

# BEAUMONT-CHERRY VALLEY WATER DISTRICT AGENDA REGULAR MEETING OF THE BOARD OF DIRECTORS 560 Magnolia Avenue, Beaumont, CA 92223 Wednesday, July 11, 2018 - 6:00 p.m.

Call to Order, President Covington

Pledge of Allegiance, Director Hoffman

Invocation, Director Diaz

Roll Call

Public Comment

## PUBLIC COMMENT:

At this time, any person may address the Board of Directors on matters within its jurisdiction which are not on the agenda. However, state law prohibits the Board from discussing or taking action on any item not listed on the agenda. Any non-agenda matters that require action will be referred to Staff for a report and possible action at a subsequent meeting. To provide comments on specific agenda items, please complete a speaker's request form and provide the completed form to the Board Secretary prior to the Board meeting. **Please limit your comments to three minutes.** Sharing or passing time to another speaker is not permitted.

### **ACTION ITEMS**

Information on the following items is included in the full Agenda Packet.

- 1. Adjustments to the Agenda
- 2. Consent Calendar: All matters listed under the Consent Calendar are considered by the Board of Directors to be routine and will be enacted in one motion. There will be no discussion of these items prior to the time the Board considers the motion unless members of the Board, the administrative staff, or the public request specific items to be discussed and/or removed from the Consent Calendar.
  - a. May 2018 Budget Variance Report (pages 4 8)
  - b. May 30, 2018 Cash/Investment Balance Report (page 9)
  - c. May 2018 Cash Flow Report (page 10)
  - d. June 2018 Check Register (pages 11 28)
  - e. June 2018 Invoices Pending Approval (pages 29 31)
  - f. Minutes of the Regular Meeting of June 11, 2018 (pages 32 41)
  - g. Minutes of the Regular Meeting of June 28, 2018 (pages 42 49)
- 3. Consideration of Application for Water Service for Riverside County Assessor's Parcel No. 403-070-004 at 39705 Vineland Street in the Community of Cherry Valley (pages 50 - 53)

- 4. Consideration of Request for an Update of "Will Serve Letter" for Tract 30937 (located on Noble Street, north of Brookside Avenue and south of Lincoln Street) in the Community of Cherry Valley (pages 54 57)
- 5. Consideration of Award of Bid for the Purchase of one (1) Fleet Vehicle in the Amount of \$30,715.35 (pages 58 67)
- 6. Consideration of Resolution 2018-\_\_\_: Nomination of Alternate Member of Beaumont Basin Watermaster Committee. (pages 68 71)
- **7. Consideration of Scheduling a District Facilities Tour** (tabled from 6/28/18 meeting) (pages 72 75)
- 8. Update on the Status of the Noble Creek Turnout Connection Enlargement (pages 76 80)
- 9. Consideration of Budget Allocation for Legal Expenses for Transfer of the Bogart Park Lease Agreement (pages 81 85)

### **INFORMATION / DISCUSSION ITEMS**

10. Update on the Status of District Wells, Capital Improvements, and Engineering Projects (pages 86 - 87)

# 11. Reports For Discussion

- a. Ad Hoc Committees
- b. General Manager
- c. Directors' Reports
- d. Legal Counsel Report

#### 12. Announcements

- Personnel Committee meeting: July 23, 2018 at 5:30 p.m.
- Engineering Workshop July 26, 2018 at 6:00 p.m.
- Beaumont Basin Watermaster meeting: August 1, 2018 at 10:00 a.m.
- Finance and Audit Committee meeting: August 2, 2018 at 3:00 p.m.
- Regular Board meeting: August 8, 2018 at 6:00 p.m.
- Engineering Workshop: August 23, 2018 at 6:00 p.m.
- District Offices will be closed Monday, September 3, 2018 in observance of Labor Day.
- Collaborative Agencies Committee meeting: September 5, 2018 at 5:00 p.m. (*Location: Beaumont-Cherry Valley Recreation and Park District office*)

#### **13. Action List for Future Meetings**

• Proposition 1 Bond Opportunities

#### 14. Closed Session

a. CONFERENCE WITH LEGAL COUNSEL – LABOR NEGOTIATIONS Pursuant to Government Code Section 54957.6:

Agency designated representative: Dan Jaggers, General Manager

#### 15. Adjournment

#### NOTICES

AVAILABILITY OF AGENDA MATERIALS - Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Beaumont-Cherry Valley Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection in the District's office, at 560 Magnolia Avenue, Beaumont, California ("District Office"). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available from the District Office at the same time as they are distributed to Board Members, except that if such writings are distributed one hour prior to, or during the meeting, they can be made available from the District Office in the Board Room of the District's Office. Materials may also be available on the District's website: www.bcvwd.org.

**REVISIONS TO THE AGENDA** - In accordance with §54954.2(a) of the Government Code (Brown Act), revisions to this Agenda may be made up to 72 hours before the Board Meeting, if necessary, after mailings are completed. Interested persons wishing to receive a copy of the set Agenda may pick one up at the District's Main Office, located at 560 Magnolia Avenue, Beaumont, California, up to 72 hours prior to the Board Meeting.

**REQUIREMENTS RE: DISABLED ACCESS** - In accordance with §54954.2(a), requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the District Office, at least 48 hours in advance of the meeting to ensure availability of the requested service or accommodation. The District Office may be contacted by telephone at (951) 845-9581, email at <u>info@bcvwd.org</u> or in writing at the Beaumont-Cherry Valley Water District, 560 Magnolia Avenue, Beaumont, California 92223.

#### **CERTIFICATION OF POSTING**

I certify that on or before July 6, 2018, a copy of the foregoing notice was posted near the regular meeting place of the Board of Directors of Beaumont-Cherry Valley Water District and to its website at least 72 hours in advance of the meeting (Government Code §54954.2(a)).

Yolanda Rodriguez Director of Finance and Administration

#### General Ledger Budget Variance Revenue

User: wclayton Printed: 6/25/2018 8:48:28 AM Period 05 - 05 Fiscal Year 2018

#### Beaumont-Cherry Valley Water District

560 Magnolia Avenue Beaumont CA 92223 (951) 845-9581 www.bcvwd.org



Account Number	Description	Budget		Period Amt		End Ba		Variance		% Avail/ Uncollect
50	GENERAL									
01-50-510-419061	Miscellaneous Income	\$	200.00		281.60		51,092.66		(50,892.66)	-25446.33%
01-50-510-490001	Interest Income - Bonita Vista	\$	1,995.00	\$	-	\$	716.91		1,278.09	64.06%
01-50-510-490011	Interest Income-Fairway Canyon	\$	57,363.00	\$	-	\$	-	\$	57,363.00	100.00%
01-50-510-490021	Interest Income - General	\$	190,000.00	\$	49,638.97	\$	287,283.80	\$	(97,283.80)	-51.20%
	Misc Income	\$	249,558.00	\$	49,920.57	\$	339,093.37	\$	(89,535.37)	-35.88%
01-50-510-481001	Fac Fees-Wells	\$	956,333.00	\$	87,120.00	\$	814,668.80	\$	141,664.20	14.81%
01-50-510-481006	Fac Fees-Water Rights (SWP)	\$	605,118.00	\$	55,125.00	\$	548,146.82	\$	56,971.18	9.41%
01-50-510-481012	Fac Fees-Water Treatment Plant	\$	454,950.00	\$	41,445.00	\$	387,556.80	\$	67,393.20	14.81%
01-50-510-481018	Fac Fees-Local Water Resources	\$	239,577.00	\$	21,825.00	\$	217,021.39	\$	22,555.61	9.41%
01-50-510-481024	Fac Fees-Recycld Wtr Facilties	\$	692,551.00	\$	70,100.00	\$	596,971.60	\$	95,579.40	13.80%
01-50-510-481030	Fac Fees-Transmission (16")	\$	774,550.00	\$	70,560.00	\$	659,814.40	\$	114,735.60	14.81%
01-50-510-481036	Fac Fees-Storage	\$	991,899.00	\$	90,360.00	\$	844,966.40	\$	146,932.60	14.81%
01-50-510-481042	Fac Fees-Booster	\$	68,662.00	\$	6,255.00	\$	58,491.20	\$	10,170.80	14.81%
01-50-510-481048	Fac Fees-Pressure Reducng Stns	\$	35,072.00	\$	3,195.00	\$	29,876.80	\$	5,195.20	14.81%
01-50-510-481054	Fac Fees-Misc Projects	\$	30,626.00	\$	2,790.00	\$	26,089.60	\$	4,536.40	14.81%
01-50-510-481060	Fac Fees-Financing Costs	\$	150,662.00	\$	13,936.25	\$	128,555.25	\$	22,106.75	14.67%
01-50-510-485001	Front Footage Fees	\$ <b>\$</b>	16,541.00	\$ <b>\$</b>	47,709.00	\$ \$	47,709.00	\$ <b>\$</b>	(31,168.00)	-188.43%
	Non-Operating Revenue	Þ	5,016,541.00	¢	510,420.25	Þ	4,359,868.06	Þ	656,672.94	13.09%
01-50-510-410100	Sales	\$	4,750,617.00	\$	329,053.19	\$	1,571,173.71	\$	3,179,443.29	66.93%
01-50-510-410151	Agricultural Irrigation Sales	\$	20,000.00	\$	2,814.87	\$	7,694.18	\$	12,305.82	61.53%
01-50-510-410171	Construction Sales	\$	150,000.00	\$	3,732.90	\$	31,950.45	\$	118,049.55	78.70%
01-50-510-413001	Backflow Admin Charges	\$	41,501.00	\$	2,521.30	\$	17,130.38	\$	24,370.62	58.72%
01-50-510-413011	Fixed Meter Charges	\$	3,158,771.00	\$	243,227.38	\$	1,276,230.25	\$	1,882,540.75	59.60%
01-50-510-413021	Meter Fees	\$	619,974.00	\$	71,379.00	\$	260,239.00	\$	359,735.00	58.02%
01-50-510-415001	SGPWA Importation Charges	\$	2,160,000.00	\$	152,133.96	\$	735,462.24	\$	1,424,537.76	65.95%
01-50-510-415011	SCE Power Charges	\$	1,566,443.00	\$	109,139.58	\$	527,612.52	\$	1,038,830.48	66.32%
01-50-510-417001	2nd Notice Penalties	\$	93,072.00	\$	8,165.00	\$	36,580.00		56,492.00	60.70%
01-50-510-417011	3rd Notice Charges	\$	32,000.00	\$	2,875.00	\$	14,300.00	\$	17,700.00	55.31%
01-50-510-417021	Account Reinstatement Fees	\$	35,490.00	\$	3,050.00	\$	21,100.00	\$	14,390.00	40.55%
01-50-510-417031	Lien Processing Fees	\$	5,000.00	\$	400.00	\$	2,500.00	\$	2,500.00	50.00%
01-50-510-417041 01-50-510-417051	Credit Check Processing Fees Returned Check Fees	\$ \$	12,000.00 3,000.00	\$ \$	925.00 535.00	\$ \$	4,235.00 1,805.00	\$ \$	7,765.00 1,195.00	64.71% 39.83%
01-50-510-417051	Custmr Damages/Upgrade Charges	ъ \$	18,819.00	ъ \$	1,930.00	ֆ \$	10,063.20	ъ \$	8,755.80	46.53%
01-50-510-417001	After Hours Call Out Charges	ф \$	1,931.00	э \$	100.00	\$ \$	800.00		1,131.00	40.53 <i>%</i> 58.57%
01-50-510-417091	Credit Card Processing Fees	Ψ \$	44,381.00	\$	3,489.50	\$	17,372.25	φ \$	27,008.75	60.86%
01-50-510-419011	Development Income	\$	100,626.00	\$	32,031.58	\$	54,417.96	\$	46,208.04	45.92%
01-50-510-419021	Recharge Income	\$ \$	61,140.00	\$ \$	3,546.12		13,695.36	\$ \$	47,444.64	77.60%
01 00 010 110021	Operating Revenue	\$	12,874,765.00	\$	971,049.38	\$	4,604,361.50		8,270,403.50	64.24%
04 50 540 474004	Bant 19909 Oak Olan	¢	0 400 00	¢	000.00	¢	4 000 00	¢	4 400 00	E0 000/
01-50-510-471001 01-50-510-471011	Rent - 12303 Oak Glen Rent - 13695 Oak Glen	\$ \$	2,400.00 2,400.00	\$ \$	200.00 200.00	\$ \$	1,000.00	\$ \$	1,400.00	58.33% 58.33%
01-50-510-471011	Rent - 13695 Oak Glen	ъ \$	2,400.00	ծ \$	200.00	ծ Տ	1,000.00 1,000.00		1,400.00 1,400.00	58.33% 58.33%
01-50-510-471021	Rent - 9781 Avenida Miravilla	ծ \$	2,400.00	ֆ Տ	200.00	ծ Տ	1,000.00	ծ \$	1,400.00	58.33% 58.33%
01-50-510-471031	Util - 12303 Oak Glen	ъ \$	2,400.00	ъ \$	200.00	э \$	1,000.00	ъ \$	1,062.13	46.73%
01-50-510-471101	Util - 13695 Oak Glen	ф \$	2,531.00	э \$	70.94	\$ \$	829.79	э \$	1,701.21	67.21%
01-50-510-471121	Util - 13697 Oak Glen	φ \$	3,436.00	\$	163.13	Ψ \$	1,325.75		2,110.25	61.42%
01-50-510-471121	Util - 9781 Avenida Miravilla	Ψ \$	2,737.00	\$	97.64	φ \$	1,041.20	\$ \$	1,695.80	61.96%
	Rent/Utilities	\$	20,577.00	\$	1,377.98	\$	8,407.61		12,169.39	59.14%
Revenue Total		\$	18,161,441.00	\$	1,532,768.18	\$	9,311,730.54	\$	8,849,710.46	48.73%

#### General Ledger

Budget Variance Expense

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# Beaumont-Cherry Valley Water District

560 Magnolia Avenue Beaumont CA 92223 (951) 845-9581 www.bcvwd.org



Account Number	Description		Budget	F	Period Amt		End Bal		Variance	Enc	umbered	% Avail/ Uncollect
10	BOARD OF DIRECTORS											Gildoneot
01-10-110-500101	Board of Directors Fees	\$	36,000.00	\$	3,600.00	\$	10,800.00	\$	25,200.00	\$	-	70.00%
01-10-110-500115	Social Security	\$	2,235.00	\$	223.20	\$	669.60	\$	1,565.40	\$	-	70.04%
01-10-110-500120	Medicare	\$	525.00	\$	52.20	\$	156.60	\$	368.40	\$	-	70.17%
01-10-110-500145	Workers' Compensation	\$	520.00	\$	35.60	\$	106.80	\$	413.20	\$	-	79.46%
01-10-110-500175	Seminar & Travel Expenses	\$	10,000.00	\$	-	\$	-	\$	10,000.00	\$	-	100.00%
	Board of Directors Personnel	\$	49,280.00	\$	3,911.00	\$	11,733.00	\$	37,547.00	\$	-	76.19%
01-10-110-550042	Supplies-Other	\$	400.00	\$	30.00	\$	498.00	\$	(98.00)	\$	-	-24.50%
	Board of Directors Materials & Supplies	\$	400.00	\$	30.00	\$	498.00	\$	(98.00)	\$	-	-24.50%
01-10-110-550012	Election Expenses	\$	20,000.00	\$	-	\$	-	\$	20,000.00	\$	-	100.00%
	Board of Directors Services	\$	20,000.00	\$	-	\$	-	\$	20,000.00	\$	-	100.00%
Expense Total	BOARD OF DIRECTORS	\$	69,680.00	\$	3,941.00	\$	12,231.00	\$	57,449.00	\$	-	0.00%
20	ENGINEERING											
01-20-210-500105	Labor	\$	391,181.00	\$	28,489.75	\$	95,149.18	\$	296,031.82	\$	-	75.68%
01-20-210-500115	Social Security	\$	24,489.00	\$	1,775.70	\$	6,082.95	\$	18,406.05	\$	-	75.16%
01-20-210-500120	Medicare	\$	5,730.00	\$	415.29	\$	1,422.66	\$	4,307.34	\$	-	75.17%
01-20-210-500125	Health Insurance	\$	43,440.00	\$	613.29	\$	3,066.45	\$	40,373.55	\$	-	92.94%
01-20-210-500140	Life Insurance	\$	1,524.00	\$	23.43	\$	117.15	\$	1,406.85	\$	-	92.31%
01-20-210-500145	Workers' Compensation	\$	5,842.00	\$	342.46	\$	1,173.32	\$	4,668.68	\$	-	79.92%
01-20-210-500150	Unemployment Insurance	\$	13,303.00	\$	-	\$	-	\$	13,303.00	\$	-	100.00%
01-20-210-500155	Retirement/CalPERS	\$	57,099.00	\$	3,112.05	\$	10,468.06	\$	46,630.94	\$	-	81.67%
01-20-210-500165	Uniforms & Employee Benefits	\$	50.00	\$	-	\$	-	\$	50.00	\$	-	100.00%
01-20-210-500170	Education Expenses	\$	5,000.00	\$	-	\$	-	\$	5,000.00	\$	-	100.00%
01-20-210-500175	Seminar & Travel Expenses	\$	1,000.00	\$	-	\$	-	\$	1,000.00	\$	-	100.00%
01-20-210-500180	Accrued Sick Leave Expenses	\$	16,230.00	\$	144.00	\$	1,738.76	\$	14,491.24	\$	-	89.29%
01-20-210-500185	Accrued Vacation Expenses	\$	13,127.00	\$	-	\$	945.30	\$	12,181.70	\$	-	92.80%
01-20-210-500187	Accrual Leave Payments	\$	2,657.00	\$	-	\$	-	\$	2,657.00	\$	-	100.00%
01-20-210-500195	CIP Related Labor	\$	(169,314.00)	\$	(19,033.69)	\$	(62,986.37)	\$	(106,327.63)	\$	-	62.80%
	Engineering Personnel	\$	411,358.00	\$	15,882.28	\$	57,177.46	\$	354,180.54	\$	-	86.10%
01-20-210-540048	Permits, Fees & Licensing	\$	2,000.00	\$	-	\$	1,125.00	\$	875.00	\$	-	43.75%
	Engineering Materials & Supplies	\$	2,000.00		-	\$	1,125.00			\$	-	43.75%
							,					
01-20-210-580031	Outside Engineering	\$	60,000.00	\$	-	\$	-	\$	60,000.00	\$	-	100.00%
01-20-210-580032	CIP Related Outside Engineering	\$	(40,000.00)	\$	-	\$	-	\$	(40,000.00)	\$	-	100.00%
	Engineering Services	\$	20,000.00	\$	-	\$	-	\$	20,000.00	\$	-	100.00%
Expense Total	ENGINEERING	\$	433,358.00	\$	15,882.28	\$	58,302.46	\$	375,055.54	\$	-	86.55%
30	FINANCE & ADMIN SERVICES			•						•		
01-30-310-500105	Labor	\$	963,090.00		-	\$	340,318.86		622,771.14		-	64.66%
01-30-310-500115	Social Security	\$	62,324.00		-	\$	23,905.47		38,418.53		-	61.64%
01-30-310-500120	Medicare	\$	14,583.00		-	\$	5,590.68		8,992.32		-	61.66%
01-30-310-500125	Health Insurance	\$	246,160.00		-	\$	72,234.81		173,925.19		-	70.66%
01-30-310-500130	CalPERS Health Admin Costs	\$	2,000.00		146.03		737.71		1,262.29		-	63.11%
01-30-310-500140	Life Insurance	\$	6,072.00		95.45		1,444.17		4,627.83		-	76.22%
01-30-310-500145	Workers' Compensation	\$	14,012.00		1,078.90		4,020.98		9,991.02		-	71.30%
01-30-310-500150	Unemployment Insurance	\$	32,751.00		-	\$	-	\$	32,751.00		-	100.00%
01-30-310-500155 01-30-310-500161	Retirement/CalPERS	\$ ¢	156,625.00		14,058.50	\$ \$	57,677.75 -	\$ \$	98,947.25		-	63.17%
	Estim Current Yr OPEB Expenses	\$ ¢	100,000.00		-	ծ \$	-	ծ Տ	100,000.00		-	100.00%
01-30-310-500165	Uniforms & Employee Benefits	\$ \$	750.00		-	ծ \$	- 77.51		750.00 1,922.49		-	100.00%
01-30-310-500170 01-30-310-500175	Education Expenses Seminar & Travel Expenses	» \$	2,000.00 15,000.00		- 398.00	э \$	5,353.63		9,646.37		-	96.12% 64.31%
01-30-310-500175	Accrued Sick Leave Expenses	φ \$	27,897.00			э \$	11,751.25		9,040.37 16,145.75		-	57.88%
01-30-310-500180	Accrued Vacation Expenses	φ \$	103,444.00		3,353.79		11,456.95		91,987.05		-	88.92%
01-30-310-500185	Accrual Leave Payments	ъ \$	40,781.00		3,303.79	э \$	21,642.75		19,138.25		-	46.93%
01-30-310-550024	Employment Testing	\$	200.00			φ \$	70.00		130.00		-	40.93 <i>%</i> 65.00%
01-30-315-500105	Labor	\$ \$	118,311.00		13,651.20		46,072.80		72,238.20		-	61.06%
3. 33 3.0 000100	=== = ·	Ψ		Ψ		Ψ	.5,072.50	Ŷ	. 2,200.20	÷		00070

Account Number	Description		Budget	I	Period Amt		End Bal		Variance	Er	ncumbered	% Avail/ Uncollect
01-30-315-500115	Social Security	\$	7,802.00	\$	846.90	\$	2,964.06	\$	4,837.94	\$	-	62.01%
01-30-315-500120	Medicare	\$	1.825.00	\$	198.06	\$	-	\$	1,131.81	\$	-	62.02%
01-30-315-500125	Health Insurance	\$	21,720.00	\$	1,809.52	\$	9,047.60	\$	12,672.40	\$	-	58.34%
01-30-315-500140	Life Insurance	\$	780.00	\$	41.89	\$	209.45	\$	570.55	\$	-	73.15%
01-30-315-500145	Workers' Compensation	\$	1,709.00	\$	135.00	\$	472.50	\$	1,236.50	\$	-	72.35%
01-30-315-500150	Unemployment Insurance	\$	4,023.00	\$	-	\$	-	\$	4,023.00	\$	-	100.00%
01-30-315-500155	Retirement/CalPERS	\$	11,648.00	\$	978.78	\$	3,425.74	\$	8,222.26	\$	-	70.59%
01-30-315-500175	Seminar & Travel Expenses	\$	4,000.00	\$	-	\$	-	\$	4,000.00	\$	-	100.00%
01-30-315-500180	Accrued Sick Leave Expenses	\$	6,883.00	\$	-	\$	-	\$	6,883.00	\$	-	100.00%
01-30-315-500185	Accrued Vacation Expenses	\$	14,648.00	\$	-	\$	1,706.40	\$	12,941.60	\$	-	88.35%
01-30-315-500187	Accrual Leave Payments	\$	7,458.00		-	\$	-	\$	7,458.00	\$	-	100.00%
01-30-315-500195	CIP Related Labor	\$	(31,855.00)		-	\$	-	\$	(31,855.00)		-	100.00%
	Finance & Admin Services Personnel	\$	1,956,641.00	\$	159,448.81	\$	620,874.26	\$	1,335,766.74	\$	-	68.27%
01-30-310-550006	Cashiering Shortages/Overages	\$	50.00	\$	0.35	\$	21.28	\$	28.72	\$	-	57.44%
01-30-310-550018	Employee Medical/First Aid	\$	200.00	\$	-	\$	-	\$	200.00	\$	-	100.00%
01-30-310-550042	Office Supplies	\$	10,500.00	\$	1,812.92	\$	6,649.19	\$	3,850.81	\$	-	36.67%
01-30-310-550046	Office Equipment	\$	40,000.00	\$	2,016.21	\$	7,712.03	\$	32,287.97	\$	-	80.72%
01-30-310-550048	Postage	\$	50,000.00		4,339.45	\$	21,174.60	\$	28,825.40	\$	-	57.65%
01-30-310-550066	Subscriptions	\$	3,000.00		-	\$	-	\$	3,000.00		-	100.00%
01-30-310-550072	Misc Operating Expenses	\$	1,000.00		-	\$	(0.13)		1,000.13		-	100.01%
01-30-310-550078	Bad Debt Expenses	\$		\$	-	\$	-	\$	5,000.00		-	100.00%
01-30-310-550084	Depreciation	\$		\$	207,420.33	\$	1,062,930.69	\$	1,491,850.31	\$	-	58.39%
01-30-315-501511	Phones - 560 Magnolia	\$	25,200.00		-	\$	7,166.59		18,033.41		-	71.56%
01-30-315-501561	Phones - 815 E. 12th	\$	2,800.00			\$	1,622.49		1,177.51		-	42.05%
01-30-315-550044	Printing/Toner & Maint Finance & Admin Services Materials & Supplies	\$ \$		\$ \$	130.40 217,795.83	\$	4,049.37		10,950.63	\$	-	73.00% <b>58.95%</b>
	Finance & Admini Services Materials & Supplies	φ	2,707,531.00	φ	217,795.05	æ	1,111,326.11	æ	1,596,204.89	φ	-	50.95%
01-30-310-550001	Bank/Financial Service Fees	\$	42,000.00	\$	1.444.76	\$	5,823.23	s	36,176.77	\$	-	86.14%
01-30-310-550008	Transaction/Return Fees	\$	3,000.00		157.95	\$	531.07		2.468.93	\$	-	82.30%
01-30-310-550010	Transaction/Credit Card Fees	\$		\$	3,337.09	\$	16,563.79	\$	27,817.21	\$	-	62.68%
01-30-310-550014	Credit Check Fees	\$	12,000.00		561.90	\$	-	\$	10,073.70	\$	-	83.95%
01-30-310-550030	Membership Dues	\$		\$	2,578.25	\$	19,912.25	\$	22,087.75	\$	-	52.59%
01-30-310-550036	Notary & Lien Fees	\$	2,000.00	\$	-	\$		\$	309.00	\$	-	15.45%
01-30-310-550051	Advertising	\$		\$	550.00	\$	2,459.00	\$	1,541.00	\$	-	38.53%
01-30-310-550054	Property, Auto& Gen Liab Insur	\$	80,000.00	\$	5,979.74	\$	30,210.26	\$	49,789.74	\$	-	62.24%
01-30-310-580001	Accounting & Audit	\$	35,000.00	\$	1,150.00	\$	25,350.00	\$	9,650.00	\$	1,362.00	23.68%
01-30-310-580011	General Legal	\$	150,000.00	\$	1,633.58	\$	19,250.90	\$	130,749.10	\$	-	87.17%
01-30-310-580021	IT/Software Support	\$	-	\$	-	\$	-	\$	-	\$	-	0.00%
01-30-310-580036	Other Professional Services	\$	5,000.00	\$	-	\$	1,581.92	\$	3,418.08	\$	-	68.36%
01-30-315-550030	Membership Dues	\$	2,000.00	\$	132.00	\$	132.00	\$	1,868.00	\$	-	93.40%
01-30-315-580016	Computer Hardware	\$	20,000.00		-	\$	4,246.87		15,753.13		-	78.77%
01-30-315-580021	IT/Software Support	\$	5,000.00		122.64	\$	1,787.82		3,212.18		-	64.24%
01-30-315-580026	License/Maintenance/Support	\$		\$	2,070.41	\$		\$	51,822.12		-	57.58%
	Finance & Admin Services	\$	536,381.00	\$	19,718.32	\$	169,644.29	\$	366,736.71	\$	1,362.00	68.12%
Expense Total	FINANCE & ADMIN SERVICES	\$	5,200,553.00	\$	396,962.96	\$	1,901,844.66	\$	3,298,708.34	\$	1,362.00	63.40%
40	OPERATIONS											
410	Source of Supply Personnel											
01-40-410-500105	Labor	\$	328,948.00	\$	22,187.64	\$	81,024.42	\$	247,923.58	\$	-	75.37%
01-40-410-500110	Overtime	\$	18,393.00	\$	153.45	\$	1,168.89		17,224.11		-	93.64%
01-40-410-500111	Double Time	\$	930.00	\$	-	\$	-	\$	930.00		-	100.00%
01-40-410-500113	Standby/On-Call	\$	4,550.00		1,050.00	\$	3,450.00		1,100.00		-	24.18%
01-40-410-500115	Social Security	\$	21,988.00		1,601.66		5,769.69		16,218.31		-	73.76%
01-40-410-500120	Medicare	\$	5,148.00		374.84			\$	3,795.02		-	73.72%
01-40-410-500125	Health Insurance	\$	108,600.00		5,555.08		25,148.48		83,451.52		-	76.84%
01-40-410-500140	Life Insurance	\$	2,160.00		79.89	\$	400.35		1,759.65	\$	-	81.47%
01-40-410-500145	Workers' Compensation	\$	23,214.00		1,336.65		4,784.49		18,429.51		-	79.39%
01-40-410-500150 01-40-410-500155	Unemployment Insurance Retirement/CalPERS	\$ \$	48,080.00		-	\$ \$	- 19,382.66	\$ \$	48,080.00	\$	-	100.00% 74.25%
		э \$	75,285.00 2,200.00		4,824.26	э \$		э \$	55,902.34		-	74.25% 81.94%
01-40-410-500165 01-40-410-500170	Uniforms & Employee Benefits Education Expenses	ծ \$	2,200.00		-	ծ \$	- 397.33	ծ \$	1,802.67 1,000.00		-	81.94% 100.00%
01-40-410-500170	Seminar & Travel Expenses	э \$	4,000.00		-	э \$		э \$	3,887.71		-	97.19%
01-40-410-500180	Accrued Sick Leave Expenses	\$	9,519.00		998.84	\$	3,330.08		6,188.92		-	65.02%
01-40-410-500185	Accrued Vacation Expenses	\$	6,355.00		990.60	\$	3,573.98		2,781.02		-	43.76%
01-40-410-500187	Accrual Leave Payments	\$	6,235.00		-	\$	-	\$	6,235.00		-	100.00%
01-40-410-500195	CIP Related Labor	\$	(25,000.00)		-	\$	(89.49)		(24,910.51)		-	99.64%
01-40-410-550024	Employment Testing	\$	200.00		-	\$	-	\$	200.00		-	100.00%
440	Transmission & Distribution Personnel											
01-40-440-500105	Labor	\$	922,072.00	\$	65,556.85	\$	236,636.67	\$	685,435.33	\$	-	74.34%
01-40-440-500110	Overtime	\$	36,825.00	\$	2,365.80	\$	11,861.08	\$	24,963.92	\$	-	67.79%
01-40-440-500111	Double Time	\$	3,000.00	\$	54.64	\$	769.15	\$	2,230.85	\$	-	74.36%

Account Number	Description		Budget	I	Period Amt		End Bal		Variance	En	cumbered	% Avail/ Uncollect
01-40-440-500113	Standby/On-Call	\$	7,800.00	\$	1,550.00	\$	4,975.00	\$	2,825.00	\$	-	36.22%
01-40-440-500115	Social Security	\$	61,467.00	\$	4,748.87	\$	17,052.96	\$	44,414.04	\$	-	72.26%
01-40-440-500120	Medicare	\$	14,386.00	\$	1,110.66	\$	4,025.62	\$	10,360.38	\$	-	72.02%
01-40-440-500125	Health Insurance	\$	304,080.00	\$	12,964.77	\$	69,384.86	\$	234,695.14	\$	-	77.18%
01-40-440-500140	Life Insurance	\$	6,060.00	\$	220.19	\$	1,099.59	\$	4,960.41	\$	-	81.85%
01-40-440-500145	Workers' Compensation	\$	51,310.00	\$	2,873.91	\$	10,324.11	\$	40,985.89	\$	-	79.88%
01-40-440-500155	Retirement/CalPERS	\$	170,684.00		-	\$	48,122.62		122,561.38	\$	-	71.81%
01-40-440-500165	Uniforms & Employee Benefits	\$		\$	712.04	\$	2,057.10		2,442.90	\$	-	54.29%
01-40-440-500170	Education Expenses	\$	1,000.00		-	\$	-	\$		\$	-	100.00%
01-40-440-500175	Seminar & Travel Expenses	\$	500.00	\$	-	\$	895.00	\$	(395.00)		-	-79.00%
01-40-440-500180	Accrued Sick Leave Expenses	\$	9,260.00		2,883.11	\$ ¢	8,100.88	\$	1,159.12		-	12.52%
01-40-440-500185 01-40-440-500187	Accrued Vacation Expenses	\$ \$	20,816.00		4,380.01	\$ ¢	-	\$	6,968.31		-	33.48%
01-40-440-500187	Accrual Leave Payments CIP Related Labor	\$ \$	28,454.00 (57,300.00)		- (7,483.46)	\$ ¢	1,426.61 (28,034.63)		27,027.39 (29,265.37)	\$ ¢	-	94.99% 51.07%
01-40-440-550024	Employment Testing	φ \$	(37,300.00) 200.00		,	φ \$	(28,034.03)		(29,205.37) 75.00			37.50%
450	Inspections Personnel	Ψ	200.00	Ψ	55.00	Ψ	123.00	Ψ	75.00	Ψ		57.5070
01-40-450-500105	Labor	\$	-	\$	5,912.03	\$	21,451.94	\$	(21,451.94)	\$		0.00%
01-40-450-500110	Overtime	\$	-	\$	-	\$	11,352.60		(11,352.60)			0.00%
01-40-450-500115	Social Security	\$	-	\$	-	\$	2,040.39		(2,040.39)			0.00%
01-40-450-500120	Medicare	\$	-	\$	139.54		477.13		(477.13)		-	0.00%
01-40-450-500125	Health Insurance	\$	-	\$	1,754.41	\$	8,973.48	\$	(8,973.48)	\$	-	0.00%
01-40-450-500140	Life Insurance	\$	-	\$	19.87	\$	106.56	\$	(106.56)	\$	-	0.00%
01-40-450-500145	Workers' Compensation	\$	-	\$	387.68	\$	1,408.15	\$	(1,408.15)	\$	-	0.00%
01-40-450-500155	Retirement/CalPERS	\$	-	\$	1,047.86	\$	4,022.39	\$	(4,022.39)	\$	-	0.00%
460	Customer Svc & Meter Reading Personnel											
01-40-460-500105	Labor	\$	146,730.00	\$	14,158.48	\$	61,567.98	\$	85,162.02	\$	-	58.04%
01-40-460-500110	Overtime	\$	-	\$		\$	1,474.37	\$	12,627.63	\$	-	89.54%
01-40-460-500111	Double Time	\$	1,579.00			\$	196.16	\$	1,382.84	\$	-	87.58%
01-40-460-500113	Standby/On-Call	\$	3,900.00	\$		\$	875.00	\$	3,025.00	\$	-	77.56%
01-40-460-500115	Social Security	\$	11,267.00		-	\$	4,324.17		6,942.83	\$	-	61.62%
01-40-460-500120	Medicare	\$	2,639.00			\$	1,016.57		1,622.43	\$	-	61.48%
01-40-460-500125	Health Insurance	\$	65,160.00		-	\$	25,488.35	\$	39,671.65	\$		60.88%
01-40-460-500140	Life Insurance	\$ \$	1,068.00	\$ ¢		\$ \$	285.70	\$ \$	782.30	\$		73.25%
01-40-460-500145 01-40-460-500155	Workers' Compensation Retirement/CalPERS	ծ \$	11,484.00 39,275.00	ъ \$		ֆ Տ	3,565.69 13,524.97	э \$	7,918.31 25,750.03	э \$		68.95% 65.56%
01-40-460-500165	Uniforms & Employee Benefits	ф \$	200.00		3,239.24	э \$	13,524.97	э \$		э \$		35.00%
01-40-460-500170	Education Expenses	Ψ \$		φ \$	_	Ψ \$	-	\$	200.00	\$		100.00%
01-40-460-500175	Seminar & Travel Expenses	\$	200.00		-	\$	-	\$	200.00	\$		100.00%
01-40-460-500180	Accrued Sick Leave Expenses	\$	2,997.00		1,201.48	\$	2,247.06	\$	749.94	\$		25.02%
01-40-460-500185	Accrued Vacation Expenses	\$	13,150.00		-	\$	3,996.60	\$		\$		69.61%
01-40-460-500187	Accrual Leave Payments	\$		\$	-	\$	-	\$	3,221.00	\$	-	100.00%
01-40-460-500195	CIP Related Labor	\$	-	\$	(1,472.83)	\$	(1,472.83)	\$	1,472.83	\$	-	0.00%
01-40-460-550024	Employment Testing	\$	200.00	\$	-	\$	-	\$	200.00	\$	-	100.00%
470	Maintenance & General Plant Personnel											
01-40-470-500105	Labor	\$	-	\$	5,905.11	\$	13,211.65	\$	(13,211.65)	\$	-	0.00%
01-40-470-500115	Social Security	\$	-	\$	366.62	\$	820.28	\$	(820.28)	\$	-	0.00%
01-40-470-500120	Medicare	\$	-	\$		\$	191.79	\$	(191.79)	\$	-	0.00%
01-40-470-500125	Health Insurance	\$	-	\$	-	\$	3,193.90		(3,193.90)		-	0.00%
01-40-470-500140	Life Insurance	\$	-	\$	19.33		44.73		(44.73)		-	0.00%
01-40-470-500145	Workers' Compensation	\$	-	\$	298.93		666.70		(666.70)		-	0.00%
01-40-470-500155	Retirement/CalPERS	\$	-	\$	1,041.84		2,790.76		(2,790.76)		-	0.00%
	Operations Personnel	\$	2,544,291.00	\$	190,364.55	\$	740,447.70	\$	1,803,843.30	\$	-	70.90%
440	Source of Supply Motorials & Supplies											
<b>410</b> 01-40-410-501101	Source of Supply Materials & Supplies Electricity - Wells	\$	1,566,443.00	\$	124,419.40	\$	573,125.29	\$	993,317.71	\$		63.41%
01-40-410-501201	Gas - Wells	\$	225.00		14.30		73.47		151.53			67.35%
01-40-410-510011	Treatment & Chemicals	\$	80,000.00		1,130.43		28,247.09		51,752.91		-	64.69%
01-40-410-510021	Lab Testing	\$	90,000.00		2,285.00		13,400.00		76,600.00			85.11%
01-40-410-510031	Small Tools, Parts & Maint	\$	3,200.00			\$	862.81		2,337.19			73.04%
01-40-410-520021	Maint & Rpr-Telemetry Equip	\$	10,000.00		-	\$	-	\$	10,000.00			100.00%
01-40-410-520061	Maint & Rpr-Pumping Equipment	\$	125,000.00		13,789.22	\$	130,938.73		(5,938.73)		5,160.37	-8.88%
01-40-410-550066	Subscriptions	\$	400.00		-	\$	-	\$	400.00		-	100.00%
440	Trans & Distribution Materials & Supplies											
01-40-440-510031	Small Tools, Parts & Maint	\$	6,500.00	\$	146.72	\$	3,341.12	\$	3,158.88	\$	-	48.60%
01-40-440-520071	Maint & Rpr-Pipelines&Hydrants	\$	55,000.00		7,881.01		23,492.68		31,507.32		(93.35)	57.46%
01-40-440-520081	Maint & Rpr-Pressure Regulatrs	\$	7,500.00		-	\$	4,909.37		2,590.63		-	34.54%
01-40-440-540001	Backflow Devices	\$	2,500.00		-	\$	746.75		1,753.25	\$	-	70.13%
01-40-440-540024	Inventory Adjustments	\$	3,000.00	\$	(45.36)	\$	(161.29)	\$	3,161.29	\$	-	105.38%
01-40-440-540036	Line Locates	\$	3,500.00	\$	511.39	\$	2,604.19	\$	895.81	\$	0.38	25.58%
01-40-440-540042	Meters Maintenance & Services	\$	150,000.00	\$	13,688.50	\$	60,531.49	\$	89,468.51	\$	106.07	59.57%
01-40-440-540078	Reservoirs Maintenance	\$	30,000.00	\$	-	\$	287.15	\$	29,712.85	\$	-	99.04%
470	Maint & General Plant Materials & Supplies											

Account Number	Description	Budget	Period Amt	End Bal	Variance		cumbered	% Avail/ Uncollect
01-40-470-501111	Electricity - 560 Magnolia	\$ 23,000.00	\$ 1,339.56	\$ 6,410.65	\$ 16,589.35	\$	-	72.13%
01-40-470-501121	Electricity - 12303 Oak Glen	\$ 2,159.00	\$ 246.27	\$ 1,210.87	\$ 948.13	\$	-	43.92%
01-40-470-501131	Electricity - 13695 Oak Glen	\$ 1,848.00	\$ 70.94	\$ 373.49	\$ 1,474.51	\$	-	79.79%
01-40-470-501141	Electricity - 13697 Oak Glen	\$ 2,818.00	\$ 163.13	\$ 817.24	\$ 2,000.76	\$	-	71.00%
01-40-470-501151	Elec - 9781 Avenida Miravilla	\$ 1,834.00	\$ 97.64	\$ 494.05	\$ 1,339.95	\$	-	73.06%
01-40-470-501161	Electricity - 815 E. 12th	\$ 6,000.00	\$ 261.01	\$ 1,437.72	\$ 4,562.28	\$	-	76.04%
01-40-470-501321	Propane - 12303 Oak Glen	\$ 114.00	\$ -	\$ -	\$ 114.00	\$	-	100.00%
01-40-470-501331	Propane - 13695 Oak Glen	\$ 683.00	\$ -	\$ 456.30	\$ 226.70	\$	-	33.19%
01-40-470-501341	Propane - 13697 Oak Glen	\$ 618.00	\$ -	\$ 508.51	\$ 109.49	\$	-	17.72%
01-40-470-501351	Propane-9781 Avenida Miravilla	\$ 903.00	\$ -	\$ 547.15	\$ 355.85	\$	-	39.41%
01-40-470-501411	Sanitation - 560 Magnolia	\$ 2,400.00	\$ 176.99	\$ 1,173.77	\$ 1,226.23	\$	-	51.09%
01-40-470-501461	Sanitation - 815 E. 12th	\$ 4,050.00	\$ 343.84	\$ 1,783.59	\$ 2,266.41	\$	-	55.96%
01-40-470-501471	Sanitation - 11083 Cherry Ave	\$ 3,200.00	\$ 254.38	\$ 1,271.90	\$ 1,928.10	\$	-	60.25%
01-40-470-501511	Phones - 560 Magnolia	\$ -	\$ -	\$ -	\$ -	\$	-	0.00%
01-40-470-501611	Maint & Repair- 560 Magnolia	\$ 16,000.00	\$ 1,439.57	\$ 12,306.57	\$ 3,693.43	\$	-	23.08%
01-40-470-501621	Maint & Repair- 12303 Oak Glen	\$ 1,200.00	\$ -	\$ 52.80	\$ 1,147.20	\$	-	95.60%
01-40-470-501631	Maint & Repair- 13695 Oak Glen	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$	-	100.00%
01-40-470-501641	Maint & Repair- 13697 Oak Glen	\$ 500.00	\$ -	\$ -	\$ 500.00	\$	-	100.00%
01-40-470-501651	Maint & Rpr-9781 Ave Miravilla	\$ 1,500.00	\$ -	\$ 413.80	\$ 1,086.20	\$	-	72.41%
01-40-470-501661	Maint & Repair- 815 E. 12th	\$ 5,000.00	\$ 529.69	\$ 6,279.23	\$ (1,279.23)	\$	-	-25.58%
01-40-470-501691	Maint & Rpr- Buildgs (General)	\$ 5,000.00	\$ 3,146.54	\$ 3,740.02	\$ 1,259.98	\$	-	25.20%
01-40-470-510001	Auto/Fuel	\$ 75,000.00	\$ 6,336.12	\$ 31,240.87	\$ 43,759.13	\$	-	58.35%
01-40-470-520011	Maint & Rpr-Safety Equipment	\$ 3,000.00	\$ 125.89	\$ 871.83	\$ 2,128.17	\$	-	70.94%
01-40-470-520031	Maint & Rpr-General Equipment	\$ 46,000.00	\$ 1,179.29	\$ 12,369.70	\$ 33,630.30	\$	233.25	72.60%
01-40-470-520041	Maint & Rpr-Fleet	\$ 50,000.00	\$ 3,672.44	\$ 19,137.08	\$ 30,862.92	\$	-	61.73%
01-40-470-520091	Maint & Rpr-Communicatn Equip	\$ 5,500.00	\$ -	\$ -	\$ 5,500.00	\$	-	100.00%
510	General Materials & Supplies							
01-40-510-510031	Small Tools, Parts & Maint	\$ 500.00	\$ -	\$ -	\$ 500.00	\$	-	100.00%
	<b>Operations Materials &amp; Supplies</b>	\$ 2,393,095.00	\$ 183,796.80	\$ 945,295.99	\$ 1,447,799.01	\$	5,406.72	60.27%
410	Source of Supply Services							
01-40-410-500501	State Project Water Purchases	\$ 2,813,692.00	\$ 355,991.00	\$ 1,377,999.00	\$ 1,435,693.00	\$	-	51.03%
01-40-410-540084	State Mandates & Tariffs	\$ 70,000.00	\$ 6,885.00	\$ 65,915.43	\$ 4,084.57	\$	-	5.84%
470	Maintenance & General Plant Services							
01-40-470-540030	Landscape Maintenance	\$ 45,000.00	\$ 669.54	\$ 3,059.08	\$ 41,940.92	\$	-	93.20%
01-40-470-540072	Rechrg Facs, Cnyns&Ponds Maint	\$ 75,000.00	\$ 1,000.00	\$ 26,661.96	\$ 48,338.04	\$	-	64.45%
	Operations Services	\$ 3,003,692.00	\$ 364,545.54	\$ 1,473,635.47	\$ 1,530,056.53	\$	-	50.94%
Expense Total	OPERATIONS	\$ 7,941,078.00	\$ 738,706.89	\$ 3,159,379.16	\$ 4,781,698.84	\$	5,406.72	60.15%
50	GENERAL							
01-50-510-540066	Property Damages & Theft	\$ 15,000.00	\$ 111.86	\$ 3,144.31	\$ 11,855.69	\$	-	79.04%
01-50-510-550040	General Supplies	\$ 11,000.00	\$ 844.31	\$ 5,864.11	\$ 5,135.89	\$	-	46.69%
01-50-510-550060	Public Education	\$ 5,000.00	\$ 840.00	\$ 840.00	\$ 4,160.00	\$	-	83.20%
01-50-510-550072	Misc Operating Expenses	\$	\$ -	\$ -	\$ 1,000.00	\$	-	100.00%
	General Materials & Supplies	\$ 32,000.00	\$ 1,796.17	\$ 9,848.42	\$ 22,151.58	\$	-	69.22%
01-50-510-550096	Beaumont Basin Watermaster	\$ 42,000.00	\$ -	\$ 24,493.66	\$ 17,506.34	\$	-	41.68%
	General Services	\$ 42,000.00	\$ -	\$ 24,493.66	\$ 17,506.34	\$	-	41.68%
Expense Total	GENERAL	\$ 74,000.00	\$ 1,796.17	\$ 34,342.08	\$ 39,657.92	\$	-	53.59%
Expense Total	ALL EXPENSES	\$ 13,718,669.00	\$ 1,157,289.30	\$ 5,166,099.36	\$ 8,552,569.64	\$	6,768.72	62.29%



Beaumont-Cherry Valley Water District Cash Balance & Investment Report As of May 31, 2018

			Cash Balance Per Account					
Account Name	Account Endin	g #	Balance	<b>Prior Month Balance</b>				
Wells Fargo								
	General	4152	\$1,045,599.43	\$1,413,399.45				
	Total Cash	\$	1,045,599.43	\$ 1,413,399.45				

#### Investment Summary

Actual % of								
Account Name	Market Value	Prior Month Balance	Total	Policy % Limit	Maturity	Par Amount	Rate	to Date
Ca. State Treasurer's Office: Local Agency Investment Fund	\$24,297,616.18	\$24,297,616.18	44%	No Limit	Liquid	N/A	1.80	\$163,337.49
CaITRUST Short Term Fund	\$31,056,286.06	\$30,285,947.09	56%	No Limit	Liquid	N/A	1.97	\$177,360.40
Total Investments	\$55,353,902.24	\$54,583,563.27						\$340,697.89

Total Cash & Investments \$ 56,399,501.67 \$ 55,996,962.72

The investments above are in accordance with the District's investment policy. BCVWD will be able to meet its cash flow obligations for the next 6 months.

# BCVWD

# YTD Cash Balances Roll-Forward (Unaudited)

2018

1)	Restricted Cash:		Balance <u>Apr. 30, 2018</u>	Actual Increase (Decrease) <u>'May 2018</u>	Balance <u>May 30, 2018</u>
	Capacity Charges	s (Facility Fees) Collected	\$ 24,627,359	\$ 510,420	\$ 25,137,779
	Facilities Built		(43,542)	(26,063)	(69,605)
	Restricted Cas	sh - Capital Commitments	24,583,817	484,357	25,068,174
	Customer Accou	nt Credit Balances	-	-	-
	Customer Depos	its Payable	454,022	10,369	464,391
	Meter Fees		150,929	48,807	199,736
	GIS Deposits		1,587,409	2,475	1,589,884
	Plan Check, Inspe	ection and Other Development Deposits	881,091	(10,910)	870,181
	Restricted Cas	sh - Funds Held for Others	3,073,451	50,741	3,124,192
	Total Restrict	ed Cash	27,657,268	535,098	28,192,366
2)	Unrestricted Cash: Designated:				
	Reserve for Op	perations	2,790,972	-	2,790,972
	Emergency Re	eserve	1,674,583	-	1,674,583
	Capital Replac	cement Reserve	19,908,863	-	19,908,863
	Revenue:	Operating Miscellaneous Rent/Utilities		867,639 (1) 49,921 <u>1,378</u> 918,937	
	Expenses:	Engineering Finance & Administration Operations Miscellaneous / General Board Services		(34,916) (2) (189,543) (3) (747,663) (2) (1,796) (3,941) (977,859)	
	Undesignated:			(377,033)	
	Beginning Bal	ance	3,068,216		
	Cash Flow from Other Balance Ending balance	Sheet changes	564,584 333,877 3,966,677	(58,922) (73,637) (132,559)	3,834,118
		~		(102,000)	
	Total Unrestri	icted Cash	28,341,095		28,208,536
	Total Restrict	ed and Unrestricted Cash	55,998,363		56,400,902
	Cash on Hand		(1,400)		(1,400)
Total	Cash Balance Per F & A	A Report	\$ 55,996,963		\$ 56,399,502

(1) Excludes Meter Fees (Account No. 01-50-510-419011) and Development Income (Account No. 01-50-510-419011): Not cash inflows-these are deposits that convert to revenue via journal entry as related costs are incurred.

(2) Excludes CIP Related Labor (Account No. 500195). This labor has been charged against Capacity Charges above.

(3) Excludes Depreciation Expense (Account No. 01-30-310-550084). Depreciation is not a cash outflow.

# Accounts Payable

Checks by Date - Detail by Check Date

User: wclayton Printed: 6/26/2018 10:46 AM

# **Beaumont-Cherry Valley Water District**

560 Magnolia Avenue Beaumont CA 92223 (951) 845-9581 www.bcvwd.org



Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
ACH	10085	CalPERS Retirement System	05/31/2018		
	15260804	PR Batch 00003.05.2018 CalPERS 7% EE Deduction	00/01/2010		3,183.74
	15260804	PR Batch 00003.05.2018 CalPERS 1% ER Paid			161.82
	15260804	PR Batch 00003.05.2018 CalPERS 8% EE Paid			2,537.42
	15260804	PR Batch 00003.05.2018 CalPERS 8% ER Paid			1,078.34
	15260804	PR Batch 00003.05.2018 CalPERS ER Paid Classic			8,417.23
	15260804	PR Batch 00003.05.2018 CalPERS ER PEPRA			2,100.93
Total for this AC	H Check for Vendor 10	0085:		0.00	17,479.48
ACH	10087	EDD	05/31/2018		
nen	1-532-163-648	PR Batch 00003.05.2018 CA SDI	05/51/2010		947.07
	1-532-163-648	PR Batch 00003.05.2018 State Income Tax			3,164.40
	1002 100 010				5,10
Total for this AC	H Check for Vendor 10	0087:		0.00	4,111.47
ACH	10094	U.S. Treasury	05/31/2018		
	11066799	PR Batch 00003.05.2018 Federal Income Tax			9,271.94
	11066799	PR Batch 00003.05.2018 Medicare Employee Portion			1,374.35
	11066799	PR Batch 00003.05.2018 FICA Employee Portion			5,876.60
	11066799	PR Batch 00003.05.2018 FICA Employer Portion			5,876.60
	11066799	PR Batch 00003.05.2018 Medicare Employer Portion			1,374.35
Total for this AC	H Check for Vendor 10	0094:		0.00	23,773.84
ACH	10141	Ca State Disbursement Unit	05/31/2018		
	1BJQ1TJ6657	PR Batch 00003.05.2018 Garnishment			288.46
	1BJQ1TJ6657	PR Batch 00003.05.2018 Garnishment			266.30
Total for this AC	H Check for Vendor 10	)141:		0.00	554.76
АСН	10203	Voya Financial	05/31/2018		
	VB1450-PP11	PR Batch 00003.05.2018 Deferred Comp			475.00
Total for this AC	H Check for Vendor 10	0202.		0.00	475.00
		1205.		0.00	475.00
ACH	10264	CalPERs Supplemental Income Plans	05/31/2018		
	15311292	PR Batch 00003.05.2018 CalPERS 457			1,714.05
	15311292	PR Batch 00003.05.2018 CalPERS 457 %			44.27
Total for this AC	H Check for Vendor 10	)264:		0.00	1,758.32
Total for 5/31/2	2018:			0.00	48,152.87
7702	10341	State Water Resources Control Board	06/04/2018		
	RB-2018-0044	NPDES - Settlement No - RB-2018-0044	00/01/2010		1,890.00
Total for Check 1	Number 7702:			0.00	1,890.00
Total for 614/20	110.			0.00	1,890.00
Total for 6/4/20	010:			0.00	1,090.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
7703	10099	A & A Fence Co. Inc	06/07/2018		
	21439	Roll of Chain Link Repair Chain Link at 12th/Palm			201.50
	21439	4" x 9' Heavy Post Repair Chain Link at 12th/Palm			313.12
	21439	6" Tension Bands Repair Chain Link at 12th/Palm			51.88
	21439	4" Tension Bands Repair Chain Link at 12th/Palm			19.80
	21439	4" Caps Repair Chain Link at 12th/Palm			6.56
Total for Check	Number 7703:			0.00	592.86
7704	10001	Action True Value Hardware	06/07/2018		
,,,,,,	46672	Bolts/Lock Wash/Nuts - JD Disking	00/07/2010		18.01
	46672	(1) Hose Bibb - Well 4A Lube Line			16.15
	46672	Duct Tape/Cable Clamp - Unit 17			16.03
	46672	(1) Carb Cleaner - Weed Trimmer			5.92
	46672	Bolt Cutters - 12th/Palm			23.69
	46672	(1) Water Pressure Gauge - Well 11			15.40
	46672	(6) Cans Red Spray Paint - Meter Maint			27.73
	46672	(2) Valve/Solenoid - NCR I			191.75
	46672	(1) 2 Way Connector - Well 4A			16.15
	46672	(1) 3/8" Brass Valve - Well 11			9.69
	46672	Filters/Allen Wrench Set - Weed Trimmer			17.85
	46719	(3) 1" Couplers - Well 13			2.23
	46719	(2) Pins/Bolts/Nuts - JD Mower			6.34
	46719	(1) Ground Clamp - Well 18			3.76
Total for Check	Number 7704:			0.00	370.70
7705	10319	ACWA Joint Powers Insurance Authority	06/07/2018		
1105	06012018	(32) Employees - Employee Assistance Program	00/07/2018		75.20
	00012010	(52) Employees - Employee Assistance Frogram			75.20
Total for Check	Number 7705:			0.00	75.20
7706	10283	BCVWD Custodian of Petty Cash	06/07/2018		
	053118	US Post Office - Certified Letters UB Collect			7.62
	053118	Beaumont PD - Pictures of Damage to Valve			7.00
	053118	US Post Office - Postage/RFPs			11.36
Total for Check	Number 7706:			0.00	25.98
7707	10271	Beaumont Ace Home Center	06/07/2018		
1101	10271 18-May	(1) Lined Knee Boots - Unit 5	00/07/2010		38.78
	18-May	500' Black THHN Wire for Starter - Well 11			65.94
	18-May	PVC Pipe/Cap Connector/Sprinkler Wire for Fence - 12th/Palm			13.13
	18-May	Roofing Flashing/Joist Hanger for Chlorinator - Well 3			96.54
	18-May	(4) Tarp Straps - Unit 5			14.18
	18-May	(1) 6' Cable Power Pull - Unit 4			53.86
	18-May	Concrete Mix/Rails/Lumber for Chain Link Fence - 12th/Palm			104.13
	18-May	Bungee/Tarp Strap/Ext Cord - Well 3 Chlorinator			38.85
	18-May	Mini Mesh Mats for Chlorinator - Well 3			9.69
	18-May	Degreaser Cleaner/Simple Green - 12th/Palm			21.31
	18-May	141' Chain for Fence - 12th/Palm			32.20
	18-May	Tarp/32 Gallon Trash Can - Landscaping/Dump Truck			42.54
	18-May	Ceiling PNL - Well 3 New Roof			8.39
	18-May	Rail End Cast Aluminum for Fence - 12th/Palm			-1.51
	18-May	Adapter/Bushings - Well 3 Chlorinator			2.24
	18-May	(2) 2PK Gal Liquid Chlorine - Tank 12th/Palm			16.57
	18-May	Bolts/Washers - Well 3 New Roof			1.81

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
	18-May	(1) 1Lb Trimmer Line - Weed Trimmer	Reference		18.09
	18-May	PVC Pipe/Cement/Insulation for Chlorine Line - Well 13			24.99
	18-May	D-Con Bait Station/Bug Stop - 12th/Palm			22.61
	18-May	60' Treadlocker - Well 3 New Roof			8.93
	18-May	Ball Valve - Stock			17.23
	18-May	Cement/Adapter/Primer - Supplies for Unit 5			32.58
	18-May	(4) Washers - JD Mower			3.45
	18-May	Pistol Nozzle/Flexogen Hose - Tools			29.07
	18-May	(4) Hose Valves - Temp Meter			37.88
	18-May	Deck Screen/Washers/Nuts/Bolts - Well 3 New Roof			66.11
	18-May	Concrete Sealant/Repair Block Wall - Well 26			23.66
	18-May	(1) Pk T25 2" Sec T - Well 3 New Roof			5.92
	18-May	(7) 3/4" MIP Hose Valve - Temp Meters For Developers			62.53
	18-May	Aluminum Ties for Chain Link Fence - 12th/Palm			22.08
	18-May	Cement for Chlorine Line - Well 13			7.85
	18-May	(1) 2Pk Drill Bits - 12th/Palm			3.22
	18-May	(1) 2PK Liquid Chlorine - Well 13			8.29
	18-May	24" Bolt Cutter - Cut Lock 40788 Oregon Trl			33.39
	18-May	(1) 1/8" x 6" Spade Bit - Well 3 New Roof			6.24
	18-May	(1) Lined Knee Boots - Unit 17			38.78
	18-May	(1) Plastic/Decorator Key - Dump Truck			4.30
	18-May	Nail Bright/Hurricane Ties - Well 3 New Roof			23.37
	18-May	Adapter Set/Screw Guide - Well 3 New Roof			18.30
	18-May	(2) 2Pk Gal Liquid Chlorine - Well 11			16.57
	18-May	Tru-Flate/Tie Plate - Well 3 New Roof			7.49
	18-May	Cobweb Duster/Brush/Simple Green - Districtwide Supplies			27.23
	18-May	(2) Rail Ends for Fence - 12th/Palm			2.56
Total for Check 1	Number 7707:			0.00	1,131.37
7708	10557	Beaumont Copy & Graphics	06/07/2018		
	8320	(31) Rush Copies for Special Meeting - Engineering Workshop			876.82
Total for Check 1	Number 7708:			0.00	876.82
7709	10048	Brithinee Electric	06/07/2018		
	WI005800	Bearings/Plugs/Hardware - Motor Repairs - Well 26			2,317.19
	WI005800	Labor Motor Repairs - Well 26			4,127.27
	WI005801	Labor - Balancing/Test Rotor/Shop Labor - Well 29			5,468.40
	WI005801	Bearings for Repairs to Motor - Well 29			3,756.37
	WI005801	Sight Glass/Oil Plug/Sleeve/Misc Hardware Repairs to Motor - Well 29			984.04
Total for Check 1	Number 7709:			0.00	16,653.27
7710	10019	C R & R Incorporated	06/07/2018		
	20180601	Monthly Charges 3 YD Commercial Bin June 2018			254.38
Total for Check 1	Number 7710:			0.00	254.38
7711	10614	Cherry Valley Automotive	06/07/2018		
//11	22349	Labor Mount/Balance 4 Tires OD 35,934 - Unit 4	00/07/2010		80.00
	22349	Replace 4 Tires OD 35,934 - Unit 4			578.83
	22407	Replace Relay OD 144,833 - Unit 13			61.06
	22407	Labor Check Shifter/Tighten Bolts OD 144,833 - Unit 13			30.00
	22407	Labor Check/Replace Hazard Lights Relay OD 144,833 - Unit 13			30.00
	22470	Oil/Filter Change OD 7,220 - Unit34			29.30
	22470	Labor - Oil/Filter Change OD 7,220 - Unit34			22.00
	22498	Replace Electronic Throttle Body Injection OD 173,611 - Unit 2			399.73
	22498	Labor - Diagnostics CEL OD 173,611 - Unit 2			127.00
	22534	4 Tires OD 49,455 - Unit 12			667.66
	22534	Automatic Transmission Service OD 49,455 - Unit 12			100.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
	22534	Fuel Filter OD 49,455 - Unit 12			9.15
	22534	Oil/Filter Change OD 49,455 - Unit 12			25.53
	22534	Serpentine Belt OD 49,455 - Unit 12			49.02
	22534	Automatic Transmission Fluids OD 49,455 - Unit 12			86.71
	22534	Labor - Replace Fuel Filter OD 49,455 - Unit 12			90.00
	22534	Labor - Oil Change OD 49,455 - Unit 12			22.00
	22534	Labor - Replace Hydro Boost/Flush PS Fluid OD 49,455 - Unit 12			250.00
	22534	Labor - Replace Serpentine Belt OD 49,455 - Unit 12			60.00
	22534	Labor - Replace/Mount/Balance 4 Tires OD 49,455 - Unit 12			137.76
	22534	Power Brake Booster/Fluid OD 49,455 - Unit 12			321.08
	22587	Labor - Condensor Fan Motor Repair OD 174,023 - Unit 2			130.00
	22587	Replace AC Condensor Fan Motor Repair OD 174,023 - Unit 2			276.20
	22587	Labor - AC Evacuate and Recharge OD 174,023 - Unit 2			100.00
Total for Check	Number 7711:			0.00	3,683.03
7712	10098	County of Riverside Dept of Environmental Health	06/07/2018		
	IN0319109	Annual Env Health Level II Permit - Well #21			1,085.00
Total for Check	Number 7712			0.00	1,085.00
				0.00	1,085.00
7713	10390	Dangelo Company	06/07/2018		201.00
	S1338847.001	(3) 6" 6 Hole x 12" B/O Spools - Inventory			304.08
Total for Check	Number 7713:			0.00	304.08
7714	10690	Grant Writing USA	06/07/2018		
//17	05312018	Grant Writing Seminar - Y Rodriguez	00/07/2010		455.00
T-t-1 for Charle	No			0.00	455.00
Total for Check	Number //14:			0.00	455.00
7715	10052	Home Depot Credit Services	06/07/2018		
	0020193	(6) 42G 50CT Contractor Bags - 12th/Palm			167.90
	0020193	Saw/Saw Blade/9" 6/12 TPI - Tools for Production			81.82
	3010038	Bell Ends/Cement - 12th & Palm Fence			74.88
	3010038	2Pk Replacement Chain - 12th/Palm Fence			32.29
	4015906	Tri-Ply App Granular/Roll Roofing/Cement - Well 3 New Roof			331.23
	7014313	Lumber/Fees - Well 3 New Roof			544.65
	8015425	Coupler Kit/Air Hose/Nail Gun/Compressor/Tool Oil - Field Tools			442.94
	8020564	Staple Hammer Tacker - Well 3 New Roof			32.29
	8020564	Concrete/Washers/Column Base/Screens - Well 3 New Roof			186.18
	8020564	(3) Tri Ply App Granular - Well 3 New Roof			224.66
	9020340	Lumber/Fees - Well 3 New Roof			402.81
Total for Check	Number 7715:			0.00	2,521.65
7716	10398	Infosend, Inc	06/07/2018		
	136835	(938) Backflow Letters Supplies			35.37
	136835	(938) Backflow Letters			450.16
	136835	(938) Backflow Letters Postage			377.98
Total for Check	Number 7716:			0.00	863.51
7717	10273	Inland Water Works Supply Co.	06/07/2018		
	S1011907.001	(1) Retrofit Pulling Cable			255.54
	S1012162.001	(2) 8" Flg Gaskets - Inventory			12.67
	S1012162.001	(1) 6" x 24" 6" Hole Bury - Inventory			209.08
	S1012162.001	(1) 6 X 24 6 Hole Bury - Inventory (2) 6" Mega Lugs - Inventory			90.81
	S1012162.001	(1) 6" B/O Bolts - Inventory			11.62
	S1012162.001	(1) 8" x 6" Figd Tee - Inventory			842.65
	S1012162.001	(1) 8 x 8 Figure - Inventory (1) 6" Fig Gate Valve - Inventory			737.05
	51012102.001	(1) or high owner that the internet y			757.05

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
	S1012162.001	(1) 6" Flg x MJ Adapter - Inventory			99.26
	S1012162.001	(5) 6" - 8" Flg Bolts - Inventory			42.24
	S1012162.001	(3) 6" Flg Gaskets - Inventory			15.84
	S1012162.001	(2) 8" x 18" Flg x PE Spool - Inventory			278.77
	S1012162.001	(1) 6" Fire Hydrant 3765 6 Hole - Inventory			3,525.81
	S1012225.001	(240) Itron Security Seals - Meter Builds			50.69
	S1012225.001	(200) Transmitters - Inventory			15,839.25
	S1012320.001	(8) 425 x 7" FC Clamps 395-425 - Inventory			557.54
	S1012320.001	(30) 1" Male x Comp CTS Adapters - Inventory			601.89
	S1012320.001	(5) 3/4" Galv Plugs - Inventory			17.17
	S1012320.001	(2) 1" x 6" FC Clamps - Inventory			99.26
	S1012320.001	(30) 1" Angle Stop x Comp CTS Couplings - Inventory			665.25
	S1012320.001	(20) 1" Angle Stop x FIP - Inventory			992.59
	S1012320.001	(40) 1-1/2" Drop-In Gaskets - Inventory			101.37
	S1012320.001	(6) 2" x 1" Gal Bushing - Inventory			60.50
Total for Check 1	Number 7717:			0.00	25,106.85
7718	10121	Jack Henry and Associates Inc	06/07/2018		-,
//10	2851900	Annual Remit Plus Maintenance - UB Pmt Processing 07/18-06/19	00/07/2018		3,107.90
	2031700	Annual Renart Fus Maintenance - OB Fint Flocessing 07/10-00/17			5,107.90
Total for Check 1	Number 7718:			0.00	3,107.90
7719	10408	Kenny Strickland Inc	06/07/2018		
	053167-IN	(12) 5G Drums Oil - Well Maint			601.16
Total for Check 1	Number 7719:			0.00	601.16
7720	10224	Legal Shield	06/07/2018		
	0101129 May	Monthly Prepaid Legal for Employees May 2018			214.30
Total for Check 1	Number 7720:			0.00	214.30
7721	10429	Lagand Dumm & Wall Service Inc.	06/07/2018		
//21		Legend Pump & Well Service Inc	00/07/2018		250.00
	54832	Haul Bowl Assembly/Inspect/Disassemble - Well 26 Rehab			250.00
	54832 54832	Pump Removal Inspect Pump Column/Tube/Shaft - Well 26 Rehab			1,216.00
		Clarify Water for Video Log/Perform Video Log - Well 26 Rehab			1,000.00
	54832 54832	Bailing and Brushing - Well 26 Rehab			5,580.00
	54832	Pump Removal 400HP Motor - Well 26 Rehab			50.00
		Remove Pumping Unit Bowls/10' Suction Pipe - Well 26 Rehab			500.00
	54832 54832	Mechanically Swab Area of Well/Hail Well Clean - Well 26 Rehab Remove 400HP Electric Motor - Well 26 Rehab			5,580.00 880.00
	54832				1,000.00
	34632	Clarify Water for Post Brushing Arid Dev Video - Well 26 Rehab			1,000.00
Total for Check 1	Number 7721:			0.00	16,056.00
7722	10026	McCrometer Inc	06/07/2018		
	511451ri	(5) 4" Fire Hydrant Meters			6,525.00
Total for Check 1				0.00	6,525.00
7723	10278	MetLife - Group Benefits	06/07/2018		~~~ · •
	KM05754034 Jun	MetLife Dental Ins Jun 2018			619.42
	KM05754034 Jun	MetLife Vision Ins Jun 2018			116.34
	KM05754034 Jun	MetLife Vision Ins C Nyberg Jun 2018			8.56
Total for Check 1	Number 7723:			0.00	744.32
					-

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
7724	10045 R138903 R138904	Pacific Alarm Service Inc Alarm Equip Rent/Service/Monitor 560 Magnolia Jun 2018 Alarm Equip Rent/Service/Monitor 11083 Cherry Ave Jun 2018	06/07/2018		368.00 44.50
Total for Check	Number 7724:			0.00	412.50
7725	10102 16637 16637 16638 16638	<ul> <li>Pat's Pots</li> <li>(3) Rental Portable Toilets 05/08-06/04/2018</li> <li>(3) Service Portable Toilets 05/08-06/04/2018</li> <li>(3) Rental Portable Toilets 06/05-07/02/2018</li> <li>(3) Service Portable Toilets 06/05-07/02/2018</li> </ul>	06/07/2018		60.00 250.00 64.80 245.20
Total for Check	Number 7725:			0.00	620.00
7726	10632 PCA00058875 PCA00058875 PCA00058875 PCA00058875 PCA00058875 WOA00005700 WOA00005700 WOA00005700	Quinn Rental Services (2) Washers Replace Mirror - CAT Loader (1) Bracket Replace Mirror - CAT Loader (1) Pre Cleaner Bowl Replace Mirror - CAT Loader (2) Bolts Replace Mirror - CAT Loader (1) Replace Mirror - CAT Loader Labor Travel - PM 2 Dozer Maintenance Oil/Filter Changes - PM 2 Dozer Maintenance Labor - PM 2 Dozer Maintenance	06/07/2018		0.56 75.49 31.97 0.68 39.03 280.00 724.97 840.00
Total for Check	Number 7726:			0.00	1,992.70
7727	10282 040418MS 040418SH 051518BS	Rancho Paseo Medical Group Employment Testing - M Swanson Employment Testing - S Hernandez Employment Testing - B Sweeny	06/07/2018		35.00 35.00 35.00
Total for Check	Number 7727:			0.00	105.00
7728	10056 P82909 P82909 P82937	<ul><li>RDO Equipment Co. Trust# 80-5800</li><li>(1) Support for Mower</li><li>(1) Washer for Support for Mower</li><li>(6) Keys JD Mower</li></ul>	06/07/2018		162.62 4.39 95.46
Total for Check	Number 7728:			0.00	262.47
7729	10317 220897 220897	Robertson's Ready Mix (12.5) Tons of Sand - Meter Maint (12.5) Tons of Sand - Maint/Repair Pipelines	06/07/2018		106.00 106.02
Total for Check	Number 7729:			0.00	212.02
7730	10689 155167 155168 156442	Safety Compliance Company Safety Consulting Setup Fee - Safety Compliance Safety Consulting for Field Supervisors - Safety Compliance Safety Orientation Meeting - Safety Compliance	06/07/2018		700.00 750.00 250.00
Total for Check	Number 7730:			0.00	1,700.00
7731	10290 18-00164	San Gorgonio Pass Water Agency 1,123 AF @ \$317 for May 2018	06/07/2018		355,991.00
Total for Check	Number 7731:			0.00	355,991.00
7732	10506 R8-2018-0044	Santa Ana Watershed Project Authority NPDES - Settlement No -RB-2018-0044	06/07/2018	VOID 1,890.00	
Total for Check	Number 7732:			1,890.00	0.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
7733	10042 07132135000May	Southern California Gas Company Monthly Gas Charges 04/25-05/24/2018	06/07/2018		14.30
Total for Check N	Number 7733:			0.00	14.30
7734	10431 21913 21913	Southern California West Coast Electric (2) Rebuilt Motor Starters - Well 3 Emergency Repairs Labor Rebuilt Motor Starters - Well 3 Emergency Repairs	06/07/2018		6,635.30 1,335.00
Total for Check N	Number 7734:			0.00	7,970.30
7735	10276 00610763 Jun 18 00610763 Jun 18 00610763 Jun 18	Standard Insurance Company Monthly Life & AD&D Insurance Jun 2018 Credit Term Employee Jun 2018 Monthly Life ADD C Nyberg Jun 2018	06/07/2018		776.64 -12.78 12.78
Total for Check N	Number 7735:			0.00	776.64
7736	10031 3377401334 3377401334 3377401334 3377401334 3377401334 3377999645 3377999645 3378578370 3380146177 3380146177 3380146177 3380146177 3380146177 3380146177 3380146177 3380146177 3380146177	<ul> <li>Staples Business Advantage <ol> <li>Organizer Desk Multipocket - Office Stock</li> <li>Brother Color Ink 3PK - Office Stock</li> </ol> </li> <li>Multi-Fold White Towels 250/PK - Office Stock</li> <li>One Pre-Ink Stamp - Scanned</li> <li>Recycled Business Card Holders - Office</li> <li>Logi R800 Professional Presenter Laser Pointer - James Bean</li> <li>Interoffice Envelopes KRFT 10x13 - 100 - Office Stock</li> <li>Thermal Receipt Paper 20 Rolls - UB Stock</li> <li>12Pk Steno Pads - Office Stock</li> <li>Clorox Liquid Bleach - Office Stock</li> <li>Sponges - Office Stock</li> <li>100Pk Sheet Protectors - Office Stock</li> <li>12Pk Letter Pads - Office Stock</li> <li>3Pks Clorox Wipes - Office Stock</li> <li>SPks Clorox Wipes - Office Stock</li> <li>Pledge Furniture Polish- Office Stock</li> <li>Pack Monitor Wipes - Office Stock</li> </ul>	06/07/2018		19.82         35.39         30.39         12.49         10.76         79.99         67.51         224.08         22.62         27.56         5.27         3.22         20.57         8.61         14.75         24.53         7.53         6.46         31.99
Total for Check N 7737	Number 7736: 10443	Superior Gate Services	06/07/2018	0.00	653.54
	9289	Add Security Gate to 12th/Palm			6,210.00
Total for Check N	Number 7737:			0.00	6,210.00
7738	10063 899785	The Record Gazette Public Notice 2018 Notice of Intent	06/07/2018		550.00
Total for Check N	Number 7738:			0.00	550.00
7739	10284 520180044 520180044	Underground Service Alert of Southern California Monthly Maintenance Fee May 2018 149 New Ticket Charges May 2018	06/07/2018		10.00 245.85
Total for Check N	Number 7739:			0.00	255.85
7740	10255 0364783-IN 0364784-IN	Unlimited Services Building Maintenance Jun 2018 Janitorial Services Jun 2018 Janitorial Services	06/07/2018		150.00 845.00
Total for Check N	Number 7740:			0.00	995.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
7741	10116 9808079776 9808079776 9808079776	Verizon Wireless Services LLC Phone Replacement - T & D Supervisor Cell Phone Charges for May 2018 iPad Charges for May 2018	06/07/2018		36.61 82.82 120.03
Total for Check N	umber 7741:			0.00	239.46
7742	10651 7391 7391 7391 7391	Weldors Supply and Steel Metal Chop Saw - CL2 Building Well 3 Steel Tubing/Misc - CL2 Building Well 3 Spool Mig Wire - CL2 Building Well 3	06/07/2018		8.08 577.43 19.94
Total for Check N	umber 7742:			0.00	605.45
7743	UB*02967	Betty Charlesworth Refund Check Refund Check Refund Check Refund Check	06/07/2018		11.50 8.25 486.49 24.01
Total for Check N	umber 7743:			0.00	530.25
7744	UB*02959	Cunningham-Davis Corp Refund Check Refund Check Refund Check Refund Check	06/07/2018		87.93 306.43 122.58 1,465.54
Total for Check N	umber 7744:			0.00	1,982.48
7745	UB*02961	Roxana E Hayward Refund Check Refund Check Refund Check Refund Check	06/07/2018		19.74 15.93 5.48 7.63
Total for Check N	umber 7745:			0.00	48.78
7746	UB*02962	Shannon Houts Refund Check	06/07/2018		63.83
Total for Check N	umber 7746:			0.00	63.83
7747	UB*02886 02886 02886 02886 02886 02886	Josielyn Java Refund Check - Reissue 7522 Refund Check - Reissue 7522 Refund Check - Reissue 7522 Refund Check - Reissue 7522	06/07/2018		26.54 12.71 18.65 9.12
Total for Check N	umber 7747:			0.00	67.02
7748	UB*02869 02869	Martha Luna Refund Check - Reissue 7476	06/07/2018		150.00
Total for Check N	umber 7748:			0.00	150.00
7749	UB*02965	Jessica Newman Refund Check Refund Check Refund Check Refund Check	06/07/2018		14.07 12.95 18.06 37.68
Total for Check N	umber 7749:			0.00	82.76

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
7750	UB*02838 023838	Felix Pesigan Refund Check- Reissue 7397	06/07/2018		215.17
Total for Check Nu	umber 7750:			0.00	215.17
7751	UB*02963	Jonathan Sanchez Refund Check	06/07/2018		172.53
Total for Check Nu	umber 7751:			0.00	172.53
7752	UB*02966	Debora Simamora Refund Check	06/07/2018		81.49
Total for Check Nu	umber 7752:			0.00	81.49
7753	UB*02964	Travis White Refund Check Refund Check Refund Check Refund Check	06/07/2018		26.04 105.62 54.35 18.68
Total for Check Nu	umber 7753:			0.00	204.69
7754	UB*02960	Napoleon Williams Refund Check	06/07/2018	VOID 238.74	
Total for Check Nu	umber 7754:			238.74	0.00
Total for 6/7/201	8:			2,128.74	464,413.61
7755	10287 10037	Bank of the West Waste Management Of Inland Empire Recycling Dumpster Charges 815 E 12th May 2018 Yard Dumpsters 815 E 12th May 2018 Recycling Dumpster Charges 560 Magnolia May 2018	06/08/2018		79.93 263.91 79.93
	10052	Monthly Sanitation 560 Magnolia May 2018 Home Depot Credit Services Kitchen/Yard Bags/3PK Brita Filters - 560 Magnolia			97.06 52.70
	10092	Emedco (3) Safety Signs - Districts Front Gates & Pannels (5) Safety Decals - Districts Front Gates & Pannels			481.77 79.20
	10135	<ul> <li>(c) barry Denis Division France Constraints</li> <li>Big Time Design</li> <li>(4) Safety Vest - Uniforms</li> <li>(4) Long Sleeve Shirts - Uniforms</li> <li>(2) Jackets - Uniforms</li> <li>(4) Employee Work Shirts - Uniforms</li> <li>(8) Employee Work Pants - Uniforms</li> </ul>			108.83 94.82 82.97 86.20 189.64
	10147	Online Information Services, Inc 195 Credit Reports for Apr 2018			561.90
	10318	Dell Marketing LP (3) Dell Inspirion 15 5000 Series - Workstation Replacement Proj			3,496.56
	10338	California Special Districts Association Sample Policy Handbook/How to Write Policies - Board Materials Board Member & Trustee Handbooks - Board Materials			257.79 30.00
	10397	Wal-Mart (3) 20" Duffel Bags for Safety Books - Field Trucks			31.90
	10420	Amazon.com Electric Stapler - S Hernandez			24.77
	10424	Top-Line Industrial Supply, LLC (2) Adapters for O'Grady Ct - Fire Hydrants (1) 25' Water Suction/Discharge Hose/Clamps - Unit 8			110.61 347.86

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
	10442	CareerTrack Annual Training Subscription - S Hernandez Annual Training Subscription - L Gonzales			199.00 199.00
	10457	Jon's Flags & Poles Inc Spare Flags for - 560 Magnolia			188.68
	10526	Verizon Monthly Phone Service 05/01 - 05/31/2018 - 560 Magnolia			958.71
	10541	Full Source, LLC (10) Safety Hard Hats - Field Staff			125.89
	10546	Frontier Communications 05/10-06/09/18 May FIOS/FAX 12th/Palm 03/25-04/24/18 April FIOS/FAX 560 Magnolia 04/25-05/24/18 May FIOS/FAX 560 Magnolia			304.98 282.03 290.99
	10623	WP Engine Web Host for BCVWD Website May 2018			29.00
	10627	ISACA CISM Annual IT Membership - R Rasha			50.00
	10656	EC-Council International Ltd ECE Annual Membership/Fee - R Rasha			82.00
	10691	Western Enterprises 30 AMP 600 Volts Starter - Well 11			194.66
	10692	MMSoft Design Software to Monitor PC's/Network - June 2018			93.64
Total for Check N	Number 7755:			0.00	9,556.93
Total for 6/8/20	18:			0.00	9,556.93
АСН	10030 2039374889 May 2039374889 May 2039374889 May 2039374889 May 2039374889 May 2039374889 May 2039374889 May 2039374889 May 2039374889 May	Southern California Edison Electricity - 04/24-05/23/18 - 13697 Oak Glen Rd Electricity - 04/24-05/23/18 - 9781 Avenida Miravilla 03/23-04/24/18 - Wells Electricity - 04/24-05/23/18 - Wells Electricity - 04/24-05/23/18 - 13695 Oak Glen Rd 04/24-05/23/18 - Wells Electricity - 04/24-05/23/18 - 560 Magnolia Ave Electricity - 04/24-05/23/18 - 815 E 12th Ave Electricity - 04/24-05/23/18 - 12303 Oak Glen Rd Electricity - 12/21-04/24/18 - Wells	06/12/2018		163.13 97.64 43.15 123,274.77 70.94 43.15 1,339.56 261.01 246.27 1,058.33
	H Check for Vendor 100			0.00	126,597.95
АСН	10086 753783	American Family Life Assurance Company of Columbus AFLAC Employee Insurance May 2018	06/12/2018		1,002.96
Total for this AC	H Check for Vendor 100	86:		0.00	1,002.96
ACH	10138 HW201 June 2018	ARCO Business Solutions ARCO Fuel Charges 05/12-06/11/2018	06/12/2018		6,958.46
Total for this AC	H Check for Vendor 101	38:		0.00	6,958.46
Total for 6/12/2	018:			0.00	134,559.37

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
АСН	10085 15289944 15289944 15289944 15289944 15289944	CalPERS Retirement System PR Batch 00001.06.2018 CalPERS 8% EE Paid PR Batch 00001.06.2018 CalPERS 8% ER Paid PR Batch 00001.06.2018 CalPERS 7% EE Deduction PR Batch 00001.06.2018 CalPERS ER Paid Classic PR Batch 00001.06.2018 CalPERS ER PEPRA	06/14/2018		2,619.70 1,078.34 3,331.09 8,577.00 2,242.09
	15289944	PR Batch 00001.06.2018 CalPERS 1% ER Paid			163.19
Total for this AC	H Check for Vendor 100	185:		0.00	18,011.41
АСН	10087 0-803-221-056 0-803-221-056	EDD PR Batch 00001.06.2018 CA SDI PR Batch 00001.06.2018 State Income Tax	06/14/2018		971.07 3,185.14
Total for this AC	H Check for Vendor 100	)87:		0.00	4,156.21
АСН	10094 82054523 82054523 82054523 82054523 82054523	U.S. Treasury PR Batch 00001.06.2018 Medicare Employer Portion PR Batch 00001.06.2018 Medicare Employee Portion PR Batch 00001.06.2018 Federal Income Tax PR Batch 00001.06.2018 FICA Employee Portion PR Batch 00001.06.2018 FICA Employee Portion	06/14/2018		1,432.31 1,432.31 9,417.47 6,124.42 6,124.42
Total for this AC	H Check for Vendor 100	)94:		0.00	24,530.93
АСН	10141 YRWT4196658 YRWT4196658	Ca State Disbursement Unit PR Batch 00001.06.2018 Garnishment PR Batch 00001.06.2018 Garnishment	06/14/2018		266.30 288.46
Total for this AC	H Check for Vendor 10	41:		0.00	554.76
АСН	10203 VB1450-PP12	Voya Financial PR Batch 00001.06.2018 Deferred Comp	06/14/2018		475.00
Total for this AC	H Check for Vendor 102	203:		0.00	475.00
АСН	10264 15330435 15330435	CalPERs Supplemental Income Plans PR Batch 00001.06.2018 CalPERS 457 PR Batch 00001.06.2018 CalPERS 457 %	06/14/2018		1,714.05 44.27
Total for this AC	H Check for Vendor 102	264:		0.00	1,758.32
АСН	10288 051418 051418 051418 051418	CalPERS Health Fiscal Services Division Retired Employees Health Insurance Jun 2018 Retro Employees Health Insurance May 2018 Admin Fee for Health Insurance Jun 2018 Active Employees Health Insurance Jun 2018	06/14/2018		900.60 1,205.56 148.73 42,562.82
Total for this AC	H Check for Vendor 102	288:		0.00	44,817.71
АСН	10085 06282018 06282018	CalPERS Retirement System PR Batch 00002.06.2018 CalPERS ER PEPRA PR Batch 00002.06.2018 CalPERS 7% EE Deduction	06/14/2018		61.45 59.99
Total for this AC	H Check for Vendor 100	085:		0.00	121.44
ACH	10087 0-569-454-144 0-569-454-144	EDD PR Batch 00002.06.2018 CA SDI PR Batch 00002.06.2018 State Income Tax	06/14/2018		10.46 43.37
Total for this AC	H Check for Vendor 100	087:		0.00	53.83

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
АСН	10094 35725403 35725403 35725403 35725403 35725403	U.S. Treasury PR Batch 00002.06.2018 Federal Income Tax PR Batch 00002.06.2018 FICA Employer Portion PR Batch 00002.06.2018 FICA Employee Portion PR Batch 00002.06.2018 Medicare Employee Portion PR Batch 00002.06.2018 Medicare Employer Portion	06/14/2018		138.50 101.67 101.67 23.78 23.78
Total for this ACH	I Check for Vendor 100	94:		0.00	389.40
ACH	10264 06282018	CalPERs Supplemental Income Plans PR Batch 00002.06.2018 CalPERS 457	06/14/2018 PR Batch 00002	2.06.2018 CalPERS	S < 50.00
Total for this ACH	H Check for Vendor 102	64:		0.00	50.00
7756	10144 LYUM1266664 LYUM1266666 LYUM1270542 LYUM1270544 LYUM1271681 LYUM1274352 LYUM1274354	Alsco Inc Cleaning of Mats & Shop Towels 12th/Palm May 2018 Cleaning of 3 Office Mats 560 Magnolia May 2018 Cleaning of Mats & Shop Towels 12th/Palm May 2018 Cleaning of 3 Office Mats 560 Magnolia May 2018 (Case) Black Disposable Gloves - District Trucks Cleaning of Mats & Shop Towels 12th/Palm May 2018 Cleaning of 3 Office Mats 560 Magnolia May 2018	06/14/2018		26.15 34.26 35.10 18.37 94.69 35.10 34.26
Total for Check N	umber 7756:			0.00	277.93
7757	10266 16896 16896 16896 16896	Cozad & Fox Inc. (20%) Geotech Report - Noble Water Storage Tank 2/Pipeline (100%) Aerial Survey - Noble Water Storage Tank 2/Pipelin (17%) Reimbursables - Noble Water Storage Tank 2/Pipeline (80%) Surveying/Utility Rev - Noble Water Storage Tank 2/Pipelin	06/14/2018		2,554.50 3,150.00 219.50 3,561.62
Total for Check N	umber 7757:			0.00	9,485.62
7758	10600 06072018	Gaucho Gophers & Landscape Management NCR I Rodent Control May 2018	06/14/2018		1,000.00
Total for Check N	umber 7758:			0.00	1,000.00
7759	10309 BCVWD-2 BCVWD-2	Inland Empire Resource Conservation District 11/28/2017 - Sundance Elementary - Water Conservation 11/07/2017 - Brookside Elementary - Water Conservation	06/14/2018		600.00 240.00
Total for Check N	umber 7759:			0.00	840.00
7760	10273 S1011594.002	Inland Water Works Supply Co. (17) Gate Valves - Inventory	06/14/2018		1,059.12
Total for Check N	umber 7760:			0.00	1,059.12
7761	10202 412456	Kaboo Leasing Co. Increase Casing Height - Well 13	06/14/2018		440.00
Total for Check N	umber 7761:			0.00	440.00
7762	10429 54859 54859 54859 54859 54859 54859 54859 54859	Legend Pump & Well Service Inc Furnish Swab Tooling/Swab Well/CL2 w/Swab - ER Repairs Well 29 Assist w/Disinfection - ER Repairs Well 29 Install Well Pump and Motor/Start Up - ER Repairs Well 29 Misc Tape/Gaskets/Trucking/Supplies - ER Repairs Well 29 14HH Hydroflow Assy w/SS Impellers 3500GPM - ER Repairs Well 29 Refurbish Discharge Head/Sandblast/Clean - ER Repairs Well 29 New Suction Pipe/Strainer/600' Flush Joint - ER Repairs Well 29 Replace 2 Pieces Tube/Shaft & 25 Couplings - ER Repairs Well 29 (2) Videos/Video Logs - ER Repairs Well 29	06/14/2018		8,678.00 1,000.00 21,250.00 1,550.00 23,998.00 885.00 2,866.00 7,010.00 2,000.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
	54859	30 Month Warranty - Emergency Repairs Well 29	Reference		3,500.00
	54859	Add Steel Flange w/Bolting/Inpection - ER Repairs Well 29			3,815.00
	54859	Lower Pump 100' of Column/Tube/Pipe'- ER Repairs Well 29			20,350.00
	54866	Remove/Install Pump & Pumping Unit - Emergency Repairs Well 29			3,190.00
	54866	(16) Column Pipes w/Couplings - Emergency Repairs Well 29			5,265.00
	54866	(16) Brass Retainers w/Inserts - Emergency Repairs Well 29			1,668.00
	54866	(16) Line Shafts & Head Shaft - Emergency Repairs Well 29			5,932.00
	54866				
		Haul Bowl/Disassemble/New Bowl Assy - Emergency Repairs Well 29			5,073.00 2,150.00
	54866	Mobilize & Demobilize - Emergency Repairs Well 29			,
	54866	Permits/Insurance/Management - Emergency Repairs Well 29			1,100.00
	54866	Pick Up Motor/Perform Test - Emergency Repairs Well 29			510.00
	54866	Video Log Well/Clarify Video Log - Emergency Repairs Well 29			1,000.00
	54866	Valves/Nipples/Rebuild Packing Box - Emergency Repairs Well 29			1,784.00
	54866	Bail Well (8) Hrs/Inspect Head - Emergency Repairs Well 29			3,715.00
Total for Check	Number 7762:			0.00	128,289.00
7763	10634	Robert Mitchell	06/14/2018		
	06122018	(13) Truck Washes June 2018			215.00
	06122018	(16) Truck Washes June 2018			280.00
Total for Check	Number 7763:			0.00	495.00
7764	10350	NAPA Auto Parts	06/14/2018		
	052596	Replace Fuel Cap for Dump Truck			15.61
	052647	(2) Sockets - Field Tools			17.93
	053391	Sponge/Car Wash/Chamois - Cleaning Offsite District Vehicles			36.60
	053678	Fluid - All Tractors			33.35
	053678	Knob for Steering - JD			13.49
Total for Check	Number 7764:			0.00	116.98
7765	10196	National Meter & Automation, Inc	06/14/2018		
	S1100147.001	(4) 2" Badger Meters w/Wire - Inventory			2,668.00
	S1100147.001	(64) 1" Badger Meters w/Wire - Inventory			14,400.00
	S1100147.001	(25) 5/8" Badger Meters w/Wire - Inventory			4,878.52
	S1100147.002	(5) 5/8" Badger Meters w/Wire - Inventory			711.15
				0.00	
Total for Check				0.00	22,657.67
7766	10282	Rancho Paseo Medical Group	06/14/2018		
	051718	Employment Testing - A Becerra			25.00
Total for Check	Number 7766:			0.00	25.00
7767	10668	Thomas Harder & Co	06/14/2018		
//0/	No 5	Environmental Compliance - Well 1A	00/14/2018		420.00
	No 5	Environmental Compliance - Well 2A			420.00
Total for Check	Number 7767:			0.00	840.00
7768	UB*02969	Shahida Alsam	06/14/2018		
		Refund Check			1.08
		Refund Check			0.78
		Refund Check			2.26
		Refund Check			1.93
Total for Check	Number 7768:			0.00	6.05

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
7769	UB*02973	Juan Camacho Refund Check Refund Check Refund Check Refund Check	06/14/2018		5.20 15.14 7.26 56.83
Total for Check N	Number 7769:			0.00	84.43
7770	UB*02976	D.R. Horton Refund Check Refund Check Refund Check Refund Check	06/14/2018		21.27 59.11 61.86 29.64
Total for Check N	Number 7770:			0.00	171.88
7771	UB*02968	William And Andrea Jones Refund Check	06/14/2018		6.98
Total for Check N	Number 7771:			0.00	6.98
7772	UB*02971	Karadeep Kalkat Refund Check	06/14/2018		16.34
Total for Check N	Number 7772:			0.00	16.34
7773	UB*02978	Deborah K Laguna Refund Check	06/14/2018		5.00
Total for Check N	Number 7773:			0.00	5.00
7774	UB*02972	Krystal Lathrop Refund Check	06/14/2018		103.35
Total for Check N	Number 7774:			0.00	103.35
7775	UB*02977	BCVWD for Athalia Marquez Refund Check	06/14/2018		110.33
Total for Check N	Number 7775:			0.00	110.33
7776	UB*02975	Pavement Coating Refund Check Refund Check Refund Check Refund Check	06/14/2018		1,708.33 30.75 107.16 42.87
Total for Check N	Number 7776:			0.00	1,889.11
7777	UB*02974	TNT Blanchard General Engineering Inc Refund Check Refund Check Refund Check Refund Check	06/14/2018		55.20 39.60 1,851.33 138.00
Total for Check N	Number 7777:			0.00	2,084.13
7778	UB*02970	Susan Yowell Refund Check	06/14/2018		13.95
Total for Check N	Number 7778:			0.00	13.95
Total for 6/14/2	2018:			0.00	264,936.88

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
7779	UB*02984	Melva Browder Refund Check	06/21/2018		23.61
		Refund Check Refund Check			72.34 32.91
		Refund Check			68.68
Total for Check				0.00	197.54
7780	UB*02988	Julie Cariveau	06/21/2018		40.76
		Refund Check			49.76 27.52
		Refund Check Refund Check			57.45
		Refund Check			19.75
Total for Check				0.00	154.48
7781	UB*02991	Charles Castle	06/21/2018		22.50
		Refund Check			23.70
		Refund Check Refund Check			18.96 6.52
		Refund Check			9.08
		Kerund Check			
Total for Check	Number 7781:			0.00	58.26
7782	UB*02987	Sandi Dvorak	06/21/2018		
		Refund Check			34.54
		Refund Check			11.87
		Refund Check			162.02
		Refund Check			16.56
Total for Check	Number 7782:			0.00	224.99
7783	UB*02980	Taber Krigbaum	06/21/2018		
		Refund Check			1.84
Total for Check	Number 7783:			0.00	1.84
7784	UB*02986	Ross Lopez	06/21/2018		
		Refund Check			14.90
		Refund Check			43.35
		Refund Check			20.77
		Refund Check			44.36
Total for Check	Number 7784:			0.00	123.38
7785	UB*02989	Amadeo Marcelo	06/21/2018		
		Refund Check			8.89
		Refund Check			12.39
		Refund Check			27.10
		Refund Check			9.21
Total for Check	Number 7785:			0.00	57.59
7786	UB*02940	BCVWD For Athalia Marquez	06/21/2018		
	05142018	Refund Check - Re-Issue for 055407-000			55.00
Total for Check	Number 7786:			0.00	55.00
		MWS A Proportion I I C	06/01/0010		
7787	UB*02981	MWSA Properties LLC Refund Check	06/21/2018		535.34
		Refund Check			153.62
		Refund Check			892.21
		Refund Check			214.14
				0.00	
Total for Check	Number 7/87:			0.00	1,795.31

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
7788	UB*02985	Onuldo Inc Refund Check Refund Check Refund Check Refund Check	06/21/2018		26.17 31.79 44.32 89.79
Total for Check	Number 7788:			0.00	192.07
7789	UB*02990	R M Graham Enterprises Inc Refund Check	06/21/2018		58.26
Total for Check	Number 7789:			0.00	58.26
7790	UB*02979	Aaron Statham Refund Check	06/21/2018		195.73
Total for Check	Number 7790:			0.00	195.73
7791	UB*02982	Dawn Sterling Refund Check	06/21/2018		131.67
Total for Check	Number 7791:			0.00	131.67
7792	AR-Thie 06212018	Thienes Engineering Inc AR Refund - Fire Flow Deposit Cancelled	06/21/2018		500.00
Total for Check	Number 7792:			0.00	500.00
7793	UB*02992	TNT Blanchard General Engineering Inc	06/21/2018		
		Refund Check Refund Check Refund Check			6.60 9.20 23.00
Total for Check	Number 7793:			0.00	38.80
7794	UB*02983	Zhe Zheng Refund Check Refund Check Refund Check Refund Check	06/21/2018		6.28 29.08 13.10 4.50
Total for Check	Number 7794:			0.00	52.96
7795	10003 34433 34500	All Purpose Rental Chipping Hammer - Remove Cement for Well 12 Cement Mixer for Slab at Well 12	06/21/2018		38.50 109.26
Total for Check	Number 7795:			0.00	147.76
7796	10272 BE80376 BE80377 BE81026 BE81028 BE81759 BE81760 BE81900 BE82445 BE82661	Babcock Laboratories Inc (12) Coliforms B7-12 H1-2 II H3 M3 N4 (1) Coliform - Well 14 Raw (12) Coliforms B1-9 II-3 (1) Coliforms - Well 20 (12) Coliforms - B1-6 B10 H1 II-2 M1 N1 (5) Coliforms - Wells 6 11 13 20 21 (1) Coliform - Well 3 Raw (12) Coliforms - B7-12 H2 II I3 M2 M3 N2 (1) Coliform - City Tank	06/21/2018		480.00 40.00 480.00 480.00 200.00 45.00 480.00 480.00 40.00
Total for Check	Number 7796:			0.00	2,285.00

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
7797	10266 16921 16921 16921 16921 16921 16921	Cozad & Fox Inc. (35%) Project Coordination - Noble Water Storage Tank 2/Pipeline (25%) Prelim Design - Noble Water Storage Tank 2/Pipeline (42%) Data/Site Analysis - Noble Water Storage Tank 2/Pipeline (100%) Survey/Utility Rev - Noble Water Storage Tank 2/Pipeline (25%) Reimbursables - Noble Water Storage Tank 2/Pipeline (55%) Geotech Report - Noble Water Storage Tank 2/Pipeline	06/21/2018		861.80 4,096.08 407.68 1,925.20 351.20 6,877.50
Total for Check	Number 7797:			0.00	14,519.46
7798	10022 846 846	Hemet Valley Tool & Supply Jack Hammer Spades Jack Hammer Repair	06/21/2018		216.76 89.00
Total for Check	Number 7798:			0.00	305.76
7799	10465 AR773418 AR773418	Image Source Xerox 3610 Contract Charges 06/01/2018-6/30/2018 Xerox 3610 Usage Charges 05/01/2018-05/31/2018	06/21/2018		64.38 66.02
Total for Check	Number 7799:			0.00	130.40
7800	10398 137320 137320 137320	Infosend, Inc May 2018 Supply Charges for Utility Billing May 2018 Postage Charges for Utility Billing May 2018 Billing Charges for Utility Billing	06/21/2018		703.28 3,942.49 827.40
Total for Check	Number 7800:			0.00	5,473.17
7801	10224 0101129 June	Legal Shield Monthly Prepaid Legal for Employees June 2018	06/21/2018		214.30
Total for Check	Number 7801:			0.00	214.30
7802	10077 5-48080	Michael Morales Safety Boots - M Morales	06/21/2018		149.58
Total for Check	Number 7802:			0.00	149.58
7803	10632 WOA00005948 WOA00005948 WOA00005948	Quinn Rental Services Travel Time - PM Service on CAT Loader Parts - PM Service on CAT Loader Labor - PM Service on CAT Loader	06/21/2018		259.00 1,452.67 1,960.00
Total for Check	Number 7803:			0.00	3,671.67
7804	10282 04042018 04042018 04042018 04042018 05172018 06012018	Rancho Paseo Medical Group Employee Testing - M Swanson Employee Testing - S Hernandez Employee Testing - S Hernandez Employee Testing - M Swanson Employee Testing - A Becerra Employee Testing - E Gonzales	06/21/2018		-35.00 35.00 -35.00 35.00 25.00
Total for Check	Number 7804:			0.00	60.00
7805	10056 P84639	RDO Equipment Co. Trust# 80-5800 (4) Mower Blades for JD Tractor	06/21/2018		233.25
Total for Check	Number 7805:			0.00	233.25

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
7806	10223 216908 216909	Richards, Watson & Gershon Legal Services Board Approved 06/13/18 Legal Services Board Approved 06/13/18	06/21/2018		1,552.58 81.00
Total for Check 1	Number 7806:			0.00	1,633.58
7807	10095 201805000339 201805000339 201805000339 201805000339 201805000339	Riverside County Dept of Waste Resources Weeds/Trash Removal - 12th/Palm - May 2018 Weeds/Trash Removal - 12th/Palm - May 2018 Weeds/Trash Removal - Well 2 & 3 - May 2018 Weeds/Trash Removal - 12th/Palm - May 2018 Weeds/Trash Removal - Well 26 - May 2018	06/21/2018		50.82 172.25 92.52 86.29 30.20
Total for Check 1	Number 7807:			0.00	432.08
7808	10317 227031 227031	Robertson's Ready Mix 12.5 Tons of Base for Meter Repairs 12.5 Tons of Base for Pipeline/Hydrant Repairs	06/21/2018		198.58 198.57
Total for Check 1	Number 7808:			0.00	397.15
7809	10491 BEA0002	Rogers, Anderson, Malody & Scott, LLP 2017 Auditing Services - May 2018 Final	06/21/2018		1,150.00
Total for Check 1	Number 7809:			0.00	1,150.00
7810	10694 06152018	Brandon Sweeney Safety Boots - B Sweeney	06/21/2018		215.99
Total for Check 1	Number 7810:			0.00	215.99
7811	10558 INV-00048939	County of Riverside TLMA Administration Encroachment Permit - 05/01-05/31/2018	06/21/2018		2,000.00
Total for Check 1	Number 7811:			0.00	2,000.00
7812	10385 5415367	Waterline Technologies, Inc PSOC (700) Gallons Chlorine - Well 25	06/21/2018		847.00
Total for Check 1	Number 7812:			0.00	847.00
7813	10651 7557	Weldors Supply and Steel 3"x120 Square Tubing - Post for Electric Panel - 12th/Palm	06/21/2018		137.98
Total for Check 1	Number 7813:			0.00	137.98
7814	10293 91646	Western Dental Services Inc Western Dental Premiums June 2018	06/21/2018		156.84
Total for Check 1	Number 7814:			0.00	156.84
Total for 6/21/2	2018:			0.00	37,998.85
		Report Total (133 checks):		2,128.74	961,508.51

AP Checks by Date - Detail by Check Date (6/26/2018 10:46 AM)

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# **STAFF REPORT**

TO: Board of Directors

**FROM**: Dan Jaggers, General Manager

SUBJECT: Approval of Pending Invoices

# **Staff Recommendation**

Approve the pending invoices totaling \$5,264.38.

# **Background**

Staff has reviewed the pending invoices and found the services rendered were acceptable to the District.

# Fiscal Impact

There is a \$5,264.38 impact to the District which will be paid from the 2018 budget.

# Attachment(s)

- Richards Watson Gershon Invoice # 217394
- Richards Watson Gershon Invoice # 217395



T 213.626.8484 F 213.626.0078 Fed. I.D. No. 95-3292015 355 South Grand Avenue 40th Floor . Los Angeles, CA 90071-3101

#### CONFIDENTIAL

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DAN JAGGERS, GENERAL MANAGER Beaumont- Cherry Valley Water District 560 Magnolia Avenue Beaumont, Ca 92223-2258 June 19, 2018 Invoice # 217394

### Re: GENERAL COUNSEL SERVICES

For professional services rendered through May 31, 2018:

Current Legal Fees Current Client Costs Advanced	
TOTAL CURRENT FEES AND COSTS	<u>\$5,227.58</u>
Balance Due From Previous Statement	\$1,552.58
TOTAL BALANCE DUE FOR THIS MATTER	<u>\$6,780.16</u>

#### TERMS: PAYMENT DUE UPON RECEIPT

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DAN JAGGERS, GENERAL MANAGER Beaumont- Cherry Valley Water District 560 Magnolia Avenue Beaumont, Ca 92223-2258 June 19, 2018 Invoice # 217395

Re:

For professional services rendered through May 31, 2018:

Current Legal Fees Current Client Costs Advanced	
TOTAL CURRENT FEES AND COSTS	<u>\$36.80</u>
Balance Due From Previous Statement	\$81.00
TOTAL BALANCE DUE FOR THIS MATTER	\$117.8 <u>0</u>

#### **TERMS: PAYMENT DUE UPON RECEIPT**

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# BEAUMONT-CHERRY VALLEY WATER DISTRICT MINUTES OF REGULAR MEETING OF THE BOARD OF DIRECTORS 560 Magnolia Avenue, Beaumont, CA 92223 Wednesday, June 13, 2018 at 7:00 p.m.

# Call to Order: President Covington

President Covington began the meeting at 7:04 p.m.

# Pledge of Allegiance: President Covington

President Covington led the pledge.

### Invocation: Director Hoffman

Director Hoffman gave the invocation.

#### Roll Call:

Kon Can.		
Directors present:	President Covington	
	Directors Diaz, Hoffman, Ramirez	
Directors absent:	Slawson	
Staff present:	General Manager Dan Jaggers, Director of Finance and Administrative Services Yolanda Rodriguez, Senior Finance and Administrative Analyst William Clayton; Assistant Director of Operations James Bean, Senior Engineer Mark Swanson, Administrative Assistant Lynda Kerney	
Legal counsel:	James Markman	

Members of the public who registered their attendance: Michele Staples and David Costaldo.

Public Comment: None.

### **ACTION ITEMS**

#### 1. Adjustments to the Agenda:

Mr. Jaggers pointed out that a revised Item 4 Staff Report was provided as a handout.

# 2. Consent Calendar:

The following Consent Calendar items were approved with one motion: a. April 2018 Budget Variance Report

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- b. April 30, 2018 Cash/Investment Balance Report
- c. April 2018 Cash Flow Report
- d. May 2018 Check Register
- e. May 2018 Invoices Pending Approval
- f. Minutes of the Special Meeting of May 3, 2018
- g. Minutes of the Regular Meeting of May 9, 2018
- h. Minutes of the Special Meeting of May 31, 2018

MOVED: Diaz	SECONDED: Hoffman	APPROVED 4-0	
AYES:	Covington, Diaz, Hoffman, Ramirez		
NOES:	None.		
ABSTAIN:	None.		
ABSENT:	Slawson		

### 3. Receive and file the 2017 External Audit and Comprehensive Annual Financial Report

General Manager Jaggers introduced Mr. Scott Manno of Rogers, Anderson, Malody and Scott, LLP, the District's auditor who prepared the FY 2017 audit.

Director of Finance and Administrative Services Yolanda Rodriguez presented highlights of the report.

The Board voted to receive and file the 2017 External Audit and Comprehensive Annual Financial Report.

MOVED: Hoffman	SECONDED: Ramirez	APPROVED 4-0	
AYES:	Covington, Diaz, Hoffman, Ramirez		
NOES:	None.		
ABSTAIN:	None.		
ABSENT:	BSENT: Slawson		

4. Consideration of Request for Amendment of Tract 31469 Will Serve Letter (Planning Area 47 or Tentative Tract Map 37428), Update for Sundance Specific Plan Original Will Serve Letter (PA 13 or TTM 31426), and New Will Serve Letter for Chavez School Site Redevelopment (PA 54 or TTM 31427) Pardee Homes Sundance – Specific Plan Amendment No. 3

President Covington introduced Mr. Michael Heishman, representing Pardee Homes. Mr. Heishman reminded the Board about details of the presentation at the May 31 meeting and requested a modification to Condition #7 on Tract 37426 to allow for irrigation of the detention basin landscaping.

General Manager Jaggers detailed the landscaping request and indicated he believes the water savings shown by Pardee's projects supports a small amount of landscaping. He added that discussion at previous meetings included two further conditions that were discussed and the Board may want to consider including: 1. assurance that this is the last of the Sundance development modification; and 2. the area outside of Pardee's ownership (Planning Area 48) would not be developed by Pardee Homes. Mr. Jaggers concluded that there is a balance that has been accurately and conservatively portrayed.

Director Ramirez asked about ownership of the basin, aesthetics and dedication of Right-of-Way. Mr. Heishman responded it would be dedicated to the City.

Director Hoffman commented that it appears things are well presented and appropriate to move forward.

With one motion, the Board approved the following Requests related to the Pardee Homes – Sundance Specific Plan Amendment #3:

- A. Request for Amendment of Tract 31469 Will Serve Letter (Planning Area 47 or Tentative Tract Map 37428) to provide re-lotting of Tract 31469-5 from 97 Dwelling Units to 138 Dwelling Units
- B. Update for Sundance Specific Plan Original Will Serve Letter (Planning Area 13 or TTM 31426) from a Planned School Site to 87 Dwelling Units (84 Cluster products and 3 Single Family Dwelling Units)
- C. New Will Serve Letter to provide for redevelopment of the existing Chavez School Site to new Planning Area 54 (TTM 31427) with 31 Dwelling Units,

And including the enumerated modifications:

- 1. Planning Area 13 WSL Condition #7 Tract 37426 to allow for irrigation of a border area walkway and associated landscaping around the perimeter of the detention basin
- 2. This is the last of the Sundance development modifications that will be considered by the BCVWD Board of Directors
- 3. The area outside of Pardee's ownership (Planning Area 48) will not be developed by Pardee Homes.

MOVED: Diaz	SECONDED: Hoffman APPROVED 4-0		
AYES:	/ES: Covington, Diaz, Hoffman, Ramirez		
NOES:	None.		
ABSTAIN:	None.		
ABSENT:	Slawson		

# 5. Consideration of Application for Water Service for Riverside County Assessor's Parcel No. 401-170-038 on Avenida Miravilla between Camino del Norte and Whispering Pines Road in the Community of Cherry Valley

Mr. Jaggers described the application for an infill lot and noted a potential need to update facilities depending on fire department requirements. Director Diaz asked about the landscape requirements for smart irrigation controllers, and who is responsible for checking those requirements. Mr. Jaggers indicated it is part of the plan check process with the County or City and is a standard requirement. President Covington added that it is likely part of the final permit sign off inspections.

Director Hoffman clarified the location of the parcel. President Covington pointed out there is a 4-inch main in front of the property, which would not provide adequate fire flow. General Manager Jaggers indicated new houses with sprinklers require 500 gpm and sometimes the pressure is adequate. The District leaves it open ended and there has not been a deposit made for fire flow analysis. The County has recently made some accommodations in those

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elevations for 5,000-gallon storage tanks to be installed. Especially in this area, determinations are made on a case-by-case basis; if the fire flow requirements cannot be met, a hydrant would be needed; alternatively, there may have to be an on-site storage tank.

Director Ramirez asked if there were concerns regarding monitoring or access to the meter. Mr. Jaggers noted all new meters are installed with radio reads and are real-time monitored. The District tries to avoid placement in backyards, and this is one of the areas targeted for improvement.

The Board approved the Application for Water Service for Riverside County Assessor's Parcel No. 401-170-038 on Avenida Miravilla between Camino del Norte and Whispering Pines Road in the Community of Cherry Valley by the following vote:

MOVED: Ramirez	SECONDED: Diaz APPROVED 4-0
AYES:	Covington, Diaz, Hoffman, Ramirez
NOES:	None.
ABSTAIN:	None.
ABSENT:	Slawson

# 6. Consideration of Application for Water Service for Riverside County Assessor's Parcel No. 404-100-014 at 11227 Sunnyslope

General Manager Jaggers explained this property has an existing house with existing service; the landowner is subdividing the parcel and asking for a second meter. The owner provided a letter issued by the District approximately 10 years ago that indicated once he had met all District conditions, he could be provided service; however it was not a Will-Serve Letter, and there was no record of it having gone to the Board, so the District required him to re-apply.

The Board approved the Application for Water Service for Riverside County Assessor's Parcel No. 404-100-014 at 11227 Sunnyslope by the following vote:

MOVED: Diaz	SECONDED: Hoffman	APPROVED 4-0
AYES:	Covington, Diaz, Hoffman, Ramirez	
NOES: None.		
ABSTAIN:	None.	
ABSENT:	Slawson	

7. Consideration of Resolution 2018-07 Amending the District Policies and Procedures Manual, Part II, Section 5A: Regular Meetings to add one monthly Board of Directors Regular Meeting for an Engineering Workshop (fourth Thursday) and change Regular Meeting Time to 6:00 p.m.

Mr. Jaggers explained the Resolution and indicated this was requested by the Board due to increased activity. Ms. Kerney advised the Resolution was properly advertised and no comments were received. President Covington asked when the time change would be effective; Ms. Kerney noted it would be immediate.

Director Diaz expressed support for the extra meetings and noted it is difficult for Board members to address the amount of business before the Board, and hard on staff. It is important to be informed and up to date on all that is happening. Director Hoffman noted the Board felt this would be a positive move and there were no comments from the public. President Covington concurred and noted that some Board meetings have been running late, and even with Engineering Workshops every two months, it has not been enough.

SECONDED: Ramirez	APPROVED 4-0		
AYES: Covington, Diaz, Hoffman, Ramirez			
None.	None.		
None.			
Slawson			
	Covington, Diaz, Hoffman None. None.		

The Board adopted Resolution 2018-07 by the following vote:

### 8. Consideration of Resolution 2018-08: Support for the California Water Supply and Water Quality Bond Act of 2018

Mr. Jaggers advised that the District received a request for support. There are a number of projects in the Act that are of regional benefit, including \$200 million toward the Salton Sea. Also moving forward is a District RFP for a grant writer, and this goes hand in hand with prior Board comments regarding pursuit of grant funding. Also included of interest to the District is wastewater recycling.

President Covington asked about the similarity to Proposition 1; Mr. Jaggers indicated there are several water related activities in process. Director Ramirez asked if there was correlation to any rate increases; Mr. Jaggers explained this is funded by the California General Fund, and there are projects that benefit the entire state. President Covington indicated he is in favor of bonds for such capital improvements; but as to this specific bond a majority of the money is already earmarked for projects in northern California, but the Salton Sea is important for this area. Director Ramirez concurred, noting this Board represents the people of this District but there appear to be some indirect benefits to BCVWD. He suggested including wording in the resolution to request that funding would directly impact the BCVWD.

Director Hoffman noted the Salton Sea is a complex situation, and this area is adjacent to the problem. Director Ramirez pointed out the Water Fix project. President Covington indicated this is up to the voters whether or not the District supports. Director Diaz noted there are quite a few indirect benefits such as wildlife habitat, the Oroville Dam, and others. Director Ramirez concurred.

The Board adopted Resolution 2018-08, as presented in its original form, by the following vote:

MOVED: Hoffman	SECONDED: Diaz	APPROVED 4-0
AYES:	Covington, Diaz, Hoffman, R	amirez
NOES:	None.	
ABSTAIN:	None.	
ABSENT:	Slawson	

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## 9. Continued Discussion of Potential Security Strategies for the Noble Creek Recharge Facility Phase I

Senior Engineer Mark Swanson delivered information as requested by the Board at the last Engineering Workshop. Additional estimates for the fencing were solicited. He explained the bids and alternatives.

President Covington indicated he is not in favor of the spiral wire fence topper. He noted even a three-strand barbed wire may not be needed and said with the V-topper it may be enough to keep people out. It can be reevaluated if not. He supports the 8 foot height. He noted costs are high, and he offered some suggestions to reduce costs.

Mr. Swanson explained the accounting for staff time and effort, and potential survey needs. Mr. Jaggers explained the District tries to track all costs and staff time is charged to projects. Mr. Swanson responded to Director Ramirez about attachment of the post caps; he suggested welding. He indicated he favored the 6-ft fence without the Y-bracket. He pointed out that the 8-ft fence is a \$90,000 cost difference.

President Covington suggested excluding the barbed wire at \$22,000 making the increase in cost of an 8-ft fence approximately \$80,000. Director Hoffman said he has observed teenagers easily scaling a 6-ft chain link fence; he is leaning toward the taller fence. Director Ramirez noted the wire fence appears more difficult to climb.

President Covington asked about the funding source for the fence. Mr. Jaggers explained this is an existing facility, but it is still incomplete. The fencing would be part of the overall project and could be funded through facilities fees or capital reserve replacement fees.

President Covington asked Director Ramirez if he would support an 8-ft fence without barbed wire. Director Ramirez said he understands the safety issues, yet is trying to be as fiscally responsible as possible, and said an \$80,000 to \$90,000 difference means a lot to him. Director Hoffman asked Mr. Jaggers about any incidents at Phase II, which is secured by a 6-ft chain link fence. Mr. Jaggers said he believes the fence has been cut to gain entry. The wire fencing cannot be patched as easily as chain link.

President Covington requested staff to bring back true cost schedules. Director Ramirez requested feedback on vandalism and repairs.

## 10. Update on Rehabilitation and Repair of District Wells

General Manager Jaggers reviewed the status of District wells. Director Hoffman asked staff to report on financial impacts of the repair work at the next meeting, and President Covington asked staff to indicate the date of completion on the chart. Mr. Jaggers indicated a report would be given at each Engineering Workshop.

## 11. Update on the Status of the Noble Creek Turnout Connection Enlargement

BCVWD BOARD OF DIRECTORS MINUTES – REGULAR MEETING 2018-06-13

General Manager Jaggers reported that the San Gorgonio Pass Water Agency has received comments from the Department of Water Resources on a 90 percent submittal that was made, and there were minor comments regarding the proposed enlargement. The Pass Agency's next step is to finalize the design to 100 percent and re-submit to DWR for review and approval, then the project can be advertised and scheduled for construction.

Mr. Jaggers noted this has been in process since 2015 and it is critically important to get this done. An opportunity this year has been missed to add water to storage because it is not physically possible to get it in the ground as the connection is not as large as it could be. He expressed concern about potential delays and recommended that a letter be sent to the Pass Agency. President Covington directed staff to compose a letter for all directors to sign.

Director Hoffman noted the presence of SGPWA Director Dave Costaldo, thanked him for attending this meeting and encouraged him to help facilitate this project. Mr. Costaldo said he would speak to SGPWA General Manager Jeff Davis.

#### 12. Update on Imported Wholesale Water Rates

General Manager Jaggers reminded the Board that the District needs to look at rates, which are tied to the wholesale water rates. He explained that he attended the SGPWA Budget and Finance Committee meeting regarding their next year budget. The budget includes a cost per acre-foot of water at \$500. Mr. Jaggers noted \$500 per acre-foot is a significant cost increase and could increase annual expenditures by \$9.3 million. That pass-through fee to an average house using 30 units per month could increase by \$21 to \$22 per month. This would be a 157 percent increase. Staff will continue to monitor the Pass Agency's rate study, and will maintain a presence at the rate study meetings. BCVWD is the largest consumer of the SGPWA water and will be the most affected.

President Covington asked about the total costs; Mr. Jaggers said he suspects the \$500 is the complete cost, but it is a budget number with likely some basis in reality.

## 13. Update on the Sites Reservoir Project

Mr. Jaggers advised the Sites project is moving forward. The Pass Agency reported there would be a Phase 2 funding requirement to get the preliminary and final design funded before a joint powers authority can be set up to sell bonds to fund the project. BCVWD has proposed to use its new water source fees to help fund its contribution to the 4,000 acre-feet it is party to with the SGPWA's total request of 14,000 acre-feet.

SGPWA GM Davis indicated that costs could be \$600 per acre-foot to fund the Phase 2 component, another \$2.3 million for BCVWD's commitment, and \$6 million for the Pass Agency. The general indication is that number may be higher. BCVWD has collected \$8 to \$10 million for new source water, and this is an appropriate expenditure because it is long-term supply.

Mr. Jaggers indicated concern that if the SGPWA funds its component in a rate structure, in what manner would Yucaipa be buying that water. If the funding strategy for this project is not well planned for all of the communities that

ultimately might become a rate for BCVWD and may in the near future be paying through a rate action the \$6 million side.

## 14. Update on the Re-Prioritization of the San Timoteo Groundwater Sustainability Agency Pursuant to the Sustainable Groundwater Management Act

Mr. Jaggers reported that staff has been moving forward with the Sustainable Groundwater Management Act activity and is beginning to work toward a plan. The DWR has looked at this Basin and has put out a May 18, 2018 draft open for public comment, that re-prioritizes it to a very low priority basin status. This effectively means that no management plan is required. This saves money and allows staff to concentrate on other things.

## 15. Report on the Status of Imported Water Supply Available for 2018

Mr. Jaggers noted that if more water can be acquired from the Pass Agency this year, staff would ask for a budget adjustment to purchase more water while available. Currently, \$2.8 million has been budgeted for water purchase. The SGPWA is working on additional supply. BCVWD ordered a replenishment capacity of 9,800 acre-feet and if available, another 6,123 acre-feet for a total of 15,923. That order allows the Pass Agency to understand that BCWVD will take money out of reserves, and they can proceed with the water deals and have a funding mechanism. BCVWD strives for the best, lowest cost solution and the wet years are the time to make those purchases. BCWVD could be looking to spend as much as \$5.4 million.

President Covington asked about the cost for the Nickel Water deal, and the Ventura water. Mr. Jaggers explained for the Nickel, it is about \$1,000 per acrefoot, plus wheeling charges, escalation and interest of 2 to 3 percent per year; Ventura is approximately \$840 per acrefoot.

Director Diaz asked about delivery of water. Mr. Jaggers said it could be recharged if the connection was large enough. President Covington recognized the SGPWA for the efforts in securing additional water supplies.

#### 16. Legislative Updates

Mr. Jaggers noted Senate Bill 606 and Assembly Bill 1668 were signed by the Governor. SB 623 and AB 3045 appear to be dead.

SB 606 and AB 1668 establish some conservation guidelines that will change the Urban Water Management Planning activities moving forward. Three components are to be considered: Leakage in the system, indoor water use (currently 55 gallons until 2025, then reduced to 50 gallons in 2030), and creation of an outdoor water budget. The state sets up for the District to do a water budget analysis then ding people with a rate for not conserving. The District not in compliance can be assessed a \$1,000 per day fine.

President Covington asked staff to prepare a matrix showing legislative activity affecting BCVWD.

## 17. Reports For Discussion

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a. Ad Hoc Committees:

Bogart Park Ad Hoc Committee: Director Hoffman noted that several meetings have been held including the County and the Recreation and Park District. Supervisor Marion Ashley indicated support in moving forward with removing control of the property from the County, and assigning a long-term lease to Beaumont Recreation and Parks District.

Two parcels belong to the BCVWD, and one parcel belongs to the County. There is agreement to begin lease negotiations and legal documentation toward a 99-year or 100-year lease favorable to all. This will allow BRPD to be eligible for grant funding which would allow improvements to be made.

b. General Manager:

Mr. Jaggers reported that field staff has removed the benches and grills from the Noble Creek Phase I facility as the Board requested. The equipment is in storage.

b. Directors' Reports:

President Covington acknowledged the upcoming retirement of Director of Operations Tony Lara.

c. Legal Counsel Report: None.

## 18. Announcements

President Covington read the following announcements:

- Engineering Workshop: June 28, 2018 at 6:00 p.m.
- District Offices will be closed Wednesday, July 4, 2018 in observance of Independence Day.
- Finance and Audit Committee meeting: July 5, 2018 at 3:00 p.m.
- Regular Board meeting: July 11, 2018 at 6:00 p.m.
- Personnel Committee meeting: July 23, 2018 at 5:30 p.m.
- Beaumont Basin Watermaster meeting: August 1, 2018 at 10:00 a.m.
- Collaborative Agencies Committee meeting: September 5, 2018 at 5:00 p.m. (July 4 meeting cancelled due to holiday) (Location: Beaumont-Cherry Valley Recreation and Park District office)

## **19. Action List for Future Meetings**

• Proposition 1 Bond Opportunities

## 20. Recessed to Closed Session: 9:03 p.m.

a. CONFERENCE WITH LEGAL COUNSEL – LABOR NEGOTIATIONS Pursuant to Government Code Section 54957.6:

Agency designated representative: Dan Jaggers, General Manager

## Reconvene in Open Session: 9:45 p.m.

## **Report on Action Taken During Closed Session:**

There was no reportable action taken.

#### 21. Adjournment

President Covington adjourned the meeting at 9:46 p.m.

ATTEST:

DRAFT UNTIL APPROVED

DRAFT UNTIL APPROVED

Director John Covington, President to the Board of Directors of the Beaumont-Cherry Valley Water District Director Claudeen C. Diaz, Secretary to the Board of Directors of the Beaumont-Cherry Valley Water District



## BEAUMONT-CHERRY VALLEY WATER DISTRICT MINUTES OF REGULAR MEETING OF THE BOARD OF DIRECTORS 560 Magnolia Avenue, Beaumont, CA 92223 Thursday, June 28, 2018 at 6:00 p.m.

## Call to Order: President Covington

President Covington began the meeting at 6:07 p.m.

#### Roll Call:

Directors present:	President Covington
	Directors Hoffman, Slawson
Directors absent:	Diaz, Ramirez
Staff present:	General Manager Dan Jaggers, Director of Finance and Administrative Services Yolanda Rodriguez, Senior Finance and Administrative Analyst William Clayton; Assistant Director of Operations James Bean, Senior Engineer Mark Swanson, Administrative Assistant Erica Gonzales

Members of the public who registered their attendance: Fran Flanders, and Dr. Blair Ball.

#### Public Comment: None.

## **ACTION ITEMS**

## 1. Presentation to BCVWD Retiree Anthony Lara for 28 years of service

General Manager Jaggers introduced Tony Lara, BCVWD's longest employee, who is retiring after 28 years with the District. President Covington, Director Slawson and Director Hoffman acknowledged Mr. Lara's contributions. Mr. Lara was presented with a plaque.

## 2. Consideration of Approval of the Notices of Election of 2018 for submission to the Registrars of Voters of the County of San Bernardino and the County of Riverside regarding the November 6, 2018 Consolidated Election

Director of Finance and Administration Yolanda Rodriguez explained the notices are submitted to facilitate the election. President Covington noted that Ms. Rodriguez had sent to the Board members the election calendar. Ms. Rodriguez added that July 16 is the official date to release documents to candidates.

The Board approved the Notices of Election for the November 6, 2018 Election and directed the Recording secretary to do all things necessary to facilitate the election by the following vote:

BCVWD BOARD OF DIRECTORS MINUTES – REGULAR MEETING 2018-06-28

MOVED: Slawson	SECONDED: Hoffman	APPROVED 3-0			
AYES:	Covington, Hoffman, Slawson				
NOES:	None.				
ABSTAIN:	None.				
ABSENT:	Diaz, Ramirez				

## 3. Consideration of Resolution 2018-09: Adopting Regulations Regarding the Payment of the Cost of the Candidate's Statement for the November 2018 Consolidated Election

Director of Finance and Administration Yolanda Rodriguez explained that this resolution states the cost of the candidate's statement will be paid by each candidate. The County of Riverside estimates the cost at \$550; the County of San Bernardino has not yet provided an estimated cost. Mr. Jaggers clarified that this is in accordance with District policy.

Director Hoffman noted this is a big expense for any candidate who runs for office. If the District can assist in this way, he indicated he would be in favor. President Covington clarified that the Resolution indicates the candidate's statements would be paid by the candidates themselves, not the District. For the District to bear the cost of the candidate's statements would be an undue burden, he noted. In addition, filing of a candidate's statement is optional.

The Board adopted Resolution 2018-09 by the following vote:

MOVED: Hoffman	SECONDED: Slawson	APPROVED 3-0				
AYES:	Covington, Hoffman, Slawson					
NOES:	None.					
ABSTAIN:	None.					
ABSENT:	Diaz, Ramirez					

## 4. California Special Districts Association (CSDA) 2018 Board Elections: Vote To Elect A Representative to the California Special District Association Board of Directors in the Southern Network for Seat A

Director of Finance and Administration Yolanda Rodriguez explained that the CSDA has requested a vote. She reminded the Board that on April 11, 2018, the Board adopted a Resolution of support for the nomination of Ms. Jo MacKenzie.

The Board approved a vote for Jo MacKenzie to the California Special District Association Board of Directors in the Southern Network for Seat A by the following vote:

MOVED: Slawson	SECONDED: Hoffman	APPROVED 3-0				
AYES:	Covington, Hoffman, Slawson					
NOES:	None.					
ABSTAIN:	None.					
ABSENT:	Diaz, Ramirez					

## 5. Schedule a Special Meeting for a District Facilities Tour

General Manager Jaggers indicated the Board had requested an opportunity to tour District facilities.

President Covington suggested tabling the item due to the absence of Directors Diaz and Ramirez.

MOVED: CovingtonSECONDED: HoffmanAPPROVED 3-0AYES:Covington, Hoffman, SlawsonNOES:None.ABSTAIN:None.ABSENT:Diaz, Ramirez

The Board voted to table the Tour scheduling until the July 11, 2018 meeting:

# 6. Discussion Regarding Addition of District Administrative Facilities at the 560 Magnolia Avenue, Beaumont campus

General Manager Jaggers explained the District has reached the capacity of the District business office. There are some longer-term activities to plan: there is no permanent operations facility, engineering staff is increasing, and business personnel staff additions have created a condition where the seating capacity is limited by the building. He explained options being considered:

- A portable trailer in the administration building parking lot (not a long term solution)
- A portable office in the District-owned lot adjacent, to move the engineering department
- Rental of an off-site facility

Mr. Jaggers noted the cost spreadsheet. He advised the Board that a space planner had visited on Monday and in a preliminary review of the office area, identified there are 13 workspaces, and offered ideas. Based on preliminary measurements, a remodel could provide better workflow, more serviceable office area, and create an additional three spaces. In addition, there is opportunity to double staff members in an office. This will be resolved over the next few weeks, including short-term solutions such as temporarily doubling up of staff in an office or two to gain space.

Another option is remodeling of the office. Mr. Jaggers noted that although an attractive space, the functionality is limited; for example, the storage compartments above the desks will not accept a three-ring binder.

Senior Engineer Mark Swanson explained the alternatives:

- A. Lease of a modular building in the parking lot to seat two or three people.
- B. Lease of a modular building for placement on the adjacent District property to house four to six people in cubes.
- C. Purchase of a modular building
- D. Lease of nearby office space. Mr. Swanson explained he has identified a nearby space of 1,300 to 1,400 square feet. The District would need to make

some improvements and determine if members of the public would be served at the location, and security needs.

These are three- to four-year solutions; by year three, the District would need to look for a more long-term plan.

Director Hoffman suggested investigating a lease with option to buy for the modular building, to determine how it may work before purchase.

Mr. Swanson presented some preliminary cost estimates of each option. Director Hoffman asked about the modular option including a conference space, and if conference space was needed. Mr. Jaggers noted that the District is currently providing plan check service in house and a conference space would provide workspace for that activity. In response to President Covington, Mr. Jaggers explained additional staffing needs.

President Covington suggested eliminating the option of an older used modular, instead considering a more recent model. Mr. Jaggers indicated staff would investigate. President Covington also asked about new construction. Mr. Jaggers estimated an 1,800 square foot commercial building would likely cost \$450,000 to \$500,000 to build. Staff could also look at more permanent style modular buildings.

Mr. Swanson indicated that when considering a more permanent solution, additional future planning would need to take place. President Covington pointed out that field staff is currently housed in a modular at the 12<sup>th</sup> and Palm facility, and perhaps the District should look at its other properties. Mr. Jaggers detailed some District-owned properties and noted that staff has considered two lots for sale, and there may be partnership opportunities in the future. For a new facility, the property would need to be about three to five acres, mostly for equipment and materials storage.

Director Hoffman suggested moving forward with a small-scale option such as purchase option B or C, which will retain value without a large investment. Mr. Jaggers added that a modular could be re-used during any future construction activities. Director Slawson expressed support, but requested more information.

President Covington directed staff to eliminate Option A, eliminate the option of an older used model, unless a newer used model can be identified, and indicated that leasing off site space seemed expensive and it may be better to invest in something as opposed to renting or leasing.

President Covington invited SGPWA Director Blair Ball to comment. Dr. Ball indicated there is room at the Pass Agency to share space as a short-term solution. President Covington suggested General Manager Jaggers speak with SGPWA GM Jeff Davis regarding this option and report back.

## 7. San Gorgonio Pass Water Agency/San Bernardino Valley Municipal Water District Sales / Surplus Agreement

Mr. Jaggers noted this has been previously discussed in white papers. An agreement has been crafted between the SGPWA and the SBMWD which sets forth an opportunity and the first right of refusal for the SGPWA to purchase up to 5,000 acre-feet of water from the SBVMWD. It requires the SBVMWD to declare a

surplus under Ordinance 79 based on several factors. Because of the recent drought, it is anticipated this water will not be available for purchase in the next few years unless there are some wet years; but it establishes a cost and sets terms for the purchase. Additionally, Yucaipa Valley Water District and South Mesa Water Company have a first right of refusal to purchase up to 50 percent of the water made available.

General Manager Jaggers outlined some of the water purchase costs. He noted that this appears to put the SGPWA ahead of the Metropolitan Water District for opportunity to purchase, which helps the local communities first. In the SGPWA 2015 Urban Water Management Plan, they anticipated this deal would bring an average flow to the area of up to 2,000 acre-feet.

## 8. Review of Potential Lease agreement with SMSA Limited Partnership, dba Verizon Wireless for a cellular tower located on District property at the Lower Edgar Canyon Tank, APN 401-160-161 in the community of Cherry Valley

General Manager Jaggers explained that staff is continuing to develop this lease agreement; it is currently under review by District legal counsel. A final document will be brought back for review by the Board. Staff has looked at the plans and viewed the site. Some work will be needed to resolve issues such as location of Verizon's electrical and fiber conduit, and how it may conflict with the District's future facilities.

Assistant Director of Operations James Bean explained the tower location and route for the electrical and noted some potential for erosion and possible need for Verizon to improve the dirt road. There is no conflict with the tank or other existing facilities. Some design change will be needed to avoid conflict with the District's underground utilities.

President Covington asked about direction at the February Engineering Workshop where the lease was previously discussed. Mr. Jaggers responded that the lease represents about \$19,000 to \$20,000 per year and that staff believes the Board found it favorable to develop the lease program. Mr. Bean added that there may be opportunity on the tower for future District use. Mr. Jaggers pointed out the District could benefit from improved cellular and radio coverage.

Director Hoffman indicated he has experience with a Verizon site on his own property and pointed out that his lease failed to provide for an increase for additional carriers on the tower. He noted that Verizon maintains the facility and everything is permitted and inspected.

President Covington suggested speaking to Beaumont-Cherry Valley Recreation and Park District General Manager Duane Burk, and requesting a copy of their lease, as the BCVRPD has had a tower for about a year. Mr. Jaggers said staff has also obtained cell tower leases from other water districts, and the District's legal counsel has also written a number of these leases. In response to President Covington, Director Hoffman noted that his lease is 20 years.

# 9. Review of Current State and Local Legislative Reports regarding Water and Water Usage law and restrictions

BCVWD BOARD OF DIRECTORS MINUTES – REGULAR MEETING 2018-06-28 PAGE 5 OF 8

Mr. Swanson distributed a handout. He drew attention to the federal Valley Water Shortage and Restoration Act and summarized the bill, which pertains to the Sites Reservoir project, which is important to the District. On the state side, he explained AB 1668 and SB 606, which were recently signed by Governor Brown. Mr. Swanson indicated he is also tracking AB 1667, which is almost identical.

Senior Engineer Swanson also pointed out SB 998, which pertains to the discontinuation of residential water service for urban, and community water systems. It says that water is a fundamental need regardless of ability to pay. If a customer is unable to pay, the District must go through extra steps and a period of 60 days before a disconnect or shut off can be done. It is extensive. Mr. Jaggers added that BCVWD bills every other month, and the shut off period averages 50 to 51 days. From an operational point, this is something that can be accommodated if necessary.

President Covington asked staff to continue to provide the Legislative Updates at the monthly Workshops and suggested posting it to the District's website so customers can be informed.

Mr. Swanson updated the Board on the Water Tax, which would equate to about \$1 per month for most users. The funding is intended to help disadvantaged communities who cannot afford or obtain necessary services. Proposition 68 also included some funding for those uses. President Covington noted that the Water Tax had died in the budget trailer, but there may be other efforts to renew it.

Mr. Swanson also noted the potential division of water rights across the state if the Proposition to divide California in three passes in the election.

## 10. Update: Sites Reservoir Project

Mr. Jaggers reported there are new costs for design between \$600 to \$800 per acre-foot, which would not be part of a bond financing program, but would be paid up front. He noted that at the SGPWA's Budget and Finance meeting this week that the current information from the state is those payments would not be required until the early 2020s. There will be other funding mechanisms in the interim to take care of the gap period.

This is a cost for which the District has collected funding on new source water supply for long term supply from developers, so the District has the funds for its 4,000 acre-feet, however he expressed concern that the SGPWA has a 10,000 acre-foot commitment which could result in the \$6 to \$9 million cost to them with no clear strategy identified to fund. SGPWA may be moving forward with a capacity fee to work in conjunction with its new rate study. Mr. Jaggers indicated there is a deficit period between now and when big developments may happen. This will be a topic of continuing discussion, as it will be a tremendous expenditure and may incur a rate burden or capacity fee at some point in time.

## 11. Update: Status of District Wells, Capital Improvements, and Engineering Projects

General Manager Jaggers explained three tables listing the District's activities.

President Covington acknowledged that Well 29 is complete and noted that Well 26 is not yet back online. Mr. Jaggers added that staff reduced the capacity of Well 29 since sand was found in the column and bowls, and 4,000 gpm was not necessary.

Mr. Bean advised that Wells 12 and 26 would soon be back online. Well 22 has had similar issues and likely the pump is bad. An RFP has been posted for repair and will come to the Board for approval. President Covington queried if the District would move to a proactive rather than a reactive status on similar issues. Mr. Jaggers assured such is the case.

Mr. Bean continued that Well 3 has not lost production but there is a noise and he believes a bearing may be the cause. This will be addressed after Well 22.

President Covington asked about the recycled water master plan, which was budgeted for \$25,000 in the CIP, but \$80,000 has been spent. Mr. Jaggers noted there are two projects and some preliminary work on the master plan, including staff meeting with the Regional Board, which have been billed against that number. These are paid by facility fees.

He advised the Board that these numbers will be updated for a more accurate number and there will be a significant cost with converting the non-potable system to recycled water. The recycled water system master plan is about 90 percent complete. The City Manager has reached out to the District to begin meetings about recycled water.

## 12. Update: Status of Potential Security Strategies for the Noble Creek Recharge Facility Phase I

Mr. Jaggers reported that staff is finalizing the RFP for the Board's two options, but staff had to prioritize the well issues. Staff is also working on RFPs for a grant writer and for landscape maintenance. In addition, an informal query was made for human resources assistance and that is in process.

President Covington asked about what actions have so far been taken at Noble Creek. Mr. Jaggers said all facilities have been pulled and placed in storage, and staff intends to place signage regarding the project so the public is advised. Mr. Bean advised that although regular walkers are using the facility, there is not the type of activity that had been seen previously; but that may be because school is out for the summer.

#### 13. General Manager's Report

Mr. Jaggers noted that 1,123 acre-feet was recharged in May for BCVWD, and 58 acre-feet for Banning. A total of 4,571 acre-feet has been recharged at the BCVWD facility.

General Manager Jaggers advised that staff is working on an annual report to show the Board the recharge activity moving forward, plus another report on production from the Edgar Canyon Basin and Beaumont Basin.

Director Hoffman asked about the repair done at Orchard east of Beaumont Avenue. Mr. Jaggers explained that a pothole developed and there was a claim made for damage including flattened tires and bent rim. Staff followed up with some work to solidify compaction.

Director Hoffman asked about the enlargement of the Noble Creek turnout. Mr. Jaggers advised the letter signed by the Board was delivered to the SGPWA last Friday with schedules developed. There has not yet been a response.

Director Hoffman drew attention to a contractor working near a drain between Noble Creek phase 1 and phase 2. Mr. Jaggers said he presumes it may be a subcontractor for Flood Control doing maintenance in the channel. Mr. Bean concurred.

## 14. Topics for Future Meetings

To be determined.

## 15. Adjournment

President Covington adjourned the meeting at 7:46 p.m.

ATTEST:

DRAFT UNTIL APPROVED

DRAFT UNTIL APPROVED

Director John Covington, President to the Board of Directors of the Beaumont-Cherry Valley Water District Director Claudeen C. Diaz, Secretary to the Board of Directors of the Beaumont-Cherry Valley Water District



Item 3

## **STAFF REPORT**

TO: Board of Directors

**FROM**: Dan Jaggers, General Manager

## SUBJECT: Consideration of Application for Water Service for Riverside County Assessor's Parcel No. 403-070-004 at 39705 Vineland Street in the Community of Cherry Valley

## **Staff Recommendation**

Consider the request for water service for a property located on 39705 Vineland Street, identified as **Riverside County Assessor's Parcel No. (APN) 403-070-004** within the community of Cherry Valley, subject to payment of all fees to the District and securing all approvals from the County of Riverside and:

- A. Approve the Application for Water Service and furnish "Will Serve Letter", or;
- B. Deny the Application for Water Service

## Background

The Applicant, Steve Martinez, has requested water service from the District for a proposed single family residence on an undeveloped parcel of land located on 39705 Vineland Street and further identified as Riverside County Assessor's Parcel No. 403-070-004.

The subject property is located on Vineland Street, between Noble Street and Live Oak Avenue in the Community of Cherry Valley, California (see Figure 1, attached). This parcel is currently within the District's Service Boundary and the District has confirmed there is an 8-inch main fronting the property within Vineland Street. The Applicant plans to build a single family residence on the parcel identified on Figure 1. The Applicant will be required to meet County of Riverside standards prior to final project approval.

District staff has identified the location of the proposed residence's septic system leach lines in relation to the District's 24-inch transmission water main exiting the Vineland Reservoir complex just south of the property in question will need to meet minimum spacing requirements. District Staff has further identified to the applicant that it is the owner's responsibility to meet the separation requirements set forth by the County of Riverside and State Water Resources Control Board, Division of Drinking Water and that submittal of a final Septic System development plan will be required by the District as part of the approval process.

The impact from this property to the District's water supply system is minimal. The Applicant will be expected to pay applicable Facilities Fees for a single residential unit, a non-tract water service installation charge and front-footage fees. The Applicant will be required to pay actual fees in effect at the time of application for service installation.

Final meter size will be determined by the Applicant and the final sizing of said meter and possible need for new fire hydrant installation may be determined by the County of Riverside Fire Department requirements to provide fire protection and residential fire sprinklers for the residence.



## Conditions:

The Applicant shall conform to all District requirements for water service and all County of Riverside requirements.

- 1. The Applicant will be required to pay front footage fees along all property frontages where facilities are currently installed.
- 2. The applicant shall prepare a full size (24 inch by 36 inch) exhibit (to scale, no less than 1/8 inch = 40 feet) which shows the applicant's proposed improvements (grading, building footprint, septic system footprint, and other pertinent items as necessary) and their proximate location to property lines and the District's 24-inch transmission main. The distance between the extent of the leach lines / field and property lines shall be shown on the exhibit. The exhibit shall also be submitted to the District and Riverside County Department of Health for review and approval prior to meter issuance.
- 3. The Applicant shall conform to all County of Riverside requirements including, but not limited to;
  - a. Requirements set forth identifying standards for separation of septic systems and public water mains.
- 4. To minimize the use of potable water, the District requires the applicant to conform to the County of Riverside Landscaping Ordinances which pertains to water efficient landscape requirements and the following:
  - a. Landscaped areas which have turf, shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall, automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.
  - b. Landscaping in non-turf areas should be drought-tolerant, consisting of planting materials acceptable by the City of Beaumont and/or County of Riverside. Irrigation systems for these areas should be drip or bubbler type.

## Fiscal Impact

None. All fees and deposits will be paid by the Applicant prior to providing service.

## **Attachments**

Application for Water Service for Riverside County APN 403-070-004 (Vineland Street)

Report prepared by Aaron Walker



FIGURE 1

## APN 403-070-004



APN\_403-070-004\_Staff\_Report\_07112018

560 Magnolia Av Beaumont, C Phone (95	ALLEY WATER DISTRICT renue • PO Box 2037 CA 92223-2258 51) 845-9581 bovwd.org
Will Serve Request 🗌 Wat	ter Supply Assessment (SB210)
Applicant Name: Steve Maletinez Mailing Address: 4.0. Doc 1059 City;	Contact Phone #
Frim Sprims State & Zip: CA. 92263	
Service Address: 39105 VINELAND St. CHECKY Assessor's Parcel Number (APN), Tract Map No. Parcel Map No.:	VALLEY CA. 92223 403 070 004
☐ Major subdivision (6+ lots) ☐ Other	cial/Industrial 🔲 Minor Subdivision (5 lots or less)
Site Map Attached: 🔲 Yes 🛛 👪 No	

The letter should be delivered to:

Rec	cipient:			-		
PLE	EASE CHOOSE ONE:			-		
	Mail (above address)		E-mail			
	Fax	7	Will pick up			

The District reserves the right to impose terms and conditions in Will Serve Letters and/or Water Supply Assessment Reports that take into account water availability issues, conservation issues and the District's existing facilities, all of which impact the District's ability to provide service to the subject property and maintain the District's ability to meet existing water demands.

Applicant's Signature

5 29 18 Date

lot 21002



Item 4

## **STAFF REPORT**

TO: Board of Directors

**FROM:** Daniel Jaggers, General Manager

## SUBJECT: Consideration of Request for an Update of "Will Serve Letter" for Tract 30937 (located on Noble Street, north of Brookside Avenue and south of Lincoln Street) in the Community of Cherry Valley

## **Staff Recommendation**

Consider the request for an Update of "Will Serve Letter" for Tract 30937 (located on Noble Street, north of Brookside Avenue and south of Lincoln Street) in the Community of Cherry Valley.

- A. Approve the Application for Water Service and furnish an update of "Will Serve Letter", or;
- B. Deny the Application for an update of Water Service

## **Background**

The applicant, Herald Lantis, has requested an updated "Will Serve Letter" on July 3, 2018 for Tract 30937. This small infill development creates four (4) new subdivided parcels for a proposed single family home development within the community of Cherry Valley. The original project (Tract 30937) was issued a "Will Serve Letter" on March 18, 2003.

This developer has proposed to develop and construct four (4) single family homes on the subdivided parcels and said development includes a new cul-de-sac (Princeton Circle) in order to provide frontage to each parcel. The applicant has approved plans dated November 2, 2005, that will require updating to meet current District standards and is currently in plan check.

The applicant has indicated that they are eager to begin construction and plans to move quickly through the District's development approval process to begin construction as soon as possible.

## Conditions:

- 1. The Applicant will be required to pay front footage fees along all property frontages where facilities are currently installed.
- 2. The Applicant shall conform to all District requirements and all County of Riverside requirements.
- 3. To minimize the use of potable water, the District requires the applicant to conform to the County of Riverside Landscaping Ordinances which pertains to water efficient landscape requirements and the following:
  - a. Landscaped areas which have turf, shall have "smart irrigation controllers" which use Evapotranspiration (ET) data to automatically control the watering. Systems shall have an automatic rain sensor to prevent watering during and shortly after rainfall,



automatically determine watering schedule based on weather conditions, and not require seasonal monitoring changes. Orchard areas, if any, shall have drip irrigation.

b. Landscaping in non-turf areas should be drought-tolerant, consisting of planting materials acceptable by the City of Beaumont and/or County of Riverside. Irrigation systems for these areas should be drip or bubbler type.

## Fiscal Impact:

None. All fees and deposits will be paid by the Applicant prior to providing service.

## **Attachments**

Figure 1 – Site Map, APN Nos. 403-180-017, -018, -019, and -020 Application for Water Service for Riverside County APN Nos. 403-180-017, -018, -019, and -020

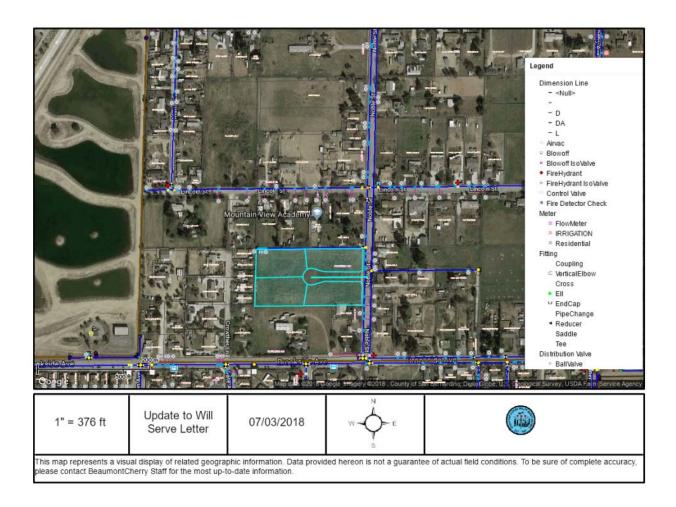
Report prepared by Aaron Walker

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## FIGURE 1

## APNs 403-180-017, 018, 019 and 020



APN\_403-180-011\_Staff\_Report\_07112018\_

## BEAUMONT - CHERRY VALLEY WATER DISTRICT

DIRECTORS Gerald H. Brey President William Lash Vice President Dr. Blair Ball Harriette Dahlstrom Stella Parks

March 18, 2003

560 Magnolia Avenue Beaumont, California 92223-2258 Telephone 909-845-9581 Fax 909-845-0159

OFFICERS C.J. Butcher Secretary/Treasurer J.C. Reichenberger Parsons Engineering Science Engineer Gerald Shoai General Counsel

Mr. Herald Lantis 403-180-011 Cherry Valley, CA. 92223

Re: 403-180-011

Dear Mr. Lantis:

The above referenced property is within the Beaumont Cherry Valley Water District boundaries. The District will service the property assuming all obligations to provide service are met including, but not limited to, the Rules and Regulations Governing Water Service as amended by the Board of Directors from time to time.

We look forward to working with you in the coming months and please feel free to contact the office should you have any questions.

This letter will expire 12 months from the date of issue.

Sincerely.

ulii andet

Julie Audet Administrative Assistant

CC: File



## **STAFF REPORT**

TO:	Board of Directors
FROM:	Dan Jaggers, General Manager
SUBJECT:	Consideration of Award of Bid for the Purchase of one (1) Fleet Vehicle in the Amount of \$30,715.35

## Staff Recommendation

Authorize the General Manager to purchase one (1) fleet vehicle as listed in the 2018 Capital Improvement Plan from Fairview Ford Sales, Inc. in the amount of \$30,715.35.

## **Background**

At its Regular Meeting of February 14, 2018, the Board of Directors accepted the 2018 Capital Improvement Plan, which provides a schedule and funding source for the replacement of the District's fleet vehicles and equipment necessary to provide efficient delivery of services to the community.

The District's Policies and Procedures Manual, Part III, Section 17 I – Purchasing (as adopted by the Board on December 13, 2017) reads:

**Vehicles**. Vehicles may be purchased in accordance with Table 1, in conjunction with the District's Capital Improvement Plan approved by the Board of Directors. Preference will be given to use of the State of California Vehicle Procurement Program, but at the discretion of the General Manager, vehicles may be obtained from an alternative local source if the cost difference does not exceed \$1,500. Consideration may also be given to delivery schedules and availability of inventory.

In accordance with District policy, staff has solicited bids from three local vendors (Raceway Ford, Fritts Ford and Fairview Ford) as well as the State of California Vehicle Procurement Program vendor (Downtown Ford) for the purchase of three fleet vehicles scheduled in the 2018 CIP.

In addition, staff reviewed California Procurement Contract No. 1-16-23-20 A-J awarded to Downtown Ford in Sacramento, CA which quoted the lowest cost in the amount of \$30,483; however its estimated delivery time was as long as 16 to 18 weeks. Staff also identifies that one local vendor is able to provide the same model within 13 weeks (90 days) for \$30,715.35 (\$232.06 more than Downtown Ford, the State Procurement vendor).



The make, model, and pricing for the scheduled replacement vehicle is as follows:

<u>Table 1</u>						
Summary of Quotes for 2019 Ford F-250 Supercab 4X4						
Raceway Ford	\$33,104.16					
Fritts Ford	\$30,798.97					
Downtown Ford (State vendor)	\$30,483.29					
Fairview Ford	\$30,715.35					

In consideration of the reduced delivery time, slightly higher cost, and interest of the District in keeping expenditures within the Inland Empire, **staff recommends purchase of the vehicle from Fairview Ford** for a total of \$30,715.35. The delivery time for this vehicle is estimated within 90 days.

## Fiscal Impact

\$30,715.35 from the District's Capital Replacement Fund

## Attachment(s)

- A. Fairview Ford bid (recommended)
- B. Fritts Ford bid
- C. Raceway Ford bid
- D. Downtown Ford bid

Report prepared by James Bean, Assistant Director of Operations

\\08dc.main.bcvwd.com\Shared\~Administrative\BOARD\_ADMINISTRATION\Agendas\Agendas 2018\Regular Board Meeting\2018-07-11 Regular Meeting\06 - Vehicle purchase\06a - DRAFT Staff Report - Vehicle purchase F-250.docx



## FAIRVIEW FORD SALES, INC FLEET AND TRUCK CENTER 740 WEST 2<sup>ND</sup> STREET P O BOX 1390 SAN BERNARDINO CA 92402

PHONE #:(909) 386-0281 FAX #:(909) 386-0292

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# **Selected Options**

Code	Description
Base Vehicle	
X2B	Base Vehicle Price (X2B)
Packages	
600A	Order Code 600A
	Includes: - Engine: 6.2L. 2-Valve SOHC EFI NA V8 Flex-Fuel Flex-Fuel badge on fleet orders only. - Transmission: TorqShift-G 6-Spd Auto w/SelectShift - 3.73 Axle Ratio - GVWR: 10,000 lb Payload Package - Tires: LT245/75Rx17E BSW A/S (4) - Wheels: 17" Argent Painted Steel Includes painted hub covers/center ornaments. - HD Vinyl 40/20/40 Split Bench Seat Includes center armrest, cupholder, storage and driver's side manual Iumbar. - Radio: AM/FM Stereo Includes digital clock and 6 speakers.
Powertrain	
996	Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel Flex-Fuel badge on fleet orders only.
44S	Transmission: TorqShift-G 6-Spd Auto w/SelectShift
X37	3.73 Axle Ratio
STDGV	GVWR: 10,000 lb Payload Package
Wheels & Tires	
TD8	Tires: LT245/75Rx17E BSW A/S (4)
64A	Wheels: 17" Argent Painted Steel Includes painted hub covers/center ornaments.
Seats & Seat Trim	
A	HD Vinyl 40/20/40 Split Bench Seat Includes center armrest, cupholder, storage and driver's side manual lumbar.
Other Options	
164WB	164" Wheelbase
90L	Power Equipment Group

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



# Selected Options (cont'd)

Code	Description
	Deletes passenger-side lock cylinder. Includes upgraded door trim panel. Includes: - Accessory Delay - Manual Telescoping/Folding Trailer Tow Mirrors Includes power heated glass, heated convex spotter mirror and integrated clearance lights and turn signal indicators. - Advanced Security Pack Includes SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors. - Power Locks - Power Tailgate Lock - Power Front & Rear Seat Windows Includes 1-touch up/down driver/passenger window. - Remote Keyless Entry
PAINT	Monotone Paint Application
587	Radio: AM/FM Stereo
	Includes digital clock and 6 speakers.
Emissions	
425	50-State Emissions System
Interior Colors	
AS_01	Medium Earth Gray
Primary Colors	
Beaumont-Cherry Valley Water Dist	Oxford White June 27, 2018

Quote for Ford F250 4x4 Super Cab per your specs. This would be a factory order. Build date would be approximately the third week of October.

\$28,567.72 \$ 8.75 Tire Fee \$ 8.50 DMV CVR Fee \$ 2,214.00 7.75% Sales Tax \$30,798.97 Total This vehicle

This is based on DMV Exempt plates.

Thank you,

Viking q

Vikiy Garay Fritts Ford 951-353-8800

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



June 28, 2018

**Knute Dahlstom** Beaumont - Cherry Valley Water District 560 Magnolia Ave. Beaumont CA. 92223

**RE: Truck Quotation** 

Knute;

Raceway Ford is please to offer the following proposal for your review and consideration:

2019 Ford F250 Super Cab Pickup Truck Per Attached Specifications

Selling Price.....\$ 30,715.00 7.75 % Sales Tax....\$ 2,380.41 Tire Tax.....\$ 8.75 -----Net Cost .....\$ 33,104.16

Delivery: Truck 90 to 120 Days

Terms: Net 30 Days

Thank-you for the opportunity and I look forward to hearing from you soon .

Sincerely,

Mike Ladner

**Raceway Ford** 



Raceway Ford 5900 Sycamore Canyon Blvd, Riverside, California, 925070719 Office: 951-784-1000 Fax: 951-786-0451

## Selected Options

Code	Code Description		Invoice	
Base Vehicle				
X2B	Base Vehicle Price (X2B)	\$38,280.00	\$36,174.00	
Packages				
600A	Order Code 600A	N/C	N/C	
	Includes: - Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex- Flex-Fuel badge on fleet orders only. - Transmission: TorqShift-G 6-Spd Auto w/Sele - 3.73 Axle Ratio - GVWR: 10,000 lb Payload Package - Tires: LT245/75Rx17E BSW A/S (4) - Wheels: 17" Argent Painted Steel Includes painted hub covers/center ornament - HD Vinyl 40/20/40 Split Bench Seat Includes center armrest, cupholder, storage a - Radio: AM/FM Stereo Includes digital clock and 6 speakers.	əctShilt 's.		
Powertrain				
996	Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex- Fuel	Included	Included	
	Flex-Fuel badge on fleet orders only.			
44S	Transmission: TorqShift-G 6-Spd Auto w/SelectShift	Included	Included	
X37	3.73 Axle Ratio	Included	Included	
STDGV	GVWR: 10,000 lb Payload Package	Included	Included	
Wheels & Tires				
TD8	Tires: LT245/75Rx17E BSW A/S (4)	Included	Included	
64A	Wheels: 17" Argent Painted Steel	Included	Included	
	Includes painted hub covers/center ornaments			
Seats & Seat Trim				
А	HD Vinyl 40/20/40 Split Bench Seat	Included	Included	
Other Options	Includes center armrest, cupholder, storage an	u unvers side manŭal lumbar.		
148WB	148" Wheelbase	STD	STD	
90L	Power Equipment Group	\$915.00	\$841.00	

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



# Selected Options (cont'd)

Code	Description	MSRP	Invoice
	Deletes passenger-side lock cylinder. Include Includes: - Accessory Delay - Manual Telescoping/Folding Trailer Tow Mir. Includes power heated glass, heated convex indicators. - Advanced Security Pack Includes SecuriLock Passive Anti-Theft Syst - Power Locks - Power Tailgate Lock - Power Front & Rear Seat Windows Includes 1-touch up/down driver/passenger to - Remote Keyless Entry	rors spotter mirror and integrated clearanc em (PATS) and inclination/intrusion se	
PAINT	Monotone Paint Application	STD	STD
587	Radio: AM/FM Stereo	Included	Included
	Includes digital clock and 6 speakers.		
Emissions			
425	50-State Emissions System	STD	STD
Interior Colors			
AS_01	Medium Earth Gray	N/C	N/C
Primary Colors			
Z1_01	Oxford White	N/C	N/C
SUBTOTAL		\$39,195.00	\$37,015.00
Fuel Charge		\$0.00	\$0.00
Destination Charge		\$1,495.00	\$1,495.00
TOTAL		\$40,690.00	\$38,510.00

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

# THIS IS YOUR QUOTE

DOWNTOWN FORD SALES 525 N16th Street, Sacramento, CA. 95811 916-442-6931 fax 916-491-3138

# - QUOTATION -

Customer Name BEAUMONT CHERRY VALLEY WATER DISTRICT		Date REP	7/2/2018 BOB MILLOY	
City	F250 EXTENDED CAB PICKUP 4X4	Phone	BODIWILLOT	
Phone	ATTN: JAMES BEAN	FOB	SACRAMENTO	
Qty	Description	Unit Price	TOTAL	
	STATE OF CALIFORNIA CONTRACT #1-18-23-20A CLIN 23			
1	NEW FORD F250 SUPERCAB PICKUP, 4X4, 6.2L	\$26,354.00	\$26,354.00	
	V-8 Gasoline Engine, 6-Speed Auto Transmission, 6.75' Bed, / 148" Wheel Base, 10,000#s GVWR, Black Front Rear Bumpers, 17" Argent Steel Painted Wheels, Rubber Flooring, Vinyl Seats, Manual Windows, AM-FM Radio Trailer Tow Package, Tilt Wheel, XL Trim			
1	Electronic Locking Rear Axle	\$389.00	\$389.00	
1	Power Group	\$926.00	\$926.00	
1	DOCUMENT FEE	\$80.00	\$80.00	
		Subtotal	\$27,749.00	
		DELIVERY	\$575.00	
		Sales Tax	\$2,150.54	
		CA Tire Tax	\$8.75	
	\$500 DISCOUNT FOR PROMPT	TOTAL DUE	\$30,483.29	
	10 STATE TO STATE AND A STATE			

## **NEW FORD F-250 SUPERCAB PICKUP 4X4**

#### PRICING BASED UPON COST +/- 10% FOR OPTIONS / CHANGES STATE OF CALIFORNIA CONTRACT 1-18-23-20A CLIN 23

WD, 6.2L V8 FFV GAS ENGINE, 6-SPEED AUTOMATIC TRANSMISSION, 6 5' BED / 148" WB, 10,000# GVWRBLACK FRONT & REAR TEP BUMPERS, 17" ARGENT PAINTED STEEL WHEELS, RUBBER FLOORING, VINYL SEATS, MANUAL WINDOWS, A/C, AM/FM	Van	00.000	1
RAILER TOW PACKAGE, TILT WHEEL, XL TRIM	X2B	26,354.00	1
RIVETRAIN / TRIM / BED LENGTH	ITM #	PRICE 389.00	
DNGBED - 8' BED / 164" WB		505.00	
PGRADE TO XLT TRIM - INCL. POWER GROUP, CHROME FRONT & REAR BUMPERS, AM/FM/CD/AUX, 40/20/40 CLOTH			
EATS, CARPETED FLOOR COVERING (CAN BE DELETED), CARPET FLOOR MATS, AUTO LAMPS, 18" CAST ALUMINUM HEELS, PRIVACY GLASS, REMOTE KEYLESS ENTRY, PERIMETER ANTI-THEFT ALARM, CRUISE CONTROL.			
YNC HANDS-FREE BLUETOOTH	2XLT	4,897.00	
ACTORY-INSTALLED OPTIONS	1 24201		
OV / 400W OUTLET DVANCED SECURITY PACKAGE	243C	76.00	
L TERRAIN TIRES	2TBM	167.00	
	276C	141.00	
ED MAT (N/A WITH GOOSENECK HITCH, N/A WITH SERVICE BODY TRUCKS) IND SPOT INFO. SYSTEM (BLIS) W/CROSS TRAFFIC ALERT (REQ. POWER GROUP, N/A W/SERVICE BODY TRUCKS)	285M 260B	153.00	
LUETOOTH - FACTORY SYNC	291M	653.00	
OXLINK BED TIEDOWN SYSTEM (N/A WITH SERVICE BODY TRUCKS)	266B	76.00	
ARPET DELETE (XLT TRIM ONLY) ENTER HIGH MOUNT STOP LAMPS (CHMSL) CAMERA - PROVIDES VIEW OF BED (REQ. XL VALUE PKG, N/A WITH	2168	-41.00	
ENTICE BODY TRUCKS)	872	202.00	
OOF CLEARANCE LIGHTS	2592	80.00	
LOTH SEATING - HIGH BACK BUCKET SEATS	2525	621.00	
RUISE CONTROL	0942	238.00	
D SERVICE SUSPENSION	267H	127.00	
ED BOX LIGHTING (N/A WITH SERVICE BODY TRUCKS)	266L	62.00	
ED ROOF MARKER / CLEARANCE LIGHTS OWER GROUP - INCLUDES POWER LOCKS, WINDOWS, AND HEATED POWER MIRRORS	2592 290L	80.00	
OWER SLIDING GLASS WIDEFROST (REQUIRES POWER GROUP)	2435	535.00	
EAR VIEW CAMERA STANDARD FOR PICKUP, OPTIONAL BOX DELETE/SERVICE BODY	2871	535.00	
EAR WINDOW DEFROSTER	243B	92.00	
EMOTE START SYSTEM ( REQUIRES POWER GROUP) EVERSE SENSING SYSTEM ( N/A WITH SERVICE BODY TRUCKS / LIFTGATE, REQUIRES OEM REAR BUMPER)	276S	198.00 248.00	
UNNING BOARDS	2188	375.00	
KID PLATES	413	159.00	
PLASH GUARDS - FRONT & REAR (N/A WITH SERVICE BODY TRUCKS) ALIGATE STEP (N/A WITH SERVICE BODY TRUCKS)	261S 285G	131.00	
RAILER BRAKE CONTROLLER	2528	380.00	
RAILER TOW CAMERA SYSTEM - INCLUDES 360 DEGREE CAMERA SYSTEM, TRAILER REVERSE GUIDANCE SYSTEM			<u> </u>
REQUIRES XL VALUE PACKAGE, POWER GROUP, N/A WITH SERVICE BODY TRUCKS, REQUIRES SYNC 3)	2873	834.00	_
IPFITTER SWITCHES OICE ACTIVATED NAVIGATION (REQUIRES UPGRADE TO XLT TRIM)	266S	167.00	
	294W	76.00	
WHEEL WELL LINER ( N/A WITH SERVICE BODY TRUCKS)	261M	182.00	
L VALUE PACKAGE - INCLUDES AM / FM / CD / AUX, BRIGHT CHROME HUB COVRES, CHROME FRONT AND			
EAR STEP BUMPERS	296V	1,012.00	ALL DOUGLE
AMPER SHELL - LEER LEGEND	OCMP]	1,690.00	
IATERIAL RACK	2MAT	1,395.00	
RIVACY GLASS USH BUMPER — [ ] SETINA (0SP1) ] [ ] GO RHINO (OGP1) (SELECT ONE)	OTNT	375.00	
POT LAMPS — PILLAR MOUNTED (EACH): [ ] DRIVER SIDE [ ] PASS. SIDE ] -OR-[ ] ROOF MOUNT	OSPT	597.00	
PRAY-IN BEDLINER	OLIN	595.00	
DMMYGATE 1000# LIFTGATE	OTOM	3,399.00	
DOLBOX - DIAMOND PLATE CROSSBOX	OXBX	795.00	
		335.00	-
ERVICE BODIES			
ECEIVER HITCH FOR SERVICE BODY TRUCKS	OHTC	595.00	
ERVICE BODY DIAMOND 16-38-96-CT B49 CLOSED TOP [ ] ADD \$150 FOR OPEN TOP (2D01) ERVICE BODY CTEC 9838 79	2C01 2DC1	6,307.00	
ERVICE BODY - HARBOR HT098	2H01	6,355.00	
ERVICE BODY - KNAPHEIDE 696J40 CLOSED TOP     ADD \$495 FOR OPEN TOP (2KO1)	2KC1	6,963.00	
ERVICE BODY - PACIFIC 96401549	2P01	6,720.00	-
ERVICE BODY - ROYAL 40-VO-98 ERVICE BODY - SCELZI-SCBR-98-79-38V CLOSED TOP     ADD \$160 FOR OPEN TOP (2SO1)	2R01 2SC1	6,536.00	
CCESSORIES		0,233.00	
KTRAKEY, NO POWER GROUP — MAXIMUM OF 5 KEYS PER VEHICLE	OOKY	189.00	
KTRA KEY, W/ KEY FOB (REQ. POWER GROUP) - MAXIMUM OF 5 KEYS PER VEHICLE	OPKY	299.00	
ANUAL SHOP (CD-ROM) ANUAL PARTS (CD-ROM)	OMSO	294.00 279.00	
ANDAL - FATTA CARE, SYR/100.000MI/\$100.00 DEDUCTIBLE	3WTY	2,142.00	

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## **STAFF REPORT**

TO: Board of Directors

FROM: Dan Jaggers, General Manager

# SUBJECT: Consideration of Resolution 2018-\_\_\_: Nomination of Alternate Representative to the Beaumont Basin Watermaster Committee

## Staff Recommendation

Adopt Resolution 2018-\_\_\_\_, nominating Mark Swanson, P.E., Senior Engineer, as the new alternative representative member to the Beaumont Basin Watermaster Committee.

## **Background**

Per a Riverside County Superior Court Stipulated Judgment, the Beaumont Basin Watermaster Committee is assigned to oversee the activities of the Watermaster, and is composed of staff members or consultants from the following water/wastewater purveyors: City of Beaumont, City of Banning, Beaumont-Cherry Valley Water District, South Mesa Mutual Water Company and the Yucaipa Valley Water District. The staff members who make up this technical working committee to address the water issues in the Beaumont area are nominated by their respective agencies and provided to the Court for approval.

The Beaumont Basin Watermaster Judgment (Judgment), states that "the nomination should be made in writing and served upon the other parties to this Judgment. The Court shall approve or reject the nomination. The current Watermaster representative should serve until a replacement nominee is approved by the Court."

With the retirement of current alternate representative BCVWD Director of Operations Tony Lara, staff is hereby requesting that the Board of Directors nominate Mark Swanson, BCVWD Senior Engineer, as the District alternate representative to the Beaumont Basin Watermaster.

The District's current primary representative is Daniel K. Jaggers, General Manager, who was nominated by the Board in November 2017 and confirmed by the Court in March 2018.

## Fiscal Impact

There is no fiscal impact to the District.

Attachments:

- Resolution 2018-\_\_\_
- Beaumont Basin Watermaster Judgment Section VI, Item 4

## RESOLUTION 2018-\_\_\_\_

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE BEAUMONT-CHERRY VALLEY WATER DISTRICT TO NOMINATE A REPRESENTATIVE TO THE BEAUMONT BASIN WATERMASTER COMMITTEE

**WHEREAS,** in 2004, the Beaumont-Cherry Valley Water District became a party to a Riverside County Superior Court Judgment (Case RIC 389197) Pursuant to Stipulation Adjudication of Groundwater Rights in the Beaumont Basin; and

**WHEREAS**, the Stipulated Judgment, Section VI.4 sets forth the procedure for nomination of members, as follows:

The Beaumont Basin Watermaster Committee shall consist of persons nominated by the City of Banning, the City of Beaumont, the Beaumont-Cherry Valley Water District, the South Mesa Mutual Water Company and the Yucaipa Valley Water District, each of which shall have the right to nominate a representative and an alternate to the Watermaster Committee who shall be an employee or consultant to the nominating party; and

Each such nomination shall be made in writing, served upon other parties to the Judgment and filed with the Court, which shall approve of reject such nomination,

**NOW THEREFORE, BE IT RESOLVED** by the Board of Directors of the Beaumont-Cherry Valley Water District hereby nominates Mark Swanson, P.E., Senior Engineer, to act on behalf of the District as a District alternate member of the Beaumont Basin Watermaster Committee.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_ 2018 by the following vote:

AYES: NOES: ABSTAIN: ABSENT:

ATTEST:

Director John Covington, President of the Board of Directors of the Beaumont-Cherry Valley Water District Director Claudeen C. Diaz, Secretary to the Board of Directors of the Beaumont-Cherry Valley Water District VI. ADMINISTRATION

1. Administration and Enforcement by Watermaster

The Watermaster shall administer and enforce the provisions of this Judgment and any subsequent order or instructions of the Court.

6 2. <u>Watermaster Control</u>

7 The Watermaster is hereby granted discretionary powers to develop and implement a groundwater management plan and program 8 for the Beaumont Basin, which plan shall be filed with and shall 9 be subject to review and approval by, the Court, and which may 10 include water quantity and quality considerations and shall 11 reflect the provisions of this Judgment. Except for the exercise 12 by Overlying Parties of their respective Rights described in 13 Column 4 of Exhibit "B" hereto in accordance with the provisions 14 of the Physical Solution, groundwater extractions and the 15 replenishment thereof, and the storage of Supplemental Water, 16 shall be subject to procedures established and administered by 17 the Watermaster. Such procedures shall be subject to review by 18 19 the Court upon motion by any Party.

20 3. Watermaster Standard of Performance

The Watermaster shall, in carrying out its duties and responsibilities herein, act in an impartial manner without favor or prejudice to any Party or purpose of use.

4. Watermaster Appointment

The Watermaster shall consist of a committee composed of persons nominated by the City of Banning, the City of Beaumont, the Beaumont-Cherry Valley Water District, the South Mesa Mutual Water Company and the Yucaipa Valley Water District, each of

16 JUDGMENT PURSUANT TO STIPULATION

AKLUFI AN "VYSOCKI 3403 TENTH & T, SUITE 610 RIVERSIDE, CA. ORNIA 92501 (909) 682-5480

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which shall have the right to nominate one representative to the 1 Watermaster committee who shall be an employee of or consultant 2 to the nominating agency. Each such nomination shall be made in 3 writing, served upon the other parties to this Judgment and filed 4 with the Court, which shall approve or reject such nomination. 5 Each Watermaster representative shall serve until a replacement 6 7 nominee is approved by the Court. The nominating agency shall have the right to nominate that representative's successor. 8

5. Powers and Duties of the Watermaster

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10 Subject to the continuing supervision and control of the 11 Court, the Watermaster shall have and may exercise the following 12 express powers, and shall perform the following duties, together 13 with any specific powers, authority, and duties granted or 14 imposed elsewhere in this Judgment or hereafter ordered or 15 authorized by the Court in the exercise of its continuing 16 jurisdiction:

A. <u>Rules and Regulations</u>: The adoption of appropriate rules and regulations for the conduct of Watermaster affairs, copies of which shall be provided to all interested parties.

B. <u>Wellhead Protection and Recharge</u>: The identification and management of wellhead protection areas and recharge areas.

C. <u>Well Abandonment</u>: The administration of a well abandonment and well destruction program.

D. <u>Well Construction</u>: The development of minimum well construction specifications and the permitting of new wells.

17 JUDGMENT PURSUANT TO STIPULATION

AKLUFI AND WYSOCKI 403 TENTH TT, SUITE 610 VERSIDE, C. AORNIA 92501 (909) 682-5480 9

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## **STAFF REPORT**

TO: Board of Directors

**FROM**: Dan Jaggers, General Manager

SUBJECT: Consideration of Scheduling a District Facilities Tour

## **Staff Recommendation**

No recommendation. Direct staff as desired.

## <u>Summary</u>

At its Regular Meeting on June 28, 2018, the Board tabled this item for discussion at the July 11 meeting.

The most recent District facilities tour took place in January 2015, and was attended by the Board of Directors. The facilities tour was open to the public; however, there were no public attendees. Staff believes the Board of Directors would benefit from a first-hand look at some key facilities within the District.

Staff is requesting that the Board consider a series of potential dates and times for a District facilities tour.

## Fiscal Impact

Transportation costs such as transportation rental, mileage and fuel, and director per diems, and miscellaneous administrative costs, for a total estimated fiscal impact of \$1,250.

## **Attachments**

Calendars – August, September and October

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Item 8

#### **STAFF REPORT**

TO: Board of Directors

**FROM**: Dan Jaggers, General Manager

SUBJECT: Update on the Status of the Noble Creek Turnout Connection Enlargement

#### Staff Recommendation

None. Information only.

#### **Background**

At its Regular Meeting on June 13, 2018, the Board directed staff to prepare and send a letter to the San Gorgonio Pass Water Agency (SGPWA) General Manager, identifying that the Noble Creek Turnout Connection Enlargement Project to increase the turnout capacity from 20 CFS to 34 CFS is considered by the District to be a high priority project and that the Beaumont Cherry Valley Water District desires to move this project forward as quickly as possible. This letter was signed by all Board members and hand-delivered to the SGPWA on June 22, 2018.

The SGPWA General Manager identified at their July 2, 2018 Board meeting that they are coordinating final Department of Water Resources (DWR) plan check comments with the DWR and hope to finalize the plans as quickly as possible in order to prepare the bid package for the upgrade.

#### Fiscal Impact

Unknown.

#### Attachment(s)

June 19, 2018 Letter to SGPWA, signed by all BCVWD directors

Report prepared by Lynda Kerney, Administrative Assistant



#### **Board of Directors**

David Hoffman Division 5

John Covington Division 4

Daniel Slawson Division 3

Claudeen Diaz Division 2

Andy Ramirez

## **Beaumont-Cherry Valley Water District**

Phone: (951) 845-9581 Fax: (951) 845-0159 Email: info@bcvwd org

June 19, 2018

Jeff Davis General Manager San Gorgonio Pass Water Agency 1210 Beaumont Avenue Beaumont, CA 92223

#### SUBJECT: Noble Creek Turnout Connection Enlargement

Dear Mr. Davis:

The Board of Directors of the Beaumont-Cherry Valley Water District desires that the SGPWA press forward with the above-named project as quickly as possible to ensure that this project can be constructed at the earliest possible time.

BCVWD staff further understands that the SGPWA has updated the 90% plan submitted to the Department of Water Resources (DWR) to address the DWR's comments and has returned said plans to DWR for further review.

It is important to seize every available opportunity to obtain additional water for the area. As the largest purchaser of SGPWA imported water supply, BCVWD would like to assure that all water available is purchased and percolated to supplement the regional water supply. In order to accomplish this, the Noble Creek turnout connection must be enlarged.

BCWVD and SGPWA have worked together on this project since 2015. The time is now critical. There is available water that the District is unable to obtain, in 2018, due to the hydraulic constraint at the Noble Creek turnout as there is not sufficient capacity to deliver it to BCVWD's recharge facility. If the turnout project is not completed soon, there will be additional lost opportunities. The planned construction period during the February 2019 (or possibly January 2019) State Water Project shutdown is still attainable, but efforts must be prioritized to ensure construction can be completed.

At the May 21, 2018 SGPWA Board of Directors meeting, it was reported that the Department of Water Resources had provided comments on the design package. It is the hope of the BCVWD that the bid documents are in progress for advertising, award and construction contract.

560 Magnolia Avenue Beaumont CA 92223



# **Beaumont-Cherry Valley Water District**

Phone: (951) 845-9581 Fax: (951) 845-0159 Email: info@bcvwd.org

> Jeff Davis - SGPWA June 14, 2018 Page 2

The Board of Directors of the Beaumont-Cherry Valley Water District would like to encourage the San Gorgonio Pass Water Agency to finalize this project as quickly as possible so we are positioned for success.

At this time, BCWVD staff has prepared two preliminary project completion schedules (attached figures 1 and 2), showing probable construction periods for design and construction work necessary to complete the Noble Creek Turnout Enlargement. These schedules show how critical completing the design and commencing construction is to complete these facilities during the 2019 shutdown of the East Branch Extension.

We look forward to working proactively with you on this project.

Sincerely,

BOARD OF DIRECTORS OF BEAUMONT-CHERRY VALLEY WATER DISTRICT

PRESIDENT NGTON.

AWSON

ANDY RAMIREZ, VICE PRESIDENT

560 Magnolia Avenue Beaumont CA 92223

**Board of Directors** 

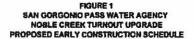
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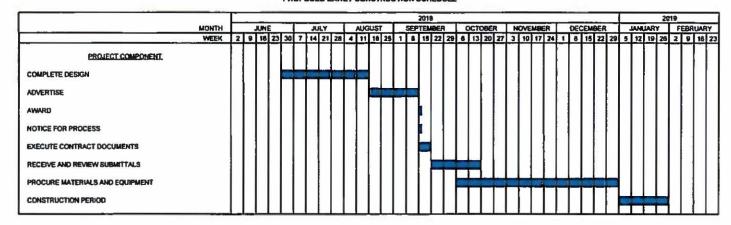
Claudeen Diaz Division 2

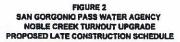
Andy Ramirez Division 1

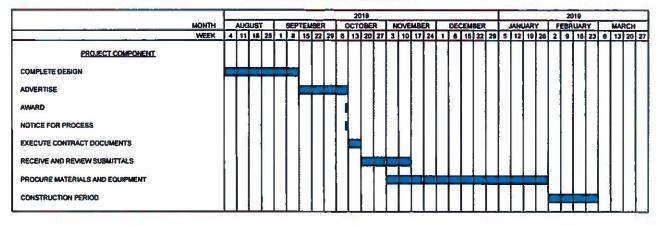


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IG Noble Creek Turnout Schedule\_RevisedSched Late (5/14/2018)

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Item 9

#### **STAFF REPORT**

TO:	Board of Directors

**FROM**: Dan Jaggers, General Manager

#### SUBJECT: Consideration of Budget Allocation for Legal Expenses for Transfer of the Bogart Park Lease Agreement

#### Staff Recommendation

Authorize the General Manager to expend funds, not-to-exceed \$20,000, from the Legal Expenses budget to facilitate the preparation of a new lease agreement to transfer the existing BCVWD / County of Riverside Bogart Park lease agreement from the County of Riverside to the Beaumont-Cherry Valley Recreation and Parks District.

#### **Background**

At its Regular Meeting on May 8, 2017, the Board of Directors approved a Memorandum of Intent with the Riverside County Regional Park and Open Space District and the Beaumont-Cherry Valley Recreation and Parks District (BCVRPD) to begin discussion of transfer of the current lease of park property owned by BCVWD from the County to the BCVRPD. As part of that staff report, the Board was advised that there would be potential costs for legal review, staff time, and expenses related to special meetings. This request involves the anticipated upcoming legal expenses for review, revision and assignment of the lease.

President Covington, at the Regular Board of Directors meeting on January 10, 2018 appointed Director Hoffman and Director Diaz to a Bogart Park Ad Hoc Committee, along with Director Ramirez as the alternate member. The Committee has met three times and has made progress in determining the goals of each agency and has identified several areas which will require legal assistance to revise the lease.

#### Fiscal Impact

Estimated Not-to-Exceed \$20,000 from the District's approved Legal Expenses Line Item 01-30-310-580011

#### Attachment(s)

A. Memorandum of Intent

Report prepared by Lynda Kerney, Administrative Assistant

## MEMORANDUM OF INTENT AMONG THE RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT, THE BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT AND BEAUMONT-CHERRY VALLEY WATER DISTRICT REGARDING BOGART PARK

This Memorandum of Intent ("Memorandum") is made by and among the Riverside County Regional Park and Open-Space District ("Park District"), the Beaumont-Cherry Valley Recreation and Park District ("Recreation District) and Beaumont-Cherry Valley Water District ("Water District") (sometimes hereinafter collectively referred to as the "Parties").

1. <u>Purpose</u>. The purpose of this Memorandum is to memorialize efforts among the Parties to develop a transitional plan to transfer operational activity from the Park District to the Recreation District on real property owned by the Parks District and the Water District as described herein and collectively as "Bogart Park". This Memorandum will at all times remain non-binding, notwithstanding any public, oral or written statements, or other conduct, unless and until the Parties enter into a separate written agreement to proceed with any of the transitional plans identified through this Memorandum process.

- 2. <u>Goals.</u> The Parties' goals under this Memorandum are to:
  - 2.1. Maximize access to and interaction with the environmental resources;
  - **2.2.** Maximize use of Bogart Park for events co-sponsored by the Park District and Recreation District;
  - **2.3.** Provide improvements during the transition period that will increase opportunities for a self-sustaining facility;
  - **2.4.** Renegotiate lease terms which will transfer the lease from the Parks District to the Recreation District;
  - **2.5.** Identify and engage in strategic public-private-partnerships that will enhance the existing Bogart park experience; and
  - **2.6.** Establish a timeline to transfer the existing lease.

3. <u>Background</u>. On November 3, 2016 the Parks District Advisory Commission (DAC) received and filed an agenda item (12.1-Job Code 2016-8) which recommended that Park District staff continue a dialogue with the Recreation District and the Water District which was built upon previous discussions regarding transfer of a lease. On March 9, 2017 the DAC received and filed

Memorandum of Intent regarding Bogart Park Page 2

an additional agenda item (12.1- Job Code 2017-04) which recommended creation of a multiagency agreement. This MOI will serve as the written agreement, describing details regarding the orderly transition of Bogart Park property.

4. <u>Effect of Memorandum</u>. This Memorandum is a planning tool prepared by the Parties. The Parties do not make financial commitments by executing this Memorandum or by forming or participating in additional meetings to discuss the orderly transition of various properties.

- **4.1.** This Memorandum is intended solely as an expression of general intent and interest and is to be used for general coordination purposes only. The Parties agree that this Memorandum does not create any formal agreement, obligation, right, duty, or otherwise, to restrict the use of real property or to finance, develop or construct any of recreational projects or related facilities of any kind whatsoever. The Parties have no contractual duties to one another, and the Parties agree and acknowledge that no implied covenants attach to this Memorandum including, but not limited to, the implied covenant of good faith and fair dealing.
- **4.2.** This Memorandum does not prohibit the Parks District from: (i) negotiating with the Parties or other outside interests with respect to uses for and development of Park District land; (ii) entering into formal agreements with the Parties or other outside interest with respect to Park District land any other subject of this Memorandum; and (iii) propose different or additional terms to those contained in this Memorandum.
- **4.3.** The Parties may unilaterally terminate all activities with the other Parties concerning the subject matter of this Memorandum without liability, and without explanation, cause or reason.
- **4.4.** This Memorandum does not constitute any pre-commitment by any of the Parties' respective future or present boards or councils nor does it commit any specific funding for the potential preferred recreational projects.
- **4.5.** A Party that takes any actions in furtherance of or in reliance on this Memorandum does so at its own cost, expense, and risk.
- 5. <u>Implementation</u>. The Parties acknowledge that the implementation of this MOI is dependent on numerous factors, including but not limited to, approval by their respective

Memorandum of Intent regarding Bogart Park Page 3

governing boards, environmental permitting, funding for capital construction, funding for operations, maintenance and replacement, partnerships with private sector investment and/or development, safety and security, and other key constraints.

6. <u>Term</u>. This Memorandum is effective upon the day and date last signed and executed by the duly authorized representatives of the Parties, and shall be in effect for a period of two (2) years. This Memorandum may be extended for additional two (2) year terms upon mutual agreement of the parties.

7. <u>Media.</u> Public information such as press releases, media interviews, public service announcements, marketing and promotional materials concerning the Parties shall be proposed to and approved by unanimous agreement of the Parties.

#### 8. <u>Exhibits</u>

- 8.1. Exhibit A: Map identifying property ownership
- **8.2.** Exhibit B: Existing Lease
- 8.3. Exhibit C: Bogart Park Assessment Report

(Signature Provisions on following pages)

Memorandum of Intent regarding Bogart Park Page 4

**9.** <u>Signatures</u>. In witness whereof, the Parties to this Memorandum through their duly authorized representatives have executed this Memorandum on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Memorandum as set forth herein.

The effective date of this MEMORANDUM is the date of the signature last affixed to this page.

Scott Bangle, General Manager Riverside County Regional Park and Open-Space District

John Fløres, Chair Beaumont-Cherry Valley Recreation and Park District

Daniel Slawson, President Beaumont-Cherry Valley Water District

6/14/

12-17 Date



#### **STAFF REPORT**

TO: Board of Directors

**FROM**: Dan Jaggers, General Manager

# SUBJECT: Update on the Status of District Wells, Capital Improvements, and Engineering Projects

#### Staff Recommendation

No recommendation.

#### **Background**

Beginning in late 2017, the Board has approved a number of Well Repair and Rehabilitation Projects, either as part of the annual program to ensure quality of supply and serviceable equipment, or out of necessity due to equipment failure. The purpose of this staff report is to update the Board on all major Well repair and rehabilitation projects that have been undertaken in 2017/2018 or are upcoming in the near future.

#### <u>Summary</u>

The attached table sets forth the current status of said on-going well projects.

#### **Attachments**

Table 1 – Board Approved Well Site Repair and Replacement

Prepared by Erica Gonzales, Administrative Assistant

### Table 1 – Board Approved Well Site Repair and Replacement

Potable Infrastructure Project Description	Total Anticipated Project Amount	Total Project Expenses	Y-T-D Actuals 2018	Funding Source	Current Status	Project Notes
Well 3 Motor Electrical Work	\$ 7,355	\$ 8,730	\$ 8,730	Capital Replacement Reserve	Completed	
Well 6 Pumping Unit Repair	\$ 43,030	\$ 34,664	\$ 34,664	Capital Replacement Reserve	Completed	
Well 11 Repair and Rehabilitation	\$ 87,621	\$ 13,979	\$ 13,979	Capital Replacement Reserve	Completed	
Well 20 Repair and Rehabilitation	See Well 11	\$ 16,919	\$ 16,919	Capital Replacement Reserve	Completed	
Well 12 Repair and Rehabilitation	See Well 11	\$ 670	\$ 670	Capital Replacement Reserve	Offline	Discharge was tied in and flushing. Will be back in service as soon as a clean BacT comes back.
Well 19 Repair and Rehabilitation	See Well 11	\$ 670	\$ 670	Capital Replacement Reserve	Offline	Pumping unit installed, returned motor for repair (warranty)
Well 26 Repair and Rehabilitation	\$ 142,900	\$ 22,500	\$ 22,500	Capital Replacement Reserve	Offline	Installation should be complete 7/6/18, will start up on Monday 7/9/18. Flushing and BacT Samples required
Well 29 Emergency Repair	\$ 119,637	\$ 154,041	\$ 154,041	Capital Replacement Reserve	Completed	Back Online
Well 22 Repair and Rebilitation				Capital Replacement Reserve	Offline	RFP went out on 6/28/18. Once we receive quotes, will bring back to Board for approval for repairs