" or amendments thereto should be specifically addressed and or clarified prior to moving the request forward to the Board for consideration:

- **PA 47 Currently Identified as Tract 31469-5** (Proposed Tentative Tract Map 37428) adds 41 EDUs to the previously approved and supported existing "Will Serve Letter". The water consumption calculations should be revisited as identified above prior to finalizing request for amended "Will Serve Letter".
- Planning Area 13 (Currently identified as Tentative Tract Map 37426 the proposed development replaces Specific Plan identified Junior High School site located at the south end of the Sundance Specific Plan with 90 dwelling units. In the District's view, this request is a new water supply demand as the thee letter from Beaumont Unified School District provided by Pardee Homes as part of the request only states that the BUSD is not able to use the Site located a Planning Area 13 as the proximity of this location is too close to existing school sites. In the District's perspective that means the school could be located within the District's service area and will therefore still add a demand to the District water supply that is the result of the development of the Sundance Specific Plan (and the added load provided by the additional requested EDU's from all 3 requests). Further resolution of this activity is necessary by Pardee Homes prior to District Staff finalizing our opinion related to this matter.
- Proposed Planning Area 54 (TTM 37427) the proposed development suggests that the trade of water use from the existing school site should be available for the development of this site. District Staff identifies that students, school facilities, and operations originally located at the Chavez School Site have been absorbed into various Specific Plan provided schools (including the Sundance Specific Plan) as part of the original overall planning. Therefore, these EDU's were traded off for the development of the Specific Plans for the new developments with the associated school planning. Based upon this fact, it is District Staff's position that the existing school site EDU usage are not really available for use in new re-development of this property.



# **Beaumont-Cherry Valley Water District**

Phone: (951) 845-9581 Fax: (951) 845-0159 Email: info@bcvwd.org

**Board of Directors** 

David Hoffman Division 5

John Covington Division 4

Daniel Slawson Division 3

Claudeen Diaz Division 2

Andy Ramirez Division 1 Please review this letter and contact me to discuss this at your convenience.

Sincerely, Dan Jaggers **General Manager** 

2018-04-18 Response to Pardee re WSL - letter

#### **Dan Jaggers**

| From:    | Jeff Chambers <                  |
|----------|----------------------------------|
| Sent:    | Wednesdav, Mav 2, 2018 5:18 PM   |
| То:      |                                  |
|          | Michael Heishman; Mike Taylor    |
| Subject: | FW: Additional homes in Sundance |

Dan and Kaden, we have been researching our justification for the Will Serve Letter's associated with Planning Area 47 (Proposed TTM 37428), Planning Area 13 (Currently TTM 37426), and Planning Area 54 (Currently TTM 37427). The below analyses help support our request, as we believe we are creating water savings in several different ways. These are as follows:

>

There is significant water savings as a result of converting 704 du convention homes to our Altis 704 du active adult community. The basis for our assumptions are that the active adult homes will be sold to one or two retirees with no kids living in the home, so the homes will have less than two occupants on average. If the average house uses 580 gallons of water per day, and 50% of this consumption is for outside uses, that would project inside water use at 290 gallons per day, and for four people, 72.5 gallons per day per person. Although there are new landscaping laws for all new houses being built within Sundance, the overall projected water consumption figures are based on figures we picked up from various sources. If less water is utilized for landscaping and outdoor uses, these figures would decrease, although there is still a significant savings in water between conventional housing and active adult housing.

Active adult homes cover approximately 20% more of the lot than conventional 2-story homes, because all the homes are single story, although two models have 2nd story options. All living spaces are on the ground floor. 20% less water for outside uses is 58 gallons per day (20% of 290 gpd) less water use, or 21,170 gallons per house per year. For 704 homes, this is 14,903,680 gallons of savings. With less outside area available in active adult homes, we also believe there will be more patios and less landscaping, with landscaping being centered around planters and pots, which are also easier to maintain. We have assumed two people in a house use approximately 50% less than four people, so the inside water use for two people is 145 gallons per day versus 290 for four people. Total active adult inside water use is about 52,925 gallons per year. For 704 homes, this is a savings of 37,259,200 gallons per year. We believe that active adult residents will use less water per day than standard housing residents, even though they may spend more time in their homes on average. However, many retirees like to travel to visit kids and family more frequently, as well as take many more and longer vacations. These activities more than balance out our theory that overall water usage is less in the active community.

Outside savings is projected to be as much as 14,903,680 gallons per year and indoor savings an additional 37,259,200 gallons per year, a total projected savings of 52,162,880 gallons per year, or 156 ac-ft/yr. The active adult community has a large recreation center building with a trail system throughout the community. This will use additional water. We have calculated water usage at approximately 40 ac-ft/yr, dropping the net savings from the active adult community to 116 ac-ft/yr. This amounts to roughly 300 homes of added capacity within the overall Sundance Community.

Our request is for an additional 159 homes. 84 homes are clusters with very little outdoor landscaping, thus much less water use than 580 gallons per day. By having smaller lots in PA 47, we believe the increase of 41 additional lots is almost offset with water savings by reducing 11,250 sf lots down to 8,000 sf lots with similar sized homes. All the 3,250 sf of additional lot area would be irrigated savings. Some of these lots will be larger than 8,000 sf, although the lot average will drop significantly with our increased number of lots.

In the letter dated February 12, 2018 to you, we provided projections provided by our engineer Michael Baker showing water savings for the two school sites. We believe the school sites conversion to homes provides an overall water savings on PA 13 of 48.6 ac-ft/yr and PA 54 a reduction of 8.3 ac-ft/yr on top of this active adult analysis. PA 47 increase was reflected in this letter as showing a 7.1 ac-ft/yr reduction, although we now believe this is effectively a push.

The total water savings between Acitve Adult savings of 116 ac-ft/yr; PA 13 is 48.6 ac-ft/yr; and PA 54 (Chavez) is 8.3 ac-ft/yr. Combined, total water savings throughout Sundance is approximately 173 ac-ft/yr, or roughly enough water to service 345 additional homes. Our request is for 159 homes.

Two last important issues to note are as follows:

- There is reference to Planning Area 48 in the Sundance Product Distribution Map, reflecting 112, 10,000 sf lots. Pardee has recently plotted 10,000 sf lots on this parcel as a stand-alone development, and the maximum number of lots Pardee could lay out was 76 lots, not 110 lots. PA 48 is not owned by Pardee Homes, is located in the County of Riverside, and is not annexed into BCVWD nor the City of Beaumont. If it were to be developed, it would face stiff opposition from the Cherry Valley HOA group. Pardee Homes made a commitment at the City Council meeting May 1, 2018 that it would not acquire, nor develop PA 48. We believe the likelihood of this PA moving forward to a development is very remote.
- 2. Beaumont Unified School District vacated plans for a junior high school site on PA 13, which was 22 acres. PA 13 is now 11 acres, with the balance of 11 acres going to open space area and increasing the detention basin for PA 14 by 11 acres. BUSD has notified Pardee that any future junior high school site in this area would almost certainly be located in Pardee's City of Banning project, east of Highland Springs Avenue. Pardee has plans for two school sites on this Banning development site, and has been working closely with BUSD for many years.

We are hopeful this analysis helps to offset some of the concerns for additional water needed for the 159 additional homes. The Sundance Specific Plan is entitled for 4,450 homes. With the recent approvals for PA 13, 47 and 54, the maximum number of units to be developed is 4,411. If PA 48 is deducted from this total, the maximum number of homes Pardee will develop will be 4,299 du's.

Thank you for your consideration,

Jeff Chambers Vice President Community Development Inland Empire



CA 92879



Think before you print.

NOTICE: This Communication including all attachments is intended for the named recipient(s) and may contain privileged or other confidential information. If you are not the intended recipient, or believe that you have received this communication in error, please do not print, copy, transmit, distribute or otherwise use this information. Also, please inform sender that you have received this e-mail in error and delete the copy you received. Thank you.



February 12, 2018

Mr. Dan Jaggers Beaumont Cherry Valley Water District 560 Magnolia Avenue Beaumont, CA 92223

#### Subject: Sundance – Specific Plan Amendment No. 3 Will Serve Letter Requests for Tentative Tract Maps 37426, 37427 and 37428

Dear Mr. Jaggers,

As you are aware, Pardee Homes (Pardee) is actively constructing infrastructure and homes in our Sundance Specific Plan (SP) located within the City of Beaumont (City). The SP was originally analyzed to consist of 4,700 equivalent dwelling units (EDUs) in Beaumont Cherry Valley Water District's (BCVWD) Plan of Service dated March 4, 2002 (POS 2002, see Attachment A). Over the years, Pardee has reduced its entitlement from 4,700 EDUs to 4,450 EDUs with a current plan to only build 4,140 EDUs. Both backbone and in-tract infrastructure have been adequately sized and continuously constructed to accommodate the SP's 4,450 EDUs.

Pardee is currently processing SP Amendment No. 3 (SPA#3) along with three (3) new tentative tract maps (TTM) with the City that will accomplish several items such as:

- Planning Area (PA) 13: Propose to lot the future junior high school site into 90 EDUs.
- PA 47: Re-lot from 97 EDUs to 138 DUs.
- PA 54: Lot the existing Chavez Elementary School into 31 EDUs.

SPA#3 will increase the total EDUs to 4,140 to 4,302.

#### PA 13 (TTM 37426)

PA 13 was originally located within TTM 31468 and planned to be a future junior high school site (School). The School was to encompass approximately 23-acres consisting of a 12-acre School and 11-acres being irrigated play fields, etc. Pardee was informed during various meetings with the Beaumont Unified School District (BUSD) that they were no longer interested in using this site for a School. The BUSD letter to that effect is included as Attachment B.

Per SPA#3, Pardee plans to develop PA 13 into 90 EDUs on approximately 12-acres and 11acres as natural open space. PA 13 does not have an active Will Serve letter. However, it should be noted that PA 13 was analyzed in the SP's environmental impact report (EIR).

#### PA 47 (TTM 37428)

.

.

PA 47 is currently located within TTM 31469, consists of 97 EDUs and has an active Will Serve letter. Improvement plans have been approved for the 97 EDUs and facility fees paid as well. The BCVWD originally issued a Will Serve letter for TTM 31469 on 9/9/14 with subsequent extensions issued yearly since (see Attachment C).

Per SPA#3, Pardee plans to re-lot PA 47 from 97 EDUs into 138 EDUs. Lot sizes will decrease from approximately 10,000-sf to 7,500-sf. The current Will Serve letter does not include the additional 41 EDUs however the area was included in the BCVWD 2002 POS for the SP.

#### PA 54 (TTM 37427)

PA 54 is the existing Chavez Elementary School (Chavez) located north of Cougar Way and east of Cherry Avenue. Chavez is not currently being used by the BUSD as a functioning school but more as a storage yard. Pardee has an agreement to purchase Chavez from the BUSD pending City approval of SPA#3.

Per SPA#3, Pardee plans to develop PA 54 into 31 EDUs. PA 54 does not have a current Will Serve letter and was not included in the BCVWD 2002 POS for the SP but has historically been consuming water.

#### Water Analysis

Michael Baker International completed a Water Use Evaluation comparing the existing water demands with the proposed water demands for the aforementioned PAs and issued a Technical Memorandum (Tech Memo) of the results (see Attachment D). The Tech Memo compiled published water usage and reduction factors from Eastern Municipal Water District (EMWD) and Coachella Valley Water District (CVWD), respectively. Results are summarized below:

- PA 13: Proposed build out of 90 EDUs will result in a <u>reduction</u> in water usage of 48.6 ac-ft/yr when compared to a being built as a School.
- PA 47: Proposed build out of 138 EDUs will result in a <u>reduction</u> in water usage of 7.1 ac-ft/yr when compared to current lotting of 97 EDUs.
- PA 54: Proposed build out of 31 EDUs will result in a <u>reduction</u> in water usage of 8.3 ac-ft/yr when compared to current Chavez site as an operating school site.

#### **Conclusion**

Combining the proposed lotting with the existing approvals, the current Sundance SP build out will consist of 4,302 EDUs. These totals exclude PA 48 which is not under the ownership of Pardee (see Attachment E). In addition to the overall reduction of 398 EDUs (4,700 - 4,302) in our SP, the following land usages have been reduced when compared to the BCVWD 2002 POS:

- Commercial: Current plan = 13.6-acres; 2002 POS = 50-acres; <u>Reduction</u> of 36.4-acres
- Schools: Current plan = 40.4-acres; 2002 POS = 75-acres; <u>Reduction</u> of 34.6-acres.

The current, overall reduction of the SP's total number of EDUs, commercial and school acreages from the SP's original entitlement and 2002 POS is substantial and thus would equate to a substantial reduction in overall water usage.

We respectfully request a Will Serve letter from the BCVWD for TTMs 37426, 37427 and 37428.

Sincerely,

10

. . .

Michael Heishman Pardee Homes Project Manager **ATTACHMENT A** 

. . .

# **BEAUMONT-CHERRY VALLEY WATER DISTRICT**

# PARDEE CONSTRUCTION PLAN OF SERVICES

#### March 4, 2002

#### Introduction

Pardee Construction is considering developing the property formally known as the Deutsch property. Pardee Construction is requesting annexation to the Beaumont-Cherry Valley Water District (District) for their project. The Project will consist of approximately 4,700 single-family residential dwelling units, approximately 50 acres of commercial development, 75 acres for schools, and approximately 60 acres of parks. The general location of the Project is in Section 35, T2S, R1W SBB&M and Section 2, T3S, R1W SBB&M within the city limits of Beaumont. The Project is bounded by Highland Springs Avenue on the east, Brookside Avenue on the north, Cherry Avenue on the west, and 8th Street on the south. The annexation area consists of approximately 1,140 acres of currently undeveloped dry farming land. The Project will be served from three pressure zones. The District's 3040 (Noble) Pressure Zone will generally serve the area in the north half of Section 35. The 2850 (Intermediate) Pressure Zone will serve the south half of Section 35 and generally the north three quarters of Section 2, and the 2750 (Beaumont) Pressure Zone will serve the south one quarter of Section 2. The initial phase of the Project is identified as Tentative Tract No. 30332. The general location for the initial phase of the Project is in the northeast quarter and in the north half of the southeast quarter of Section 2, T3S, R1W SBB&M. The initial phase of the Project is bounded by Highland Springs Avenue on the east and the existing Southern California Edison easement on the north. The initial phase of the project will consist of 870 single family detached homes and a 14.5 acre site for commercial development on approximately 363 acres. Tract No. 30332 will be served from the District's 2850 (Intermediate Zone). This Plan of Services utilizes information from the District's 1994 Water System Master Plan Update, which addresses water demands and master planned facilities for the project. This master plan is currently being updated. Land use information was obtained from the city of Beaumont Planning Department's General Plan and is zoned for single family and commercial. The site currently consists of agricultural land and open space traversed by several natural runoff gullies. The tentative schedule for the Project has a start date of approximately 2002.

#### **Overall Project Water System Improvements**

The Project will be served from the District's 3040 (Noble), 2850 (Intermediate), and 2750 (Beaumont) Pressure Zones. The District currently has no existing facilities to support the development of the Project. The required backbone facilities to serve potable and recycled water to the overall Project include the following and are shown in Exhibit "A":

POS\_Pardee

1 of 8

|               | 1 |   |
|---------------|---|---|
| Proj. #: 3238 |   | 1 |
|               |   |   |
| Routing: 5.3  |   |   |
|               |   |   |

#### 3040 Pressure Zone

#### **Pipelines**

- 1. Approximately 2,310 LF 12" in Cherry Avenue from the existing 16" water main near the Cherry Tanks, upstream of the Intermediate Pressure Regulator, to 16<sup>th</sup> Street.
- 2. Approximately 5,405 LF 12" in the future 16th Street from Cherry Avenue to Highland Springs Avenue.
- 3. Approximately 3,700 LF 12" in Highland Springs Avenue from Brookside Avenue to approximately 1,610 LF south of the future extension of 16<sup>th</sup> Street.

### 2850 (Intermediate) Pressure Zone

#### **Pipelines**

- 1. Approximately 1,340 LF 12" in Fourteenth Street from Michigan Avenue to Cherry Avenue.
- 2. Approximately 5,455 LF 16" in the future Fourteenth Street from Cherry Avenue to Highland Springs Avenue.
- 3. Approximately 1,300 LF 24" in Brookside Avenue from a proposed tank west approximately 1,300 feet.
- 4. Approximately 2,550 LF 16" in Brookside Avenue from Cherry Avenue east approximately 2,550 feet and connect to the proposed 24" in Brookside Avenue.
- 5. Approximately 2,450 LF 24" south from Brookside Avenue to a point representing the future extension of Sixteenth Street.
- 6. Approximately 1,215 LF 18" from a point representing the future extension of Sixteenth Street south 1,215 feet.
- 7. Approximately 2,315 LF 16" from the termination of the 18" to the future extension of Fourteenth Street.
- 8. Approximately 8,205 LF 12" in the tract loop street from the future Fourteenth Street south in the loop street to the middle of the tract. North in-tract street around the proposed park north to Fourteenth Street.
- 9. Approximately 2,580 LF 12" in the future extension of 16<sup>th</sup> Street from Cherry Avenue to a point on the future 24"/18" water main.
- 10. Approximately 2,540 LF 12" from a connection point to the 18"/16" water main east to Highland Springs Avenue.
- 11. Approximately 2,885 LF 12" in Highland Springs Avenue from the future 12" water main (Item No. 9) to the future extension of 14<sup>th</sup> Street.
- 12. Approximately 5,150 LF 12" in Cherry Avenue from 16<sup>th</sup> Street to a point 2,500 feet south of 14<sup>th</sup> Street.

#### Storage Tank

One 3 million-gallon storage reservoir.

#### Wells

Three wells with a capacity of approximately 2,100 gpm each.

#### 2750 (Beaumont) Pressure Zone

#### **<u>Pipelines</u>**

- 1. Approximately 10,215 LF 24" in Cherry Avenue from the existing Cherry Tanks to 8th Street.
- 2. Approximately 5,360 LF 24" in 8th Street from Cherry Avenue to Highland Springs Avenue.
- 3. Approximately 2,050 LF 24" in 12th Street from the 12<sup>th</sup> and Palm Booster Station to Cherry Avenue.
- 4. Approximately 915 LF 12" in Highland Springs Avenue from 8th Street north 915 feet.

#### Storage Tank

One 2.5 million-gallon storage reservoir at the Cherry Tank site.

#### <u>Wells</u>

Two wells with a capacity of approximately 2,000 gpm each.

### Recycled Water System Improvements

#### **Pipelines**

- 1. Approximately 5,280 LF 24" in Cherry Avenue from a future storage tank at the intersection of Cherry and Brookside Avenues to 14<sup>th</sup> Street.
- 2. Approximately 5,455 LF 12" in future 14th Street from Cherry Avenue to Highland Springs Avenue.
- 3. Approximately 4,500 LF 8" in Cherry Avenue from 14<sup>th</sup> Street to future wetlands incidental recharge basins.

#### Storage Tank

One 2 million-gallon storage reservoir at the southeast intersection of Cherry and Brookside Avenues.

# Initial Phase (Tract No. 30332) Water System Improvements

The initial phase, Tract No. 30332 of the project will be served from the District's 2850 (Intermediate) Pressure Zone. The required backbone facilities to serve potable and recycled water to the initial phase of the Project include the following:

POS\_Parden

#### **Pipelines**

.

- 1. Approximately 1,340 LF 12" in 14th Street from Michigan Avenue to Cherry Avenue.
- 2. Approximately 5,455 LF 16" in the future Fourteenth Street from Cherry Avenue to Highland Springs Avenue.
- 3. Approximately 2,650 LF 12" in Cherry Avenue from 16<sup>th</sup> Street to 14<sup>th</sup> Street.
- 4. Approximately 8,205 LF 12" in the tract loop street from the future Fourteenth Street south in the loop street to the middle of the tract. North in-tract street around the proposed park north to Fourteenth Street.

#### <u>Wells</u>

One well site located north of future Fourteenth Street in area of a future park.

#### Recycled Water System Improvements

- 1. Approximately 5,455 LF 12" in future 14th Street from Cherry Avenue to Highland Springs Avenue.
- 2. Approximately 1,400 LF 6" (estimated) is to be required from future Fourteenth Street to the proposed park. Final sizing of the line will be determined based on the park water demand.

#### District Background

Beaumont-Cherry Valley Water District (District) was first formed in April 1919, to provide irrigation water to the new community of Beaumont and the surrounding area. The District was originally named the Beaumont Irrigation District. In 1973 the name was changed to the Beaumont-Cherry Valley Water District. However, even though the name has changed, the District's authority comes from the Irrigation District Law of the State of California.

The District's present service area covers about 7 square miles, virtually all of which is in Riverside County. The District's ultimate service planning area encompasses an area of about 40 square miles. (See Exhibit "B" attached)

#### Water Supply

The District presently extracts water from two groundwater sources to meet the District's water demand, Edgar Canyon and the Beaumont Basin. The table below shows the total amount of water extracted over the previous five years from the two sources.

| Year | Groundwater Production<br>(ac-ft/yr) |  |  |
|------|--------------------------------------|--|--|
| 2001 | 7,134                                |  |  |
| 2000 | 6,308                                |  |  |
| 1999 | 5,887                                |  |  |
| 1998 | 4,874                                |  |  |
| 1997 | 5,369                                |  |  |

The Beaumont Basin is a very large groundwater source reportedly containing as much as 1.1 million acre-feet of groundwater in storage. This volume of water can be used to over come short term reductions in the amount of imported water supply, if necessary. Based on District studies and studies prepared by San Gorgonio Pass Water Agency (Pass Water Agency) and the San Timoteo Watershed Management Authority, it is estimated that the long-term safe yield for the Edgar Canyon is 2,600 ac-ft/yr and Beaumont Basins is about 8,600 ac-ft/yr. These volumes should only be considered as estimates. The San Timoteo Watershed Management Authority was formed in early 2001 to manage the surface and groundwater as well as import and recycled water.

As development increases, the need for additional potable water sources will increase. The District is actively pursuing additional water sources to meet the future demands within the District's service area. Recently passed legislation (Senate Bill No. 221, "Kuehl Bill") stipulates that legislative bodies of a city, county, or public water system provide written verification that a sufficient water supply is available prior to completion of a project/subdivision. A subdivision is defined in the Kuehl Bill as "a proposed residential development of more than 500 dwelling units for a public water system with 5,000 services connections or more" which is applicable to BCVWD. To augment existing water sources, which is presently totally groundwater extractions, BCVWD is developing a project that will capture stormwater flows in Little San Gorgonio and Noble Creeks and deliver the stormwater flows, through a pipeline, to percolation basins for recharge to groundwater basins. The project consists of debris basins, pipelines, and percolation ponds. The project will also be able to receive State Project Water from San Gorgonio Pass Water Agency for groundwater recharge. The estimated yearly average long-term capture of stormwater flows is 4,100 acre-ft/yr. The District has secured funding for the required environmental studies and report and 30% design of the project. Presently the conceptual design is complete and the environmental effort is on going. The District is also completing a pilot test program to determine the percolation rates at the location of the percolation ponds.

Current irrigation water demand within the District's Sphere Of Influence is estimated to be approximately 4,000 ac.ft. annually including three championship golf courses 2 executive length courses and numerous green belt areas like schools and parks. The City of Beaumont estimates that the average annual wastewater collected per EDU is .32 ac ft. The District and the city of Beaumont are working together to implement a water recycling system. The use of

5 of 8

POS\_Pardee

recycled water for the parks, golf courses, and other open areas will "free-up" available potable water, which is presently being used for irrigation. It is estimated that presently about 1 million gallons per day (1,120 ac-ft/yr) would be available from the City's wastewater treatment plant for recycled use with an ultimate available recycled water source of 4 million gallons per day (4,480 ac-ft/yr). The District is presently installing a water recycle distribution system as new development occurs. The District also collects a Facility Fee from each new EDU. This fee will provide capital for the District and the City to complete the recycled water system as development occurs.

The storm capture project discussed above will provide the district with enough new source water to supply 6,700 EDU. The recycled water from those EDU will provide more than 2,100 ac.ft. of recycled irrigation water to supply existing golf course and green belt water demand that is currently being satisfied by potable water. The potable water saved by conversation to recycled water will provide new source water for an additional 3,500 EDU.

The City of Beaumont is also working with the development community to develop three "Incidental Recharge" areas. These locations are being constructed to capture urban storm runoff for recharge to the groundwater basin. One such area exits on the Pardee Project along the southwest corner of the project. The City has projected that this project will capture and recharge 500 ac ft of storm water that may also be used to blend with surplus recycled water.

Additional sources of water for future development include State Project Water imported through the Pass Water Agency. The Pass Water Agency has presently indicated that the District's pro-rata share of the Pass Water Agency's 17,300 acre-ft/yr entitlement of imported water is estimated to be 8,650 acre-feet per year. The Pass Water Agency has established no formal allocation policy. The pro-rata share of 8,650 acre-feet per year is based on assessed valuation. This figure can only be considered preliminary.

#### Water Demand

The District currently serves approximately 147 agriculture users, 263 commercial users, 7 industrial users, and 5755 domestic residential and irrigation users. The following table shows the approximate amount of water used by each user classification in 2001.

6 of 8

| User Category   | Water Demand, 2001<br>(ac-ft/yr) |  |  |
|---|----------------------------------|--|--|
| Agriculture   | 217                              |  |  |
| Commercial  | 712                              |  |  |
| Industrial  | 240                              |  |  |
| Residential & Irrigation  | 4,856                            |  |  |
| Other<br>(Construction, Fire, Maintenance, System Losses, etc.) | 1,109                            |  |  |

The average daily domestic water demand is based on a water demand factor of 0.38 gpm per EDU (Equivalent Dwelling Unit, residential units). The average daily demand for the proposed annexation of the Project is estimated to be 1,790 gpm or about 2,887 acre-feet/year (ac-ft/yr). The initial phase of the Project (Tract 30332) is estimated to be 330 gpm or about 532 acre-feet/year (ac-ft/yr). The Riverside County Fire department will stipulate the required fire flow requirement.

#### Fees

Fees such as facility fees are collected at the time a request for water service is made by the applicant for each proposed tract and a Water Main Extension and Facilities Construction Agreement with the District is executed. The fees are collected to secure funding for the purpose of constructing backbone master planned facilities. A component of the facility fees includes a new water source fee to construct or obtain additional water required as a result of the new development. Facility fees are based on domestic water usage per EDUs. The proposed initial phase of the Project (Tract 30332) is equivalent to 870 EDUs not including the proposed commercial site.

Other fees include connection and meter fees, which are paid by the developer at time of construction for each tract.

The present standard District charges are shown below. The charges are subject change. All facility fees and other charges will be at the rate at the time of execution of the Water Main Extension and Facilities Construction Agreement.

#### **District Charges**

Other fees applicable to domestic retail service are:

Water Rates

\$0.73 per CCF (hundred cubic feet) Monthly Service Charge for 5/8" meter...... \$6.00/mo.

7 of 8

**Additional Charges** 

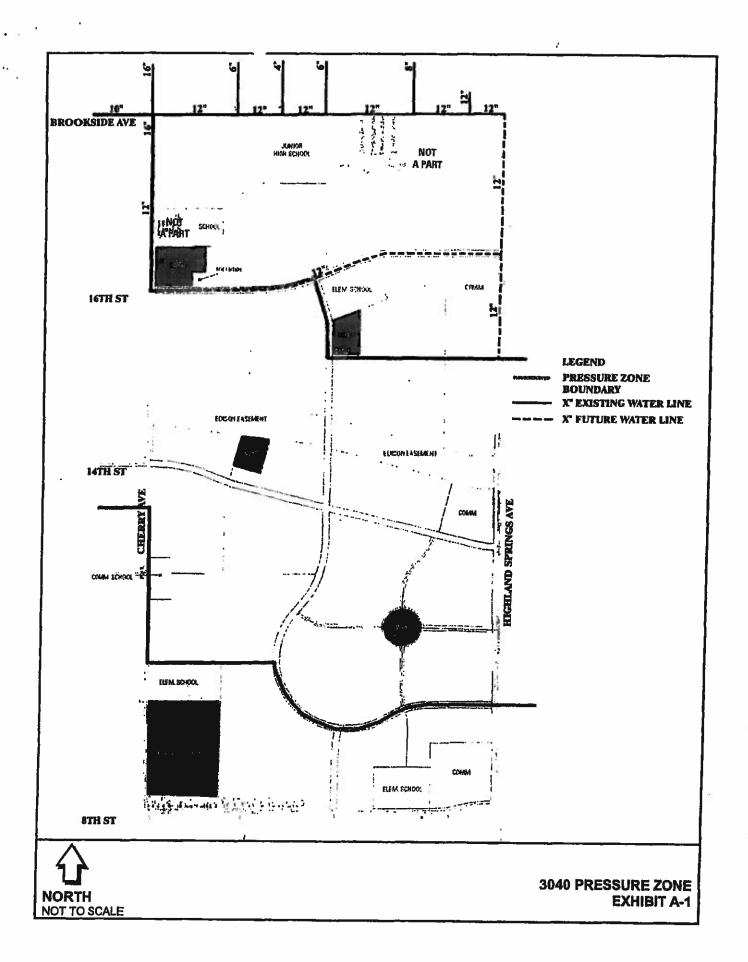
#### Financing

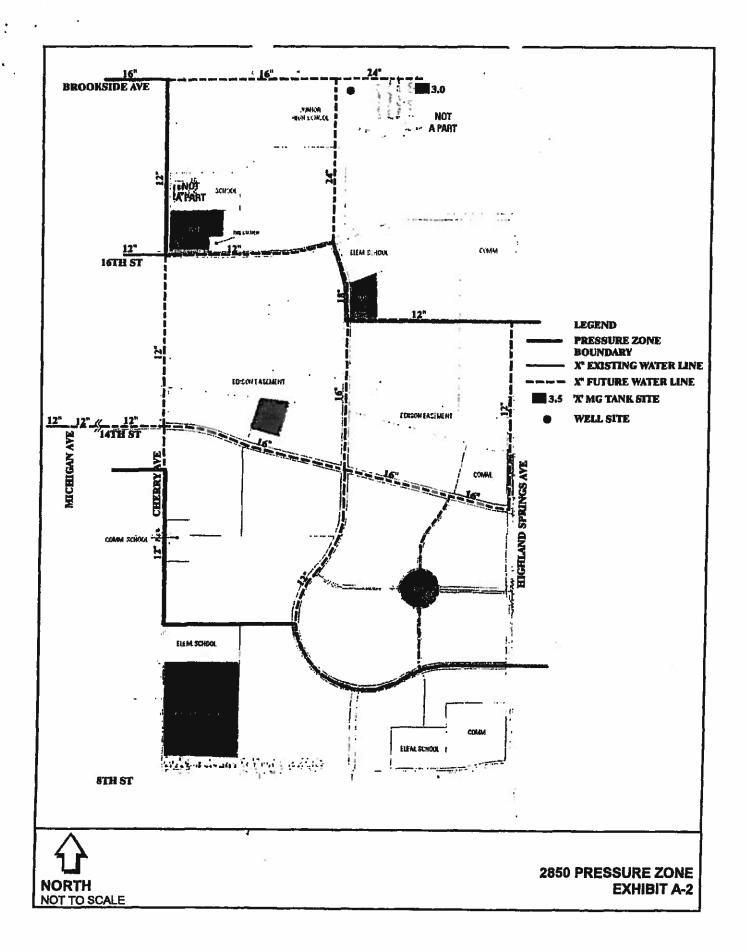
The water improvements required for annexation of the proposed Project will be paid by the developer through collection of facility fees.

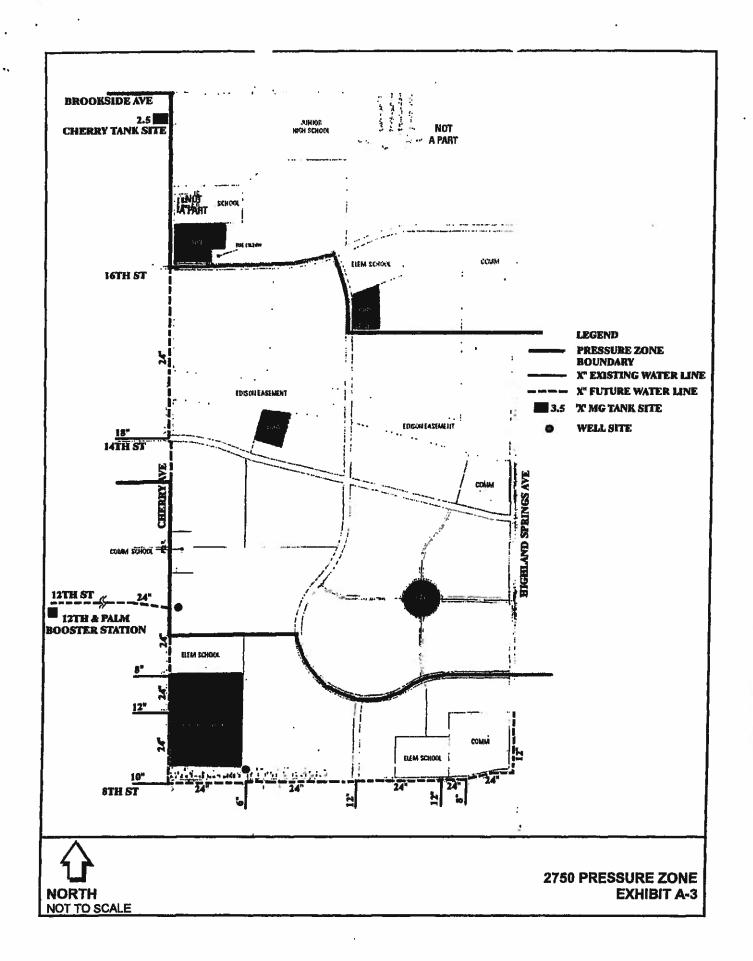
By:

C. J. Butcher, General Manager Beaumont-Cherry Valley Water District

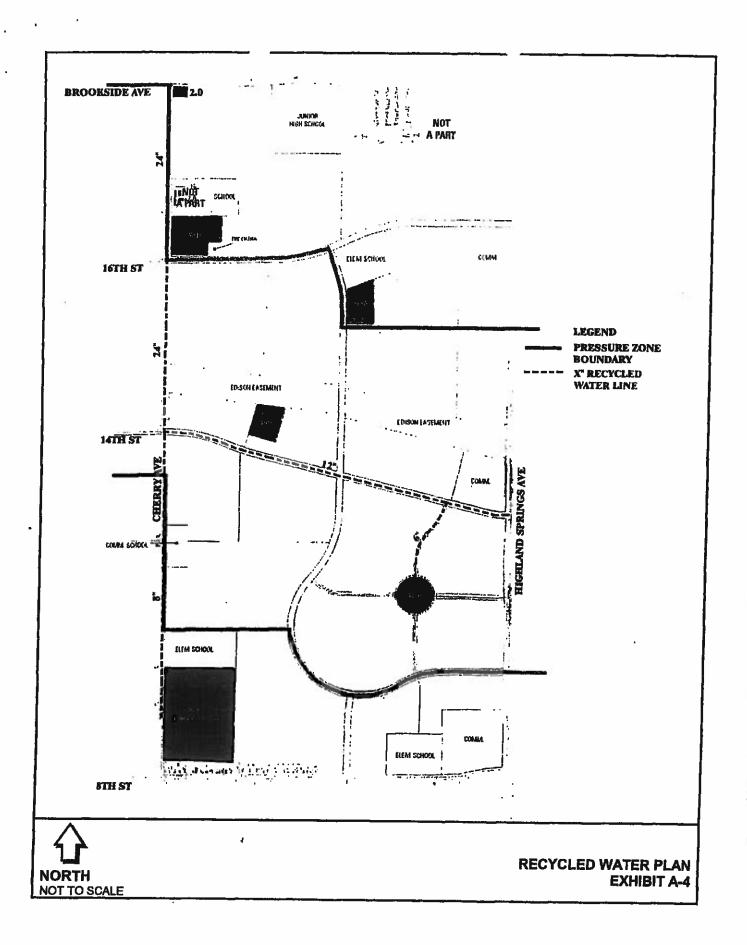
Date: 03-04-02







5



# **ATTACHMENT B**

- E

. . ·

2018-05-09 BCVWD Regular Board Meeting Page 67 of 130



# **BEAUMONT UNIFIED SCHOOL DISTRICT**

#### BOARD OF TRUSTEES

Mrs. Susie Lara Mrs. Janelle Poulter Clerk Member

Mr. Brian Sylva Meinber

**ADMINISTRATION** 

Mr. Terrence Davis District Superintendent Human Resources

Mr. David Sanches

Vice President

Mr. Steven Hovey

President

ell Mr. Tony Knapp ident Assistant Superintendent Instructional Support Services Mrs. Penni Harbauer Assistant Superintendent Business Services

August 17, 2017

Mr. Jeff Chambers Vice President, Community Development Pardee Homes 1250 Corona Pointe Ct., #600 Corona, CA 92879

Re: Planning Area 13 – Potential Future School Site

Dear Mr. Chambers,

The District would like to take this opportunity to express its gratitude to Pardee Homes for its willingness to work together to meet the needs of the future students of Beaumont Unified School District.

Pursuant to our discussion, the District will not be able to use planning area 13, as the proximity of this location is too close to existing school sites.

The District continues to review all current and future facilities needs, and looks forward to our continued partnership as we strive to meet the needs of all the students within the District.

Please do not hesitate to contact me directly at (951) 797-5373, should have any questions or concerns in this regard.

Sincerely,

Mike Sattley Executive Director of Facilities

cc: Penni S. Harbauer, Assistant Superintendent of Business Services File

350 W. Brookside Avenue \* PO Box 187 \* Beaumont \* California \* 92223-0187 \* Tele: (951) 845-1631

# **ATTACHMENT C**

.

. . . ·

2018-05-09 BCVWD Regular Board Meeting Page 69 of 130



# **Beaumont-Cherry Valley Water District**

Phone: (951) 845-9581 Fax: (951) 845-0159

NOV 04 2016

October 13, 2016

**Board of Directors** 

David Hoffmar<br/>Orvision 5Michael HeishmanPardee Homes, Inc.<br/>1250 Corona Pointe Court, Ste. 600John Covingtor<br/>Orvision 4

Daniel Slawson Division 3

Subject:

Nathan Douglass Domeson 2

Division 1

Extension of "Will Serve Letter" Pardee Homes-Sundance Master Planned Community, Beaumont, CA (Tentative Tract Maps 31469 and 31470)

Dear Michael,

At the Regular Meeting of the Board of Directors held on October 12, 2016, Pardee Homes, Inc. request for extension of "Will Serve Letter" for the above referenced property (Tentative Tract Maps 31469 and 31470) was approved for domestic and non-potable (recycled) water service for the development of Tentative Tract Maps 31469 and 31470.

The Beaumont-Cherry Valley Water District will continue to provide water service to the subject properties continuing development assuming all obligations to provide service are met including but not limited to, the Rules and Regulations Governing Water Service as amended by the Board of Directors from time to time.

As identified in the October 6, 2016 Staff Report and prior to final project development the following conditions must be met.

- 1. The Applicant shall enter into a water facilities extension agreement and pay all fees associated with the domestic and non-potable (recycled) water service for each specific development area (Final Sub-Tracts within Tentative Tract Maps 31469 and 31470). The Applicant shall also pay all fees related to new fire service facilities including any facilities improvements that may be necessary to meet the fire flow requirements.
- 2. The Applicant shall pay front footage fees along all property frontages where facilities are currently installed.
- 3. The Applicant shall connect to the non-potable water system for irrigation supply. To minimize the use of potable water, the District requires the applicant conform to the City of Beaumont Landscaping

560 Magnolia Avenue Beaumont CA 92223



# **Beaumont-Cherry Valley Water District**

Phone: (951) 845-9581 Fax: (951) 845-0159

**Board of Directors** 

David Hoffman Division 5

John Covington Discision 4

Daniel Slawton Drosion 3

Nathan Douglass Division 2

Jeffrey Cottret Dromon 1 Ordinances and Zoning Requirements and/or County of Riverside Landscaping Ordinances (as applicable) which pertains to water efficient landscape requirements and the following:

- a. Landscaped areas which have turf, shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall and automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.
- b. Landscaping in non-turf areas should be drought tolerant consisting of planting materials. Irrigation systems for these areas should be drip or bubbler type.
- 4. The Applicant shall conform to all District requirements and all City of Beaumont requirements

We look forward to working with you in the coming months and please feel free to contact the office should you have any questions.

This letter will expire 12 months from the date of issue.

Sincerely,

Eric Fraser BCVWD General Manager

Attachments: October 6, 2016 Staff Report related to Consideration of Request for Extension of "Will Serve Letter" for Pardee Homes-Sundance Master Planned Community (Tentative Tract Maps 31469 and 31470)

Tur 3 463-3 473 Mar 22 23 215-3 1936-9

560 Magnolia Avenue Reaumont CA 92223





#### Beaumont-Cherry Valley Water District Regular Board Meeting October 12<sup>th</sup>, 2016

DATE: October 6, 2016

TO: Board of Directors

FROM: Eric Fraser, General Manager

SUBJECT: Consideration of Request for a Second Extension of "Will Serve Letter" for Ongoing Development within Pardee Homes-Sundance Master Planned Community (Tentative Tract Maps 31469 and 31470)

#### **Recommendation:**

Consideration of request for a second extension of "Will Serve Letter" for ongoing development within Pardee Homes–Sundance Master Planned Community (Tentative Tract Maps 31469 and 31470).

#### **Background:**

Refer to the Applicant's (Pardee Homes) attached request for a second extension of "Will Serve Letters" For Tentative Tract 31469 and 31470 dated September 9, 2014.

Since the issuance of the attached "Will Serve Letters" the Applicant has continuously engaged in development and construction activities associated with Tentative Tract Maps 31469 and 31470. The Applicant's completed work over the last two years has included continuous processing of water improvement plans and construction of those facilities for both local area facilities and in-tract facilities associated with these Tentative Tract Maps with the District.

Local area facilities constructed within the last two years, currently under construction, or currently being plan checked by the District include the following:

| Size<br>(in) | Location                                       | Type of<br>Installation | Pressure<br>Zone | Length<br>(ft) | Status      |
|--------------|--|-------------------------|------------------|----------------|-------------|
| 16"          | Cougar Way Water                               | Water                   | 3040             | 5,309          | Constructed |
| 16"          | Highland Springs Ave.                          | Water                   | 3040             | 1,343          | Constructed |
| 16"          | Brookside Avenue                               | Water                   | 3040             | 497            | Constructed |
| 24"          | Starlight Ave. Relocation                      | Water                   | 2800             | 1,186          | Constructed |
| 12"          | Cougar way                                     | Non Pot, Water          | 2800             | 4,137          | Constructed |
| 16"          | Cougar Way                                     | Water                   | 2850             | 2,551          | Constructed |
| 24"          | Starlight Ave Relocation (North of Cougar Way) | Water                   | 2850             | 500            | Plan Check  |
| 16"          | Tract 31470 Active Adult<br>Infrastructure     | Water                   | 2850             | 3,000          | Plan Check  |



- b. Landscaping in non-turf areas should be drought tolerant consisting of planting materials. Irrigation systems for these areas should be drip or bubbler type.
- 4. The Applicant shall conform to all District requirements and all City of Beaumont requirements.
- 5. This project's Plan of Service as well as the District's Urban Water Management Plan identifies a water supply component for recycled water to be provided by the District that is procured from the City of Beaumont. The Applicant shall secure entitlement to said non-potable water supply from the City of Beaumont that shall be conveyed to the District as necessary to support the project development including non-potable water use requirements and to offset of potable water demand created by this project. Said non-potable water supply shall be provided to the District by the City at a delivered cost not to exceed the cost per acre-foot of imported water available from the State Water Project supply as available from the San Gorgonio Pass Water Agency current Table "A" Allotment (currently \$317 per acre foot of water). The water quality of said non-potable water shall meet all Title 22 and Basin Plan requirements.
- 6. The Applicant's project will impose additional water demands on the District's existing system. Service to the project will be contingent upon acquisition of imported water obtained from the San Gorgonio Pass Water Agency and non-potable (recycled) water obtained from the City of Beaumont, Yucaipa Valley Water District or other sources.

#### Fiscal Impact:

There will be no fiscal impact to the District as all the fees and deposits will be paid for by the Applicant.

Prepared by Daniel K. Jaggers, Director of Engineering



August 27, 2015

. .

Mr. Dan Jaggers Beaumont Cherry Valley Water District (BCVWD) 560 Magnolla Avenue Beaumont, CA 92223

### Subject: Sundance - Extension Request for BCVWD Will Serve Letters for Tentative Tract Maps 31469 and 31470

Dear Mr. Jaggers,

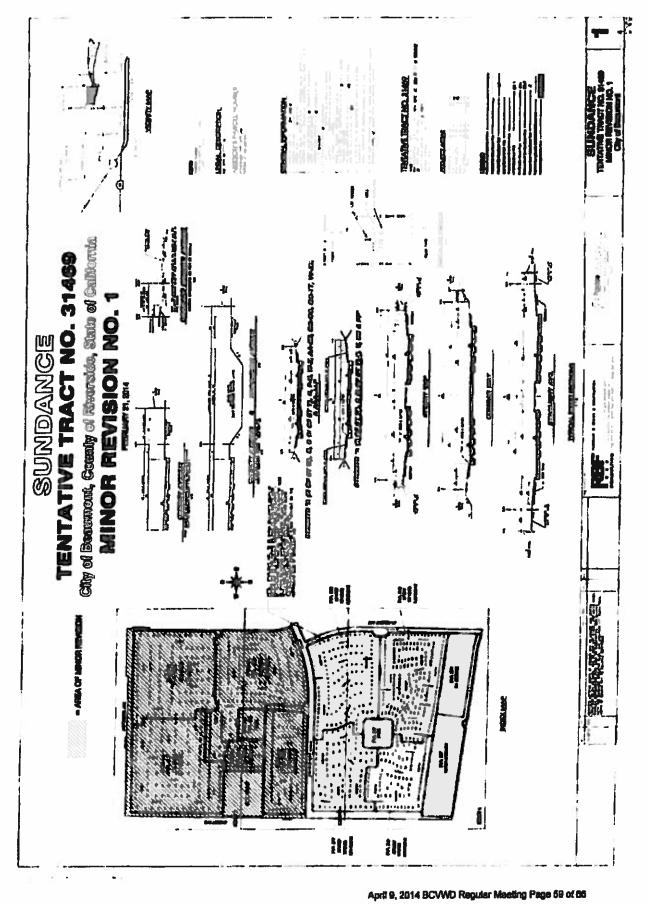
As you are aware, Pardee Homes is actively constructing infrastructure and homes within our Sundance Master Planned Community (Project) located within the City of Beaumont (City). The entire build out of our Project was considered and included in the originally conceived Beaumont-Cherry Valley Water District (BCVWD) water facilities master plan developed to provide potable and non-potable water service to this area. Both backbone and in-tract infrastructure have been continuously constructed to support the Project's remaining residential dwelling units per Tentative Tract Maps (TTM) 31469 and 31470 which were originally approved in 2004 and subsequent substantial conformance approvals.

The BCVWD issued Will Serve Letters dated September 9, 2014 with renewals required on a yearly basis. As such, our Project's renewal period is fast approaching and we respectfully request a one (1) year extension for both TTM 31469 and TTM 31470.

Sincerely,

Michael Heishman Pardee Homes Project Manager

Enclosures: Will Serve Letters for TTM 31469 and TTM 31470



October 12th, 2016 BCVWD Regular Board Meeting Agenda 56 of 79

 $\mathcal{W}^{\mathbf{r}}$ 

| | |

!

i



. .

. . .

Michael Baker

# Project Memorandum

| To:      | Mark Swanson, PE     | Date:    | 10/06/2017                        |
|----------|----------------------|----------|-----------------------------------|
| From:    | Michael Boeck, PE    | Project: | 160795 - Sundance Lotting Studies |
|          | Miles Costanza, PE   |          |                                   |
| Subject: | Water Use Evaluation |          | tanta a seleta a se               |

# **Overview**

This technical memorandum outlines the water demands associated with the current land use areas in the Sundance Development shown as Planning Area 13, Chavez Elementary School, and Planning Area 47. The equivalent number of dwelling units associated with an alternate development type, that does not increase the overall water demand, has been evaluated and presented herein.

# Results

#### Planning Area 47

| Existing Use                               | Number of DUs                | ADD (GPD)           | ADD (AF/YR)       |
|--|------------------------------|---------------------|-------------------|
| Low Density Development                    | 97                           | 77,600              | 86.9              |
|  |                              |                     |                   |
| Proposed Use                               | Maximum Number of DUs        | ADD (GPD)           | ADD (AF/YR)       |
| Proposed Use<br>Medium Density Development | Maximum Number of DUs<br>138 | ADD (GPD)<br>71.291 | ADD (AF/)<br>79.9 |

#### Chavez School Area

| Existing Use               | Gross Acres           | ADD (GPD)       | ADD (AF/YR)    |
|----------------------------|-----------------------|-----------------|----------------|
| Chavez School              | 7.8                   | 23,400          | 26.2           |
| Proposed Use               | Maximum Number of DUs | ADD (GPD)       | ADD (AF/YR)    |
| Medium Density Development | 31                    | 16,015          | 17.9           |
|                            | Decrease = 7.38       | 85GPD >> 8.3 AF | /YR (14.3 EDU) |

#### Planning Area 13

| Existing Use              | Gross Acres | ADD (GPD) | ADD (AF/YR) |
|---------------------------|-------------|-----------|-------------|
| Future Junior High School | 22.39       | 67,170    | 75,3        |

| Proposed Use               | Maximum Number of DUs | ADD (GPD)      | ADD (AF/YR)    |  |
|----------------------------|-----------------------|----------------|----------------|--|
| Medium Density Development | 6                     | 3,100          | 3.5            |  |
| High Density Development   | 84                    | 20,664         | 23.2           |  |
|                            | Decrease = 43,4       | 06 GPD >> 48.6 | AF/YR (84 EDU) |  |

#### Abbreviations

DU Dwelling Units

ADD Average Day Demand

GPD Gallons per Day

AF/YR Acre-Feet per Year

1 EDU = ADD Flow of 1 Medium-Density SF Residential



Sundance Water Study Memorandum | Page 1

# Method

The current land use, as shown in on the Product Distribution Map Dated 07/13/2016, was used to determine the water supply required for the specific area in gallons per day (GPD). For residential areas, the number of dwelling units was used to determine the water supply requirements. For the school areas, the area of the development was used to determine the water supply requirements.

The average day demand factors published by the Eastern Municipal Water District (EMWD) Water System Planning & Design Manual, revised July 2, 2007, were used to determine the water supply requirements.

| RESIDENTIAL          | DU/Ac | C/DU | GPD/C | Proposed GPD/C <sup>1</sup> |
|----------------------|-------|------|-------|-----------------------------|
| Low Density (0-3)    | 2.5   | 4    | 200   | 164                         |
| Medium Density (4-8) | 4.5   | 3.5  | 180   | 148                         |
| High Density (9-20)  | 12    | 2.5  | 120   | 98.4                        |

EMWD Flow Demand Factors and Calculations for Average Day Demand (ADD)

| NON-RESIDENTIAL                          | DEMAND               |
|--|----------------------|
| Institutional (Schools)                  | 3,000 GPD/Gross Acre |
| 1 C - I II I I II II II I II I I I I I I |                      |

<sup>1</sup> Coachella Valley Water District (CVWD), 2015 Urban Water Management Plan, July, 1 2016 – Section 4. See explanation below.

The proposed land uses are based on preliminary lotting studies of each planning area which have yielded the approximate amount of lots shown for each planning area respectively. The proposed ADD values in terms of gallons per capita per day have been reduced by 18% based on unit reductions observed from Coachella Valley Water District (CVWD) 2015 Urban Water Management Plan, Section 4. Multiple reasons for the assumed reduction in usage stem from more efficient landscape design, less turf in residential applications, and more efficient plumbing fixtures which have been driven by building standards and mandates.

The method has the following limitations and assumptions:

- The location of the water supply was not evaluated. Pressure zones and groundwater were not considered.
- The physical layout of the dwelling units was not evaluated. The ability to use of high-density residential developments may require a reduction in the land use area.
- The water use was evaluated for average day demands only. Maximum day demands and peaking factors were not evaluated.



Sundance Water Study Memorandum | Page 2

# **Supporting Calculations**

#### **Planning Area 47 Calculations**

Existing Land Use

.

.

| Area | Area (Ac) | Density<br>(DU/Ac) | Classification | DUs | C/DU | С   | GPD/C | TOTAL<br>GPD | TOTAL<br>AF/YR |
|------|-----------|--------------------|----------------|-----|------|-----|-------|--------------|----------------|
| 47   | 33.28     | 2.91               | Low-Density    | 97  | 4    | 388 | 200   | 77,600       | 86.9           |

Proposed Land Use

| Area | Area<br>(Ac) | Density<br>(DU/Ac) | Classification    | DUs | C/DU | С   | GPD/C | TOTAL<br>GPD        | TOTAL<br>AF/YR |
|------|--------------|--------------------|-------------------|-----|------|-----|-------|---------------------|----------------|
| 47   | 33.28        | 4.15               | Medium<br>Density | 138 | 3.5  | 483 | 148   | 71,2 <del>9</del> 1 | 79.9           |

### **Chavez School Area Calculations**

#### Existing Land Use

| Area   | Area<br>(Ac) | GPD/Ac | TOTAL GPD | TOTAL AF/YR |
|--------|--------------|--------|-----------|-------------|
| Chavez | 7.8          | 3,000  | 23,400    | 26.2        |

#### Proposed Land Use

| Area   | Area<br>(Ac) | Density<br>(DU/Ac) | Classification    | DUs | C/DU | С     | GPD/C | TOTAL<br>GPD | TOTAL<br>AF/YR |
|--------|--------------|--------------------|-------------------|-----|------|-------|-------|--------------|----------------|
| Chavez | 7.8          | 5.77               | Medium<br>Density | 31  | 3.5  | 108.5 | 148   | 16,015       | 17.9           |

#### **Planning Area 13 Calculations**

**Existing Land Use** 

| Area | Area<br>(Ac) | GPD/Ac | GPD    | TOTAL AF/YR |
|------|--------------|--------|--------|-------------|
| 13   | 22.39        | 3,000  | 67,170 | 75.3        |

Proposed Land Use

| Area | Area<br>(Ac) | Density<br>(DU/Ac) | Classification    | DUs | C/DU | С   | GPD/C | TOTAL<br>GPD | TOTAL<br>AF/YR |
|------|--------------|--------------------|-------------------|-----|------|-----|-------|--------------|----------------|
| 13   | 0.8          | 7.5                | Medium<br>Density | 6   | 3.5  | 21  | 148   | 3,100        | 3.5            |
| 13   | 10.0         | 8.4                | High Density      | 84  | 2.5  | 210 | 98    | 20,664       | 23.2           |

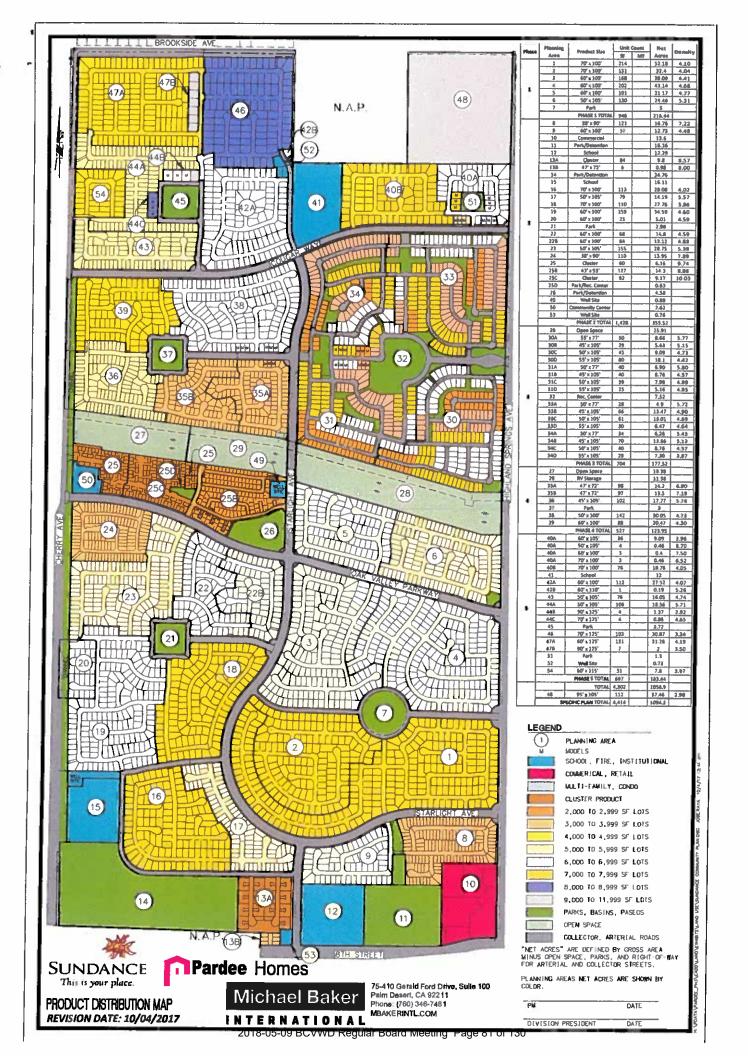


Sundance Water Study Memorandum | Page 3



•

. . .





Item 5

### **STAFF REPORT**

**TO**: Board of Directors

**FROM**: Dan Jaggers, General Manager

#### SUBJECT: Consideration of Request for Extension of Will-Serve Letter for Previously-Approved Development: Tract 32850, a proposed 30-acre single-family residential development located at Assessor's Parcel No. 421-110-014 in the City of Beaumont

#### Staff Recommendation

Consider the request for an extension of "Will Serve Letter" for Tract 32850, a proposed 30-acre single-family residential development located in the City of Beaumont:

- A. Approve the request for extension of "Will Serve Letter" for Water Service for a final term of one year, without option for further extension
- B. Defer the request for extension of "Will Serve Letter" for Water Service pending resolution of securing agreement for supply of recycled water from the City of Beaumont, and securing a report of water supply conditions from the San Gorgonio Pass Water Agency
- C. Deny the request for extension of "Will Serve Letter" for Water Service

#### **Background**

The applicant, Steven H. Ritchey (Land Engineering Consultants, Inc.), has submitted the attached request for an updated "Will Serve Letter" dated March 30, 2018 on behalf of the property owners (Developers). This project has received four (4) previous "Will Serve Letter" updates in 2014, 2015, 2016 and 2017. The most recent "Will Serve Letter" extension for this project was approved at the District's May 18, 2017 Board Meeting and extended the expiration date of the previous "Will Serve Letter" for one year, to April 13, 2018.

The District's original project "Will Serve Letter" dated June 20, 2005, identifying the project as approved for annexation and water service by the Beaumont-Cherry Valley Water District Board of Directors, is attached for reference. Tract 32850 was annexed into the District's Service Area Boundary on August 18, 2006 under LAFCO Annexation 2005-105-2. Tract 32850 is identified in the District's 2013 Urban Water Management Plan Update.

In 2014, the Developer indicated they were requesting an extension to show continued project approval to building partners with whom the Developer was then negotiating to construct the project. In 2015 and 2016, the developer indicated they were requesting a second and third extension with expectations that the project would move forward. Last year, in 2017, the developer indicated they were requesting and becoming profitable.

Subsequent to issuance of the July 15, 2016 "Will Serve Letter" extension, the developer also identified issues with the project construction documents that required correction. In 2015-2016, the developer discovered grading design issues specifically relating to project requirements for



imported fill and associated retaining walls necessary to accommodate the proposed project grading. Due to these issues, the developer re-designed the project grading plan. This re-design affected the water and non-potable water improvement plans vertical alignment and required redesign of those plans. The District approved the final re-designed water and recycled water improvement plans on February 22, 2017. This represented the second update to the original improvement plans which were approved by the District on September 9, 2007.

In order to clarify if this fifth "Will Serve Letter" extension request would actually prove to be the period when the project moved forward, District Staff has set conditions to be met by the Developer in order to obtain Board approval for a fifth extension to the "Will Serve Letter." The Developer was required to submit a preliminary schedule detailing all steps leading up to and including construction of the project. In addition, the District requested a copy of a reported agreement between all owners and their building partner to give the District confidence in the project actually moving forward during this fifth extension. District staff recommends that in the event this "Will Serve Letter" extension is granted, this request be considered the final extension of said "Will Serve Letter" to be offered by the Board for this project, since this project has not moved to construction since originally approved 12 years ago.

Tract 32850 associated dwelling units are set forth as follows:

| Tract | Dwelling Units or EDUs |
|-------|------------------------|
| 32850 | 95 DU                  |

The requested "Will Serve Letter" update includes domestic (potable) water service and nonpotable (recycled) water service as part of the Development of Tract 32850. The Applicant has secured the final project approvals from the City of Beaumont. The impact of this development on the District's water supply system is identified in the District's 2016 Urban Water Management Plan.

Should the Board approve the extension of the "Will Serve Letter," the following will apply:

#### **Conditions of Development:**

Prior to final project development the following conditions must be met:

- 1. The Applicant shall enter into a water facilities extension agreement and pay all fees associated with the domestic and non-potable water services for the Project. The Applicant shall also pay all fees related to new fire service facilities including any facilities improvements that may be necessary to meet the fire flow requirements.
- 2. The Applicant shall pay front footage fees along all property frontages where facilities are currently installed.
- 3. The Applicant shall connect to the non-potable water system for irrigation supply. To minimize the use of potable water, the District requires the applicant conform to the City of Beaumont Landscaping Ordinances and Zoning Requirements and/or County of Riverside Landscaping Ordinances (whichever is applicable) which pertain to water efficient landscape requirements and the following:
  - a. Landscaped areas which have turf, shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after



rainfall and automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.

- b. Landscaping in non-turf areas should be drought tolerant consisting of planting materials. Irrigation systems for these areas should be drip or bubbler type.
- 4. The Applicant shall conform to all District requirements and all City of Beaumont requirements.

#### Fiscal Impact:

None. All fees and deposits will be paid by the Applicant prior to providing service.

#### **Attachments**

Letter of Request for Extension of Will-Serve Letter 2005 Will Serve Letter BCVWD Staff Report – May 18, 2017 Non-Potable Water Plans Water Improvement Plans

Prepared by Daniel K. Jaggers, General Manager



Civil Engineering • Land Planning • Surveying • Public Works Architecture • Construction & Storm Water Management



March 30, 2018

Mr. Dan Jaggers, General Manager Beaumont Cherry Valley Water District 560 Magnolia Avenue Beaumont, CA 92223-2258

RE: Request for an Updated "Will Serve Letter" for this Previously Approved Development, Tract 32850, a thirty (30) Acre project consisting of Ninety-Five (95) Single Family Homes, located adjacent and west of Manzanita Park Road, approximately onethousand feet (1,000') south of Potrero Boulevard in the City of Beaumont, California. APN 421-011-014:

Dear Mr. Jaggers,

On behalf of our client/developer Mr. Mozafar Behzad, and Mr. & Mrs. Hamid & Rozita Roknian, owners of Tract 32850, please allow this letter to serve as a formal request to extend the Will Serve Letter for the above referenced project.

Last year on May 18, 2017, this project received approval to extend its original June 20, 2005 Will Serve Letter from the board of the Beaumont Cherry Valley Water District (District) for another year. All project improvement plan mylars were recently approved by the District and the City of Beaumont.

As the owner-developer continues to negotiate with several builders on the project, and as the deadline approaches for the current Will Serve Letter to expire, we are respectfully requesting an Updated Will Serve Letter for an additional twelve (12) months.

If you have any questions or comments, please contact us.

Sincerely, LAND ENGINEERING CONSULTANTS, INC.

tere Riter

Steven H. Ritchey, P.E. President

Cc: Mr. Mozafar Behzad, Beaumont Properties, LLC Mr. & Mrs. Hamid & Rozita Roknian, Beaumont properties, LLC

## BEAUMONT- CHERRY VALLEY WATER DISTRICT

DIRECTORS Gerald H. Brey President William Lash Vice President Dr. Blair Ball Albert Chatigny Stella Parks 560 Magnolia Avenue Beaumont, California 92223-2258 Telephone 951-845-9581 Fax 951-845-0159

OFFICERS

C.J. Butcher Secretary/Treasurer J.C. Reichenberger Parsons Engineering Science Engineer Gerald Shoaf General Counsel

June 20, 2005

Ms. Connie Bagley, Project Manager Pacific Scene Homes 2025 Chicago Ave, Ste A-26 Riverside, CA 92507

#### Re: APN 421-110-014

Dear Ms. Bagley:

At the Regular Meeting of the Board of Directors held on June 8, the above referenced property was approved for annexation. Upon completion of the annexation process, the Beaumont Cherry Valley Water District will service the property assuming all obligations to provide service are met including, but not limited to, the Rules and Regulations Governing Water Service as amended by the Board of Directors from time to time.

We look forward to working with you in the coming months and please feel free to contact the office should you have any questions.

This letter will expire 12 months from the date of issue.

Sincerely,

linar to t General Manager File CC:



### Beaumont-Cherry Valley Water District Special Board Meeting May 18<sup>th</sup>, 2017

**DATE:** May 11, 2017

- TO: Board of Directors
- **FROM:** Eric Fraser, General Manager
- **SUBJECT:** Consideration of Request for Update of "Will Serve Letter" for Previously Approved Development Tract 32850

#### **Recommendation:**

The Board of Directors may wish to consider any of the following options:

- 1. Approve the Applicant's third request for update of "Will Serve Letter" for Tract Map 32850 (Assessor's Parcel Number (APN) 421-110-014) within Beaumont California.
- Defer the Applicant's request for update of "Will Serve Letter" until the Water Capacity Fee Agreement between the District and the San Gorgonio Pass Water Agency Water Supply Capacity Fee for the Collection for New Imported Water Supply is finalized.
- 3. Deny the applicant's request for update of "Will Serve Letter".
- 4. Board defined alternative.

#### Background:

Refer to the Applicant's (Land Engineering Consultants, Inc.) attached request for an updated "Will Serve Letter" dated April 28, 2017 on behalf of the property owners (Developers). This project has received three recent "Will Serve Letter" updates, one in 2014, one in 2015, and one in 2016. The last "Will Serve Letter" update for this project was approved for extension at the District's April 13, 2016 Board Meeting and the update to the "Will Serve Letter" extended the "Will Serve Letter" one year from the expiration of the 2015 letter (July 15, 2016 expiration). The Developer indicated at that time they were requesting approval approximately three months prior to expiration of the 2015 "Will Serve Letter" to show continued project approval to building partners the Developer was then negotiating with to construct the project.

The District's original project "Will Serve Letter" dated June 20, 2005, identifying the project was approved for annexation and water service by the BCVWD Board of Directors, is attached for reference. Tract 32850 project was annexed into the District's Service Area Boundary on August 18, 2006 under LAFCO Annexation 2005-105-2. Tract 32850 is identified in the District's 2013 Urban Water Management Plan Update.

Subsequent to issuance of the July 15, 2016 "Will Serve Letter" update (attached), the developer identified issues with the project construction documents. Specifically, in the fall of 2015 and winter of 2016, the developer discovered that there were grading design issues,



specifically relating to project requirements for imported fill and associated retaining walls necessary to accommodate the proposed project grading. Due to these issues, the developer re-designed the project grading plan. This re-design effected the water and non-potable water improvement plans vertical alignment and required re-design of those plans also. The District approved the final re-designed water and recycled water improvement plans on February 22, 2017. This represented the second update to the original improvement plans which were approved by the District on September 9, 2007.

Based upon Staff discussion with the Applicant, this latest "Will Serve Letter" update has been requested for Tract 32850 due to the fact that the project re-design has only recently been complete and have delayed the project from moving forward.

Tract 32850 associated dwelling units are set forth as follows:

| Tract | Dwelling Units or<br>EDUs |
|-------|---------------------------|
| 32850 | 95 DU                     |

The requested "Will Serve Letter" update includes domestic (potable) water service and nonpotable (recycled) water service as part of the Development of Tract 32850. At this time, the Applicant has secured the final project approvals from the City of Beaumont.

The impact of this development on the District's water supply system is identified in the District's 2013 Urban Water Management Plan Update.

In the event the Board elects to approve the Applicant's request for update of "Will Serve Letter" (Option 1 above), the following Conditions of Development will apply

#### **Conditions of Development:**

Prior to final project development the following conditions must be met:

- 1. The Applicant shall enter into a water facilities extension agreement and pay all fees associated with the domestic and non-potable water services for the Project. The Applicant shall also pay all fees related to new fire service facilities including any facilities improvements that may be necessary to meet the fire flow requirements.
- 2. The Applicant shall pay front footage fees along all property frontages where facilities are currently installed.
- 3. The Applicant shall connect to the non-potable water system for irrigation supply. To minimize the use of potable water, the District requires the applicant conform to the City of Beaumont Landscaping Ordinances and Zoning Requirements and/or County of Riverside Landscaping Ordinances (whichever is applicable) which pertains to water efficient landscape requirements and the following:
  - a. Landscaped areas which have turf, shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall and automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.



- b. Landscaping in non-turf areas should be drought tolerant consisting of planting materials. Irrigation systems for these areas should be drip or bubbler type.
- 4. The Applicant shall conform to all District requirements and all City of Beaumont requirements.

#### **Fiscal Impact:**

There will be no fiscal impact to the District as all the fees and deposits shall be paid for by the Applicant.

Prepared by Daniel K. Jaggers, Director of Engineering



Civil Engineering • Land Planning • Surveying • Public Works Architecture • Construction & Storm Water Management



April 28, 2017



Eric Fraser, General Manager Beaumont Cherry Valley Water District 560 Magnolia Avenue Beaumont, CA 92223-2258

RE: Request for an Updated "Will Serve Letter" for this Previously Approved Development, Tract 32850, a thirty (30) Acre project consisting of Ninety-Five (95) Single Family Homes, located adjacent and west of Manzanita Park Road, approximately onethousand feet (1,000') south of Potrero Boulevard in the City of Beaumont, California. APN 421-011-014:

Dear Mr. Fraser,

On behalf of our client/developer Mr. Mozafar Behzad, and Mr. & Mrs. Hamid & Rozita Roknian, owners of Tract 32850, please allow this letter to serve as a formal request to extend the Will Serve Letter for the above referenced project.

Last year on April 13, 2016, this project received an approval to extend its original June 20, 2005 Will Serve Letter from the board of the Beaumont Cherry Valley Water District (District) for another year. Since that time, all project improvement plan mylars were submitted to the District and City, and have been approved.

As the owner-developer continues to negotiate with several builders on the project, and as the deadline approaches for the current Will Serve Letter to expire, we are respectfully requesting an Updated Will Serve Letter for an additional twelve (12) months.

If you have any questions or comments, please contact us.

Sincerely, LAND ENGINEERING CONSULTANTS, INC.

Steven H. Ritchey, P.E. President

Cc: Mr. Mozafar Behzad, Beaumont Properties, LLC Mr. & Mrs. Hamid & Rozita Roknian, Beaumont properties, LLC



#### Beaumont-Cherry Valley Water District Regular Board Meeting April 13, 2016

DATE:April 7, 2016TO:Board of DirectorsFROM:Eric Fraser, General Manager

**SUBJECT:** Consideration of Request for Update of "Will Serve Letter" for Previously Approved Development – Tract 32850

#### **Recommendation:**

Approve request for update of "Will Serve Letter" for Tract Map 32850 (Assessor's Parcel Number (APN) 421-110-014).

#### Background:

Refer to the Applicant's (Land Engineering Consultants, Inc.) attached request for an updated "Will Serve Letter" dated March 22, 2016 on behalf of the property owners (Developers). This project has received two recent "Will Serve Letter" updates, one in 2014 and one in 2015. The last "Will Serve Letter" update for this project was approved at the District's June 10, 2015 Board Meeting and the updated "Will Serve Letter" was issued by the district on July 15, 2015

The District's original project "Will Serve Letter" dated June 20, 2005, identifying the project was approved for annexation and water service by the BCVWD Board of Directors, is attached for reference. Tract 32850 project was annexed into the District's Service Area Boundary on August 18, 2006 under LAFCO Annexation 2005-105-2. Tract 32850 is identified in the District's 2013 Urban Water Management Plan Update.

Subsequent to issuance of the July 15, 2015 "Will Serve Letter" update (attached), the developer identified issues with the project construction documents. Specifically, as negotiations were ongoing between the project developers and two (2) merchant home builders. It was discovered that there were grading design issues, specifically relating to project requirements for imported fill and associated retaining walls necessary to accommodate the proposed project grading. Due to these issues, the developer decided to re-design the project grading plan. This re-design effected the water and non-potable water improvement plans vertical alignment. These negotiations and project re-design have taken place over the last year and the applicant submitted revised water and non-potable water improvement plans on March 22, 2016.

The District approved the last submitted improvement plans (before grading issues were discovered) on September 23, 2014 which were an update to a set of improvement plans originally approved by the District on September 9, 2007.



Based upon Staff discussion with the Applicant, this latest "Will Serve Letter" update has been requested for Tract 32850 due to the fact that the civil design challenges have delayed the project from moving forward. The (Developer) has indicated that they anticipate construction activities should begin in the near future once the adjusted plans are reviewed and approved by the various agencies.

Tract 32850 associated dwelling units are set forth as follows:

| Tract | Dwelling Units or |
|-------|-------------------|
|       | EDUs              |
| 32850 | 95 DU             |

The requested "Will Serve Letter" update includes domestic (potable) water service and nonpotable (recycled) water service as part of the Development of Tract 32850. However, the Applicant will need to secure the final project approvals from the District and the City of Beaumont for the project development area prior to construction.

Based upon the fact that the project was previously provided a "Will Serve Letter" from the District, the project site was annexed into the District's Service Area Boundary, and the Developer has worked over the last two years to update plans and secure District project approval for the revised Water and Non-Potable Water Plans, District Staff identifies that Tract 32850 appears to qualify for exemption from prohibition of issuance of an updated "Will Serve" letter under Resolution 2014-05 Item 2. (b) (attached for reference)

The impact of this development on the District's water supply system is identified in the District's 2013 Urban Water Management Plan Update.

#### **Conditions:**

Prior to final project development the following conditions must be met:

- The Applicant shall enter into a water facilities extension agreement and pay all fees associated with the domestic and non-potable water services for each specific development area. The Applicant shall also pay all fees related to new fire service facilities including any facilities improvements that may be necessary to meet the fire flow requirements.
- 2. The Applicant shall pay front footage fees along all property frontages where facilities are currently installed.





- 3. The Applicant shall connect to the non-potable water system for irrigation supply. To minimize the use of potable water, the District requires the applicant conform to the City of Beaumont Landscaping Ordinances and Zoning Requirements and/or County of Riverside Landscaping Ordinances (as applicable) which pertains to water efficient landscape requirements and the following:
  - a. Landscaped areas which have turf, shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall and automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.
  - b. Landscaping in non-turf areas should be drought tolerant consisting of planting materials. Irrigation systems for these areas should be drip or bubbler type.
- 4. The Applicant shall conform to all District requirements and all City of Beaumont requirements.
- 5. The Plan of Service for this development identifies a water supply component for recycled water to be provided by the District that is procured from the City of Beaumont. The Applicant shall secure entitlement to said non-potable water supply from the City of Beaumont that shall be conveyed to the District as necessary to support the project development non-potable water use requirements. Said non-potable water supply shall be provided to the District by the City at a delivered cost not to exceed the cost per acrefoot of imported water available from the State Water Project supply as available from the San Gorgonio Pass Water Agency. Current Table "A" Allotment (currently \$317 per acre foot of water). The water quality of said non-potable water shall meet all Title 22 and Basin Plan requirements.
- The Applicant's project will impose additional water demands on the District's existing system which will be required to be supplied from imported water obtained from the San Gorgonio Pass Water Agency and non-potable (recycled) water obtained from the City of Beaumont, YVWD or other sources.

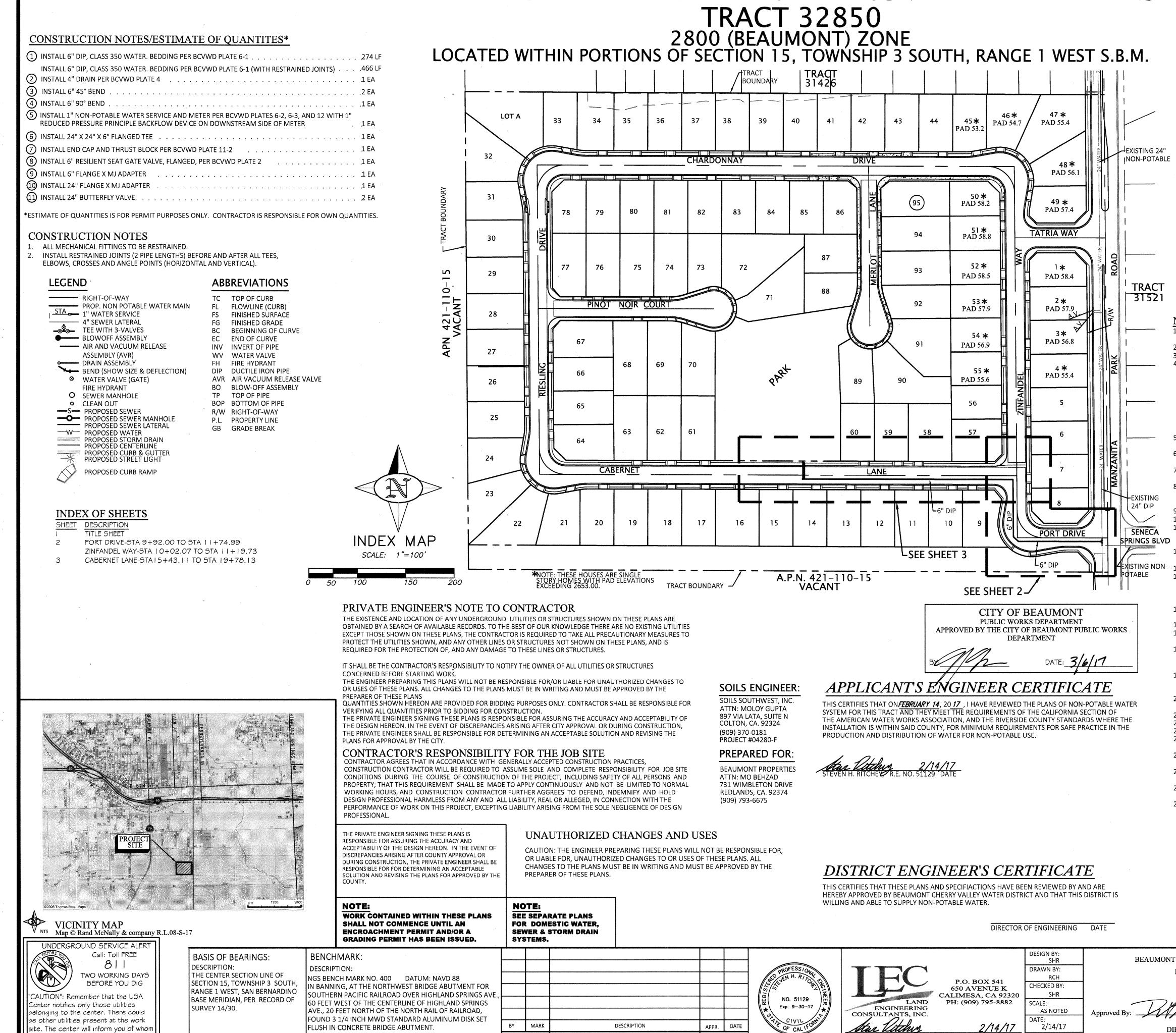
In recognition of this, as part of District's project development agreement, the Applicant shall be required to credit the District for all potential "new" storm water captured or otherwise developed as part of the Applicant's project which subsequently recharges the groundwater or is otherwise beneficially used.

#### **Fiscal Impact:**

There will be no fiscal impact to the District as all the fees and deposits will be paid for by the Applicant.

Prepared by Daniel K. Jaggers, Director of Engineering

# **BEAUMONT CHERRY VALLEY WATER DISTRICT** NON-POTABLE WATER IMPROVEMENT PLANS TRACT 32850



ELEV.= 2573.37'

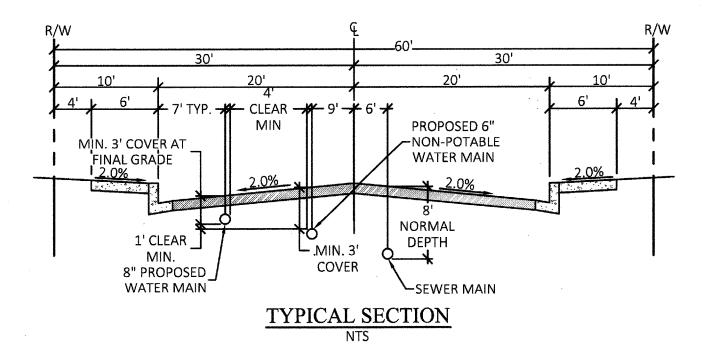
ENGINEER

they will notify.

BEING: S OO°24'30" E

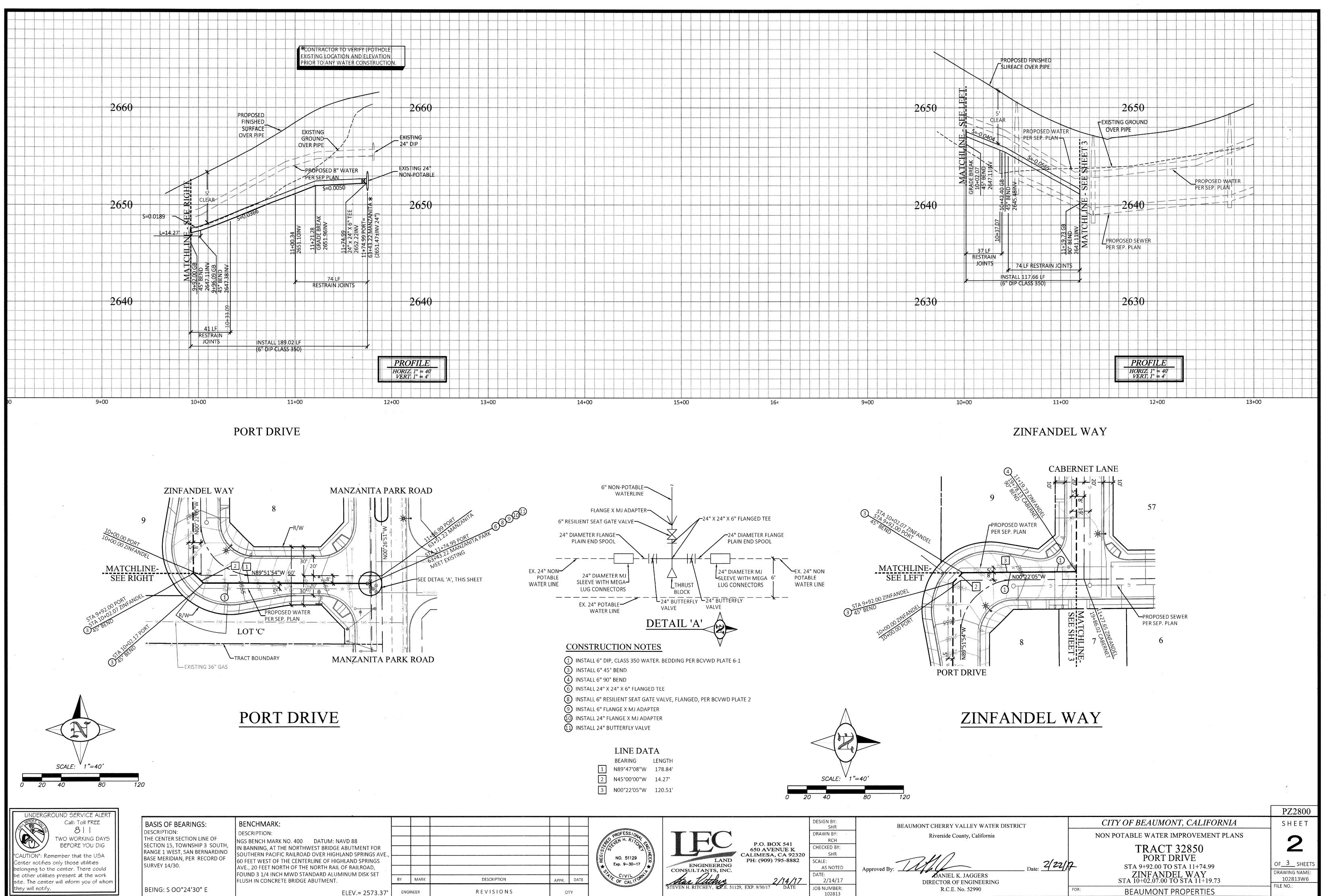
| DIRECTOR | OF | ENGINEERING | DATE |
|----------|----|-------------|------|

| M DRAIN     |       |      |  |                                | DIRECTOR   | OF ENGINEERING        | DATE   |   | <u>^</u>                  |
|-------------|-------|------|--|--------------------------------|--|-----------------------|--|---|---------------------------|
|             |       |      |  |                                |  |                       |  | ·   | PZ2800                    |
|             |       |      |  |                                |  | DESIGN BY:<br>SHR     | BEAUMONT CHERRY VALLEY WATER DISTRICT        | CITY OF BEAUMONT, CALIFORNLA                | SHEET                     |
|             |       |      | ED PROFESSIONA                           | TEC                            |  | DRAWN BY:<br>RCH      | Riverside County, California                 | NON-POTABLE WATER IMPROVEMENT PLANS         |                           |
|             |       |      | SUCCEPTION H. R. JORES                   |                                | P.O. BOX 541<br>650 AVENUE K<br>CALIMESA, CA 92320 | CHECKED BY:           |  | TRACT 32850                                 |                           |
|             |       |      | W     NO. 51129       W     Exp. 9-30-17 | LAND<br>ENGINEERING            |  | SCALE:                | Approved By: Date: 2/22/1                    | TITLE SHEET                                 | OF <u>3</u> SHEETS        |
| DESCRIPTION | APPR. | DATE | OF CIVIL                                 | CONSULTANTS, INC.              | 2/14/17  | DATE:<br>2/14/17      | DAMIEL K. JAGGERS<br>DIRECTOR OF ENGINEERING | PORTIONS OF SEC.15, T.3 S., R. 1 W., S.B.M. | DRAWING NAME:<br>102813W1 |
| REVISIONS   | CITY  | /    |  | STEVEN H. RITCHEY, KC.E. 51129 |  | JOB NUMBER:<br>102813 | R.C.E. No. 52990                             | FOR: BEAUMONT PROPERTIES                    | FILE NO.:                 |

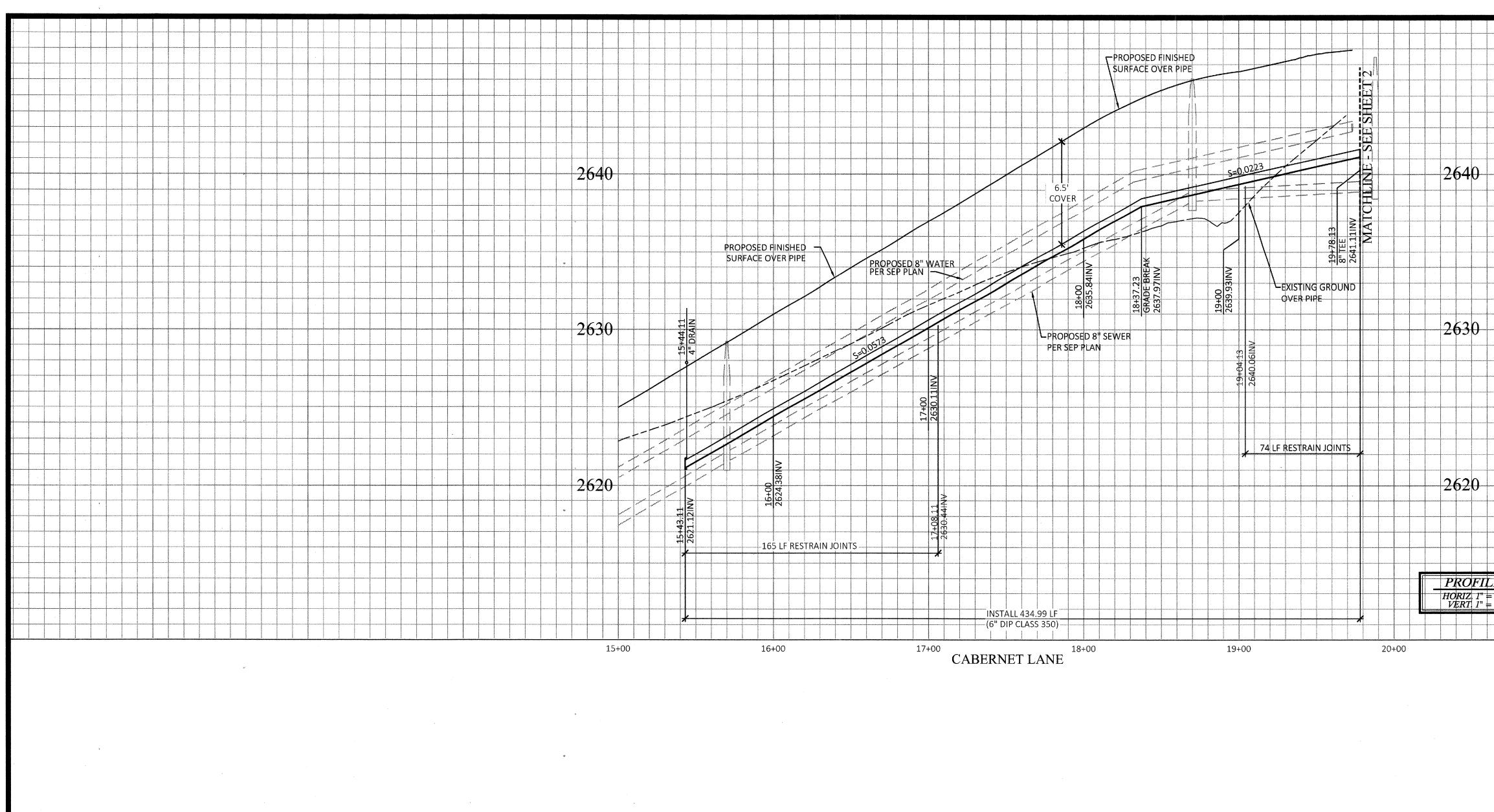


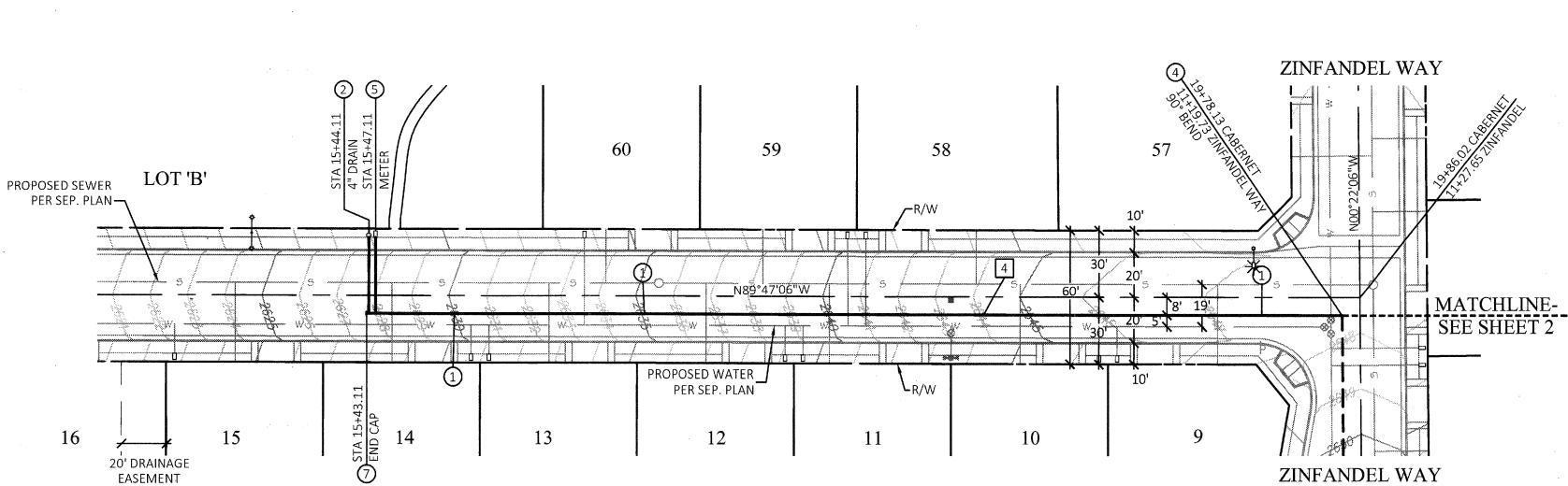
### NON POTABLE NOTES

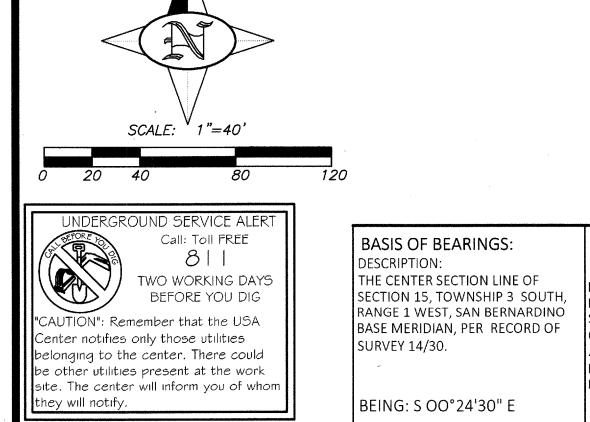
- ALL WORK SHOWN ON THESE PLANS SHALL BE PERFORMED IN ACCORDANCE WITH THE "DISTRICT STANDARDS FOR THE FURNISHING OF MATERIALS AND THE CONSTRUCTION OF WATER AND RECYCLED WATER FACILITIES", LATEST REVISION, AND THE ADOPTED ADDENDUMS THERETO. WORK SHALL BE PERFORMED BY A CONTRACTOR LICENSED IN THE STATE OF CALIFORNIA, EXPERIENCED IN WATER UTILITY CONSTRUCTION CONTRACTOR SHALL PAY INSPECTION DEPOSIT PRIOR TO CONSTRUCTION UNLESS OTHERWISE INDICATED, ALL PIPE SHALL BE CEMENT MORTAR LINED DUCTILE IRON PIPE, MINIMUM PRESSURE CLASS 150, WITH PUSH-ON JOINTS. ALL DUCTILE IRON PIPE SHALL BE INSTALLED WITH PURPLE COLOR-CODED POLYETHYLENE ENCASEMENT IN ACCORDANCE WITH AWWA C105 AND RECOMMENDATIONS FROM THE DUCTILE IRON PIPE RESEARCH ASSOCIATION (DIPRA). COLOR SHALL BE PANTONE 512. POLYETHYLENE MATERIAL SHALL BE 8-MIL LINEAR LOW-DENSITY (LLD) FILM. INSTALLATION METHOD SHALL BE IN ACCORDANCE WITH METHOD A PER AWWA C105
- TRACER WIRE SHALL BE 14-GAUGE, INSULATED (BLUE COLOR) SOLID COPPER WIRE. ALL APPURTENANCES ABOVE GROUND SHALL BE COLOR-CODED PANTONE 512. POLYETHYLENE BAGS AND/OR WARNING TAPE SHALL HAVE THE WORDS "CAUTION – WATER RECLAMATION LINE" OR SIMILAR WORDING IN BLACK PRINTING. THE WARNING TAPE SHALL BE CONTINUOUS ALONG THE ENTIRE PIPELINE AND LATERALS AND SHALL BE TAPED TO THE PIPELINE AT INTERVALS NOT TO EXCEED 10 FEET. ALL RECYCLED WATER LINES, SERVICES, AND APPURTENANCES SHALL BE IDENTIFIED PER AWWA STANDARDS.
- FOR SEPARATION REQUIREMENTS BETWEEN WATER AND RECYCLED WATER, STORM DRAINS, AND SEWER LINES, SEE RIVERSIDE COUNTY STANDARD NO. 609 AND CALIFRONIA CODE OF REGULATIONS, TITLE 22.
- THE CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA AT 800-227-2600 FOR LOCATION OF ALL UNDERGROUND UTILITIES, TWO WORKING DAYS PRIOR TO COMMENCING WORK. CONTRACTOR SHALL OBTAIN NECESSARY PERMITS FROM CITY OF BEAUMONT, AND/OR RIVERSIDE COUNTY, AS APPROPRIATE, PRIOR TO
- CONSTRUCTION.
- CONTRACTOR SHALL NOTIFY THE DISTRICT AT (951) 845-9581 TWO WORKING DAYS PRIOR TO COMMENCING WORK ON THE RECYCLED WATER UTILITY INSTALLATION. CONTRACTOR SHALL NOTIFY DISTRICT BY PRECEDING WEDNESDAY AT 4:00 P.M. PRIOR TO WORKING DURING THE WEEKEND CANCELLATIONS SHALL BE NOTIFIED TO THE DISTRICT BY PRECEDING FRIDAY AT 3:00 P.M.
- NO EXISTING DISTRIBUTION SYSTEM VALVE SHALL BE OPERATED BY THE CONTRACTOR. DISTRICT PERSONNEL WILL OPERATE ALL NECESSARY VALVES. NO DEVIATIONS FROM THESE PLANS SHALL BE PERMITTED WITHOUT THE APPROVAL OF THE DISTRICT. EXISTING RECYCLED WATER MAINS SHALL NOT BE TAKEN OUT OF SERVICE FOR MORE THAN 4 HOURS. CONTRACTOR SHALL NOTIFY ALL WATER USERS 11.
- AFFECTED BY THE SHUTDOWN A MINIMUM OF 48 HOURS PRIOR TO THE ACTUAL SHUTDOWN. INDICATE THE DATE AND PRECISE HOURS THAT THE MAIN WILL BE TAKEN OUT OF SERVICE. CONTRACTOR SHALL CONFORM TO THE STREET EXCAVATION REPLACEMENT STANDARDS OF THE CITY OF BEAUMONT OR RIVERSIDE COUNTY 12.
- WHICHEVER HAS JURISDICTION. CONTRACTOR SHALL NOTIFY THE DISTRICT AT (951) 845-9581 TWO WORKING DAYS PRIOR TO PLACEMENT OF CONCRETE FOR SIDEWALKS.
- AIR VACUUM RELEASE ASSEMBLIES PER DISTRICT STANDARD PLATES NO. 5-1 AND 5-2 SHALL BE INSTALLED AT ALL HIGH POINTS ON THE WATER MAIN. ADDITIONAL ASSEMBLIES OVER THOSE SHOWN ON THE DRAWINGS MAY BE NECESSARY WHEN SUBSTRUCTURES REQUIRE A CHANGE IN LINE OR GRADE OF THE WATER LINE. AIR/VACUUM PIPING SHALL BE PURPLE COLOR-CODED TAPE WRAPPED OR WITH POLYETHYLENE ENCASEMENT PER GENERAL NOTE 4.
- 15. CONTRACTOR TO INSTALL MINIMUM 1" COPPER, TYPE K, SERVICE LATERALS IN ACCORDANCE WITH DISTRICT SPECIFICATIONS SHOWN ON DISTRICT STANDARD PLATE 6-2, PLATE 6-3, AND PLATE 12.
- 16. ALL COPPER SERVICES SHALL BE INSTALLED WITH TAPE WRAP OR WITH POLYETHYLENE ENCASEMENT PER GENERAL NOTE 4. 17. CONTRACTOR SHALL COORDINATE ALL RECONNECTS WITH DISTRICT PERSONNEL PRIOR TO ANY CONNECTIONS OR RETIREMENTS OF ANY DISTRICT FACILITIES.
- 18. CONTRACTOR SHALL RESTRAIN ALL JOINTS AT TEES, ELBOWS, DEAD ENDS, ETC. AS INDICATED ON THE PLANS, AS A MINIMUM. ALL JOINTS TO BE RESTRAINED SHALL BE WITH U.S. PIPE, "FIELD-LOK 350" GASKETS, MEGA LUGS (IF MECHANICAL JOINT), OR DISTRICT APPROVED EQUAL. INSTALL RESTRAINED JOINTS (TWO PIPE LENGTHS) BEFORE AND AFTER ALL TEES, CROSSES AND ELBOWS (HORIZONTAL AND VERTICAL), AS A MINIMUM. 19. CONTRACTOR SHALL BEAR ALL COSTS FOR THE CORRECTION OR REMOVAL AND REPLACEMENT OF DEFECTIVE WORK, AND ALL ADDITIONAL DIRECT AND INDIRECT COSTS THE CITY, COUNTY, OR DISTRICT MAY INCUR ON ACCOUNT OF DEFECTIVE WORK, INCLUDING THE COSTS OF ADDITIONAL
- ADMINISTRATIVE, PROFESSIONAL CONSULTANT, INSPECTION, TESTING, AND OTHER SERVICES. 20. ALL DRY-UTILITIES SHALL BE LOCATED ON OPPOSITE PROPERTY LINE FROM WATER SERVICE LATERAL OR NO CLOSER THAN 2' FROM ANY WATER SERVICE LATERAL. ALL PIPE SHALL BE FLUSHED, HYDRO TESTED, DISINFECTED AND APPROVED PRIOR TO FINAL CONNECTION TO EXISTING RECYCLED WATER LINES. 21.
- 22. BASIS OF RECYCLED WATER LINE STATIONING SHALL BE ALONG STREET CENTERLINE. 23. ALL MATERIALS SHALL BE OF DOMESTIC ORIGIN AND NOT OF FOREIGN MANUFACTURE
- 24. CONTRACTOR SHALL FURNISH TO THE DISTRICT ELECTRONIC FILES IN AUTOCAD FORMAT OF THE SIGNED AND APPROVED "RECORD DRAWINGS" AND GIS DIGITAL DATA DEFINITION TABLES, PER DISTRICT STANDARDS, PRIOR TO FINAL ACCEPTANCE OF THE WORK. CONTRACTOR SHALL FURNISH TO THE DISTRICT COPIES OF ALL SOIL COMPACTION TEST REPORTS FOR THE INSTALLED RECYCLED WATER MAINS TWO 25.
- (2) WORKING DAYS PRIOR TO HYDRO TESTING OF PIPELINES. CONTRACTOR SHALL FURNISH TO THE DISTRICT INTERSECT TIE PLATES IN ACCORDANCE WITH DISTRICT STANDARD PLATE NO. D-2 FOR ALL VALVE 26. LOCATIONS PRIOR TO FINAL ACCEPTANCE OF THE WORK.
- CONTRACTOR SHALL FURNISH DISTRICT WITH PROJECT MATERIALS OF CONSTRUCTION SUBMITTALS FOR APPROVAL (IN PDF FORMAT) PRIOR TO 27. COMMENCING CONSTRUCTION.
- 28. CONTRACTOR SHALL POTHOLE ALL SERVICE LATERAL CROSSINGS. SERVICE LATERALS ARE NOT SHOWN IN PROFILE.



|  |   | PZ2800                    |
|--|---|---------------------------|
| CHERRY VALLEY WATER DISTRICT               | CITY OF BEAUMONT, CALIFORNIA                                    | SHEET                     |
| Riverside County, California               | NON POTABLE WATER IMPROVEMENT PLANS                             |                           |
| Date: 2/22/                                | <b>TRACT 32850</b><br>PORT DRIVE<br>STA 9+92.00 TO STA 11+74.99 | OF <u>3</u> SHEETS        |
| DANIEL K. JAGGERS<br>RECTOR OF ENGINEERING | ZINFANDEL WAY<br>STA 10+02.07.00 TO STA 11+19.73                | DRAWING NAME:<br>102813W6 |
| R.C.E. No. 52990                           | FOR: BEAUMONT PROPERTIES  | FILE NO.:                 |







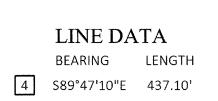
# BENCHMARK:

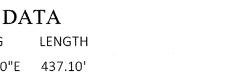
DESCRIPTION: NGS BENCH MARK NO. 400 DATUM: NAVD 88 IN BANNING, AT THE NORTHWEST BRIDGE ABUTMENT FOR SOUTHERN PACIFIC RAILROAD OVER HIGHLAND SPRINGS AVE., 60 FEET WEST OF THE CENTERLINE OF HIGHLAND SPRINGS AVE., 20 FEET NORTH OF THE NORTH RAIL OF RAILROAD, FOUND 3 1/4 INCH MWD STANDARD ALUMINUM DISK SET FLUSH IN CONCRETE BRIDGE ABUTMENT.

ELEV.= 2573.37' ENGINEER

BY MARK









|              |   |          | {     |            |   |   |          |   |          | _        |  | <br> | <br> |      |             |      |      |      |      |      |       |      |              |    |          |           |
|--------------|---|----------|-------|------------|---|---|----------|---|----------|----------|--|------|------|------|-------------|------|------|------|------|------|-------|------|--------------|----|----------|-----------|
|              |   |          | }     |            |   |   |          |   |          |          |  |      |      |      |             |      |      |      |      | <br> |       |      | <br>         | ļl |          |           |
|              |   |          |       | <br>       |   |   |          |   |          |          |  |      | <br> | <br> |             |      | [    |      |      |      |       |      |              |    |          |           |
|              |   |          |       |            |   |   |          |   |          |          |  |      |      |      |             |      |      |      |      |      |       |      |              |    | ÷        |           |
|              |   |          |       | <br>       |   |   |          |   |          |          |  |      |      |      |             |      |      |      |      |      |       |      |              |    |          |           |
|              |   |          |       |            |   |   |          |   |          |          |  |      |      |      |             |      | <br> |      |      |      |       | <br> |              |    |          |           |
|              |   |          |       | <br>       |   |   |          |   |          |          |  | <br> | <br> | <br> |             | <br> | <br> | <br> |      | <br> |       | <br> | <br>         |    |          | <br>      |
|              |   |          |       | <br>       |   |   |          |   |          |          |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> |      |       | <br> | <br>         |    |          | <br>••••• |
|              |   |          |       | <br>       |   |   |          |   |          |          |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>         |    |          | <br>      |
| ·····        |   |          |       | <br>······ |   |   |          |   |          |          |  | <br> | <br> | <br> | <br>· · · · | <br> | <br> | <br> | <br> |      |       | <br> | <br>         |    |          | <br>      |
|              |   |          |       | <br>       |   |   |          |   |          |          |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>         |    |          | <br>      |
|              |   |          |       | <br>       |   |   |          |   |          |          |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>         |    |          | <br>      |
|              |   |          |       | <br>       |   |   |          |   |          |          |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>         |    | 2        | <br>      |
|              |   |          |       | <br>       |   |   |          |   |          |          |  | <br> | <br> | <br> | <br>        | <br> |      | <br> | <br> | <br> |       | <br> | <br><b>.</b> |    | i        | <br>      |
|              |   |          |       | <br>       |   |   |          |   |          | ļ        |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>         |    |          | <br>      |
|              | - |          |       | <br>       |   | ļ | ļ        |   |          |          |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>         |    |          | <br>      |
|              | - |          |       | <br>       |   |   |          |   |          |          |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>ļ        |    |          |           |
|              |   |          |       | <br>       |   |   |          |   |          | ļ        |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>         |    |          | <br>      |
|              |   |          |       | <br>       | Į |   |          | ļ | <u> </u> | ļ        |  | <br> | <br> |      | <br>        | <br> |      | <br> | <br> | <br> |       | <br> | <br>L        | ļļ |          | <br>      |
|              | - |          |       |            |   |   |          |   |          |          |  |      | <br> |      |             |      | <br> | <br> | <br> |      |       |      |              | ļ  |          | <br>      |
|              |   |          |       |            |   |   |          |   |          |          |  |      | <br> | <br> |             | <br> |      |      |      |      |       | <br> | <br>ļ        |    |          | ļ         |
|              |   |          |       |            |   |   |          |   |          |          |  |      |      |      |             |      |      |      |      |      |       |      |              |    |          |           |
|              | 1 |          | ***** | <br>       |   |   |          |   |          |          |  |      |      |      |             |      |      |      |      |      |       |      |              |    |          |           |
|              | 1 |          |       |            |   |   | 1        |   |          |          |  |      |      |      |             |      |      |      |      |      |       |      |              |    |          |           |
|              |   |          |       | <br>       |   |   | 1        |   |          |          |  |      | <br> |      |             |      | <br> |      | <br> |      |       |      | <br>         |    |          |           |
|              |   |          |       | <br>       |   |   |          |   |          |          |  |      | <br> | <br> | <br>        | <br> |      | <br> | <br> | <br> |       |      |              |    |          |           |
|              |   |          |       | <br>       |   |   |          |   |          |          |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> |      |       | <br> | <br>         |    |          | <br>      |
|              |   |          |       | <br>       |   |   |          |   |          |          |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> | ••••• | <br> | <br>         |    |          | <br>      |
|              | - |          |       |            |   |   |          |   |          |          |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>         |    |          | <br>      |
|              |   |          |       | <br>       |   |   |          |   |          | <u></u>  |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>         |    |          |           |
|              |   |          |       | <br>       |   |   |          |   |          |          |  | <br> | <br> | <br> |             | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>         |    |          | <br>      |
|              |   |          |       | <br>       |   |   | ļ        | ļ |          | <b>.</b> |  | <br> | <br> | <br> | <br>        |      | <br> | <br> | <br> | <br> |       | <br> | <br>         |    |          | <br>      |
|              |   |          |       | <br>       |   |   |          |   |          |          |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>ļ        |    |          | <br>      |
|              |   |          |       | <br>       | ļ |   |          |   |          |          |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>         |    |          | <br>      |
|              |   |          |       | <br>       |   |   | <u>.</u> | ļ |          |          |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>         |    |          | <br>      |
|              |   |          |       | <br>       | ļ |   | <b> </b> | ļ | ļ        |          |  | <br> | <br> | <br> | <br>        | <br> |      | <br> | <br> | <br> |       | <br> | <br>         |    |          | <br>      |
|              |   |          |       | <br>       |   |   |          | ļ |          | ļ        |  | <br> | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>ļ        |    |          | <br>      |
|              |   |          |       | <br>       |   | ļ | ļ        |   | ļ        |          |  | <br> | <br> | <br> | <br>        | <br> |      | <br> | <br> | <br> |       | <br> | <br>ļ        | ļļ |          | <br>      |
|              |   | <b>.</b> |       |            |   |   |          | ļ |          |          |  |      | <br> | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>         | ļ  |          | <br>      |
|              |   |          |       |            | ļ |   | ļ        |   |          | ļ        |  | <br> |      | <br> | <br>        | <br> | <br> | <br> | <br> | <br> |       | <br> | <br>ļ        |    | <u>.</u> |           |
| E<br>40<br>4 |   |          |       | <br>       |   |   |          |   |          |          |  |      |      |      |             |      |      |      |      |      |       |      |              |    |          | <br>      |
|              |   |          |       |            |   |   |          |   |          |          |  |      |      |      |             |      |      |      |      |      |       | <br> |              |    |          |           |
|              |   |          |       | <br>       |   |   | 1        |   |          |          |  | <br> |      |      |             |      | <br> |      |      |      |       |      |              |    |          |           |

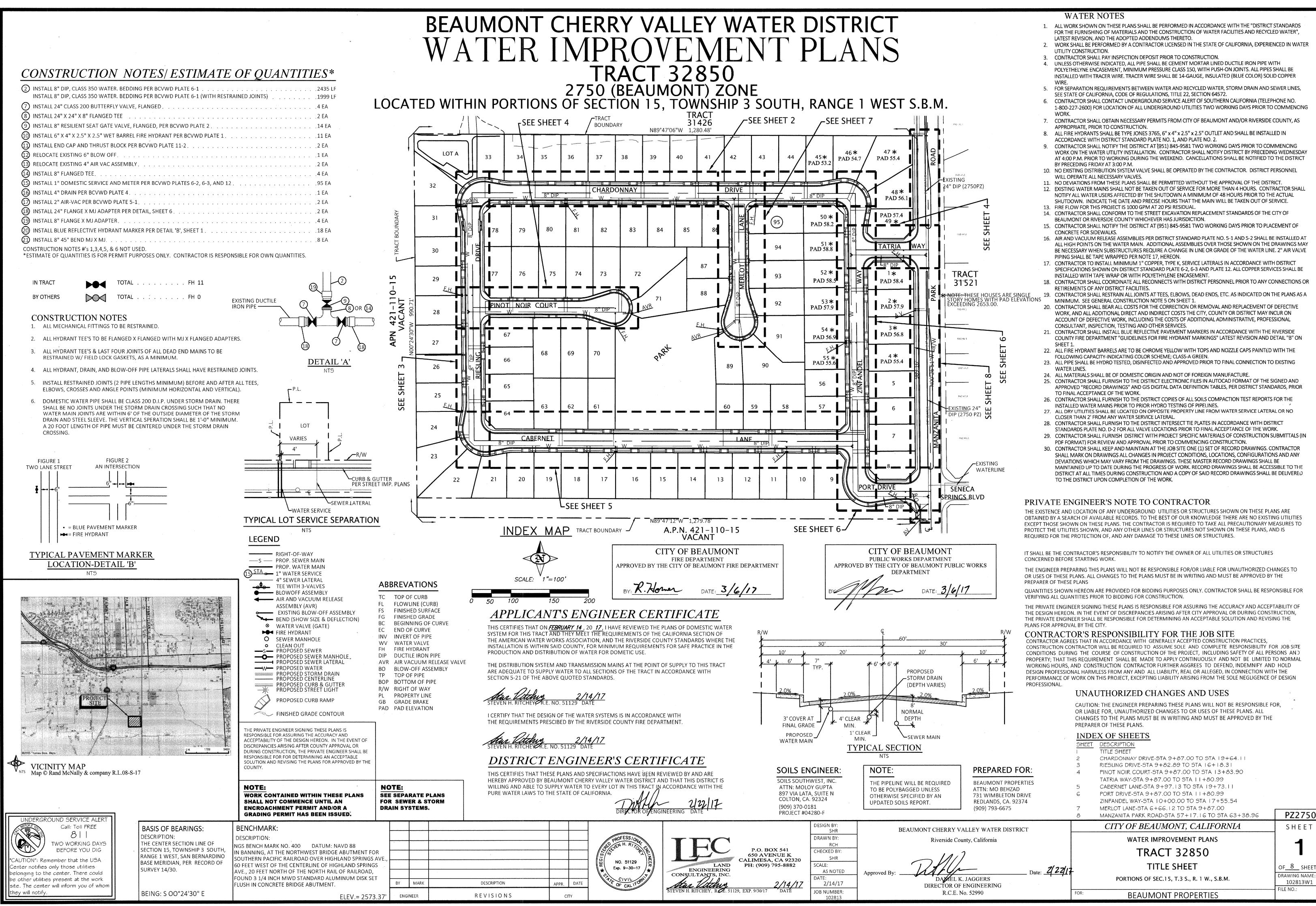
# CONSTRUCTION NOTES/ESTIMATE OF QUANTITES\*

- (1) INSTALL 6" DIP, CLASS 350 WATER. BEDDING PER BCVWD PLATE 6-1
- (2) INSTALL 4" DRAIN PER BCVWD PLATE 4
- (4) INSTALL 6" 90° BEND
- (5) INSTALL 1" NON-POTABLE WATER SERVICE AND METER PER BCVWD PLATES 6-2, 6-3, AND 12 WITH 1" REDUCED PRESSURE PRINCIPLE BACKFLOW DEVICE ON DOWNSTREAM SIDE OF METER

a

INSTALL END CAP AND THRUST BLOCK PER BCVWD PLATE 11-2

|   |                                     | ,                             |
|---|-------------------------------------|-------------------------------|
|   |                                     | PZ2800                        |
| T CHERRY VALLEY WATER DISTRICT              | CITY OF BEAUMONT, CALIFORNIA        | SHEET                         |
| Riverside County, California                | NON POTABLE WATER IMPROVEMENT PLANS |                               |
|   | TRACT 32850                         | 3                             |
| Date: 2/22/                                 | CABERNET LANE                       | OF <u>3</u> SHEETS            |
| DANIEL K. JAGGERS                           | STA 15+43.11 TO STA 19+78.13        | DRAWING NAME:<br>102813WATER. |
| DIRECTOR OF ENGINEERING<br>R.C.E. No. 52990 | FOR: BEAUMONT PROPERTIES            | FILE NO.:                     |



2018-05-09 BCVWD Regular Board Meeting Page 97 of 130

ALL WORK SHOWN ON THESE PLANS SHALL BE PERFORMED IN ACCORDANCE WITH THE "DISTRICT STANDARDS FOR THE FURNISHING OF MATERIALS AND THE CONSTRUCTION OF WATER FACILITIES AND RECYCLED WATER".

- 2. WORK SHALL BE PERFORMED BY A CONTRACTOR LICENSED IN THE STATE OF CALIFORNIA, EXPERIENCED IN WATER

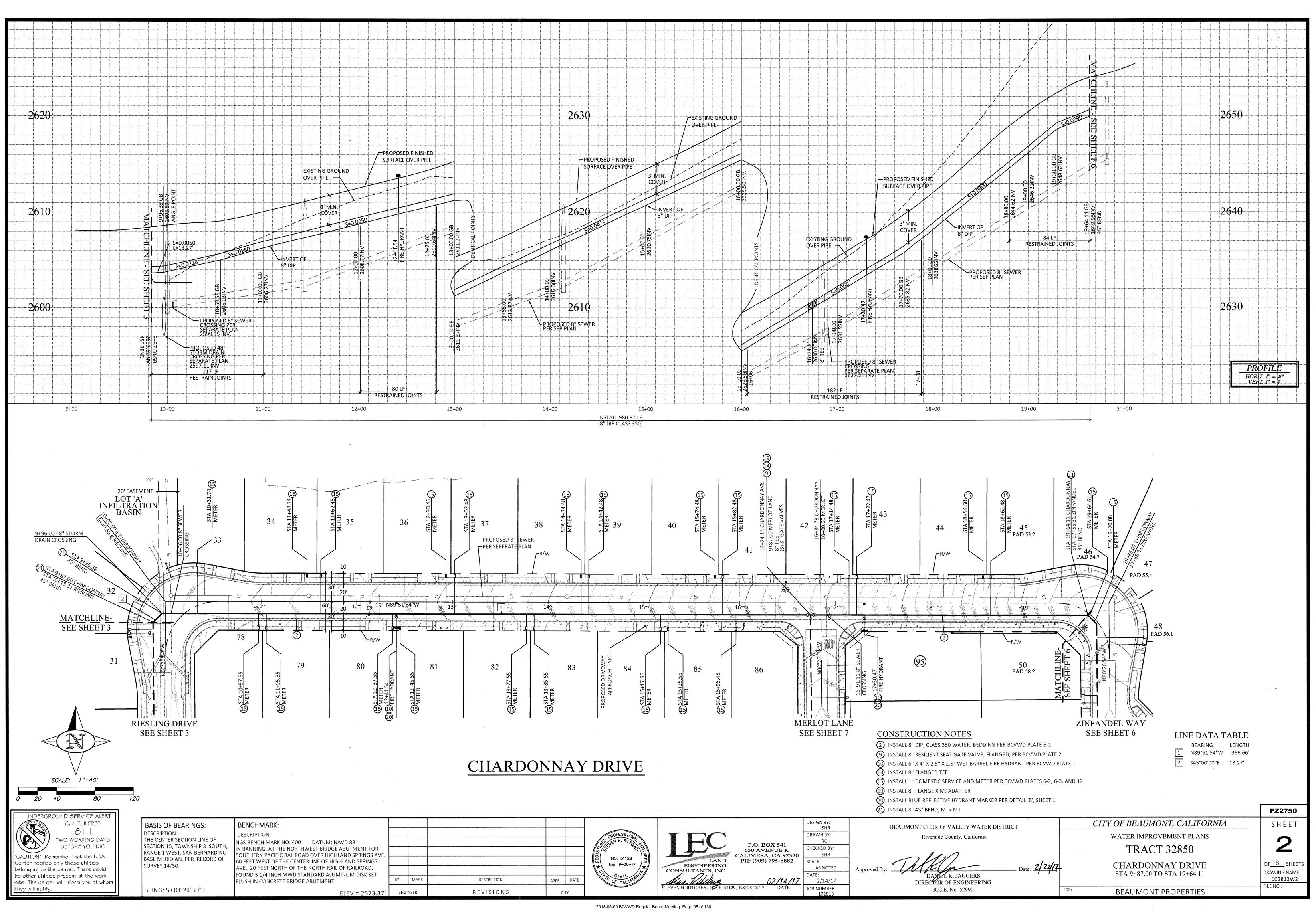
- 1-800-227-2600) FOR LOCATION OF ALL UNDERGROUND UTILITIES TWO WORKING DAYS PRIOR TO COMMENCING
- CONTRACTOR SHALL NOTIFY THE DISTRICT AT (951) 845-9581 TWO WORKING DAYS PRIOR TO COMMENCING WORK ON THE WATER UTILITY INSTALLATION. CONTRACTOR SHALL NOTIFY DISTRICT BY PRECEDING WEDNESDAY AT 4:00 P.M. PRIOR TO WORKING DURING THE WEEKEND. CANCELLATIONS SHALL BE NOTIFIED TO THE DISTRICT
- 12. EXISTING WATER MAINS SHALL NOT BE TAKEN OUT OF SERVICE FOR MORE THAN 4 HOURS. CONTRACTOR SHALL
- ALL HIGH POINTS ON THE WATER MAIN. ADDITIONAL ASSEMBLIES OVER THOSE SHOWN ON THE DRAWINGS MAY BE NECESSARY WHEN SUBSTRUCTURES REQUIRE A CHANGE IN LINE OR GRADE OF THE WATER LINE. 2" AIR VALVE
- SPECIFICATIONS SHOWN ON DISTRICT STANDARD PLATE 6-2, 6-3 AND PLATE 12. ALL COPPER SERVICES SHALL BE
- 19. CONTRACTOR SHALL RESTRAIN ALL JOINTS AT TEES, ELBOWS, DEAD ENDS, ETC. AS INDICATED ON THE PLANS AS A
- COUNTY FIRE DEPARTMENT "GUIDELINES FOR FIRE HYDRANT MARKINGS" LATEST REVISION AND DETAIL "B" ON

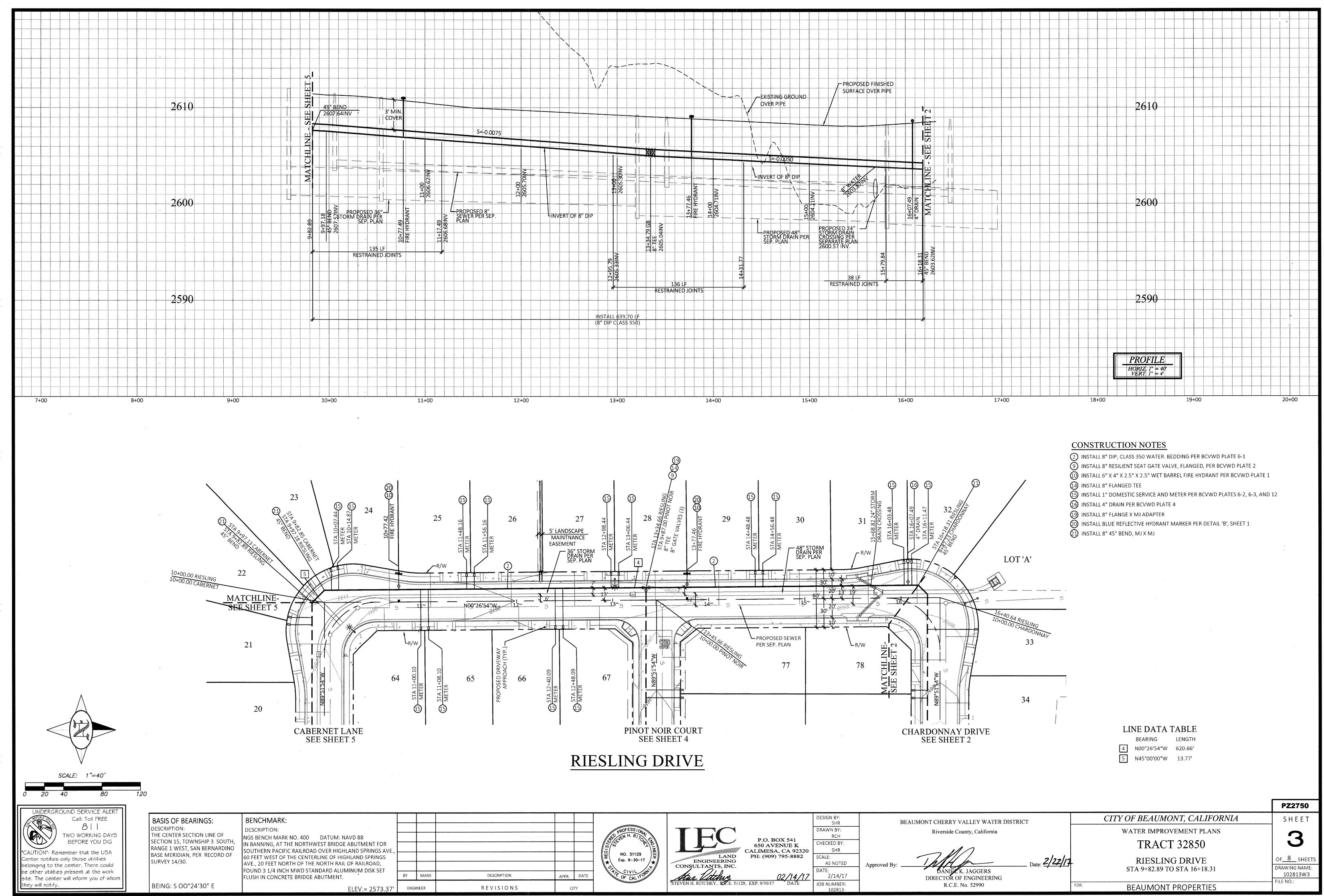
- APPROVED "RECORD DRAWINGS" AND GIS DIGITAL DATA DEFINITION TABLES, PER DISTRICT STANDARDS. PRIOR
- 30. CONTRACTOR SHALL KEEP AND MAINTAIN AT THE JOB SITE ONE (1) SET OF RECORD DRAWINGS. CONTRACTOR SHALL MARK ON DRAWINGS ALL CHANGES IN PROJECT CONDITIONS, LOCATIONS, CONFIGURATIONS AND ANY MAINTAINED UP TO DATE DURING THE PROGRESS OF WORK. RECORD DRAWINGS SHALL BE ACCESSIBLE TO THE DISTRICT AT ALL TIMES DURING CONSTRUCTION AND A COPY OF SAID RECORD DRAWINGS SHALL BE DELIVERED

OBTAINED BY A SEARCH OF AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES EXCEPT THOSE SHOWN ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONARY MEASURES TO

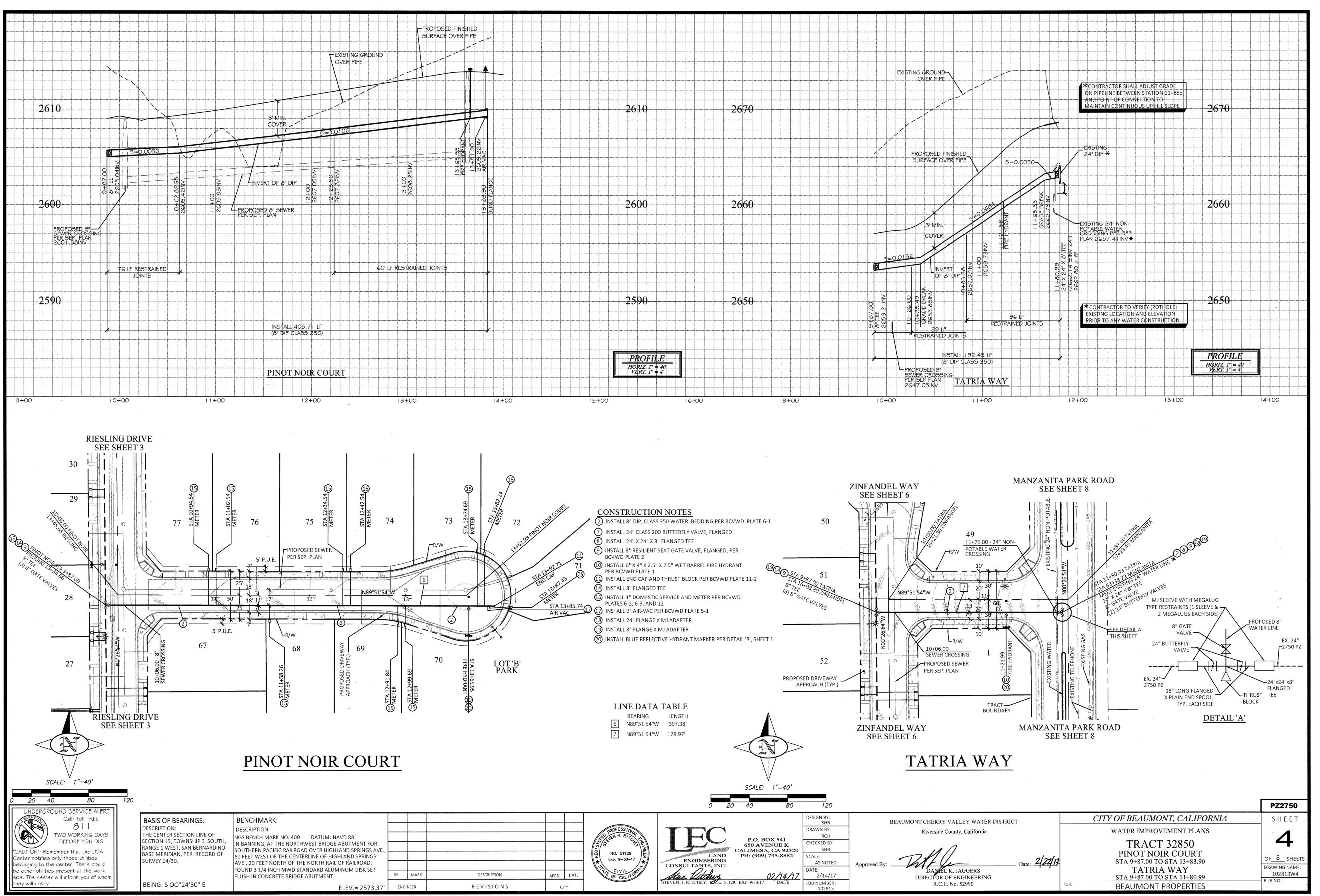
QUANTITIES SHOWN HEREON ARE PROVIDED FOR BIDDING PURPOSES ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR

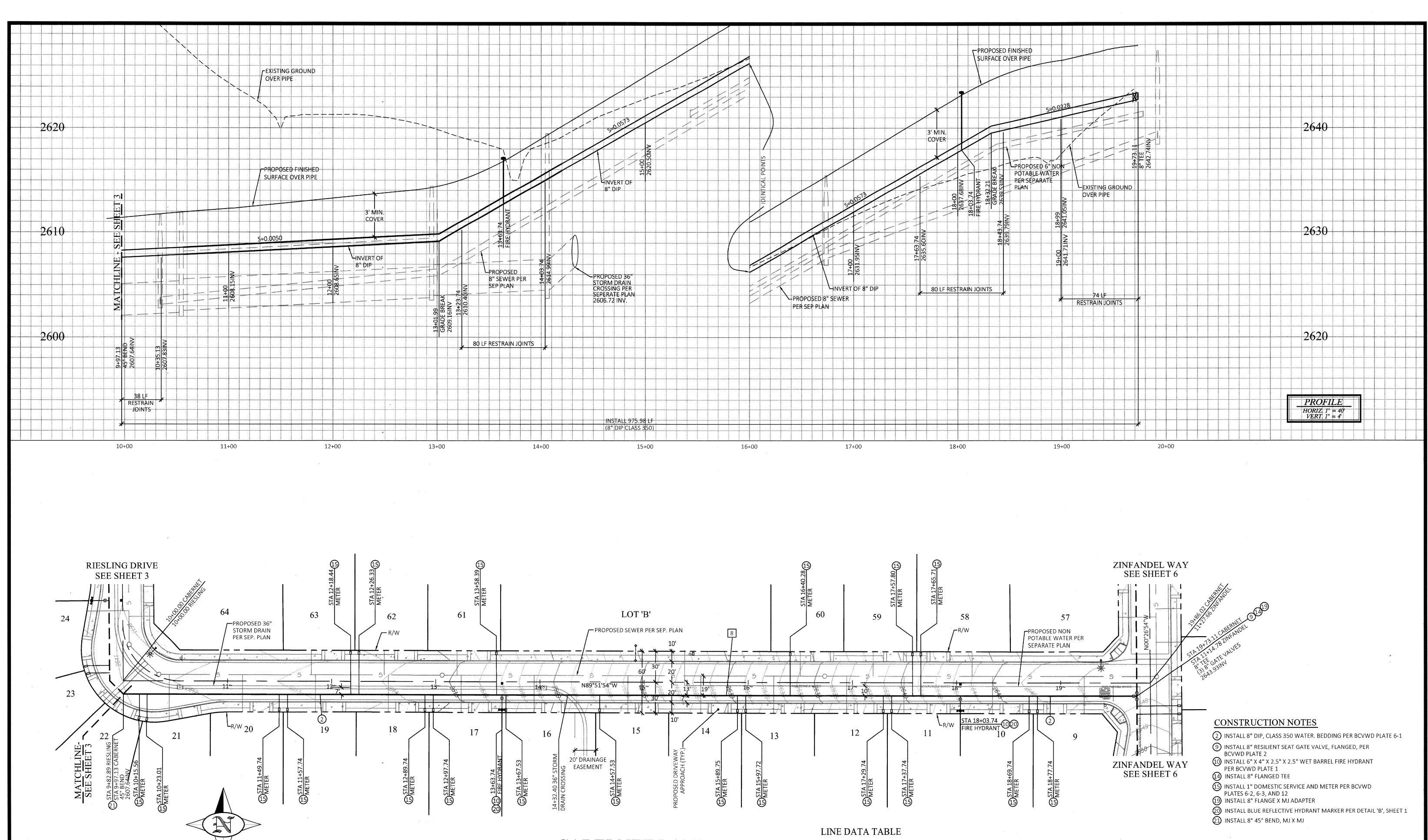
CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE

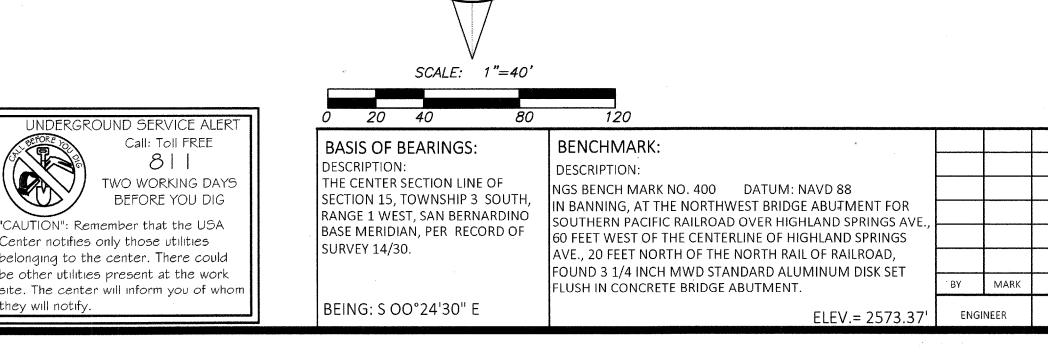




٠



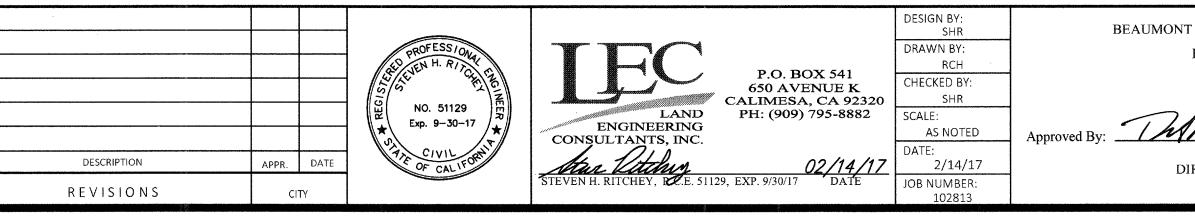




ey will notify

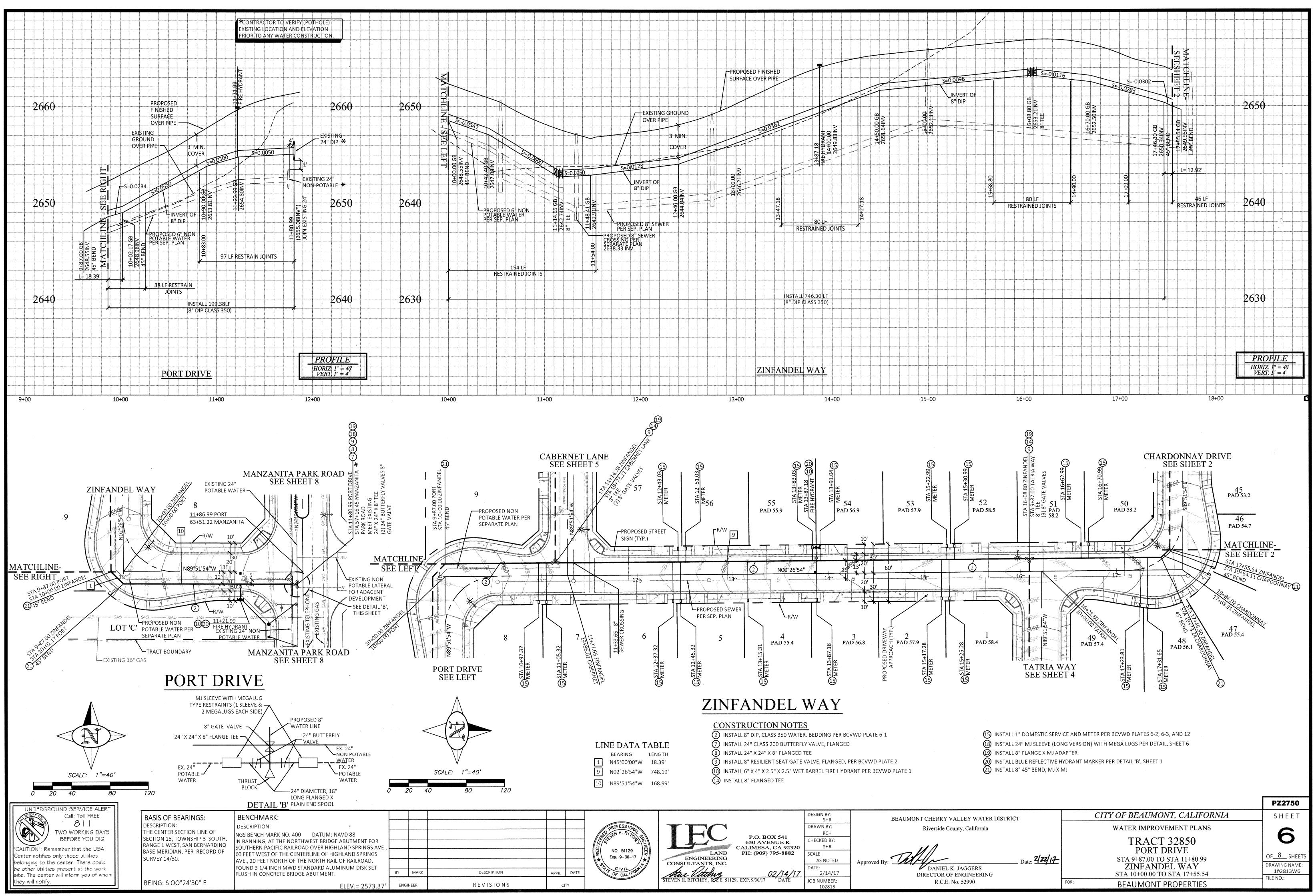
# CABERNET LANE

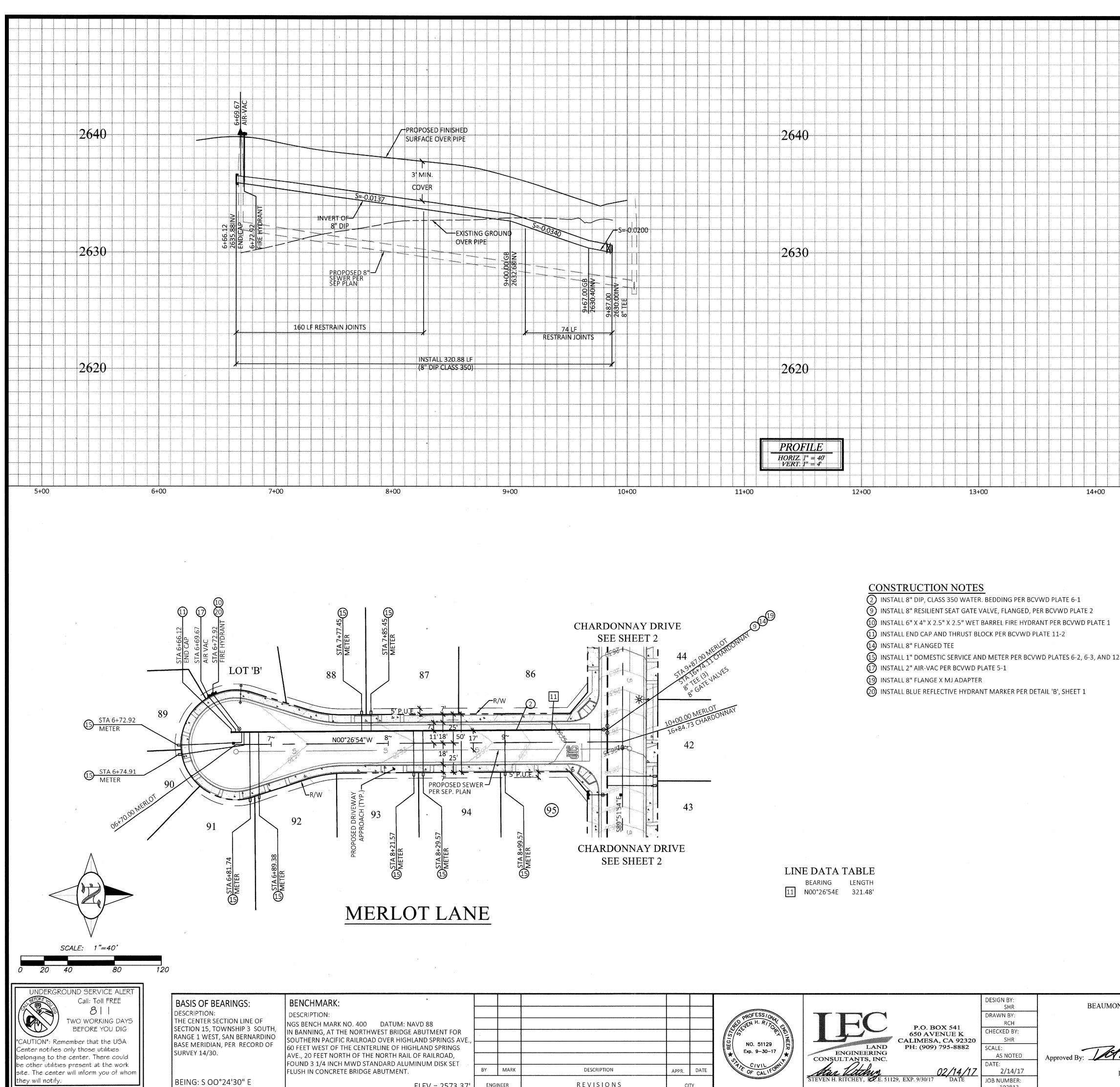
LENGTH BEARING 8 N89°51'54"W 975.98'



2018-05-09 BCVWD Regular Board Meeting Page 101 of 130

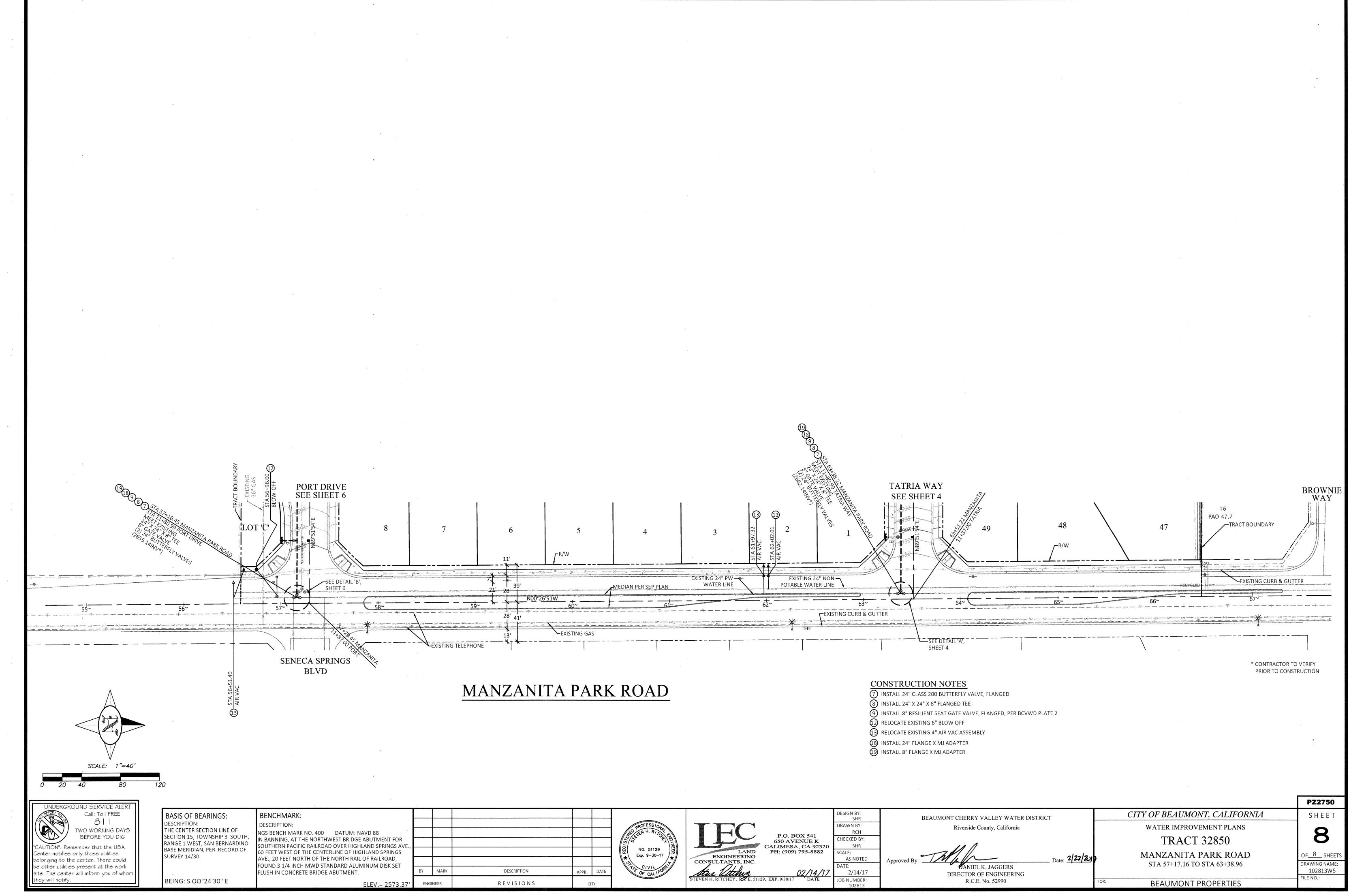
|   |                              | PZ2750                    |
|---|------------------------------|---------------------------|
| T CHERRY VALLEY WATER DISTRICT              | CITY OF BEAUMONT, CALIFORNIA | SHEET                     |
| Riverside County, California                | WATER IMPROVEMENT PLANS      |                           |
| 10  | TRACT 32850                  | C                         |
| 1/1 2/22/                                   | CABERNET LANE                | OF <u>8</u> SHEETS        |
| DANIEL K. JAGGERS                           | STA 9+97.13 TO STA 19+73.11  | DRAWING NAME:<br>102813W5 |
| DIRECTOR OF ENGINEERING<br>R.C.E. No. 52990 | FOR: BEAUMONT PROPERTIES     | FILE NO.:                 |





ELEV.= 2573.37' ENGINEER

| Image: state stat | 26   | 40   |   |   |  |   |   |   |   |   |  |
|---|--|--|---|---|--|---|---|---|---|---|--|
| 74 LF   |  | 30   | Image: Section of the section of th |   |  | Image: sector | Image: Sector of the sector | Image: Section of the section of th | Image: Section of the section of t | Image: select |  |
|   |  | 20<br><i>OFILE</i><br>Z. 1" = 40<br>F. 1" = 4            |   |   |  |   |   |   |   |   | Image: state |
| CHARDONNAY DRI<br>SEE SHEET 2   | VE<br>44 00 MERIOT<br>51A 9481 00 MERIOT<br>51A 764 (3) VALVES<br>8'' GATE VALVES<br>8'' GATE VALVES<br>8'' GATE VALVES<br>8'' GATE VALVES<br>8'' GATE VALVES<br>400.00 MERIOT<br>6+8A.73 CHARDONINAY<br>6+8A.73 CHARDONINAY |  | CONSTRUCTION NO<br>2 INSTALL 8" DIP, CLASS 350 W/<br>9 INSTALL 8" RESILIENT SEAT G/<br>10 INSTALL 6" X 4" X 2.5" X 2.5" V<br>11 INSTALL 6" X 4" X 2.5" X 2.5" V<br>11 INSTALL 6" X 4" X 2.5" X 2.5" V<br>11 INSTALL 8" FLANGED TEE<br>13 INSTALL 8" FLANGED TEE<br>14 INSTALL 1" DOMESTIC SERVIC<br>17 INSTALL 2" AIR-VAC PER BCVV<br>19 INSTALL 8" FLANGE X MJ ADA<br>20 INSTALL BLUE REFLECTIVE HY  | TER. BEDDING PER BO<br>TE VALVE, FLANGED,<br>VET BARREL FIRE HYDI<br>T BLOCK PER BCVWD I<br>E AND METER PER BCV<br>/D PLATE 5-1<br>PTER | PER BCVWD PLATE 2<br>RANT PER BCVWD PLATE<br>PLATE 11-2<br>VWD PLATES 6-2, 6-3, AM |   |   |   |   | ·   |  |
| CHARDONNAY DR<br>SEE SHEET 2  |  | <b>NE DATA TABL</b><br>BEARING LENGT<br>N00°26'54E 321.4 | ТН  |   |  |   |   |   |   |   |  |



|                   |       |      |  |                                   |                              | DESIGN BY:<br>SHR | BEAUMONT     |
|-------------------|-------|------|--|-----------------------------------|------------------------------|-------------------|--------------|
|                   |       |      | PROFESSION   |                                   |                              | DRAWN BY:         |              |
|                   |       |      | SUP JEN H. RIDY  |                                   |                              | RCH               |              |
|                   |       |      | LE SUPER CHERKE  |                                   | P.O. BOX 541<br>650 AVENUE K | CHECKED BY:       |              |
|                   |       |      |  |                                   | CALIMESA, CA 92320           | SHR               | 1            |
|                   |       |      | (U)<br>(U)<br>(U)<br>(U)<br>(U)<br>(U)<br>(U)<br>(U)<br>(U)<br>(U) |                                   | PH: (909) 795-8882           | SCALE:            |              |
|                   |       |      | *  | ENGINEERING<br>CONSULTANTS, INC.  |                              | AS NOTED          | Approved By: |
| DECODUCTION       |       |      | The CIVIL SHIT   | 1. DID                            |                              | DATE:             |              |
| DESCRIPTION       | APPR. | DATE | OF CALIFOT   | Atur Kathing                      | 02/14/17                     | 2/14/17           | DI           |
| R E V I S I O N S | · Cl  | τv   |  | STEVEN H. RITCHEY, ROLE. 51129, I | EXP. 9/30/17 DATE            | JOB NUMBER:       |              |
|                   |       |      |  |                                   |                              | 102813            |              |
|                   |       |      |  |                                   |                              |                   |              |



Item 6

### **STAFF REPORT**

**TO**: Board of Directors

**FROM**: Dan Jaggers, General Manager

#### SUBJECT: Consideration of Approval of Request for Extension of Water Service "Will Serve Letter" for the Desert Pass development located at Assessor's Parcel No. 414-142-038 (1109 Elm Street) per Tract No. 33680

#### Staff Recommendation

Consider a one-year extension of the previously issued water service "Will Serve Letter" for domestic water service for the Riverside County Assessor's Parcel Number 414-142-038 (1109 Elm Street) per Tract Map 33680:

- A. Approve the request for extension of "Will Serve Letter" for Water Service
- B. Defer the request for extension of "Will Serve Letter" for Water Service pending resolution of security agreement for supply of recycled water from the City of Beaumont, and securing a report of water supply conditions from the San Gorgonio Pass Water Agency
- C. Deny the request for extension of "Will Serve Letter" for Water Service

#### **Background**

Refer to the Applicant's (Desert Pass, LLC / John A. Russo) attached request for an extension of water service "Will Serve Letter" for Tract Map 33680. This item was originally approved at the May 18, 2017 Board Meeting.

Said Tract 33680 consists of 24 single family homes proposed to occupy an existing infill lot within the City of Beaumont. This project site is shown on Figure 1 – 1109 Elm Street, Riverside County Assessors No. (APN) 414-142-038. This property is within the District's Service Area Boundary.

The Applicant, John Russo, submitted plans (attached) in March 2007 which were prepared by his Engineer (HL Development Engineering and Surveying) and were originally approved by the District on October 2, 2007. District files support the fact that these plans were checked by the District's Consultant (Parsons Engineering) between November 2006 and February 2007. Prior to final approval of the project, District Staff will require that said plans are updated.

As part of this "Will Serve Letter" extension request, the District requested the Applicant provide justification as to why the project has not moved forward since the "Will Serve Letter" was issued. The request for a justification is to assure the District that the project will move forward if the extension is granted.

On April 23, 2018, the Applicant responded with the justification, stating that last year they were unsuccessful in securing bonding to offset the cost of infrastructure for the project. The applicant explained that the current projected sales prices for the single family homes have now reached a point of projected profitability and the final map is being prepared for recordation.



Tract 33680 associated dwelling units are set forth as follows:

TractDwelling Units or EDUs3368024 DU

#### **Conditions of Development:**

In the event the Board selects Option A, above, during the continued project development the following conditions must be met:

- 1. The Applicant shall resubmit plans for update and subsequent District approval to show all existing easements, existing utilities, and to ensure the project meets current District Requirements.
- 2. The Applicant shall enter into a water facilities extension agreement and pay all fees associated with the domestic water services. The Applicant shall also pay all fees related to new fire service facilities including any facilities improvements that may be necessary to meet the fire flow requirements.
- 3. To minimize the use of potable water, the District requires that the applicant conform to the City of Beaumont and/or the County of Riverside Landscaping Ordinances which pertain to water efficient landscape requirements and the following:
  - a. Landscaped areas which have turf, shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall. Automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.
  - b. Landscaping in non-turf areas should be drought tolerant consisting of planting materials similar to that at the District's demonstration garden at the Groundwater Recharge site. Irrigation systems for these areas should be drip or bubbler type.
- 4. The Applicant shall conform to all District requirements and all City of Beaumont requirements.

#### **Fiscal Impact:**

None. All fees and deposits will be paid by the Applicant prior to providing service.

#### Attachments:

Request letter from Russo (undated) Staff Report – May 18, 2017 Existing 2007 Water Improvement Plans



# Figure 1 – 1109 Elm Street Riverside County Assessors No. (APN) 414-142-038





License Number: 782647 1525 E. Ontario Avenue, Ste 101 Corona, CA 92881 Office 951-549-8900 Cell 951-836-0530

Dan Jaggers Beaumont-Cherry Valley Water District 560 Magnolia Avenue Beaumont, CA 92223

Re: Will Serve Letter, Desert Pass II Tract Map 33680 (APN 414-142-038)

Mr. Jaggers:

This letter is our request to extend our will serve letter for the above-mentioned TTM 33680 for a period of one year. Please let me know if you have any question and/or concerns.

Sincerely, A. Russo, CCHM

J. A. Russo Enterprises, Inc. jrusso@e-equities.com jarussoent.com 951-836-0530



# Beaumont-Cherry Valley Water District Special Board Meeting May 18<sup>th</sup>, 2017

**DATE:** May 10, 2017

TO: Board of Directors

**FROM:** Eric Fraser, General Manager

**SUBJECT:** Consideration of Request for a New "Will Serve Letter" for Tract No. 33680 (Riverside County Assessors No. 414-142-038) for a new residential development within Beaumont California.

# Recommendation:

The Board of Directors may wish to consider any of the following options:

- 1. Approve the Applicant's request for "Will Serve Letter" for a new "Will Serve Letter" for Tract Map 33680 (Riverside County Assessors No. 414-142-038) for a new residential development within Beaumont California.
- 2. Defer the Applicant's request for "Will Serve Letter" until the Water Capacity Fee Agreement between the District and the San Gorgonio Pass Water Agency Water Supply Capacity Fee for the Collection for New Imported Water Supply is finalized.
- 3. Deny the applicants request for water service.
- 4. Board defined alternative.

# Background:

Refer to the Applicant's (Desert Pass, LLC / John A. Russo) attached request for a "Will Serve Letter" For Tract Map 33680. This item was presented to the Board last month at the April 12, 2017 Board Meeting with Staff's understanding that the Applicant felt they would be able to produce a previous project "Will Serve Letter". The Board took action at that meeting to defer consideration of this project until more information regarding any previous "Will Serve Letter" was available.

Subsequent to the District's April 12, 2017 Board Meeting, the Applicant has further reviewed their files and determined that they are unable to locate a previous District "Will Serve Letter".

In addition, and as identified at that Board Meeting, District Staff was also unable to locate a "Will Serve Letter" in District files, nor was District Staff able to locate a record of this project requesting service from the District in District Board Meeting Agendas or Board Meeting Minutes from 2004 to 2008 (the period that the applicant took ownership of the property and processed plans through the District). Based upon these facts, the Applicant has requested that the project be presented to the Board to request a new "Will Serve Letter" for this project.

Said Tract 33680 consists of 23 single family homes proposed to occupy an existing infill lot within the City of Beaumont, CA. This project site is shown on Figure 1 – 1109 Elm Street, Riverside County Assessors No. (APN) 414-142-038. This property is within the District's Service Area Boundary.



The Applicant, John Russo, submitted plans (attached) in March 2017 which were prepared by his Engineer (HL Development Engineering and Surveying) and approved by the District on October 2, 2007. District files support the fact that these plans were plan checked by the District's Consultant (Parsons Engineering) between November 2006 and February 2007.

Based upon these facts, it is District Staff's belief that no "Will Serve Letter" was issued for this project, however project water improvement plans were reviewed and approved by the District.

Staff identifies there are four options available to the Board regarding approval of project water service ("Will Serve Letter") as follows:

- 1. Approve the Applicant's request for "Will Serve Letter".
- 2. Defer the Applicant's request for "Will Serve Letter" until the Water Capacity Fee Agreement between the District and the San Gorgonio Pass Water Agency (SGPWA) for new regional water supply (imported water supply) is finalized. A draft of that agreement was prepared by the District and submitted to the SGPWA
- 3. Deny the applicants request for water service.
- 4. Board defined alternative.

In the event the Board elects to approve the Applicant's request for "Will Serve Letter" (Option 1 above, the following Conditions of Development will apply.

#### **Conditions of Development:**

In the event Option 1, above, is selected, and during the continued project development the following conditions must be met:

- 1. The Applicant shall enter into a water facilities extension agreement and pay all fees associated with the domestic water services. The Applicant shall also pay all fees related to new fire service facilities including any facilities improvements that may be necessary to meet the fire flow requirements.
- 2. The Applicant shall resubmit plans for update and subsequent District approval to show all existing easements, existing utilities, and to ensure the project meets current District Requirements.
- 3. To minimize the use of potable water, the District requires that the applicant conform to the City of Beaumont and/or the County of Riverside Landscaping Ordinances which pertains to water efficient landscape requirements and the following:
  - a. Landscaped areas which have turf, shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall. Automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.
  - b. Landscaping in non-turf areas should be drought tolerant consisting of planting materials similar to that at the District's demonstration garden at the Groundwater Recharge site. Irrigation systems for these areas should be drip or bubbler type.



4. The Applicant shall conform to all District requirements and all City of Beaumont requirements.

# Fiscal Impact:

There will be no fiscal impact to the District as all the fees and deposits will be paid for by the Applicant.

Prepared by Daniel K. Jaggers, Director of Engineering



# Figure 1 – 1109 Elm Street Riverside County Assessors No. (APN) 414-142-038



# ABBREVIATIONS

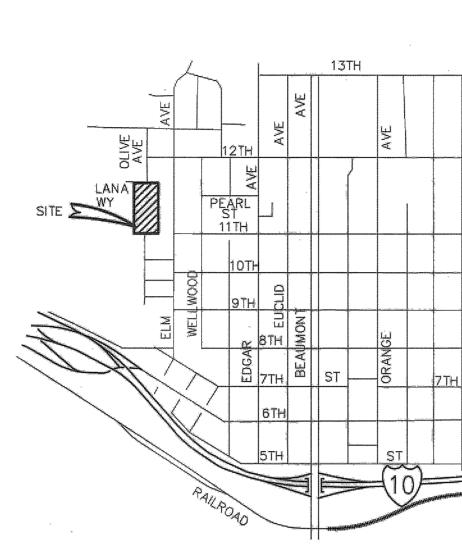
| BCVWD  | BEAUMONT CHERRY VALLEY<br>WATER DISTRICT |
|--------|--|
| тс     | TOP OF CURB                              |
| FL     | FLOWLINE ELEV.                           |
| GB     | GRADE BREAK                              |
| FG     | FINISH GRADE                             |
| FS     | FINISH SURFACE                           |
| INV    | INVERT OF PIPE                           |
| EP     | EDGE OF PAVEMENT                         |
| LP     | LOW POINT                                |
| HP     | HIGH POINT                               |
| BC     | BEGIN CURVE                              |
| EC     | END CURVE                                |
| PRC    | POINT OR REVERSE CURVE                   |
| OC     | ON CURB                                  |
| MH     | MANHOLE                                  |
| €OR CL | CENTERLINE                               |
| R/W    | RIGHT-OF-WAY                             |
| ASSY   | ASSEMBLY                                 |
| DB     | DRY BARREL                               |
| DIP    | DUCTILE IRON PIPE                        |
| FH     | FIRE HYDRANT                             |
| GV     | GATE VALVE                               |
| LAT    | LATERAL                                  |
| STA    | STATION                                  |
| ТМН    | TOP OF MANHOLE                           |
| PROP   | PROPOSED                                 |
| PUE    | PUBLIC UTILITY EASEMENT                  |
| VCP    | VITRFIED CLAY PIPE                       |
|        |  |

LEGEND

------

-----

| V          | WIDTH                   |
|------------|-------------------------|
| к          | LENGTH                  |
| l          | HEIGHT                  |
| WY.        | DRIVEWAY                |
| I.T.S.     | NOT TO SCALE            |
| B          | CATCH BASIN             |
| 3&G        | CURB & GUTTER           |
| F          | CURB FACE               |
| SP         | CORRUGATED STEEL PIPE   |
| ONC.       | CONCRETE                |
| Y          | CUBIC YARDS             |
| LEV./EL.   | ELEVATION               |
| IIN.       | MINIMUM                 |
| IAX.       | MAXIMUM                 |
| CP         | REINFORCED CONC. PIPE   |
| L          | STREET LIGHT            |
| YP         | TYPICAL                 |
| 4<br>1. 14 | EXISTING SPOT ELEVATION |
| D          | STORM DRAIN             |
| /AT        | WATER                   |
| LG         | FLANGE                  |
| i i        | SEWER                   |
| :O         | CLEANOUT                |
| )          | GAS                     |
| VR         | AIR VACUUM RELEASE      |
|            |                         |



VICINITY MAP NOT TO SCALE

THOMAS BROTHERS (2004 EDITION) PAGE 720, G2 SEC. 4, T. 3 S, R. 1 W.

# UNDERGROUND UTILITY CONTACTS

BEAUMONT CHERRY VALLEY WATER DISTRICT: (951) 845-9581 SOUTHERN CALIFORNIA GAS COMPANY: (800) 845-9581 SOUTHERN CALIFORNIA EDISON COMPANY: (909) 928-8270 VERIZON TELEPHONE: (800) 483-4000 UNDERGROUND SERVICE ALERT: (800) 227-2600

| RIVERSIDE COUNTY<br>FIRE DEPARTMENT |              |
|-------------------------------------|--------------|
| APPROVED BY:                        | APPROVED BY: |
| DATE:                               | DATE:        |

# **APPLICANT'S ENGINEER CERTIFICATE**

TRACT BOUNDARY

EASEMENT LINE

RIGHT-OF-WAY

FIRE HYDRANT

TEE WITH 3-VALVES

BLOWOFF ASSEMBLY

WATER VALVE (GATE)

EXISTING UTILITY (AS LABELED)

PROPOSED 4" SEWER LATERAL

PROPOSED 1" WATER SERVICE

BEND (SHOW SIZE & DEFLECTION)

AIR AND VACUUM RELEASE ASSEMBLY

PROPOSED 8" SEWER MAIN

PROPOSED 8" WATER MAIN

THIS CERTIFIES THAT ON 8/28, 2007, I HAVE REVIEWED THE PLANS OF DOMESTIC WATER SYSTEM FOR THIS TRACT AND THEY MEET THE REQUIREMENTS OF THE CALIFORNIA SECTION OF THE AMERICAN WATER WORKS ASSOCIATION, AND THE RIVERSIDE COUNTY STANDARDS WHERE THE INSTALLATION IS WITHIN SAID COUNTY. FOR MINIMUM REQUIREMENTS FOR SAFE PRACTICE IN THE PRODUCTION AND DISTRIBUTION OF WATER FOR DOMESTIC USE.

THE DISTRIBUTION SYSTEM AND TRANSMISSION MAINS AT THE POINT OF SUPPLY TO THIS TRACT ARE ADEQUATE TO SUPPLY WATER TO ALL SECTIONS OF THE TRACT IN ACCORDANCE WITH SECTION 5-21 OF THE ABOVE QUOTED STANDARDS.

| Monto | 33220    | 8/28/07 |
|-------|----------|---------|
| NAME  | R.E. NO. | DATE    |

I CERTIFY THAT THE DESIGN OF THE WATER SYSTEM IS IN ACCORDANCE WITH THE REQUIREMENTS PRESCRIBED BY THE RIVERSIDE COUNTY FIRE DEPARTMENT

R.E. NO. DATE

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY CITY.

NOTE:

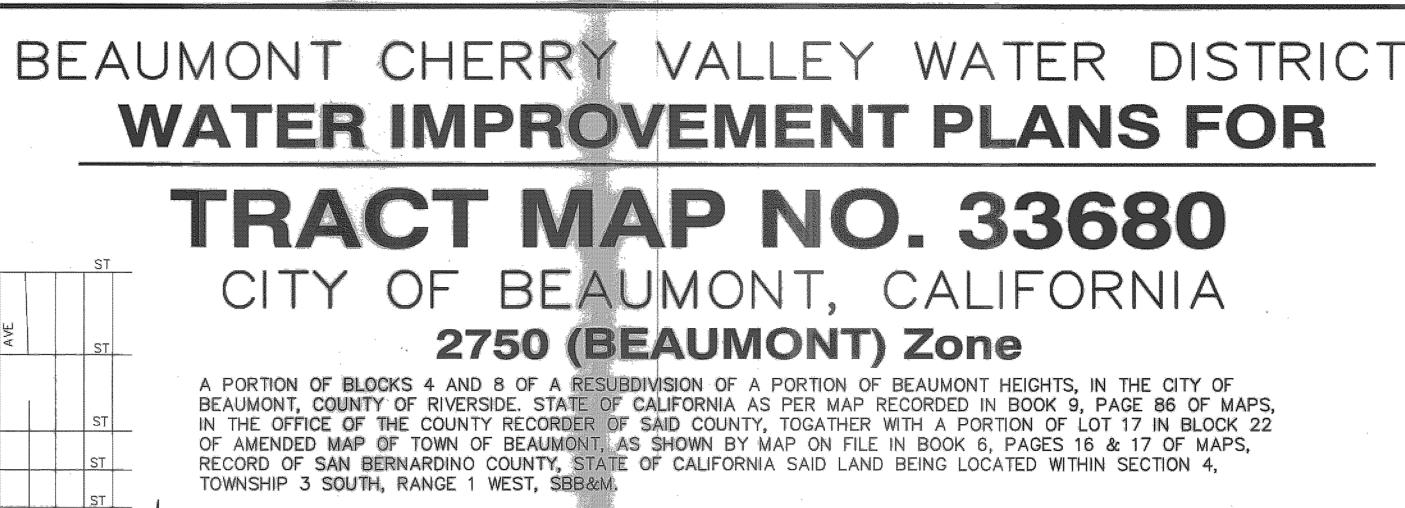
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

- **PRIVATE ENGINEER'S NOTICE TO CONTRACTOR(S)** 1. THE EXISTENCE AND LOCATION OF ANY I THE BEST OF OUR KNOWLEDGE THERE A MEASURES TO PROTECT THE UTILITIES SH
- ANY DAMAGE TO THESE LINES OR STRUC
- 2. IT SHALL BE THE CONTRACTORS RESPON
- 3. QUANTITIES SHOWN HEREON ARE PROVIDE CONSTRUCTION.
- 4. THE PRIVATE ENGINEER SIGNING THESE I DISCREPANCIES ARISING AFTER CITY APP AND REVISING THE PLANS FOR APPROVA

NOTE: CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GEN ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITION THE COURSE OF CONSTRUCTION OF THE PROJECT. INCLUDING SAFETY OF AND PROPERTY: THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTI NOT BE LIMITED TO NORMAL WORKING HOURS. AND CONSTRUCTION CONTRA AGREES TO DEFEND, INDEMNIFY AND HOLD DESIGN PROFESSIONAL HARMLES AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORM ON THIS PROJECT, EXCEPTION LIABILITY ARISING FROM THE SOLE NEGLIGEN PROFESSIONAL.

PLANS.

| 100000  | 1   |   |   |      |                                       |  |
|---|---|---|---|------|---------------------------------------|--|
| Contraction of the owner owner owner owner own | DIGALERT  | BASIS OF BEARINGS:                                      | BENCH MARK: COUNTY RIVERSIDE  | Date | Ву                                    |  |
| DIGALERI<br>DIAL TOLL FREE<br>1(800) 227-2600   | Description:  | DESCRIPTION: 1 3/8" DIA. BRASS CAP MONUMENT             |   |      | 14                                    |  |
|   | THE CENTERLINE OF ELM STREET<br>BETWEEN 12TH AND 11TH ST. AS  | MARKED "CITY B.M. 3"                                    |   |      |                                       |  |
|   |   | N.E. CORNER BEAUMONT AVE. & 10TH ST.                    |   | -    | · · · · · · · · · · · · · · · · · · · |  |
|   |   | SHOWN ON TRACT MAP 24030<br>MB 203/83 IE: N 00°43'00" W | 47' N'LY & 33' E'LY OF € INTERSECT., 2' N'LY OF B.C.R.                      |      |                                       |  |
| 48 HOURS NOTICE<br>REQUIRED   | <b>A</b> <u><u></u> <u></u> <u></u></u> | BENCHMARK NO. 03.A.82                                   | ango 1922, Alina 🥆 Kangalan<br>Tanananan kata jang panganan Aparanajan<br>T |      |                                       |  |
|   |   | ELEVATION: _2617.481 (1982)DATUM:                       |   |      |                                       |  |
| and a second  |   |   |   |      |                                       |  |



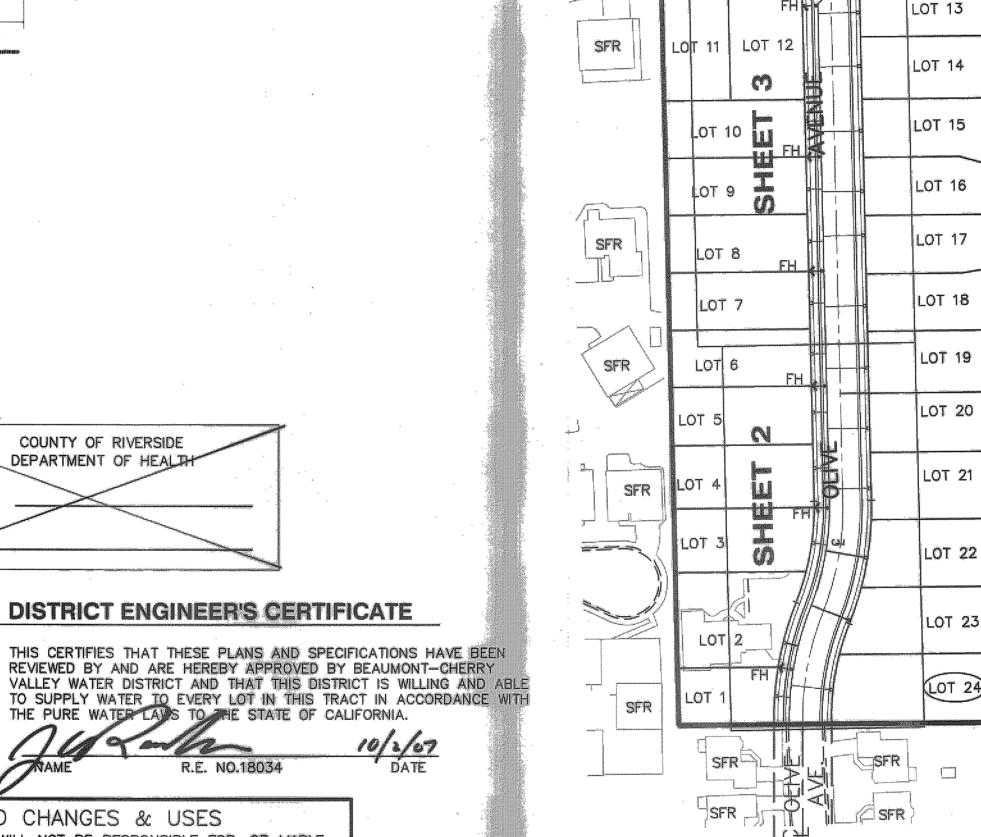
SFR

LOCATION MAP

SCALE: 1'' = 100'

<u>- WAY -</u>

SFR



UNAUTHORIZED CHANGES & USES THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE

PLANS MUST BE IN WRITING AND MUST BE APPROVED BY THE PREPARER OF THESE

| JNDERGROUND UTILITIES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF AVAILABLE RECO<br>RE NO EXISTING UTILITIES EXCEPT THOSE SHOWN ON THESE PLANS, THE CONTRACTOR IS REQUIRED TO TAKE ALL PRE<br>HOWN, AND ANY OTHER LINES OF STRUCTURES NOT SHOWN ON THESE PLANS, AN IS REQUIRED FOR THE PROTECTION<br>SIBILITY TO NOTIFY THE OWNER OF ALL UTILITIES OR STRUCTURES CONCERNED BEFORE STARTING WORK.<br>ED FOR BIDDING PURPOSE ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES PRIOR TO BIDD<br>PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF<br>ROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE<br>L BY THE CITY.<br>NERALLY<br>REQUIRED<br>IS DURING<br>ALL PERSONS<br>NUOUSLY AND<br>CTOR FURTHER<br>SS FROM ANY<br>ANCE OF WORK<br>CCE OF DESIGN<br>REALLY<br>SS FROM ANY<br>ANCE OF WORK<br>CCE OF DESIGN  | ECAUTIONARY<br>I OF, AND       NOTE:<br>SEE SEPARATE PLANS FOR<br>CATCH BASIN, CONNECTOR<br>PIPE AND STORM DRAIN<br>SYSTEM DESIGN         INDEX OF SHEETS         SHEET         1       TITLE SHEET         2       OLIVE AVE. STA.14+00 TO STA.17+77.7 | CONSTRUCTION NOTES & ESTIMATES OF QU  1 - INSTALL 8" DIP (CLASS 150), BACKFILL AND BEDDING PER BCVWD STANDARDS PLAT (36" MIN COVER)  2 - INSTALL TYPE JONES 3765 6" X 4" X 2.5" X 2.5" FIRE HYDRANT ASSEMBLY (CLASS-A RATED) PER BCVWD PLATE NO. 1-1 (1-2)  3 - INSTALL 8"-45" BENDS, RESTRAINED  4 - INSTALL 2" AIR RELEASE AND VACUUM VALVE ASSEMBLY PER BCVWD PLATE NO. 5-1 AND PLATE NO. 5-2.  5 - REMOVE 8" END CAP  6 - INSTALL BLUE REFLECTIVE FIRE HYDRANT MARKERS PER DETAIL "A " ON SHEET NO. 4  7 - INSTALL 1" COPPER SERVICE LINE, TYPE K, PER BCVWD PLATE NO. 6-2, PLATE 6-3, PLATE 12 AND DETAIL "B" ON SHEET NO. 4  8 - INSTALL 4" BLOW OFF PER BCVWD PLATE NO. 3 | E 6 774 L.F.<br>6 EA.<br>2 EA.<br>1 EA.<br>2 EA. |
|--|---|--|---|
| App'd Date       ENGINEER OF WORK:         Image: Constraint of the state of the s | Design By:       D.P.S.         Drawn By:       D.P.S.         D.P.S.       Checked By:         H.R.L.       Approved By:         SCALE       J.C. REICHENBERGER         Date:       JUNE 2006  | CITY OF BEAUMONT, CALIFORNIA<br>WATER IMPROVEMENT PLANS<br>TRACT MAP NO. 33680<br>TITLE SHEET<br>FOR: RUSSO  | SHEET<br>OF 4 SHEETS<br>DRAWING NAME:<br>33680WPTB.DWG<br>FILE NO.:   |

2018-05-09 BCVWD Regular Board Meeting Page 113 of 130

SFR

SFR

ᆸᆖ

SFR

SFR

SFR

SFR

SFR

SFR

SFR

SFR

" = 100<sup>°</sup>

SFR

SFR

Scale 1'

LOT 20

LOT 22

LOT 23

(LOT 24)

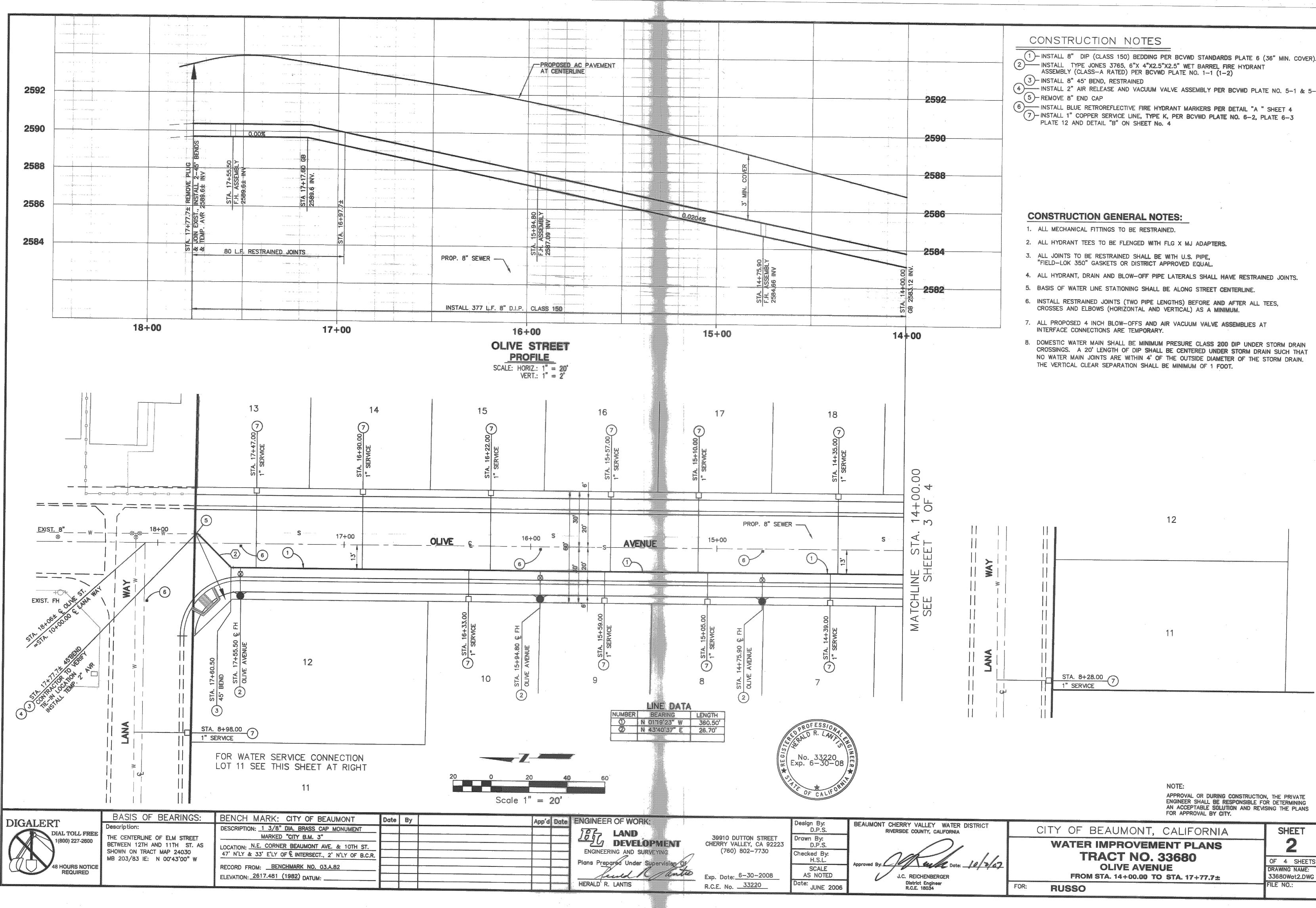
# WATER NOTES:

- 1. ALL WORK SHOWN ON THESE PLANS SHALL BE PERFORMED IN ACCORDANCE WITH THE "DISTRICT STANDARDS FOR THE FURNISHING OF MATERIALS AND THE CONSTRUCTION OF WATER AND RECYCLED WATER FACILITIES", LATEST REVISION, AND THE ADOPTED **REVISIONS THERETO.**
- 2. WORK SHALL BE PERFORMED BY A CONTRACTOR LICENSED IN THE STATE OF CALIFORNIA, EXPERIENCED IN WATER UTILITY CONSTRUCTION.
- 3. CONTRACTOR SHALL OBTAIN CONSTRUCTION PERMIT FROM THE DISTRICT AND PAY INSPECTION AND VALVE COVER DEPOSIT PRIOR TO CONSTRUCTION.
- 4. UNLESS OTHERWISE INDICATED, ALL PIPES SHALL BE CEMENT MORTAR LINED DUCTILE IRON PIPE, MINIMUM PRESSURE CLASS 150 WITH PUSH-ON JOINTS.
- 5. FOR SEPARATION REQUIREMENTS BETWEEN WATER AND RECYCLED WATER, STORM DRAIN, AND SEWER LINES, SEE RIVERSIDE COUNTY STD. NO. 609, AND STATE OF CALIFORNIA DEPARTMENT OF HEALTH SERVICES GUIDANCE MEMO NO. 2003-02, DATED OCTOBER 16, 2003.
- 6. CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA (TELEPHONE NO. 1-800-227-2600) FOR LOCATION OF ALL UNDERGROUND UTILITIES, TWO WORKING DAYS PRIOR TO COMMENCING WORK.
- 7. CONTRACTOR SHALL OBTAIN NECESSARY PERMITS FROM CITY OF BEAUMONT AND/OR RIVERSIDE COUNTY, AS APPROPRIATE, PRIOR TO CONSTRUCTION,
- 8. ALL FIRE HYDRANTS SHALL BE TYPE JONES 3765, 6" X 4" X 2.5" X 2.5", INSTALLED IN ACCORDANCE WITH DISTRICT STANDARD PLATE NO. 1-1 (1-2).
- 9. CONTRACTOR SHALL NOTIFY THE DISTRICT AT (951) 845-9581 TWO WORKING DAYS PRIOR TO COMMENCING WORK ON THE WATER UTILITY INSTALLATION. CONTRACTOR SHALL NOTIFY THE DISTRICT BY PRECEDING WEDNESDAY AT 4:00 PM PRIOR TO WORKING DURING THE WEEKEND. CANCELLATIONS SHALL BE NOTIFIED TO THE DISTRICT BY PRECEDING FRIDAY AT 3:00 PM.
- 10. NO EXISTING DISTRIBUTION SYSTEM VALVE SHALL BE OPERATED BY THE CONTRACTOR. DISTRICT PERSONNEL WILL OPERATE ALL NECESSARY VALVES.
- 11. NO DEVIATION FROM THESE PLANS SHALL BE PERMITTED WITHOUT THE APPROVAL OF THE DISTRICT.
- 12. EXISTING WATER MAINS SHALL NOT BE TAKEN OUT OF SERVICE FOR MORE THAN 4 HOURS. CONTRACTOR SHALL NOTIFY ALL WATER USERS AFFECTED BY THE SHUTDOWN, A MINIMUM OF 48 HOURS PRIOR TO THE ACTUAL SHUTDOWN. INDICATE THE DATE AND PRECISE HOUR THAT THE MAIN WILL BE TAKEN OUT OF SERVICE.
- 13. FIRE FLOW FOR THIS PROJECT IS 1000 GPM AT 20 PSI RESIDUAL
- 14. CONTRACTOR SHALL CONFORM TO THE STREET EXCAVATION REPLACEMENT STANDARDS OF THE CITY OF BEAUMONT OR RIVERSIDE COUNTY WHICHEVER HAS JURISDICTION.
- 15. CONTRACTOR SHALL NOTIFY THE DISTRICT AT (951) 845-9581, TWO WORKING DAYS PRIOR TO PLACEMENT OF CONCRETE FOR SIDEWALKS.
- 16. AIR VACUUM RELEASE ASSEMBLIES PER DISTRICT STANDARD PLATE NO. 5 -1 AND 5-2 SHALL BE INSTALLED AT ALL HIGH POINTS ON THE WATER MAIN. ADDITIONAL ASSEMBLIES OVER THOSE SHOWN ON THE DRAWINGS MAY BE NECESSARY WHEN THE SUBSTRUCTURES REQUIRE A CHANGE IN LINE OR GRADE OF THE WATER LINE.
- 17. CONTRACTOR TO INSTALL MINIMUM 1" COPPER, TYPE K. SERVICE LATERALS IN ACCORDANCE WITH DISTRICT SPECIFICATIONS SHOWN ON DISTRICT STANDARD PLATE 6-2, PLATE 6-3 AND PLATE 12.
- 18. CONTRACTOR SHALL COORDINATE ALL RECONNECTS WITH DISTRICT PERSONNEL PRIOR TO ANY CONNECTIONS OR RETIREMENTS OF ANY DISTRICT FACILITIES.
- 19. CONTRACTOR SHALL RESTRAIN ALL JOINTS AT TEES, ELBOWS, DEAD ENDS, ETC. AS INDICATED ON THE PLANS, AS A MINIMUM. SEE CONSTRUCTION GENERAL NOTE 6 ON SHEET 2.
- 20. CONTRACTOR SHALL BEAR ALL COSTS FOR THE CORRECTION OR REMOVAL AND REPLACEMENT OF DEFECTIVE WORK, AND ALL ADDITIONAL DIRECT AND INDIRECT COSTS THE CITY, COUNTY OR DISTRICT MAY INCUR ON ACCOUNT OF DEFECTIVE WORK, INCLUDING THE COSTS OF ADDITIONAL ADMINISTRATIVE, PROFESSIONAL CONSULTANT INSPECTION, TESTING, AND OTHER SERVICES.
- 21. CONTRACTOR SHALL INSTALL BLUE RETROREFELECTIVE PAVEMENT MARKERS IN ACCORDANCE WITH THE RIVERSIDE COUNTY FIRE DEPARTMENT "GUIDELINES FOR FIRE HYDRANT MARKINGS LATEST REVISION AND DETAIL "A" SHEET NO. 4.
- 22. ALL FIRE HYDRANT BARRELS TO BE CHROME YELLOW WITH TOPS AND NOZZLE CAPS PAINTED WITH THE FOLLOWING CAPACITY-INDICATING COLOR SCHEME: CLASS-A GREEN.
- 23. ALL PIPE SHALL BE HYDRO TESTED, DISINFECTED AND APPROVED PRIOR TO FINAL

CONNECTION TO EXISTING WATER LINES.

- 24. ALL MATERIALS SHALL BE OF DOMESTIC ORIGIN AND NOT OF FOREIGN MANUFACTURE.
- 25. CONTRACTOR SHALL FURNISH TO THE DISTRICT ELECTRONIC FILES IN AUTOCAD FORMAT OF THE SIGNED AND APPROVED "RECORD DRAWINGS" AND GIS DIGITAL DATA DEFINITION TABLES. PER DISTRICT STANDARDS, PRIOR TO FINAL ACCEPTANCE OF THE WORK.
- 26. CONTRACTOR SHALL FURNISH TO THE DISTRICT COPIES OF ALL SOIL COMPACTION TEST REPORTS FOR THE INSTALLED WATER MAINS PRIOR TO HYDRO TESTING OF PIPELINES.
- 27. CONTRACTOR SHALL FURNISH TO THE DISTRICT INTERSECTION TIE PLATES IN ACCORDANCE WITH DISTRICT STANDARD PLATE NO. D-2 FOR ALL VALVE LOCATIONS PRIOR TO FINAL ACCEPTANCE OF THE WORK.
- 28. ALL DRY-UTILITIES SHALL BE LOCATED ON OPPOSITE PROPERTY LINE FROM WATER SERVICE LATERAL OR NO CLOSER THAN 2' FROM ANY WATER SERVICE LATERAL.

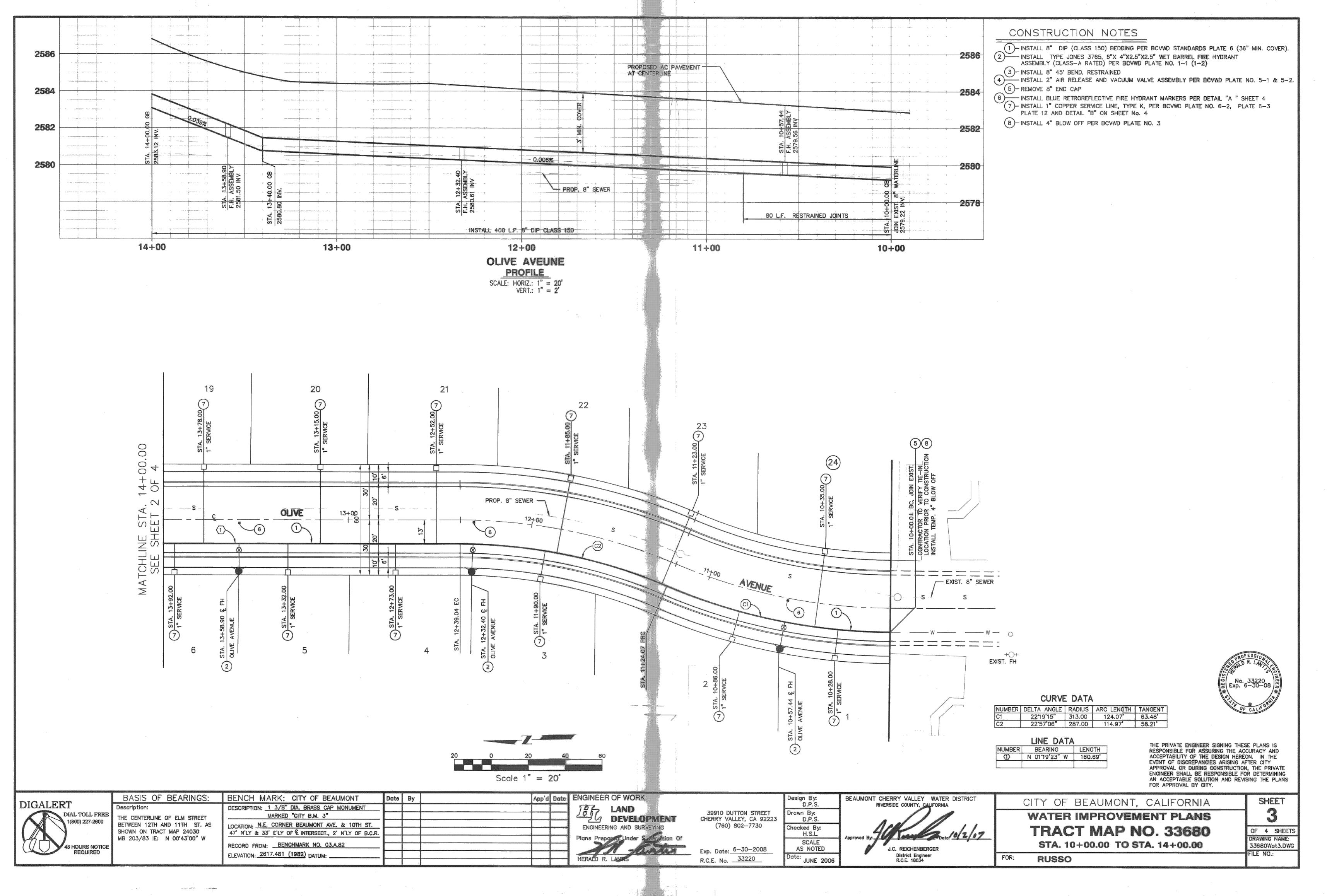
SEE SHEET 2 FOR CONSTRUCTION GENERAL NOTES



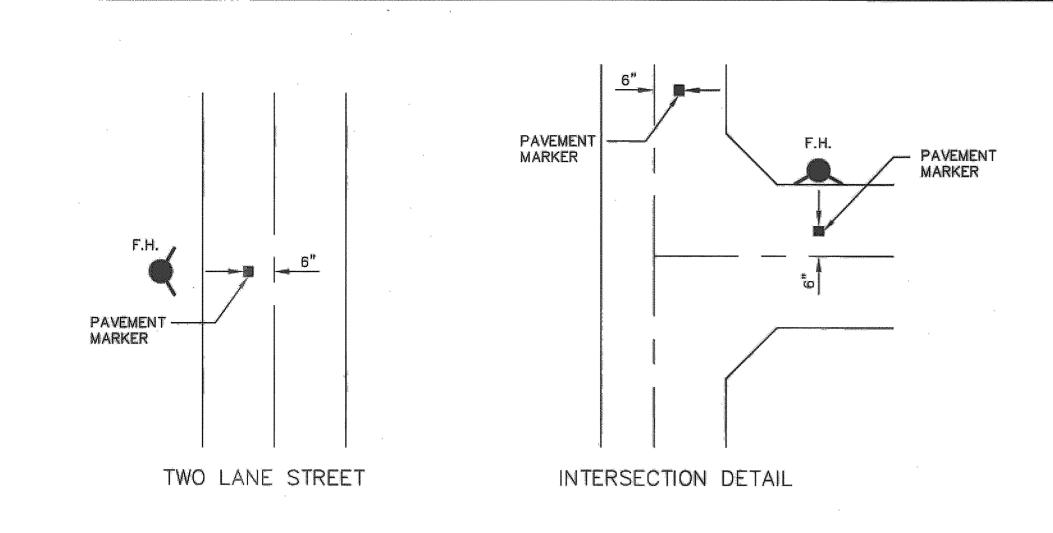
2018-05-09 BCVWD Regular Board Meeting Page 114 of 130

| i i i i i i i i i i i i i i i i i i i |  |
|---------------------------------------|--|
|                                       | CONSTRUCTION NOTES   |
| x x                                   | 1) INSTALL 8" DIP (CLASS 150) BEDDING PER BCVWD STANDARDS PLATE 6 (36" MIN. COVER).<br>2   |
| 2592                                  | (3)- INSTALL 8" 45" BEND, RESTRAINED<br>(4)  |
| 2                                     | 6 INSTALL BLUE RETROREFLECTIVE FIRE HYDRANT MARKERS PER DETAIL "A " SHEET 4<br>7 INSTALL 1" COPPER SERVICE LINE, TYPE K, PER BCVWD PLATE NO. 6-2, PLATE 6-3<br>PLATE 12 AND DETAIL "B" ON SHEET No. 4  |
| 2590                                  |  |
| 2588                                  |  |
| 6000                                  |  |
| 2586                                  | CONSTRUCTION GENERAL NOTES:  |
| · · · ·                               | 1. ALL MECHANICAL FITTINGS TO BE RESTRAINED.   |
|                                       | 2. ALL HYDRANT TEES TO BE FLENGED WITH FLG X MJ ADAPTERS.  |
| 2584                                  | 3. ALL JOINTS TO BE RESTRAINED SHALL BE WITH U.S. PIPE,<br>"FIELD-LOK 350" GASKETS OR DISTRICT APPROVED EQUAL.   |
|                                       | 4. ALL HYDRANT, DRAIN AND BLOW-OFF PIPE LATERALS SHALL HAVE RESTRAINED JOINTS.   |
| 2582                                  | 5. BASIS OF WATER LINE STATIONING SHALL BE ALONG STREET CENTERLINE.  |
|                                       | <ol> <li>INSTALL RESTRAINED JOINTS (TWO PIPE LENGTHS) BEFORE AND AFTER ALL TEES,<br/>CROSSES AND ELBOWS (HORIZONTAL AND VERTICAL) AS A MINIMUM.</li> </ol>   |
|                                       | <ol> <li>ALL PROPOSED 4 INCH BLOW-OFFS AND AIR VACUUM VALVE ASSEMBLIES AT<br/>INTERFACE CONNECTIONS ARE TEMPORARY.</li> </ol>  |
|                                       | 8. DOMESTIC WATER MAIN SHALL BE MINIMUM PRESURE CLASS 200 DIP UNDER STORM DRAIN<br>CROSSINGS. A 20' LENGTH OF DIP SHALL BE CENTERED UNDER STORM DRAIN SUCH THAT<br>NO WATER MAIN JOINTS ARE WITHIN 4' OF THE OUTSIDE DIAMETER OF THE STORM DRAIN,<br>THE VERTICAL CLEAR SEPARATION SHALL BE MINIMUM OF 1 FOOT. |
|                                       |  |

| EY WATER DISTRICT        | CITY OF BEAUMONT, CALIFORNIA        | SHEET                        |  |  |  |  |
|--------------------------|-------------------------------------|------------------------------|--|--|--|--|
| $\mathcal{D}$            | WATER IMPROVEMENT PLANS             |                              |  |  |  |  |
| Dote: 10/2/07            | TRACT NO. 33680<br>OLIVE AVENUE     | OF 4 SHEETS<br>DRAWING NAME: |  |  |  |  |
| NBERGER<br>Igineer<br>34 | FROM STA. 14+00.00 TO STA. 17+77.7± | 33680Wat2.DWG<br>FILE NO.:   |  |  |  |  |
| 34                       | FOR: RUSSO                          | rnet, 140,,                  |  |  |  |  |



2018-05-09 BCVWD Regular Board Meeting Page 115 of 130

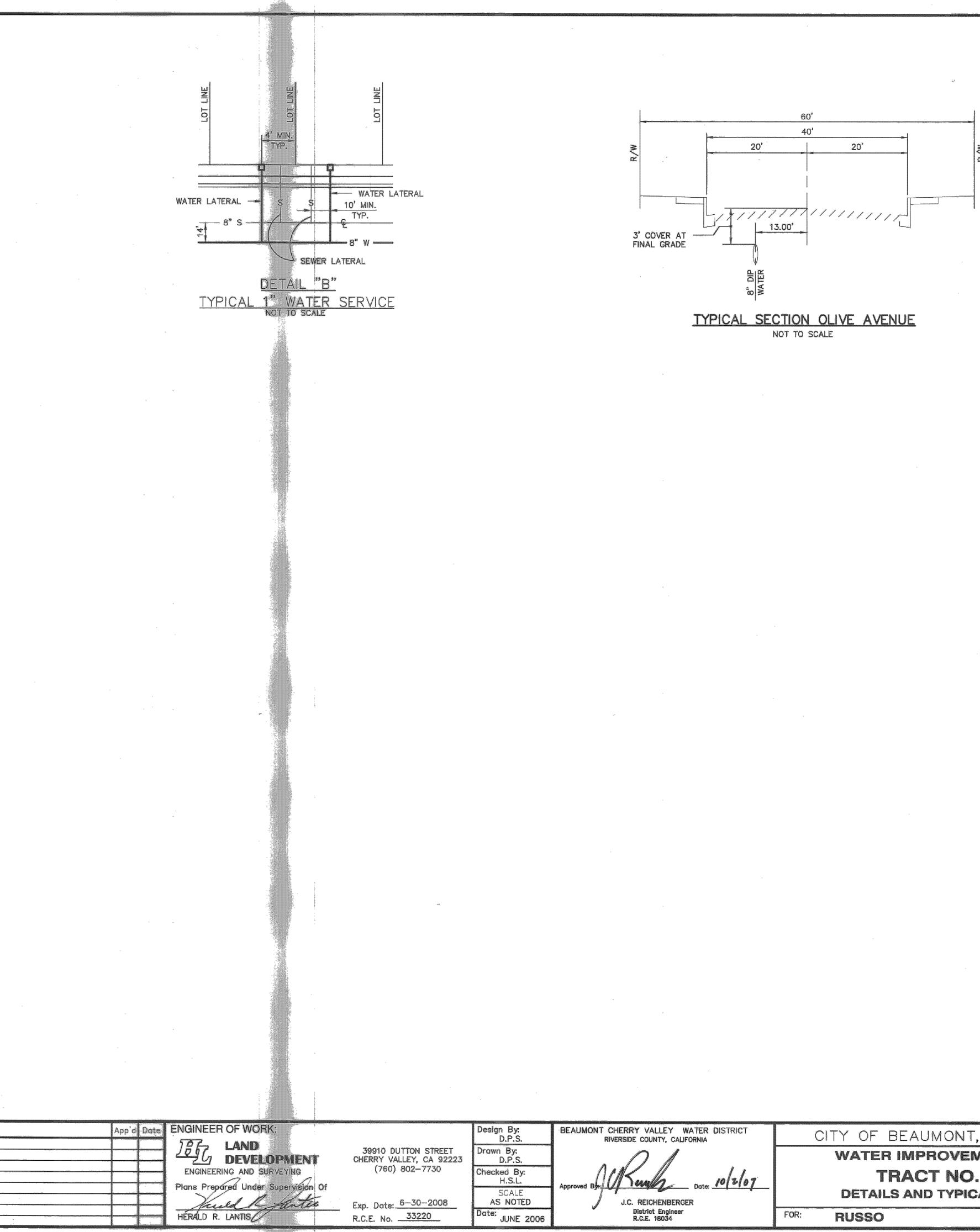


DETAIL "A" NOT TO SCALE

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY CITY.

NOTE: WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

| DIGALERT<br>DIAL TOLL FREE<br>1(800) 227-2600<br>48 HOURS NOTICE<br>REQUIRED | BASIS OF BEARINGS:  | BENCH MARK: CITY OF BEAUMONT                                 | Date                | Вy         |                 |
|--|---|--|---------------------|------------|-----------------|
|  | Description:  | DESCRIPTION: 1 3/8" DIA. BRASS CAP MONUMENT                  |                     |            | 5               |
|  | BETWEEN 12TH AND 11TH ST. AS<br>SHOWN ON TRACT MAP 24030<br>MB 203/83 IE: N 00°43'00" W | MARKED "CITY B.M. 3"   |                     |            |                 |
|  |   | LOCATION: N.E. CORNER BEAUMONT AVE. & 10TH ST.               | · · · · · · · · · · |            |                 |
|  |   | 47' N'LY & 33' E'LY OF € INTERSECT., 2' N'LY OF B.C.R.       |                     |            |                 |
|  |   | PENONNAPK NO 07 A PO   |                     |            |                 |
|  |   | RECORD FROM: BENCHMARK NO. 03.A.82                           |                     | ijidaya in | - <u>19 - 1</u> |
|  | · · ·   | ELEVATION: 2617.481 (1982) DATUM:                            |                     |            |                 |
| · · · · · · · · · · · · · · · · · · ·  |   | 201 200 Not X Not You All All All All All All All All All Al |                     |            |                 |



2018-05-09 BCVWD Regular Board Meeting. Page 116 of 130

SHEET CITY OF BEAUMONT, CALIFORNIA WATER IMPROVEMENT PLANS 4 **TRACT NO. 33680** OF 4 SHEETS DRAWING NAME: DETAILS AND TYPICAL SECTIONS 33680Wat4.DWG FILE NO .:



Item 7

# **STAFF REPORT**

**TO**: Board of Directors

**FROM**: Dan Jaggers, General Manager

SUBJECT: Consideration of Proposed Amendment to District Policies and Procedures Manual, Part II, Section 5A: Regular Meetings to add one monthly Board of Directors Regular Meeting and / or change Regular Meeting Time

# Staff Recommendation

No recommendation. Direct staff as desired.

# **Background**

Under California Government Code 54954.2 (the Brown Act), a "Regular Meeting" is a meeting occurring at the dates, times and location set by resolution, ordinance or other formal action by the legislative body.

In March of 2009, the Board adopted Resolution 2009-05, which changed the Regular Meeting of the Board of Directors from the second Tuesday of every month to the second Wednesday of every month.

#### <u>Summary</u>

The Board wishes to consider the addition of one Regular Meeting (known as an "Engineering Workshop") per month to the District's docket. This would result in a potential increase of six or more meetings annually, for a combined total of 24 regular meetings per year. Currently, such workshops are called by the Board President on an intermittent as-needed basis, approximately bi-monthly (six times per year).

The Board also wishes to consider changing the time of Call to Order of the regular meetings from 7:00 p.m. to an earlier time.

It is important to note that the District's Policies and Procedures Manual, Part II, Section 5A states that:

The date, time and place of regular Board meetings may be reconsidered annually at the annual organizational meeting of the Board.

Per the District's Policies and Procedures Manual, Part II, Section 5D, the annual organizational meeting is the December meeting.

Regardless of said policy, the Board may make such changes as desired by adoption of a Resolution amending the current policy. At today's meeting, the Board may discuss and direct



staff to prepare for publication a Resolution defining any desired changes, then if desired, may vote on said Resolution at the June 13, 2018 regular meeting.

The meeting schedule will be effective after publication of the proposed Resolution once a week for two successive weeks in newspapers published in Riverside County and in San Bernardino County (Water Code Section 21378). If the Board chooses to adopt a Resolution at the June 13 meeting, any changes to the regular meeting schedule would be effective starting with the July 2018 meetings.

# Fiscal Impact

The estimated administrative cost of one regular meeting is \$6,469. The addition of six meetings per year would result in costs to the District of approximately \$38,814.

| Staff Labor and Administration    | Preparation of agenda, staff reports, review | \$3,116 |
|-----------------------------------|--|---------|
| Agenda production<br>and delivery | Copies, labor, posting, paper and supplies   | \$572   |
| Legal Counsel                     | Attendance, time and travel                  | \$1,781 |
| Director per diem                 | Five directors at \$200 each                 | \$1,000 |
|                                   | TOTAL COST                                   | \$6,469 |

Approximate costs per meeting

- Director expenses
   Directors each receive a per diem of \$200 for each meeting. If all five directors attend six additional meetings per year, the annual cost to the District will increase by \$6,000.
- Legal Counsel expenses

There will be additional expenses for attendance of Legal Counsel including time and travel, estimated to be approximately \$1,781 per meeting. Multiplied by six additional meetings: \$10,686. The Board may choose not to have legal counsel present at workshop meetings.

• Labor expenses

Additional staff / labor costs will include overtime for attendance and administrative support at evening meetings, additional staff time to prepare Board agenda packets and meeting minutes, and ready the Board room. No budget increase would be requested; the time necessary for meetings would be absorbed by departmental budgets and resources allocated to tasks necessary.

# Attachment(s)

Sample draft resolution Calendars 2018 and 2019 Current monthly meeting schedule 2018

#### SAMPLE RESOLUTION 2018-\_\_\_\_

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE BEAUMONT-CHERRY VALLEY WATER DISTRICT AMENDING THE DISTRICT'S OPERATIONS POLICIES AND PROCEDURES MANUAL, PART II, SECTION 5A: REGULAR MEETINGS [CHANGING] [ADDING] \_\_\_\_\_

**WHEREAS**, Water Code Section 21378 provides that the Board may, by Resolution entered upon the Minutes, fix any day of the month for its regular monthly meetings. Section 21378 also provides that a change in the schedule of regular meetings shall not be effective until the resolution proposing it has been published once a week for two successive weeks in a newspaper published in the county; and

**WHEREAS,** the Board wishes to add one monthly regular meeting of the Board of Directors in order to address the increased amount of business before the Board; and

**WHEREAS**, the Board wishes to change its regular meeting time to 6 p.m. to increase the available time for deliberations and limit the lateness of the hour of adjournment,

**NOW THEREFORE, BE IT RESOLVED** by the Board of Directors of the Beaumont-Cherry Valley Water District as follows:

- 1. Notice is hereby given that on \_\_\_\_\_, at \_\_\_\_\_ p.m., the Board will consider adoption of this Resolution. This Notice and Resolution is being published once a week for two successive weeks pursuant to Water Code Section 21378.
- 2. The days of the month for regular monthly meeting of the Board of Directors are hereby designated as the \_\_\_\_\_\_ and the second <u>Wednesday</u> of each month.
- 3. The change of the day set forth in Section 2 of this Resolution shall be effective as of the date of this Resolution and the next regular monthly meeting of the Board shall be held on the \_\_\_\_\_\_ of the month.

**BE IT FURTHER RESOLVED** that Part II, Section 5A: Regular Meetings of the BCVWD Operations Policies and Procedures Manual is hereby rescinded and replaced.

PASSED AND ADOPTED this \_\_\_\_\_day of \_\_\_\_\_\_ by the following vote:

AYES: NOES: ABSTAIN: ABSENT:

//

//

...

...

# ATTEST:

# DRAFT UNTIL ADOPTED

John Covington, President of the Board of Directors of the Beaumont-Cherry Valley Water District

# DRAFT UNTIL ADOPTED

Claudeen C. Diaz, Secretary to the Board of Directors of the Beaumont-Cherry Valley Water District

| Su<br>7<br>14<br>21<br>28 | Mo<br>1<br>8<br>15<br>22<br>29<br>1<br>15 | Tu<br>2<br>9<br>16<br>23<br>30  |                             | Th<br>4<br>11<br>18<br>25 | 5<br>12<br>19<br>26 | -                         |  |
|---------------------------|---|---------------------------------|-----------------------------|---------------------------|---------------------|---------------------------|--|
|                           |   | Δ                               | nril                        |                           |                     |                           |  |
| Su<br>1<br>15<br>22<br>29 | Mo<br>2<br>9<br>16<br>23<br>30            | Tu<br>3<br>10<br>17<br>24       |                             | Th<br>5<br>12             | 20                  | Sa<br>7<br>14<br>21<br>28 |  |
|                           | 1<br>1                                    | East<br>April                   | er<br>Fool's                | 5 Day                     |                     |                           |  |
| Su<br>1<br>15<br>22<br>29 | Mo<br>2<br>9<br>16<br>23<br>30<br>4       | Tu<br>3<br>10<br>17<br>24<br>31 | uly<br>We<br>11<br>18<br>25 | 5<br>12<br>19<br>26       | 20<br>27            | Sa<br>7<br>14<br>21<br>28 |  |
| October                   |   |                                 |                             |                           |                     |                           |  |
| Su<br>7<br>14<br>21<br>28 | 22  | 2<br>9<br>16<br>23<br>30        | 24                          | 4<br>11<br>18<br>25       | 5<br>12<br>19       |                           |  |

| 2018                 |                                  |                                     |  |   |         |                |  |  |
|----------------------|----------------------------------|-------------------------------------|--|---|---------|----------------|--|--|
| February             |                                  |                                     |  |   |         |                |  |  |
| Su                   | Мо                               | Tu                                  | We   |   |         | Sa             |  |  |
| 4<br>11<br>18<br>25  |                                  | 20                                  | 7<br><b>14</b><br>21<br>28                                   | _   | -       |                |  |  |
|                      | 12 Li<br>14 St<br>14 As<br>19 Pr | ncoln'<br>. Vale<br>sh We<br>reside | nog Da<br>s Birth<br>entine's<br>dnesda<br>nt's Da<br>gton's | iday<br>s Day<br>ay<br>ay                   | Jay     |                |  |  |
|                      |                                  | Ν                                   | 1ay  |   |         |                |  |  |
| 6<br><b>13</b><br>20 | 21<br>28                         | 1<br>8<br>15<br>22<br>29            |  | 3<br>10<br>17<br>24<br>31<br><sub>Day</sub> | 18      | 19             |  |  |
|                      |                                  | Au                                  | gus  | st  |         |                |  |  |
| Su                   | Мо                               |                                     | We<br>1  |   | Fr<br>3 | Sa<br>4        |  |  |
| 5<br>12<br>19<br>26  | 20                               | 7<br>14<br>21<br>28                 | 22   | 23  | 24      | 11<br>18<br>25 |  |  |
| November             |                                  |                                     |  |   |         |                |  |  |

|  | November |    |    |    |    |    |  |  |  |
|--|----------|----|----|----|----|----|--|--|--|
| Su   | Мо       | Tu | We | Τh | Fr | Sa |  |  |  |
|  |          |    |    | 1  | 2  | 3  |  |  |  |
| 4  | 5        | 6  | 7  | 8  | 9  | 10 |  |  |  |
| 11   | 12       | 13 | 14 | 15 | 16 | 17 |  |  |  |
| 18   | 19       | 20 | 21 | 22 | 23 | 24 |  |  |  |
| 25   | 26       | 27 | 28 | 29 | 30 |    |  |  |  |
| 4 Daylight Saving<br>Time Ends<br>6 Election Day |          |    |    |    |    |    |  |  |  |

Time Ends 6 Election Day 11 Veteran's Day 22 Thanksgiving

# March

| Su                 | Мо | Tu | We | Th | Fr | Sa |  |  |
|--------------------|----|----|----|----|----|----|--|--|
|                    |    |    |    | 1  | 2  | 3  |  |  |
| 4                  | 5  | 6  | 7  | 8  | 9  | 10 |  |  |
| 11                 | 12 | 13 | 14 | 15 | 16 | 17 |  |  |
| 18                 | 19 | 20 | 21 | 22 | 23 | 24 |  |  |
| 25                 | 26 | 27 | 28 | 29 | 30 | 31 |  |  |
| 11 Daylight Saving |    |    |    |    |    |    |  |  |

Time Begins 17 St. Patrick's Day 25 Palm Sunday 30 Good Friday

# June

| Su                             | Мо | Tu | We | Th | Fr | Sa |  |  |
|--------------------------------|----|----|----|----|----|----|--|--|
|                                |    |    |    |    | 1  | 2  |  |  |
| 3                              | 4  | 5  | 6  | 7  | 8  | 9  |  |  |
| 10                             | 11 | 12 | 13 | 14 | 15 | 16 |  |  |
| 17                             | 18 | 19 | 20 | 21 | 22 | 23 |  |  |
| 24                             | 25 | 26 | 27 | 28 | 29 | 30 |  |  |
| 14 Flag Day<br>17 Father's Day |    |    |    |    |    |    |  |  |

21 Summer Solstice

# September

| Su | Мо | Tu | We | Τh | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

3 Labor Day9 Grandparent's Day

# December

Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 **21** 22 23 24 **25** 26 27 28 29 30 **31** 

21 Winter Solstice 25 Christmas 31 New Year's Eve

# Created at www.CalendarHome.com

| Su<br>6<br>13<br>20<br>27        | Mo<br>7<br>14<br>21<br>28<br>1<br>21 | Tu<br><b>1</b><br>15<br>22<br>29<br>New Y         | We<br>2<br>9<br>16<br>23<br>30<br>rear's E      | Th<br>3<br>10<br>17<br>24<br>31  | 11<br>18<br>25       | 5<br>12<br>19             |  |  |  |
|----------------------------------|--------------------------------------|---|---|----------------------------------|----------------------|---------------------------|--|--|--|
|                                  |                                      | А   | pril  |                                  |                      |                           |  |  |  |
| Su<br>7<br><b>14</b><br>21<br>28 | 1<br>8<br>15<br>22<br>29<br>1<br>1   | Tu<br>2<br>9<br>16<br>23<br>30<br>Aprii<br>4 Palr | We<br>3<br>10<br>17<br>24<br>I Fool's<br>n Sund | Th<br>4<br>11<br>18<br>25<br>Day | 5<br>12<br><b>19</b> | -                         |  |  |  |
|                                  |                                      | J   | uly   |                                  |                      |                           |  |  |  |
| Su<br>7<br>14<br>21<br>28        | 1<br>8<br>15<br>22<br>29             | 2<br>9<br>16<br>23<br>30                          | 17  | <b>4</b><br>11<br>18<br>25       | -                    | Sa<br>6<br>13<br>20<br>27 |  |  |  |
|                                  | October                              |   |   |                                  |                      |                           |  |  |  |
| 6<br>13                          | Mo<br>7                              | Tu<br>1<br>8<br>15                                | We<br>2<br>9<br>16                              | Th<br>3<br>10                    | 18                   | 5<br>12<br>19             |  |  |  |

27 28 29 30 **31** 

31 Halloween

| 2019   |    |    |    |    |        |               |  |  |  |
|--|----|----|----|----|--------|---------------|--|--|--|
| February   |    |    |    |    |        |               |  |  |  |
| Su   | Мо | Tu | We | Th |        |               |  |  |  |
| 3  | 4  | 5  | 6  | 7  | 1<br>8 | <b>2</b><br>9 |  |  |  |
|  |    |    | 13 |    |        |               |  |  |  |
|  | -  | -  | 20 |    | 22     | 23            |  |  |  |
| 24   |    |    | 27 |    |        |               |  |  |  |
| 2 Groundhog Day<br>12 Lincoln's Birthday<br>14 St. Valentine's Day<br>18 President's Day<br>22 Washington's Birthday |    |    |    |    |        |               |  |  |  |
| Мау  |    |    |    |    |        |               |  |  |  |
| Su   | Мо | Tu | We | Th | Fr     | Sa            |  |  |  |

|                 | Su | Мо | Tu | We | Th | Fr | Sa |
|-----------------|----|----|----|----|----|----|----|
|                 |    |    |    | 1  | 2  | 3  | 4  |
|                 | 5  | 6  | 7  | 8  | 9  | 10 | 11 |
|                 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|                 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|                 | 26 | 27 | 28 | 29 | 30 | 31 |    |
| 12 Mother's Day |    |    |    |    |    |    |    |

12 Mother's Day 27 Memorial Day

# August

| Мо | Tu            | We                 | Τh                            | Fr  | Sa   |
|----|---------------|--------------------|-------------------------------|---|--|
|    |               |                    | 1                             | 2   | 3  |
| 5  | 6             | 7                  | 8                             | 9   | 10   |
| 12 | 13            | 14                 | 15                            | 16  | 17   |
| 19 | 20            | 21                 | 22                            | 23  | 24   |
| 26 | 27            | 28                 | 29                            | 30  | 31   |
|    | 5<br>12<br>19 | 56<br>1213<br>1920 | 5 6 7<br>12 13 14<br>19 20 21 | $\begin{array}{ccccccc} & & & 1 \\ 5 & 6 & 7 & 8 \\ 12 & 13 & 14 & 15 \\ 19 & 20 & 21 & 22 \end{array}$ | Mo Tu We Th Fr<br>1 2<br>5 6 7 8 9<br>12 13 14 15 16<br>19 20 21 22 23<br>26 27 28 29 30 |

| November          |    |    |    |    |    |    |  |  |  |
|-------------------|----|----|----|----|----|----|--|--|--|
| Su                | Мо | Tu | We | Th | Fr | Sa |  |  |  |
|                   |    |    |    |    | 1  | 2  |  |  |  |
| 3                 | 4  | 5  | 6  | 7  | 8  | 9  |  |  |  |
| 10                | 11 | 12 | 13 | 14 | 15 | 16 |  |  |  |
| 17                | 18 | 19 | 20 | 21 | 22 | 23 |  |  |  |
| 24                | 25 | 26 | 27 | 28 | 29 | 30 |  |  |  |
| 3 Daylight Saving |    |    |    |    |    |    |  |  |  |

Time Ends 5 Election Day 11 Veteran's Day 28 Thanksgiving

# March

| Su | Мо | Tu | We | Th | Fr | Sa |  |
|----|----|----|----|----|----|----|--|
|    |    |    |    |    | 1  | 2  |  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |  |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |  |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |
| 31 |    |    |    |    |    |    |  |
|    | _  |    |    |    |    |    |  |

6 Ash Wednesday 10 Daylight Saving Time Begins 17 St. Patrick's Day

# June

| Su | Мо | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

14 Flag Day 16 Father's Day 21 Summer Solstice

# September

| Su | Мо | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

2 Labor Day8 Grandparent's Day

# December

Su Mo Tu We Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 **21** 22 23 24 **25** 26 27 28 29 30 **31** 

21 Winter Solstice25 Christmas31 New Year's Eve

# Created at www.CalendarHome.com



| Regular Meetings                           |  |
|--|--|
| Second Wednesday of the month              |  |
| Meeting time is 7:00 p.m. unless otherwise |  |
| noted on posted agendas.                   |  |
| January 10                                 |  |
| February 14                                |  |
| March 14                                   |  |
| April 11                                   |  |
| May 9                                      |  |
| June 13                                    |  |
| July 11                                    |  |
| August 8                                   |  |
| September 12                               |  |
| October 10                                 |  |
| November 14                                |  |
| December 12                                |  |

| Finance and Audit Committee   |  |  |  |  |  |
|---|--|--|--|--|--|
| First Thursday of the month   |  |  |  |  |  |
| Meeting time is 3:00 p.m. unless otherwise noted on posted agendas. |  |  |  |  |  |
| January 4   |  |  |  |  |  |
| February 1  |  |  |  |  |  |
| March 1   |  |  |  |  |  |
| April 5   |  |  |  |  |  |
| May 3   |  |  |  |  |  |
| June 7  |  |  |  |  |  |
| July 5  |  |  |  |  |  |
| August 2  |  |  |  |  |  |
| September 6   |  |  |  |  |  |
| October 4   |  |  |  |  |  |
| November 1  |  |  |  |  |  |
| December 6  |  |  |  |  |  |

| Personnel Committee                        |
|--|
| Fourth Monday, odd months                  |
| Meeting time is 5:30 p.m. unless otherwise |
| noted on posted agendas.                   |
| January 22                                 |
| March 26                                   |
| <del>May 28</del> May 21                   |
| July 23                                    |
| September 24                               |
| November 26                                |

Agendas are posted at least 72 hours in advance of a regular meeting and 24 hours in advance of a special meeting, and are also available on the District's website at <u>www.bcvwd.org</u>. At regular meetings, members of the public may address the Board of Directors on any item within the jurisdiction of the Board; however no action may be taken on any item not appearing on the agenda, unless the action is otherwise authorized by Government Code Subdivision 54954.2(b).

Unless otherwise noted, meetings are held at the BCVWD office at 560 Magnolia Avenue, Beaumont, CA 92223.

For additional information, please contact the Director of Finance and Administrative Services at (951) 845-9581.



# **STAFF REPORT**

TO: Board of Directors

**FROM**: Dan Jaggers, General Manager

# SUBJECT: Consideration of Potential Security Strategies for the Noble Creek Recharge Facility Phase I

# Staff Recommendation

No recommendation. Direct staff as desired.

# **Background**

The Noble Creek Recharge Facility, Phase I and Phase 2 is an approximately 82-acre site located on the east side of Beaumont Avenue between Cherry Valley Boulevard and Brookside Avenue. Phase I is approximately 28.5 acres and is accessible to the public (vehicle traffic is restricted at the end of every business day) 24 hours a day. Phase 2 is approximately 53.5 acres, consisting of both spreading basins and a 2.0 mg reservoir.

Phase 1 is currently open to the public from sunrise to sunset. The intent of the BCVWD was to allow day use of the property for community park purposes. The northwest corner of the property is open space, with picnic tables and barbecues. The interior of the recharge facility is also open to vehicle and foot traffic, with pathways among the ponds, more picnic benches, trashcans and a park-like walkway along the edge of Noble Creek.

# <u>Summary</u>

At its meeting of April 18, 2018, the Board discussed the following options for facility security:

- A. Fencing, chain link. A climb-resistant top feature other than razor wire or barbed wire is to be investigated. Staff to provide detailed specifications on the fencing material and fence line location.
- B. Removal of the picnic tables and barbecues.
- C. Permanently prohibit public access to the site in its entirety.

Concerns voiced by Board members included the following topics:

- A. Risk / liability mitigation
- B. Pedestrian access via climbing of fence
- C. Maintenance of landscaping
- D. Fence aesthetics due to proximity of residential area



At the April 18, 2018 Engineering Workshop, the Board of Directors directed staff to agendize this item for further discussion at the May 9, 2018 Regular Board Meeting in an effort to provide direction to staff and to confer with the District's legal counsel.

# Fiscal Impact

See handout provided at the Board meeting for existing site improvements, features and local fence suppliers and / or detailed engineer's estimate on chain link fencing.

#### **Attachments**

Chain Link Fencing specifications

Report prepared by Dan Jaggers, General Manager - May 3, 2018



Figure 1 Noble Creek Recharge Facility Site Map and Proposed Fence Location



# SECTION 02831 BASIC CHAIN LINK FENCE SPECIFICATIONS

#### PART 1 - GENERAL

#### **1.01** General Requirements

- A. Contractor shall furnish all labor, materials, and equipment and perform all operations necessary for construction of chain link fences including gates to the sizes, lines, and grades specified.
- B. Unless specified otherwise, chain link fence (fabric) shall be six (6) feet in height and it shall be topped by three (3) strands of barbed wire supported by post top arms; posts shall not be placed at more than ten (10) foot intervals and continuous top rails shall be provided; fabric shall be placed on outside of post line.

#### 1.02 Submittals

Contractor shall submit shop drawings in accordance with the Contractor Submittals Technical Specifications and shall include, but not be limited to the following:

- A. A list of all materials required for fence construction. The list shall include manufacturer's name, designation, description, and related data.
- B. Catalog data together with dimension drawings of fence components, including latches, stops, keepers, and related hardware.

#### **PART 2 - PRODUCTS**

#### 2.01 Materials

All materials and fittings shall be new and all ferrous materials shall be galvanized. All base material shall be of commercial quality. All weights shall be subject to standard mill tolerance  $(5\% \pm)$ .

#### A. Chain Link Fabric

Steel chain link fence fabric shall be zinc coated and shall conform to requirements of ASTM A392, latest. Wire used in the manufacture of the fabric shall be 11 gage for all fences less than 72" in height, and 9 gage for all fences 72" in height or over. Fabric shall have twisted and barbed finish on both edges for widths of 60 inches and over. Barbing shall be achieved by cutting end wires on bias. Fabric shall have knuckled finish on top edge and twisted and barbed finish on bottom edge for widths of less than 60 inches. All fabric shall have 2 inch mesh which shall be galvanized after fabrication.

#### B. Posts, Braces, Rails, and Appurtenances

Posts, braces, and rails shall be manufactured from galvanized standard weight pipe conforming to ASTM A 53, latest, except as modified herein. Posts shall be equipped with tight fitting tops or caps.

Post tops, top arms, stretcher, bars, stretcher bar bands, and all other fittings and hardware shall be steel malleable iron or wrought iron, galvanized, and shall conform to ASTM A 153, latest, except as modified herein. Nuts and bolts may be cadmium or zinc plated.

Minimum Weight Outside Diameter (Lbs/Ft) (Inches) Fence Component Fences (Fabric) Less than 72" in Height: End and Corner Posts 2.875 5.79 Line Posts 1.900 2.72 Braces and Rails 1.660 2.27 Fences (Fabric) 72" in Height or Over End and Corner Posts 5.79 2.875 2.375 Line Posts 3.65 Braces and Rails 2.27 1.660

End, corner and line posts, braces, and rails shall conform to the following:

Walk gate posts shall conform to the requirements specified above for end and corner posts and drive gate posts shall conform to the following:

| Gate Openings   |                 | Outside Diameter | Minimum Weight |
|-----------------|-----------------|------------------|----------------|
| Single          | Double          | (Inches)         | (Lbs/Ft)       |
|                 |                 |                  |                |
| То б'           | To 12'          | 3.500            | 7.58           |
| Over 6' to 13'  | Over 12' to 26' | 4.000            | 9.11           |
| Over 13' to 18' | Over 26' to 36' | 6.625            | 18.97          |
| Over 18'        | Over 36'        | 8.625            | 28.55          |

Stretcher bars shall be 1/4 inch by 3/4 inch steel and stretcher bar bands shall be 1/8 inch by 1 inch steel. Truss or tension rods shall be 3/8 inch diameter steel adjustable with drop forged turnbuckles or suitable tightening devices.

Rail couplings shall be outside sleeve type, at least 7 inches in length, and sufficiently true to maintain alignment.

Barbed wire extension arms shall attach to post tops and carry three (3) wires at 5-1/2  $\pm 1/2$  inch centers at 45 degrees from vertical.

#### C. <u>Tension, Tie, and Barbed Wire</u>

Tension wire shall be 7 gage hard drawn steel springs wire, zinc coated, and it shall conform to ASTM A 227, latest.

Tie wire shall be 9 gage iron or steel wire, zinc coated, and it shall conform to ASTM A 112, latest.

Barbed wire shall conform to ASTM A 121, latest, and, unless specified otherwise, it shall consist of two strands of 12-1/2 gage wire twisted with 14 gage 4 point barbs spaced 5 inches apart. Barbed wire shall be galvanized in accordance with ASTM A 121, latest, Class I thereof.

D. <u>Gates</u>

Gate frames shall be comprised of galvanized standard weight pipe conforming to ASTM A 153, latest, except as modified herein. Gates shall be fabricated using welded construction. Gate frames shall be cross-trussed with 3/8 inch adjustable truss rods and they shall be equipped with horizontal stiffeners if 72 inches in height or higher and vertical stiffeners at 8 foot centers maximum.

Gates shall be swing type, supported by two malleable iron hinges not less than 3 inches in width. Gate hardware shall be steel, malleable iron or wrought iron, galvanized, and shall conform to ASTM A 153, latest, except as modified herein. Hinges shall clamp to gate post and permit gate to swing back 180 degrees. Bottom hinge shall consist of a ball and socket.

Gate frames shall conform to the following:

|             | Outside Diameter | Minimum Weight |
|-------------|------------------|----------------|
| Gate Widths |                  | Inches(Lbs/Ft) |
|             |                  |                |
| To 4'       | 1.66             | 2.27           |
| Over 4'     | 1.90             | 2.72           |

#### E. Latches, Stops, and Keepers

Latches, stops and keepers shall be heavy duty and they shall be compatible with gate posts and gates. Latches shall be positive type devices suitable for padlocking and they shall be provided with all gates. Center stops consisting of plunger rods or bars with catches set in concrete shall be provided with all double gates. Keepers consisting of semi-automatic mechanical devices shall be provided with all drive gates and shall secure free ends of gates in full open position when in use.

# **PART 3 - EXECUTION**

#### 3.01 Installation

All trees, brush, and other obstacles which interfere with construction of fencing shall be removed or relocated as directed by Owner. Ground surface shall be leveled so that fabric can be installed without ground interference. High points shall be excavated and low points shall be filled and compacted (85% relative compaction). Prior to fence construction bottom of fabric shall range between 1 and 2 inches above ground.

All posts shall be set vertically and at uniform height. They shall be set in Portland cement concrete footings (concrete Class 500-C-2500) in compliance with Section 201-1 of the Standard

Specification, latest. Said concrete shall be placed against undisturbed earth. Tops of footings shall be set level (flush) with surrounding ground, crowned, and troweled smooth to provide drainage. Diameters of footings shall be at least three times post diameters. Footing depths and post embedment shall be as follows:

| Post Type             | Fence (Fabric)<br>(Height) | Footing<br>Depth<br>(Inches) | Post<br>Embedment<br>(Inches) | Foot Diameter<br>Minimums<br>(Inches) |
|-----------------------|----------------------------|------------------------------|-------------------------------|---------------------------------------|
| Line:                 | 60" or less                | 33                           | 30                            | 8                                     |
|                       | over 60"                   | 39                           | 36                            | 12                                    |
| End, Corner, or Gate: | 60" or less                | 39                           | 36                            | 8                                     |
|                       | over 60"                   | 45                           | 42                            | 12                                    |

End, corner, and gate posts shall be braced to the midpoint of the nearest line post or posts with horizontal braces used as compression members and trussed from the bottom to the line post or posts with 3/8 inch diagonal truss rods and drop-forged turnbuckles or other suitable tightening devices used as tension members. Changes in alignment or grade where the angle of deflection is 30 degrees or more shall be considered as corners, and corner posts, braces, and truss rods shall be installed.

All necessary braces, rails, truss rods, stretcher bars, and other fittings shall be fastened to posts neatly and securely. Malleable iron post tops shall be secured to posts and they shall carry top rails when required. If top tension wire is specified in lieu of top rails, line posts shall be braced and trussed in both directions at intervals of no more than 1,000 feet as specified above for corner posts.

Fabric shall be stretched taut and securely fastened to end, corner, or gate posts with stretcher bars and stretcher bar bands spaced at 15 inch intervals maximum and to line posts at 16 inch intervals maximum. Top edge of fabric shall be fastened to top rail so that fabric projects above said rail, or top tension wire, if specified and bottom edge of fabric shall be fastened to bottom tension wire. Top and bottom edges shall be fastened at 18 inch intervals maximum. Tension wires shall be stretched tight with drop-forged turnbuckles.

Gate fabric shall be attached horizontally with top of gate level with top of adjoining fence and plumb. Unless specified otherwise, gates shall line up with adjoining fence on either side.

All fences shall be constructed in a workmanlike manner. All fencing materials shall be securely fastened, tight, and true. All gates shall open, close, lock, and stop with ease.

# END OF SECTION