# BEAUMONT-CHERRY VALLEY WATER DISTRICT 

560 Magnolia Avenue, Beaumont, CA 92223
NOTICE AND AGENDA
REGULAR MEETING OF THE BOARD OF DIRECTORS
Wednesday, May 13, 2020-6:00 p.m.
TELECONFERENCE NOTICE
This meeting is hereby noticed pursuant to
California Government Code Section 54950 et. seq. and
California Governor's Executive Orders N-29-20 and N-33-20
The BCVWD Board of Directors will attend via teleconference
To access the teleconference:
Please dial 712-770-4010 and Enter Code 754421
Meeting materials are available on the BCVWD's website: https://bcvwd.org/document-category/regular-board-agendas/

Call to Order: President Covington<br>Pledge of Allegiance: President Covington<br>Invocation: Director Ramirez<br>Announcement of Teleconference Participation<br>Roll Call<br>Teleconference Verification<br>Public Comment

## PUBLIC COMMENT:

At this time, any person may address the Board of Directors on matters within its jurisdiction. However, state law prohibits the Board from discussing or taking action on any item not listed on the agenda. Any non-agenda matters that require action will be referred to Staff for a report and possible action at a subsequent meeting. To provide comments on specific agenda items, please complete a speaker's request form and provide the completed form to the Board Secretary prior to the Board meeting. Please limit your comments to three minutes. Sharing or passing time to another speaker is not permitted.

## ACTION ITEMS

Action may be taken on any item on the agenda. Information on the following items is included in the full Agenda Packet.

1. Adjustments to the Agenda
2. Consent Calendar: All matters listed under the Consent Calendar are considered by the Board of Directors to be routine and will be enacted in one motion. There will be no discussion of these items prior to the time the Board considers the motion unless members of the Board, the administrative staff, or the public request specific items to be discussed and/or removed from the Consent Calendar.
a. March 2020 Budget Variance Report (pages 4-8)
b. March 2020 Cash/Investment Balance Report (page 9)
c. Quarterly Statement of Cash Flows for March 31, 2020 (page 10)
d. April 2020 Check Register (pages 11-26)
e. April 2020 Invoices Pending Approval (pages 27-29)
f. Minutes of the Regular Meeting of April 8, 2020 (pages 30-40)
g. Minutes of the Regular Meeting of April 23, 2020 (pages 41-49)
3. Noble Creek Recharge Facility Phase I Fencing Project Status Review and Consideration of Approving an Additional Expenditure for Land Surveying Services (pages 50-53)
4. Resolution 2020-_: Authorizing an Amendment to the BCVWD Fiscal Year 2020 Operating Budget (pages 54-68)
5. Resolution 2020___: Proclaiming the Week of May 17, 2020 to May 23, 2020 as Special Districts Week, and Letter of Support for Assembly Concurrent Resolution 179 Proclaiming Special District Week in the State of California (pages 69 -75)
6. $9^{\text {th }}$ and $11^{\text {th }}$ Street Pipeline Replacement Project Construction and Cost Update (pages 76-77)
7. Comment Letter regarding the State Water Resources Control Board Hexavalent Chromium Maximum Contaminant Levels (MCL) Economic Feasibilty White Paper (pages 78-82)
8. Yucaipa Valley Water District April 14, 2020 Agenda Item IV. D. Consideration of Initiating Sphere of Influence and Annexation Proceeding for Various Properties to the Yucaipa Valley Water District (Merlin Properties, APN 413-290-041 \& 042) (pages 83-155)
9. Update: Well 21 Inspection and Findings regarding the Pumping Motor and Appurtinances (No Staff Report)
10. Review of District Staffing Activities and Cash Flows as related to the ongoing COVID-19 Local State of Emergency (pages 156-161)
11. Status of Local Emergency regarding the Impact of the Respiratory Illness Pandemic COVID-19 pursuant to Resolution 2020-07 (No Staff Report)
12. Reports For Discussion
a. Ad Hoc Committees
b. General Manager
c. Directors' Reports
d. Legal Counsel Report

## 13. Announcements

All meetings will be held via teleconference until further notice, unless otherwise indicated.

- Personnel Committee Special Meeting: Monday, May 18, 2020 at 5:30 p.m.
- District offices and telephone lines will be closed on Monday, May 25 in observance of Memorial Day
- Engineering Workshop: Thursday, May 28, 2020 at 6:00 p.m.
- Beaumont Basin Watermaster Committee: Wednesday, June 3, 2020 at 10 a.m.
- Finance and Audit Committee Meeting: Thursday, June 4, 2020 at 3:00 p.m.
- Regular Board Meeting: Wednesday, June 10, 2020 at 6:00 p.m.
- Collaborative Agencies Committee Meeting: Wednesday, July 1 at 5:00 p.m.


## 14. Action List for Future Meetings

- Water supply for BCVWD and the region


## 15. Adjournment

## NOTICES

AVAILABILITY OF AGENDA MATERIALS - Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Beaumont-Cherry Valley Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection in the District's office, at 560 Magnolia Avenue, Beaumont, California ("District Office"). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available from the District Office at the same time as they are distributed to Board Members, except that if such writings are distributed one hour prior to, or during the meeting, they can be made available from the District Office in the Board Room of the District's Office. Materials may also be available on the District's website: www.bcvwd.org.

REVISIONS TO THE AGENDA - In accordance with §54954.2(a) of the Government Code (Brown Act), revisions to this Agenda may be made up to 72 hours before the Board Meeting, if necessary, after mailings are completed. Interested persons wishing to receive a copy of the set Agenda may pick one up at the District's Main Office, located at 560 Magnolia Avenue, Beaumont, California, up to 72 hours prior to the Board Meeting.

REQUIREMENTS RE: DISABLED ACCESS - In accordance with §54954.2(a), requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the District Office, at least 48 hours in advance of the meeting to ensure availability of the requested service or accommodation. The District Office may be contacted by telephone at (951) 845-9581, email at info@bcvwd.org or in writing to the Beaumont-Cherry Valley Water District, 560 Magnolia Avenue, Beaumont, California 92223.

## CERTIFICATION OF POSTING

I certify that on or before May 10, 2020, a copy of the foregoing notice was posted near the regular meeting place of the Board of Directors of Beaumont-Cherry Valley Water District and to its website at least 72 hours in advance of the meeting (Government Code §54954.2(a)).

| zacebly |  |
| :---: | :---: |
| Yolanda Rodrigue |  |
| Director of Finan | nd Administration |

General Ledger
Budget Variance Revenue
User: wclayton
Printed: 4/30/2020 10:17:20 AM
Period 03-03
Fiscal Year 2020

Beaumont-Cherry Valley Water District 560 Magnolia Avenue
Beaumont CA 92223
(951) 845-9581
www.bevwd.org

01-50-510-490001
01-50-510-490011 01-50-510-490021

01-50-510-481001 01-50-510-481006 01-50-510-481012 01-50-510-481018 01-50-510-481024 01-50-510-481030 01-50-510-481036 01-50-510-481042 01-50-510-481048 01-50-510-481054 01-50-510-481060 01-50-510-485001

| $01-50-510-410100$ | Sales |
| :--- | :--- |
| $01-50-510-410151$ | Agricultural Irrigation Sales |
| $01-50-510-410171$ | Construction Sales |
| $01-50-510-413001$ | Backflow Admin Charges |
| $01-50-510-413011$ | Fixed Meter Charges |
| $01-50-510-413021$ | Meter Fees |
| $01-50-510-415001$ | SGPWA Importation Charges |
| $01-50-510-415011$ | SCE Power Charges |
| $01-50-510-417001$ | 2nd Notice Penalties |
| $01-50-510-417011$ | 3rd Notice Charges |
| $01-50-510-417021$ | Account Reinstatement Fees |
| $01-50-510-417031$ | Lien Processing Fees |
| $01-50-510-417041$ | Credit Check Processing Fees |
| $01-50-510-417051$ | Returned Check Fees |
| $01-50-510-417061$ | Custmr Damages/Upgrade Charges |
| $01-50-510-417071$ | After Hours Call Out Charges |
| $01-50-510-417081$ | Bench Test Fees |
| $01-50-510-417091$ | Credit Card Processing Fees |
| $01-50-510-419011$ | Development Income |
| $01-50-510-419031$ | Well Maintenance Reimbursemnt |
| $01-50-510-419061$ | Miscellaneous Income |
|  | Operating Revenue |
| $01-50-510-471001$ | Rent - 12303 Oak Glen |
| $01-50-510-471011$ | Rent - 13695 Oak Glen |
| $01-50-510-471021$ | Rent - 13697 Oak Glen |
| $01-50-510-471031$ | Rent - 9781 Avenida Miravilla |
| $01-50-510-471101$ | Util - 12303 Oak Glen |
| $01-50-510-471111$ | Util - 13695 Oak Glen |
| $01-50-510-471121$ | Util - 13697 Oak Glen |
| $01-50-510-471131$ | Util - 9781 Avenida Miravilla |
| $01-50-510-302011$ | Rent/Utilities |
| Reserve Contribution |  |
| 010 |  |

Revenue Total
Interest Income - Bonita Vista
Interest Income-Fairway Canyon
Interest Income - General
Interest Income
Fac Fees-Wells
Fac Fees-Water Rights (SWP)
Fac Fees-Water Treatment Plant
Fac Fees-Local Water Resources
Fac Fees-Recycld Wtr Facilties
Fac Fees-Transmission (16")
Fac Fees-Storage
Fac Fees-Booster
Fac Fees-Pressure Reducng Stns
Fac Fees-Misc Projects
Fac Fees-Financing Costs
Front Footage Fees
Non-Operating Revenue

| Budget Period Amt End Bal Variance | \% Avail/ <br> Uncollect |
| :---: | :---: | :---: | :---: |

## GENERAL <br> Description

| \$ | 1,600.00 | \$ | 2.02 | \$ | 267.50 | \$ | 1,332.50 | 83.28\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 46,829.00 | \$ | - | \$ | - | \$ | 46,829.00 | 100.00\% |
| \$ | 800,000.00 | \$ | 53,649.90 | \$ | 162,497.57 | \$ | 637,502.43 | 79.69\% |
| \$ | 848,429.00 | \$ | 53,651.92 | \$ | 162,765.07 | \$ | 685,663.93 | 80.82\% |
| \$ | 580,800.00 | \$ | 92,928.00 | \$ | 96,800.00 | \$ | 484,000.00 | 83.33\% |
| \$ | 367,500.00 | \$ | 58,800.00 | \$ | 61,250.00 | \$ | 306,250.00 | 83.33\% |
| \$ | 276,300.00 | \$ | 44,208.00 | \$ | 46,050.00 | \$ | 230,250.00 | 83.33\% |
| \$ | 145,500.00 | \$ | 23,280.00 | \$ | 24,250.00 | \$ | 121,250.00 | 83.33\% |
| \$ | 420,600.00 | \$ | 77,530.60 | \$ | 86,867.92 | \$ | 333,732.08 | 79.35\% |
| \$ | 470,400.00 | \$ | 75,264.00 | \$ | 78,400.00 | \$ | 392,000.00 | 83.33\% |
| \$ | 602,400.00 | \$ | 96,384.00 | \$ | 100,400.00 | \$ | 502,000.00 | 83.33\% |
| \$ | 41,700.00 | \$ | 6,672.00 | \$ | 6,950.00 | \$ | 34,750.00 | 83.33\% |
| \$ | 21,300.00 | \$ | 3,408.00 | \$ | 3,550.00 | \$ | 17,750.00 | 83.33\% |
| \$ | 18,600.00 | \$ | 2,976.00 | \$ | 3,100.00 | \$ | 15,500.00 | 83.33\% |
| \$ | 91,500.00 | \$ | 14,948.43 | \$ | 15,755.28 | \$ | 75,744.72 | 82.78\% |
| \$ | - | \$ | 172,480.00 | \$ | 178,921.00 | \$ | $(178,921.00)$ | 0.00\% |
| \$ | 3,036,600.00 | \$ | 668,879.03 | \$ | 702,294.20 | \$ | 2,334,305.80 | 76.87\% |
| \$ | 5,042,921.00 | \$ | 271,592.53 | \$ | 802,240.02 | \$ | 4,240,680.98 | 84.09\% |
| \$ | 20,000.00 | \$ | 631.73 | \$ | 1,842.72 | \$ | 18,157.28 | 90.79\% |
| \$ | 90,801.00 | \$ | 10,511.55 | \$ | $(3,302.25)$ | \$ | 94,103.25 | 103.64\% |
| \$ | 44,000.00 | \$ | 2,690.50 | \$ | 10,671.24 | \$ | 33,328.76 | 75.75\% |
| \$ | 3,281,794.00 | \$ | 282,378.50 | \$ | 863,669.06 | \$ | 2,418,124.94 | 73.68\% |
| \$ | 325,000.00 | \$ | 117,571.99 | \$ | 223,567.99 | \$ | 101,432.01 | 31.21\% |
| \$ | 2,298,354.00 | \$ | 139,326.41 | \$ | 380,954.29 | \$ | 1,917,399.71 | 83.42\% |
| \$ | 1,635,854.00 | \$ | 93,127.21 | \$ | 266,468.95 | \$ | 1,369,385.05 | 83.71\% |
| \$ | 100,665.00 | \$ | 60.00 | \$ | 18,045.00 | \$ | 82,620.00 | 82.07\% |
| \$ | 35,000.00 | \$ | 2,715.00 | \$ | 10,540.00 | \$ | 24,460.00 | 69.89\% |
| \$ | 44,000.00 | \$ | 100.00 | \$ | 3,650.00 | \$ | 40,350.00 | 91.70\% |
| \$ | 4,000.00 | \$ | - | \$ | 900.00 | \$ | 3,100.00 | 77.50\% |
| \$ | 10,000.00 | \$ | 580.00 | \$ | 2,075.00 | \$ | 7,925.00 | 79.25\% |
| \$ | 3,000.00 | \$ | 275.00 | \$ | 1,025.00 | \$ | 1,975.00 | 65.83\% |
| \$ | 22,000.00 | \$ | 3,246.00 | \$ | 15,112.83 | \$ | 6,887.17 | 31.31\% |
| \$ | 650.00 | \$ | - | \$ | - | \$ | 650.00 | 100.00\% |
| \$ | 90.00 | \$ | - | \$ | 30.00 | \$ | 60.00 | 66.67\% |
| \$ | 45,000.00 | \$ | 4,928.00 | \$ | 14,137.24 | \$ | 30,862.76 | 68.58\% |
| \$ | 60,000.00 | \$ | 10,418.54 | \$ | 32,252.45 | \$ | 27,747.55 | 46.25\% |
| \$ | 7,500.00 | \$ | - | \$ | - | \$ | 7,500.00 | 100.00\% |
| \$ | 100.00 | \$ | 169.66 | \$ | 4,157.26 | \$ | $(4,057.26)$ | -4057.26\% |
| \$ | 13,070,729.00 | \$ | 940,322.62 | \$ | 2,648,036.80 | \$ | 10,422,692.20 | 79.74\% |
| \$ | 2,400.00 | \$ | 200.00 | \$ | 600.00 | \$ | 1,800.00 | 75.00\% |
| \$ | 2,400.00 | \$ | 200.00 | \$ | 600.00 | \$ | 1,800.00 | 75.00\% |
| \$ | 2,400.00 | \$ | 200.00 | \$ | 600.00 | \$ | 1,800.00 | 75.00\% |
| \$ | 2,400.00 | \$ | 200.00 | \$ | 600.00 | \$ | 1,800.00 | 75.00\% |
| \$ | 2,688.00 | \$ | 265.46 | \$ | 931.62 | \$ | 1,756.38 | 65.34\% |
| \$ | 2,158.00 | \$ | 90.75 | \$ | 515.07 | \$ | 1,642.93 | 76.13\% |
| \$ | 3,631.00 | \$ | 135.61 | \$ | 930.45 | \$ | 2,700.55 | 74.37\% |
| \$ | 1,948.00 | \$ | 73.61 | \$ | 566.78 | \$ | 1,381.22 | 70.90\% |
| \$ | 20,025.00 | \$ | 1,365.43 | \$ | 5,343.92 | \$ | 14,681.08 | 73.31\% |
| \$ | 394,012.00 | \$ | - | \$ | - | \$ | - | 100.00\% |
| \$ | 17,369,795.00 | \$ | 1,664,219.00 | \$ | 3,518,439.99 | \$ | 13,457,343.01 | 77.48\% |

General Ledger
Budget Variance Expense
User: wclayton
Printed: 4/30/2020 10:17:44 AM
Period 03-03
Fiscal Year 2020

Account Number
10
$01-10-110-500101$
$01-10-110-500115$
$01-10-110-500120$
$01-10-110-500140$
$01-10-110-500143$
$01-10-110-500145$
$01-10-110-500175$

$01-10-110-550042$

$01-10-110-550012$
$01-10-110-550051$
Description
BOARD OF DIRECTORS
Board of Directors Fees
Social Security
Medicare
Life Insurance
EAP Program
Workers' Compensation
Training/Education/Mtgs/Travel
Board of Directors Personnel
Supplies-Other
Board of Directors Materials \& Supplies
Election Expenses
Advertising/Legal Notices


| Account Number | Description | Budget |  | Period Amt |  | End Bal |  | Variance |  | Encumbered |  | \% Avail/ Uncollect |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$ | 72.00 | \$ | 2.57 | \$ | 7.71 | \$ | 64.29 | \$ | - |  |
| 01-30-315-500145 | Workers' Compensation | s | 2,032.00 | \$ | 55.00 | \$ | 144.38 | \$ | 1,887.62 | \$ | - | 92.89\% |
| 01-30-315-500150 | Unemployment Insurance | \$ | 4,783.00 | \$ | - | \$ | - | \$ | 4,783.00 | \$ | - | 100.00\% |
| 01-30-315-500155 | Retirement/CalPERS | \$ | 15,604.00 | \$ | 1,027.63 | \$ | 2,808.54 | \$ | 12,795.46 | \$ | - | 82.00\% |
| 01-30-315-500175 | Training/Education/Mtgs/Travel | \$ | 4,120.00 | \$ | - | \$ | - | \$ | 4,120.00 | \$ | - | 100.00\% |
| 01-30-315-500180 | Accrued Sick Leave Expense | \$ | 8,029.00 | \$ | - | \$ | - | \$ | 8,029.00 | \$ | - | 100.00\% |
| 01-30-315-500185 | Accrued Vacation Leave Expense | \$ | 14,597.00 | \$ | - | \$ | - | \$ | 14,597.00 | \$ | - | 100.00\% |
| 01-30-315-500187 | Accrual Leave Payments | \$ | 35,678.00 | \$ | - | \$ | 25,510.80 | \$ | 10,167.20 | \$ | - | 28.50\% |
| 01-30-315-500195 | CIP Related Labor | \$ | $(32,875.00)$ | \$ | - | \$ | - | \$ | $(32,875.00)$ | \$ | - | 100.00\% |
| 01-30-320-500105 | Labor | \$ | 66,992.00 | \$ | 4,160.00 | \$ | 10,660.00 | \$ | 56,332.00 | \$ | - | 84.09\% |
| 01-30-320-500110 | Overtime | \$ | 569.00 | \$ | 97.50 | \$ | 97.50 | \$ | 471.50 | \$ | - | 82.86\% |
| 01-30-320-500115 | Social Security | \$ | 4,590.00 | \$ | 263.98 | \$ | 683.13 | \$ | 3,906.87 | \$ | - | 85.12\% |
| 01-30-320-500120 | Medicare | S | 1,075.00 | \$ | 61.74 | \$ | 159.76 | \$ | 915.24 | \$ | - | 85.14\% |
| 01-30-320-500125 | Health Insurance | \$ | 26,136.00 | \$ | 1,239.86 | \$ | 3,719.58 | \$ | 22,416.42 | \$ | - | 85.77\% |
| 01-30-320-500140 | Life Insurance | \$ | 444.00 | \$ | 19.53 | \$ | 58.59 | \$ | 385.41 | \$ | - | 86.80\% |
| 01-30-320-500143 | EAP Program | \$ | 72.00 | \$ | 2.57 | \$ | 7.71 | \$ | 64.29 | \$ | - | 89.29\% |
| 01-30-320-500145 | Workers' Compensation | \$ | 968.00 | \$ | 23.91 | \$ | 62.16 | \$ | 905.84 | \$ | - | 93.58\% |
| 01-30-320-500150 | Unemployment Insurance |  | 2,278.00 | \$ | - | \$ | - | \$ | 2,278.00 | \$ | - | 100.00\% |
| 01-30-320-500155 | Retirement/CalPERS | \$ | 11,866.00 | \$ | 313.16 | \$ | 822.05 | \$ | 11,043.95 | \$ |  | 93.07\% |
| 01-30-320-500165 | Uniforms \& Employee Benefits | \$ | 125.00 | \$ | - | \$ | - | \$ | 125.00 | \$ | - | 100.00\% |
| 01-30-320-500175 | Training/Education/Mtgs/Travel | \$ | 9,350.00 | \$ | - | \$ | 77.93 | \$ | 9,272.07 | \$ | 2,385.00 | 73.66\% |
| 01-30-320-500176 | District Professional Developm | \$ | 19,000.00 | \$ | - | \$ | - | \$ | 19,000.00 | \$ | - | 100.00\% |
| 01-30-320-500177 | Gen Safety Training \& Supplies | \$ | 14,385.00 | \$ | 1,621.00 | \$ | 2,681.05 | \$ | 11,703.95 | \$ | - | 81.36\% |
| 01-30-320-500180 | Accrued Sick Leave Expense | \$ | 3,066.00 | \$ | - | \$ | 143.00 | \$ | 2,923.00 | \$ | - | 95.34\% |
| 01-30-320-500185 | Accrued Vacation Leave Expense | \$ | 3,160.00 | \$ | - | \$ | 117.00 | \$ | 3,043.00 | \$ | - | 96.30\% |
|  | Finance \& Admin Services Personnel | \$ | 2,614,669.00 | \$ | 137,000.87 | \$ | 429,817.54 | \$ | 2,184,851.46 | \$ | 2,385.00 | 83.47\% |
| 01-30-310-550006 | Cashiering Shortages/Overages | \$ | 50.00 | \$ | (0.72) | \$ | (0.60) | \$ | 50.60 | \$ | - | 101.20\% |
| 01-30-310-550018 | Employee Medical/First Aid | \$ | 300.00 | \$ | $(1,371.00)$ | \$ | - | \$ | 300.00 | \$ | - | 100.00\% |
| 01-30-310-550042 | Office Supplies |  | 13,315.00 | \$ | 373.07 | \$ | 3,288.55 | \$ | 10,026.45 | \$ | - | 75.30\% |
| 01-30-310-550046 | Office Equipment | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | 100.00\% |
| 01-30-310-550048 | Postage | \$ | 5,150.00 | \$ | 26.35 | \$ | 473.95 | \$ | 4,676.05 | \$ | - | 90.80\% |
| 01-30-310-550066 | Subscriptions | \$ | 2,060.00 | \$ | - | \$ | - | \$ | 2,060.00 | \$ | - | 100.00\% |
| 01-30-310-550072 | Misc Operating Expenses | \$ | 1,030.00 | \$ | - | \$ | - | \$ | 1,030.00 | \$ | - | 100.00\% |
| 01-30-310-550078 | Bad Debt Expense | \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 | \$ | - | 100.00\% |
| 01-30-310-550084 | Depreciation | \$ | 2,681,000.00 | \$ | 236,771.59 | \$ | 710,889.04 | \$ | 1,970,110.96 | \$ | - | 73.48\% |
| 01-30-315-501511 | Phones - 560 Magnolia | \$ | 28,840.00 | \$ | 3,483.99 | \$ | 7,325.08 | \$ | 21,514.92 | \$ | - | 74.60\% |
| 01-30-315-501531 | Phones - 851 E. 6th | \$ | 3,914.00 | \$ | 99.60 | \$ | 300.20 | \$ | 3,613.80 | \$ | - | 92.33\% |
| 01-30-315-501561 | Phones-815 E. 12th | \$ | 3,914.00 | \$ | 320.74 | \$ | 962.25 | \$ | 2,951.75 | \$ | - | 75.42\% |
| 01-30-315-550044 | Printing/Toner \& Maint | \$ | 17,510.00 | \$ | 1,812.06 | \$ | 5,521.35 | \$ | 11,988.65 | \$ | - | 68.47\% |
| 01-30-320-550042 | Office Supplies | \$ | 2,000.00 | \$ | - | \$ | 463.75 | \$ | 1,536.25 | \$ | - | 76.81\% |
|  | Finance \& Admin Services Materials \& Supplies | \$ | 2,767,083.00 | \$ | 241,515.68 | \$ | 729,223.57 | \$ | 2,037,859.43 | \$ | - | 73.65\% |
| 01-30-310-500190 | Temporary Labor | \$ | 25,000.00 | \$ | - | \$ | - | \$ | 25,000.00 | \$ | - | 100.00\% |
| 01-30-310-550001 | Bank/Financial Service Fees | \$ | 20,600.00 | \$ | 331.50 | \$ | 1,859.34 | \$ | 18,740.66 | \$ | - | 90.97\% |
| 01-30-310-550008 | Transaction/Return Fees | \$ | 3,090.00 | \$ | 99.00 | \$ | 256.31 | \$ | 2,833.69 | \$ | - | 91.71\% |
| 01-30-310-550010 | Transaction/Credit Card Fees | \$ | 45,320.00 | \$ | 4,358.90 | \$ | 13,537.24 | \$ | 31,782.76 | \$ | - | 70.13\% |
| 01-30-310-550014 | Credit Check Fees | \$ | 10,300.00 | \$ | 429.60 | \$ | 1,307.70 | \$ | 8,992.30 | \$ | - | 87.30\% |
| 01-30-310-550030 | Membership Dues | \$ | 43,260.00 | \$ | 3,119.67 | \$ | 17,922.99 | \$ | 25,337.01 | \$ | - | 58.57\% |
| 01-30-310-550036 | Notary \& Lien Fees | \$ | 2,060.00 | \$ | - | \$ | 20.00 | \$ | 2,040.00 | \$ | - | 99.03\% |
| 01-30-310-550050 | Utility Billing Service | \$ | 70,040.00 | \$ | 5,904.45 | \$ | 18,422.68 | \$ | 51,617.32 | \$ | - | 73.70\% |
| 01-30-310-550051 | Advertising/Legal Notices | \$ | 4,120.00 | \$ | - | \$ | - | \$ | 4,120.00 | \$ | - | 100.00\% |
| 01-30-310-550054 | Property, Auto\& Gen Liab Insur | \$ | 82,400.00 | \$ | 7,411.09 | \$ | 22,233.27 | \$ | 60,166.73 | \$ | - | 73.02\% |
| 01-30-310-580001 | Accounting \& Audit | \$ | 36,050.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 33,550.00 | \$ | - | 93.07\% |
| 01-30-310-580011 | General Legal | \$ | 154,500.00 | \$ | 8,861.28 | \$ | 12,156.28 | \$ | 142,343.72 | \$ | - | 92.13\% |
| 01-30-310-580036 | Other Professional Services | \$ | 78,000.00 | \$ | 4,000.00 | \$ | 13,109.08 | \$ | 64,890.92 | \$ | - | 83.19\% |
| 01-30-315-550030 | Membership Dues | \$ | 2,060.00 | \$ | - | \$ | - | \$ | 2,060.00 | \$ | - | 100.00\% |
| 01-30-315-580016 | Computer Hardware | \$ | 20,600.00 | \$ | 229.65 | \$ | 1,805.24 | \$ | 18,794.76 | \$ | - | 91.24\% |
| 01-30-315-580021 | IT/Software Support | \$ | 5,150.00 | \$ | - | \$ | - | \$ | 5,150.00 | \$ | - | 100.00\% |
| 01-30-315-580026 | License/Maintenance/Support | \$ | 150,000.00 | \$ | $(15,248.44)$ | \$ | 29,652.80 | \$ | 120,347.20 | \$ | - | 80.23\% |
| 01-30-320-550025 | Employee Retention | \$ | 2,500.00 | \$ | - | \$ | 145.20 | \$ | 2,354.80 | \$ | - | 94.19\% |
| 01-30-320-550030 | Membership Dues | \$ | 1,470.00 | \$ | - | \$ | - | \$ | 1,470.00 | \$ | - | 100.00\% |
| 01-30-320-550051 | Advertising/Legal Notices | \$ | 1,000.00 | \$ | - | \$ | 214.39 | \$ | 785.61 | \$ | - | 78.56\% |
| 01-30-320-580036 | Other Professional Services | \$ | 37,000.00 | \$ | 4,500.00 | \$ | 7,125.00 | \$ | 29,875.00 | \$ | - | 80.74\% |
|  | Finance \& Admin Services Services | \$ | 794,520.00 | \$ | 26,496.70 | \$ | 142,267.52 | \$ | 652,252.48 | \$ | - | 82.09\% |
| Expense Total | FINANCE \& ADMIN SERVICES | \$ | 6,176,272.00 | \$ | 405,013.25 | \$ | 1,301,308.63 | \$ | 4,874,963.37 | \$ | 2,385.00 | 78.89\% |
| 40 | OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |
| 410 | Source of Supply Personnel |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-410-500105 | Labor | \$ | 359,300.00 | \$ | 18,285.63 | \$ | 46,859.12 | \$ | 312,440.88 | \$ | - | 86.96\% |
| 01-40-410-500110 | Overtime | \$ | 19,656.00 | \$ | 348.00 | \$ | 2,466.13 | \$ | 17,189.87 | \$ | - | 87.45\% |
| 01-40-410-500111 | Double Time | \$ | 1,713.00 | \$ | - | \$ | - | \$ | 1,713.00 | \$ | - | 100.00\% |
| 01-40-410-500113 | Standby/On-Call | \$ | 9,800.00 | \$ | 700.00 | \$ | 1,750.00 | \$ | 8,050.00 | \$ | - | 82.14\% |
| 01-40-410-500115 | Social Security | \$ | 27,487.00 | \$ | 1,332.79 | \$ | 3,486.02 | \$ | 24,000.98 | \$ | - | 87.32\% |
| 01-40-410-500120 | Medicare | \$ | 6,434.00 | \$ | 311.69 | \$ | 845.28 | \$ | 5,588.72 | \$ | - | 86.86\% |
| 01-40-410-500125 | Health Insurance | \$ | 130,680.00 | \$ | 7,577.91 | \$ | 22,518.38 | \$ | 108,161.62 | \$ | - | 82.77\% |
| 01-40-410-500140 | Life Insurance | \$ | 2,412.00 | \$ | 93.73 | \$ | 282.73 | \$ | 2,129.27 | \$ | - | 88.28\% |
| 01-40-410-500143 | EAP Program | \$ | 360.00 | \$ | 10.28 | \$ | 31.12 | \$ | 328.88 | \$ | - | 91.36\% |
| 01-40-410-500145 | Workers' Compensation | \$ | 26,047.00 | \$ | 626.64 | \$ | 1,683.61 | \$ | 24,363.39 | \$ | - | 93.54\% |
| 01-40-410-500150 | Unemployment Insurance | \$ | 53,173.00 | \$ | - | \$ | - | \$ | 53,173.00 | \$ | - | 100.00\% |


| Account Number | Description | Budget |  | Period Amt |  | End Bal |  | Variance |  | Encumbered |  | \% Avail/ Uncollect 85.62\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Retirement/CalPERS | \$ |  | \$ |  | \$ | 12,932.78 | \$ |  |  |  |  |
| 01-40-410-500155 |  |  | 89,944.00 |  | 4,697.70 |  |  | \$ | 77,011.22 | \$ |  |  |
| 01-40-410-500165 | Uniforms \& Employee Benefits | \$ | 2,786.00 | \$ | 90.51 | \$ | 290.51 | \$ | 2,495.49 | \$ | - | 89.57\% |
| 01-40-410-500175 | Training/Education/Mtgs/Travel | S | 6,000.00 | \$ | 155.00 | \$ | 2,075.00 | \$ | 3,925.00 | \$ | - | 65.42\% |
| 01-40-410-500180 | Accrued Sick Leave Expense | \$ | 17,418.00 | \$ | 1,217.23 | \$ | 3,107.46 | \$ | 14,310.54 | \$ | - | 82.16\% |
| 01-40-410-500185 | Accrued Vacation Leave Expense | \$ | 23,785.00 | \$ | 739.98 | \$ | 2,280.09 | \$ | 21,504.91 | \$ | - | 90.41\% |
| 01-40-410-500187 | Accrual Leave Payments | \$ | 9,626.00 | \$ | - | \$ | - | \$ | 9,626.00 | \$ | - | 100.00\% |
| 01-40-410-500195 | CIP Related Labor |  | $(25,800.00)$ | \$ | - | \$ |  | \$ | $(25,800.00)$ | \$ | - | 100.00\% |
| 01-40-410-550024 | Employment Testing |  | 206.00 | \$ | - | \$ | 75.00 | \$ | 131.00 | \$ | - | 63.59\% |
| 440 | Transmission \& Distribution Personnel |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-440-500105 | Labor | \$ | 910,902.00 | \$ | 42,058.98 | \$ | 111,737.02 | \$ | 799,164.98 | \$ | - | 87.73\% |
| 01-40-440-500110 | Overtime | S | 40,809.00 | \$ | 1,439.00 | \$ | 4,750.64 | \$ | 36,058.36 | \$ | - | 88.36\% |
| 01-40-440-500111 | Double Time | \$ | 8,252.00 | \$ | - | \$ | 126.15 | \$ | 8,125.85 | \$ | - | 98.47\% |
| 01-40-440-500113 | Standby/On-Call | \$ | 24,700.00 | \$ | 1,200.00 | \$ | 3,600.00 | \$ | 21,100.00 | \$ | - | 85.43\% |
| 01-40-440-500115 | Social Security | \$ | 71,607.00 | \$ | 4,062.21 | \$ | 9,590.20 | \$ | 62,016.80 | \$ | - | 86.61\% |
| 01-40-440-500120 | Medicare | \$ | 16,764.00 | \$ | 950.01 | \$ | 2,259.26 | \$ | 14,504.74 | \$ | - | 86.52\% |
| 01-40-440-500125 | Health Insurance | \$ | 333,780.00 | \$ | 21,455.37 | \$ | 56,428.68 | \$ | 277,351.32 | \$ |  | 83.09\% |
| 01-40-440-500140 | Life Insurance | \$ | 6,240.00 | \$ | 285.36 | \$ | 798.29 | \$ | 5,441.71 | \$ | - | 87.21\% |
| 01-40-440-500143 | EAP Program | \$ | 918.00 | \$ | 34.35 | \$ | 94.63 | \$ | 823.37 | \$ | - | 89.69\% |
| 01-40-440-500145 | Workers' Compensation | \$ | 51,086.00 | \$ | 1,410.23 | \$ | 3,451.83 | \$ | 47,634.17 | \$ | - | 93.24\% |
| 01-40-440-500155 | Retirement/CalPERS | \$ | 203,424.00 | \$ | 12,620.17 | \$ | 33,641.74 | \$ | 169,782.26 | \$ | - | 83.46\% |
| 01-40-440-500165 | Uniforms \& Employee Benefits | \$ | 5,893.00 | \$ | 1,102.95 | \$ | 2,237.92 | \$ | 3,655.08 | \$ | - | 62.02\% |
| 01-40-440-500175 | Training/Education/Mtgs/Travel | \$ | 3,090.00 | \$ | - | \$ | 60.00 | \$ | 3,030.00 | \$ | - | 98.06\% |
| 01-40-440-500180 | Accrued Sick Leave Expense | \$ | 49,544.00 | \$ | 4,463.79 | \$ | 8,742.98 | \$ | 40,801.02 | \$ | - | 82.35\% |
| 01-40-440-500185 | Accrued Vacation Leave Expense | S | 66,253.00 | \$ | 2,782.70 | \$ | 9,754.65 | \$ | 56,498.35 | \$ |  | 85.28\% |
| 01-40-440-500187 | Accrual Leave Payments | \$ | 46,097.00 | \$ | 4,946.09 | \$ | 4,946.09 | \$ | 41,150.91 | \$ | - | 89.27\% |
| 01-40-440-500195 | CIP Related Labor | \$ | (61,920.00) | \$ | (6,939.72) | \$ | $(8,263.19)$ | \$ | $(53,656.81)$ | \$ | - | 86.66\% |
| 01-40-440-550024 | Employment Testing | \$ | 412.00 | \$ | - | \$ | - | \$ | 412.00 | \$ | - | 100.00\% |
| 450 | Inspections Personnel |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-450-500105 | Labor | \$ | 41,427.00 | \$ | - | \$ | 606.35 | \$ | 40,820.65 | \$ | - | 98.54\% |
| 01-40-450-500110 | Overtime | \$ | 7,204.00 | \$ | - | \$ | 78.54 | \$ | 7,125.46 | \$ | - | 98.91\% |
| 01-40-450-500111 | Double Time | \$ | 394.00 | \$ | - | \$ | - | \$ | 394.00 | \$ | - | 100.00\% |
| 01-40-450-500115 | Social Security | \$ | 3,041.00 | \$ | - | \$ | 42.78 | \$ | 2,998.22 | \$ | - | 98.59\% |
| 01-40-450-500120 | Medicare | S | 712.00 | \$ | - | \$ | 10.01 | \$ | 701.99 | \$ | - | 98.59\% |
| 01-40-450-500125 | Health Insurance | \$ | 12,552.00 | \$ | - | \$ | 221.24 | \$ | 12,330.76 | \$ | - | 98.24\% |
| 01-40-450-500140 | Life Insurance | \$ | 276.00 | \$ | - | \$ | 1.99 | \$ | 274.01 | \$ | - | 99.28\% |
| 01-40-450-500143 | EAP Program | \$ | 34.00 | \$ | - | \$ | 0.25 | \$ | 33.75 | \$ | - | 99.26\% |
| 01-40-450-500145 | Workers' Compensation | \$ | 2,924.00 | \$ | - | \$ | 11.62 | \$ | 2,912.38 | \$ | - | 99.60\% |
| 01-40-450-500155 | Retirement/CalPERS | \$ | 12,292.00 | \$ | 147.68 | \$ | 549.19 | \$ | 11,742.81 | \$ | - | 95.53\% |
| 460 | Customer Svc \& Meter Reading Personnel |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-460-500105 | Labor | \$ | 173,375.00 | \$ | 9,975.64 | \$ | 30,387.49 | \$ | 142,987.51 | \$ | - | 82.47\% |
| 01-40-460-500110 | Overtime | \$ | 13,807.00 | \$ | 807.18 | \$ | 1,607.18 | \$ | 12,199.82 | \$ | - | 88.36\% |
| 01-40-460-500111 | Double Time | \$ | 2,152.00 | \$ | - | \$ | - | \$ | 2,152.00 | \$ | - | 100.00\% |
| 01-40-460-500115 | Social Security | \$ | 14,222.00 | \$ | 889.83 | \$ | 2,313.29 | \$ | 11,908.71 | \$ | - | 83.73\% |
| 01-40-460-500120 | Medicare | \$ | 3,330.00 | \$ | 208.13 | \$ | 546.72 | \$ | 2,783.28 | \$ | - | 83.58\% |
| 01-40-460-500125 | Health Insurance | \$ | 78,408.00 | \$ | 4,728.24 | \$ | 15,331.31 | \$ | 63,076.69 | \$ | - | 80.45\% |
| 01-40-460-500140 | Life Insurance | \$ | 1,140.00 | \$ | 51.35 | \$ | 166.11 | \$ | 973.89 | \$ | - | 85.43\% |
| 01-40-460-500143 | EAP Program | \$ | 216.00 | \$ | 6.49 | \$ | 21.67 | \$ | 194.33 | \$ | - | 89.97\% |
| 01-40-460-500145 | Workers' Compensation | \$ | 12,236.00 | \$ | 417.28 | \$ | 1,103.89 | \$ | 11,132.11 | \$ | - | 90.98\% |
| 01-40-460-500155 | Retirement/CalPERS | \$ | 47,651.00 | \$ | 3,234.09 | \$ | 8,670.22 | \$ | 38,980.78 | \$ | - | 81.80\% |
| 01-40-460-500165 | Uniforms \& Employee Benefits | \$ | 1,600.00 | \$ | - | \$ | - | \$ | 1,600.00 | \$ | - | 100.00\% |
| 01-40-460-500175 | Training/Education/Mtgs/Travel | \$ | 412.00 | \$ | 39.95 | \$ | 39.95 | \$ | 372.05 | \$ | - | 90.30\% |
| 01-40-460-500180 | Accrued Sick Leave Expense | \$ | 7,934.00 | \$ | 52.36 | \$ | 1,321.44 | \$ | 6,612.56 | \$ | - | 83.34\% |
| 01-40-460-500185 | Accrued Vacation Leave Expense | \$ | 14,722.00 | \$ | 1,596.33 | \$ | 2,316.28 | \$ | 12,405.72 | \$ | - | 84.27\% |
| 01-40-460-500187 | Accrual Leave Payments | \$ | 17,029.00 | \$ | - | \$ | - | \$ | 17,029.00 | \$ | - | 100.00\% |
| 01-40-460-500195 | CIP Related Labor | \$ | $(10,320.00)$ | \$ | (287.17) | \$ | (746.49) | \$ | $(9,573.51)$ | \$ | - | 92.77\% |
| 01-40-460-550024 | Employment Testing | \$ | 206.00 | \$ | - | \$ | - | \$ | 206.00 | \$ | - | 100.00\% |
| 470 | Maintenance \& General Plant Personnel |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-470-500105 | Labor | \$ | 43,917.00 | \$ | 183.10 | \$ | 9,988.68 | \$ | 33,928.32 | \$ | - | 77.26\% |
| 01-40-470-500110 | Overtime | \$ | 3,616.00 | \$ | - | \$ | - | \$ | 3,616.00 | \$ | - | 100.00\% |
| 01-40-470-500111 | Double Time | \$ | 482.00 | \$ | - | \$ | - | \$ | 482.00 | \$ | - | 100.00\% |
| 01-40-470-500115 | Social Security | \$ | 2,981.00 | \$ | 11.35 | \$ | 619.74 | \$ | 2,361.26 | \$ | - | 79.21\% |
| 01-40-470-500120 | Medicare | \$ | 700.00 | \$ | 2.65 | \$ | 144.94 | \$ | 555.06 | \$ | - | 79.29\% |
| 01-40-470-500125 | Health Insurance | \$ | 19,620.00 | \$ | 215.93 | \$ | 3,579.00 | \$ | 16,041.00 | \$ | - | 81.76\% |
| 01-40-470-500140 | Life Insurance | \$ | 312.00 | \$ | 1.73 | \$ | 39.53 | \$ | 272.47 | \$ | - | 87.33\% |
| 01-40-470-500143 | EAP Program | \$ | 53.00 | \$ | 0.32 | \$ | 6.58 | \$ | 46.42 | \$ | - | 87.58\% |
| 01-40-470-500145 | Workers' Compensation | \$ | 3,102.00 | \$ | 5.44 | \$ | 292.43 | \$ | 2,809.57 | \$ | - | 90.57\% |
| 01-40-470-500155 | Retirement/CalPERS | \$ | 10,963.00 | \$ | 211.91 | \$ | 1,841.28 | \$ | 9,121.72 | \$ | - | 83.20\% |
|  | Operations Personnel | \$ | 3,083,600.00 | \$ | 150,558.39 | \$ | 425,753.33 | \$ | 2,657,846.67 | \$ | - | 86.19\% |
| 410 | Source of Supply Materials \& Supplies |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-410-501101 | Electricity - Wells | \$ | 1,635,854.00 | \$ | 104,053.48 | \$ | 286,942.00 | \$ | 1,348,912.00 | \$ | - | 82.46\% |
| 01-40-410-501201 | Gas - Wells | \$ | 225.00 | \$ | 14.30 | \$ | 44.87 | \$ | 180.13 | \$ | - | 80.06\% |
| 01-40-410-510011 | Treatment \& Chemicals | \$ | 90,000.00 | \$ | 1,008.48 | \$ | 2,205.48 | \$ | 87,794.52 | \$ | 18,059.52 | 77.48\% |
| 01-40-410-510021 | Lab Testing | \$ | 90,000.00 | \$ | 3,634.00 | \$ | 8,128.00 | \$ | 81,872.00 | \$ | - | 90.97\% |
| 01-40-410-510031 | Small Tools, Parts \& Maint | \$ | 7,200.00 | \$ | 188.01 | \$ | 648.60 | \$ | 6,551.40 | \$ | - | 90.99\% |
| 01-40-410-520021 | Maint \& Rpr-Telemetry Equip | \$ | 10,300.00 | \$ | - | \$ | - | \$ | 10,300.00 | \$ | - | 100.00\% |
| 01-40-410-520031 | Maint \& Rpr-General Equipment | \$ | - | \$ | (44.86) | \$ | - | \$ | - | \$ | - | 0.00\% |
| 01-40-410-520061 | Maint \& Rpr-Pumping Equipment | \$ | 128,750.00 | \$ | 5,050.78 | \$ | 12,816.36 | \$ | 115,933.64 | \$ | 16,098.57 | 77.54\% |
| 01-40-410-550066 | Subscriptions | \$ | 3,000.00 | \$ | - | \$ | 1,070.00 | \$ | 1,930.00 | \$ | - | 64.33\% |
| 440 | Transmission \& Distribution Materials \& Supplies |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-440-510031 | Small Tools, Parts \& Maint | \$ | 16,500.00 | \$ | 316.68 | \$ | 1,595.33 | \$ | 14,904.67 | \$ | - | 90.33\% |
| 01-40-440-520071 | Maint \& Rpr-Pipelines\&Hydrants | \$ | 80,000.00 | \$ | 3,329.13 | \$ | 11,744.76 | \$ | 68,255.24 | \$ | - | 85.32\% |


| Account Number | Description | Budget |  | Period Amt |  | End Bal |  | Variance |  | Encumbered |  | \% Avail/ Uncollect 55.74\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-40-440-520081 | Maint \& Rpr-Pressure Regulatrs | \$ | 7,725.00 | \$ | 3,419.06 | \$ | 3,419.06 | \$ | 4,305.94 | \$ | - |  |
| 01-40-440-540001 | Backflow Program | \$ | 7,725.00 | \$ | - | \$ | 182.10 | \$ | 7,542.90 | \$ | - | 97.64\% |
| 01-40-440-540024 | Inventory Adjustments | \$ | 3,090.00 | \$ | - | \$ | - | \$ | 3,090.00 | \$ | - | 100.00\% |
| 01-40-440-540036 | Line Locates | \$ | 3,605.00 | \$ | 203.05 | \$ | 668.55 | \$ | 2,936.45 | \$ | - | 81.45\% |
| 01-40-440-540042 | Meters Maintenance \& Services | \$ | 154,500.00 | \$ | 16,544.01 | \$ | 38,529.11 | \$ | 115,970.89 | \$ | 0.07 | 75.06\% |
| 01-40-440-540078 | Reservoirs Maintenance | \$ | 54,500.00 | \$ | - | \$ | - | \$ | 54,500.00 | \$ | - | 100.00\% |
| 470 | Maintenance \& General Plant Materials \& Supplies |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-470-501111 | Electricity - 560 Magnolia | \$ | 28,016.00 | \$ | 1,279.80 | \$ | 4,163.03 | \$ | 23,852.97 | \$ | - | 85.14\% |
| 01-40-470-501121 | Electricity - 12303 Oak Glen | \$ | 2,575.00 | \$ | 265.46 | \$ | 931.62 | \$ | 1,643.38 | \$ | - | 63.82\% |
| 01-40-470-501131 | Electricity - 13695 Oak Glen | \$ | 1,904.00 | \$ | 90.75 | \$ | 285.45 | \$ | 1,618.55 | \$ | - | 85.01\% |
| 01-40-470-501141 | Electricity - 13697 Oak Glen | \$ | 2,903.00 | \$ | 135.61 | \$ | 458.62 | \$ | 2,444.38 | \$ | - | 84.20\% |
| 01-40-470-501151 | Elec - 9781 Avenida Miravilla | \$ | 1,890.00 | \$ | 73.61 | \$ | 235.71 | \$ | 1,654.29 | \$ | - | 87.53\% |
| 01-40-470-501161 | Electricity-815 E. 12th | \$ | 6,180.00 | \$ | 296.24 | \$ | 1,114.11 | \$ | 5,065.89 | \$ | - | 81.97\% |
| 01-40-470-501171 | Electricity - 851 E. 6th | \$ | 4,200.00 | \$ | 169.22 | \$ | 474.65 | \$ | 3,725.35 | \$ | - | 88.70\% |
| 01-40-470-501321 | Propane-12303 Oak Glen | \$ | 118.00 | \$ | - | \$ | - | \$ | 118.00 | \$ | - | 100.00\% |
| 01-40-470-501331 | Propane - 13695 Oak Glen | \$ | 2,000.00 | \$ | - | \$ | 229.62 | \$ | 1,770.38 | \$ | - | 88.52\% |
| 01-40-470-501341 | Propane - 13697 Oak Glen | \$ | 2,000.00 | \$ | - | \$ | 351.07 | \$ | 1,648.93 | \$ | - | 82.45\% |
| 01-40-470-501351 | Propane-9781 Avenida Miravilla | \$ | 1,600.00 | \$ | - | \$ | 471.83 | \$ | 1,128.17 | \$ | - | 70.51\% |
| 01-40-470-501411 | Sanitation-560 Magnolia | \$ | 2,987.00 | \$ | 432.89 | \$ | 964.10 | \$ | 2,022.90 | \$ | - | 67.72\% |
| 01-40-470-501461 | Sanitation-815 E. 12th | \$ | 4,172.00 | \$ | 797.72 | \$ | 1,595.44 | \$ | 2,576.56 | \$ | - | 61.76\% |
| 01-40-470-501471 | Sanitation-11083 Cherry Ave | \$ | 3,296.00 | \$ | - | \$ | 1,085.88 | \$ | 2,210.12 | \$ | - | 67.05\% |
| 01-40-470-501611 | Maint \& Repair-560 Magnolia | \$ | 25,000.00 | \$ | 2,970.35 | \$ | 7,073.98 | \$ | 17,926.02 | \$ | - | 71.70\% |
| 01-40-470-501621 | Maint \& Repair-12303 Oak Glen | \$ | 1,236.00 | \$ | 64.62 | \$ | 64.62 | \$ | 1,171.38 | \$ | - | 94.77\% |
| 01-40-470-501631 | Maint \& Repair-13695 Oak Glen | \$ | 1,200.00 | \$ | - | \$ | - | \$ | 1,200.00 | \$ | - | 100.00\% |
| 01-40-470-501641 | Maint \& Repair-13697 Oak Glen | \$ | 1,200.00 | \$ | - | \$ | - | \$ | 1,200.00 | \$ | - | 100.00\% |
| 01-40-470-501651 | Maint \& Rpr-9781 Ave Miravilla | \$ | 1,545.00 | \$ | - | \$ | - | \$ | 1,545.00 | \$ | - | 100.00\% |
| 01-40-470-501661 | Maint \& Repair-815 E. 12th | \$ | 5,150.00 | \$ | 295.25 | \$ | 876.30 | \$ | 4,273.70 | \$ | - | 82.98\% |
| 01-40-470-501671 | Maint \& Repair- 851 E. 6th | \$ | 1,500.00 | \$ | 218.77 | \$ | 584.63 | \$ | 915.37 | \$ | - | 61.02\% |
| 01-40-470-501691 | Maint \& Rpr- Buildgs (General) | \$ | 20,000.00 | \$ | 1,177.41 | \$ | 3,306.81 | \$ | 16,693.19 | \$ | - | 83.47\% |
| 01-40-470-510001 | Auto/Fuel | \$ | 82,000.00 | \$ | 5,373.68 | \$ | 17,647.39 | \$ | 64,352.61 | \$ | - | 78.48\% |
| 01-40-470-520011 | Maint \& Rpr-Safety Equipment | \$ | 17,510.00 | \$ | 848.51 | \$ | 5,340.02 | \$ | 12,169.98 | \$ | - | 69.50\% |
| 01-40-470-520031 | Maint \& Rpr-General Equipment | \$ | 47,380.00 | \$ | 4,930.60 | \$ | 11,180.09 | \$ | 36,199.91 | \$ | - | 76.40\% |
| 01-40-470-520041 | Maint \& Rpr-Fleet | \$ | 51,500.00 | \$ | 2,978.40 | \$ | 7,995.08 | \$ | 43,504.92 | \$ | - | 84.48\% |
| 01-40-470-520091 | Maint \& Rpr-Communicatn Equip | \$ | 5,665.00 | \$ | - | \$ | - | \$ | 5,665.00 | \$ | - | 100.00\% |
|  | Operations Materials \& Supplies | \$ | 2,617,701.00 | \$ | 160,115.01 | \$ | 434,424.27 | \$ | 2,183,276.73 | \$ | 34,158.16 | 82.10\% |
| 410 | Source of Supply Services |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-410-500501 | State Project Water Purchases | \$ | 3,752,050.00 | \$ | 420,945.00 | \$ | 1,244,481.00 | \$ | 2,507,569.00 | \$ | - | 66.83\% |
| 01-40-410-540084 | State Mandates \& Tariffs | \$ | 72,100.00 | \$ | 4,152.50 | \$ | 22,852.49 | \$ | 49,247.51 | \$ | - | 68.30\% |
| 440 | Transmission \& Distribution Services |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-440-550051 | Advertising/Legal Notices | \$ | 4,000.00 | \$ | (10.00) | \$ | 1,670.00 | \$ | 2,330.00 | \$ | - | 58.25\% |
| 470 | Maintenance \& General Plant Services |  |  |  |  |  |  |  |  |  |  |  |
| 01-40-470-540030 | Landscape Maintenance | \$ | 82,000.00 | \$ | - | \$ | 8,794.63 | \$ | 73,205.37 | \$ | - | 89.27\% |
| 01-40-470-540072 | Rechrg Facs, Cnyns\&Ponds Maint | \$ | 178,440.00 | \$ | 1,929.88 | \$ | 46,222.80 | \$ | 132,217.20 | \$ | - | 74.10\% |
|  | Operations Services | \$ | 4,088,590.00 | \$ | 427,017.38 | \$ | 1,324,020.92 | \$ | 2,764,569.08 | \$ | - | 67.62\% |
| Expense Total | OPERATIONS | \$ | 9,789,891.00 | \$ | 737,690.78 | \$ | 2,184,198.52 | \$ | 7,605,692.48 | \$ | 34,158.16 | 77.34\% |
| 50 | GENERAL |  |  |  |  |  |  |  |  |  |  |  |
| 01-50-510-502001 | Rents/Leases | \$ | 24,580.00 | \$ | 2,025.00 | \$ | 6,075.00 | \$ | 18,505.00 | \$ | - | 75.28\% |
| 01-50-510-510031 | Small Tools, Parts \& Maint | \$ | 515.00 | \$ | - | \$ | - | \$ | 515.00 | \$ | - | 100.00\% |
| 01-50-510-540066 | Property Damages \& Theft | \$ | 15,450.00 | \$ | 53.16 | \$ | 53.16 | \$ | 15,396.84 | \$ | - | 99.66\% |
| 01-50-510-550040 | General Supplies | \$ | 11,330.00 | \$ | 1,333.59 | \$ | 4,421.38 | \$ | 6,908.62 | \$ | - | 60.98\% |
| 01-50-510-550060 | Public Ed./Community Outreach | \$ | 137,000.00 | \$ | 32,561.69 | \$ | 75,597.67 | \$ | 61,402.33 | \$ | - | 44.82\% |
| 01-50-510-550072 | Misc Operating Expenses | \$ | 1,030.00 | \$ | - | \$ | - | \$ | 1,030.00 | \$ | - | 100.00\% |
| 01-50-510-550074 | Local State of Emergency Expen | \$ | - | \$ | 7,056.22 | \$ | 7,056.22 | \$ | $(7,056.22)$ | \$ | - | 0.00\% |
|  | General Materials \& Supplies | \$ | 189,905.00 | \$ | 43,029.66 | \$ | 93,203.43 | \$ | 96,701.57 | \$ | - | 50.92\% |
| 01-50-510-550096 | Beaumont Basin Watermaster | \$ | 43,260.00 | \$ | - | \$ | 23,498.00 | \$ | 19,762.00 | \$ | - | 45.68\% |
| 01-50-510-550097 | SAWPA Basin Monitoring Program | \$ | 19,000.00 | \$ | - | \$ | - | \$ | 19,000.00 | \$ | - | 100.00\% |
|  | General Services | \$ | 62,260.00 | \$ | - | \$ | 23,498.00 | \$ | 38,762.00 | \$ | - | 62.26\% |
| Expense Total | GENERAL | \$ | 252,165.00 | \$ | 43,029.66 | \$ | 116,701.43 | \$ | 135,463.57 | \$ | - | 53.72\% |
| Expense Total | ALL EXPENSES | \$ | 17,014,195.00 | \$ | 1,214,944.09 | \$ | 3,682,603.94 | \$ | 13,331,591.06 | \$ | 36,543.16 | 78.14\% |



(1) 4th Quarter 2019 Interest received in 2020

## Beaumont-Cherry Valley Water District <br> Quarterly Statement of Cash Flows and Reconciliation to Cash Balance and Investment Report (unaudited) For the Three Months Ended March 31, 2020 and 2019

## YEAR-TO-DATE CASH \& INVESTMENT FLOWS

Cash flows from operating activities:
Receipts from customers
Payments to employees for salaries and benefits
Payments to suppliers and service providers
Receipt of customer deposits
Net cash (used) provided (for) by operating activities

Cash flows from capital and related financing activities:
Acquisition and construction of capital asset
Cash received from sale of capital assets

| March 31, 2020 |  | March 31, 2019 |  |
| :---: | :---: | :---: | :---: |
| \$ | $\begin{array}{r} 3,036,912 \\ (1,034,168) \\ (1,729,021) \\ (1,968) \\ \hline \end{array}$ | \$ | $\begin{array}{r} 2,934,741 \\ (967,194) \\ (1,828,434) \\ 6,478 \\ \hline \end{array}$ |
|  | 271,755 |  | 145,591 |
|  | $(304,468)$ |  | $(639,485)$ |
|  | - |  | - |
|  | 757,471 |  | 1,097,266 |
|  | 5,344 |  | 7,397 |
|  | 458,347 |  | 465,178 |
|  | 231,830 |  | 443,791 |
|  | 961,932 |  | 1,054,560 |
|  | 61,365,441 |  | 58,656,814 |
| \$ | 62,327,373 | \$ | 59,711,374 |

## RECONCILIATION TO CASH \& INVESTMENT BALANCE REPORT

Cash Per Cash Balance \& Investment Report:

## General \#4152

Ca. State Treasurer's Office: Local Agency Investment Fund CaITRUST Short Term Fund

Total Cash Per Cash Balance \& Investment Report:


Adjusments to Reconcile GL to Cash Balance \& Investment Report:
(Timing Differences Between Bank and Book)
Deposits in transit
Outstanding checks and bank debits
CalTRUST Short Term Fund Cumulative Unrealized (Gain) Loss
Petty Cash and Cash on Hand
Total Adjustments:
Reconciled Cash and Investments

| $\$$ | 109,618 <br> 28,694 <br> $(13,243)$ |  | $\$$ | 33,106 <br> $(13,377)$ <br> $(50,140)$ <br>  |
| :---: | ---: | :---: | :---: | ---: |
|  | 1,400 |  |  |  |

## CASH \& INVESTMENT BALANCE CLASSIFICATIONS

Restricted Cash and Investments
Restricted Cash and Invesments - Capital Commitments
Restricted Cash and Investments - Funds Held for Others
Total Restricted Cash and Investments

| \$ | $\begin{array}{r} 30,867,843 \\ 3,180,668 \\ \hline \end{array}$ | \$ | $\begin{array}{r} 28,013,153 \\ 3,223,656 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: |
| \$ | 34,048,511 | \$ | 31,236,809 |

## Unrestricted Cash and Investments

Designated:
Reserve for Operations ( 3 months of budg. op. expenses)
Emergency Reserve ( $15 \%$ of budg. op. expenses)
Capital Replacement Reserve
Total Unrestricted Cash and Investments
Total Cash and Investments

| \$ | 3,583,299 | \$ | 3,371,679 |
| :---: | :---: | :---: | :---: |
|  | 2,149,979 |  | 1,917,641 |
|  | 22,545,584 |  | 23,185,245 |
| \$ | 28,278,862 | \$ | 28,474,565 |
| \$ | 62,327,373 | \$ | 59,711,374 |

(1) Cash basis accounting, while Budget Variance Reports are accrual basis (timing differences).
(2) Cash basis accounting, affecting asset accounts that are not reflected in the Budget Variance Reports.

## Accounts Payable

Checks by Date - Detail by Check Date

| User: | wclayton |
| :--- | :--- |
| Printed: | $4 / 30 / 2020 \quad 8: 18$ AM |

Beaumont-Cherry Valley Water District
560 Magnolia Avenue
Beaumont CA 92223
(951) 845-9581
www.bevwd.org

| Check No | Vendor No <br> Invoice No |
| :--- | :--- |
| ACH | 10085 |
|  | 1535244 |
|  | 1535244 |
|  | 1535244 |
|  | 1535244 |
|  | 1535244 |
|  | 1535244 |
|  | 1535244 |
|  | 1535244 |

Total for this ACH Check for Vendor 10085:

| ACH | 10087 |
| :--- | :--- |
|  | $0-686-789-66$ |
|  | $0-686-789-66$ |

Total for this ACH Check for Vendor 10087:

| ACH | 10094 |
| :--- | :--- |
|  | 83873561 |
| 83873561 |  |
|  | 83873561 |
|  | 83873561 |
|  | 83873561 |

Total for this ACH Check for Vendor 10094:

| ACH | 10141 |
| :--- | :--- |
|  | DNPQXGO6657 |
|  | DNPQXGO6657 |

Total for this ACH Check for Vendor 10141:

| ACH | 10203 |
| :--- | :--- |
|  | VB1450-PP07 |

Total for this ACH Check for Vendor 10203:

| ACH | 10264 |
| :--- | :--- |
|  | 15996224 |
| 15996224 |  |
|  | 15996224 |

Total for this ACH Check for Vendor 10264:

Total for 4/2/2020:

10116
UB*03743

Total for Check Number 10116:

## EDD

PR Batch 00001.04.2020 State Income Tax
PR Batch 00001.04.2020 CA SDI
U.S. Treasury
PR Batch 00001.04.2020 Medicare Employer Portion
PR Batch 00001.04.2020 Medicare Employee Portion
PR Batch 00001.04.2020 FICA Employee Portion
PR Batch 00001.04.2020 FICA Employer Portion
PR Batch 00001.04.2020 Federal Income Tax
Voya Financial
PR Batch 00001.04.2020 Deferred Comp
CalPERs Supplemental Income Plans
PR Batch 00001.04.2020 CalPERS 457 \%
PR Batch 00001.04.2020 457 Loan Repayment
PR Batch 00001.04.2020 CalPERS 457

## Ligia Reyes

Refund Check
04/08/2020

| Check Date | Void <br> Reference | Check <br> Checks |
| :--- | ---: | ---: |
| $04 / 02 / 2020$ |  |  |
|  |  | $2,248.53$ |
|  |  | 317.24 |
|  |  | 845.68 |
|  |  | , 000.99 |
|  |  | $1,241.19$ |
|  |  | $2,989.83$ |
|  |  | 177.30 |
|  |  | $1,020.35$ |

$0.00 \quad 19,841.11$

4,028.30 1,014.00
$0.00 \quad 5,042.30$

04/02/2020

04/02/2020
PR Batch 00001.04.2020 Garnishment
PR Batch 00001.04.2020 Garnishment
0.00
648.51

04/02/2020
$0.00 \quad 450.00$
102.97
177.19
590.00
$0.00 \quad 870.16$
$0.00 \quad 53,237.66$

1,949.15
$0.00 \quad 1,949.15$

| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Void Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10117 | 10001 | Action True Value Hardware | 04/08/2020 |  |  |
|  | 48025 | Chain Saw Case - 12th \& Palm |  |  | 37.70 |
|  | 48025 | Meter Room Supplies - Pipe Compound, Thread Compound, Gloves |  |  | 39.59 |
|  | 48025 | Bait Stations |  |  | 18.30 |
|  | 48025 | Trench Shovel - Unit 11 |  |  | 30.16 |
|  | 48025 | Paint Trays for Painting Well 29 Motor and Pipe |  |  | 4.93 |
|  | 48025 | Rain Suit - Superintendent |  |  | 22.62 |
|  | 48025 | Parts to Repair District's Boat Trailer |  |  | 4.05 |
|  | 48025 | Putty Knife and Screw Driver for Unit \#12 |  |  | 5.15 |
|  | 48197 | Gloves -Superintendent |  |  | 27.99 |
| Total for Check Number 10117: |  |  |  | 0.00 | 190.49 |
| 10118 | 10319 | ACWA Joint Powers Insurance Authority | 04/08/2020 |  |  |
|  | 03312020 | 2019/2020 3rd QTR Workers Comp Rounding Adj |  |  | 1.35 |
|  | 03312020 | 2019/2020 3rd QTR Workers Comp |  |  | 9,498.85 |
| Total for Check Number 10118: |  |  |  | 0.00 | 9,500.20 |
| 10119 | 10144 | Alsco Inc | 04/08/2020 |  |  |
|  | LYUM1451152 | Cleaning of Mats \& Shop Towels 12th/Palm - March 2020 |  |  | 35.60 |
|  | LYUM1454435 | Cleaning of Mats \& Shop Towels 12th/Palm - April 2020 |  |  | 35.60 |
| Total for Check Number 10119: |  |  |  | 0.00 | 71.20 |
| 10120 | 10695 | B-81 Paving Inc | 04/08/2020 |  |  |
|  | 2104 | 9th \& 11th Street Replacement |  |  | 1,740.00 |
|  | 2104 | (5) Districtwide Repairs - Meter Service Lines |  |  | 5,995.75 |
| Total for Check Number 10120: |  |  |  | 0.00 | 7,735.75 |
| 10121 | 10272 | Babcock Laboratories Inc | 04/08/2020 |  |  |
|  | CC00226 | (15) Coliforms Lab Sample |  |  | 630.00 |
|  | CC00243 | (3) Coliforms Wells |  |  | 126.00 |
|  | CC00332 | (1) Coliforms Wells |  |  | 42.00 |
|  | CC00775 | (1) Coliforms Wells |  |  | 42.00 |
|  | CC00777 | (4) Nitrate Resv/Well Sample |  |  | 64.00 |
|  | CC00778 | (15) Coliforms Lab Sample |  |  | 630.00 |
|  | CC01585 | (1) Coliforms Wells |  |  | 42.00 |
|  | CC01588 | (15) Coliforms Lab Sample |  |  | 630.00 |
|  | CC02231 | (2) Coliforms Wells |  |  | 84.00 |
|  | CC02235 | (15) Coliforms Lab Sample |  |  | 630.00 |
|  | CC02542 | (15) Coliforms Lab Sample |  |  | 630.00 |
|  | CC02543 | (2) Coliforms Wells |  |  | 84.00 |
| Total for Check Number 10121: |  |  |  | 0.00 | 3,634.00 |
| 10122 | 10855 | Badger Meter, Inc | 04/08/2020 |  |  |
|  | 1355217 | (97) 5/8" Meters w/Wire - Inventory |  |  | 24,770.65 |
|  | 1357140 | (17) 1" Meters - Inventory |  |  | 4,359.57 |
| Total for Check Number 10122: |  |  |  | 0.00 | 29,130.22 |
| 10123 | 10271 | Beaumont Ace Home Center | 04/08/2020 |  |  |
|  | 3312020 | Lysol Cleaner - COVID-19 |  |  | 3.76 |
|  | 3312020 | Drop Cloths - Wells 23/24/29 |  |  | 5.37 |
|  | 3312020 | Rain Suit - Field Staff |  |  | 49.56 |
|  | 3312020 | Ball Valve/Coupling - Well 29 |  |  | 23.15 |
|  | 3312020 | Cement/Pipe Cutter/PVC Caps - 9th/11th St Rplamnt |  |  | 50.05 |
|  | 3312020 | Wiping Cloths/Shop Towels - 12th \& Palm |  |  | 119.53 |
|  | 3312020 | Adapter to Fix Leak on Chlorinator - Well 25 |  |  | 6.01 |
|  | 3312020 | (2) 3/4" Tube Caps - 9th/11th St Rplcmnt |  |  | 3.85 |
|  | 3312020 | (400) Shop Towels - 12th \& Palm |  |  | 34.46 |
|  | 3312020 | 32 Gallon Container/Lid for Deliveries to 560 Magnolia - COVI19 |  |  | 43.61 |
|  | 3312020 | PVC Pipe/Couplings - 9th/11th St Rplemnt |  |  | 9.01 |


| Check No | Vendor No | Vendor Name | Check Date | Void | Check |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Invoice No | Description | Reference | Checks | Amount |
|  | 3312020 | Parts to Fix Rain Gauge - Edgar Canyon |  |  | 13.00 |
|  | 3312020 | Rain Suit - Field Staff |  |  | 49.56 |
|  | 3312020 | Bristle Chip Brush - 12th \& Palm |  |  | 12.84 |
|  | 3312020 | Heating \& Air Filters - 851 E 6th |  |  | 25.84 |
|  | 3312020 | (24) 3.2oz 2-Cycle Oil for Weed Eater/Chain Saw/Mower |  |  | 64.39 |
|  | 3312020 | Water Pump - Unit 32 |  |  | 38.78 |
|  | 3312020 | Roof Cement Patch - Upper House |  |  | 64.62 |
|  | 3312020 | Coupling for Service Repair - 9657 San Timoteo |  |  | 5.38 |
|  | 3312020 | Water Hose/Water Pistol - Unit 35 |  |  | 17.00 |
|  | 3312020 | (3) 3/4" Tube Caps - 9th/11th St Rplemnt |  |  | 5.78 |
|  | 3312020 | Goof Off for Graffiti Removal - 560 Magnolia |  |  | 8.29 |
|  | 3312020 | PVC Pipe/Elbow/Coupling/Slip Tee - 9th/11th St Rplcmnt |  |  | 122.71 |
|  | 3312020 | Couplings/Nipples/Elbows/Hose bib - 9th/11th St Rplcmnt |  |  | 96.21 |
|  | 3312020 | Bristle Chip Brush/Spray Primer for Hydrant Repairs |  |  | 30.64 |
|  | 3312020 | Trench Shovel - Unit 35 |  |  | 29.62 |
|  | 3312020 | (10) Heavy Duty Rubber Pails - Unit 35 |  |  | 172.30 |
|  | 3312020 | Fence Post/CAP/Titanium Bit for Fence Repair - NCRF Ph II |  |  | 132.66 |
|  | 3312020 | Bristle Brush/Paint Roller/Drop Cover - Well 29 |  |  | 16.42 |
|  | 3312020 | Disinfectant Wipes - 12th \& Palm |  |  | 22.59 |
|  | 3312020 | Paint/Tape/Drop Cloth/Paint Brushes - Well Buildings |  |  | 222.37 |
|  | 3312020 | Rain Suit - Field Staff |  |  | 28.01 |
|  | 3312020 | Drywall Knives - Unit 5 |  |  | 12.45 |
|  | 3312020 | Parts to Repair Roof - Booster 3 Building |  |  | 31.32 |
|  | 3312020 | Trigger Start Map Kit - Unit 32 |  |  | 57.10 |
|  | 3312020 | Heavy Duty Rubber Pail - Unit 17 |  |  | 17.22 |
|  | 3312020 | PVC Elbows/Galv Pipe - 9th/11th St Rplcmnt |  |  | 33.68 |
|  | 3312020 | (2) Gallons of Chlorine - Well 10 |  |  | 27.45 |
|  | 3312020 | PVC Pipe - 9th/11th St Rplemnt |  |  | 48.38 |
|  | 3312020 | Putty Knife/Roof Patch - Well 29 |  |  | 34.77 |
|  | 3312020 | PVC Pipe - 9th/11th St Rplemnt |  |  | 4.83 |
|  | 3312020 | Cleaner/Door Stop/Spray Bottles/Chlorine/Gloves - COVID-19 |  |  | 188.12 |
|  | 3312020 | Magnum Padlock for Backflow - 9th/11th St Rplcmnt |  |  | 16.15 |
|  | 3312020 | Return (9) Rubber Pails |  |  | -155.06 |
|  | 3312020 | Paint Brushes - Wells 12/13 |  |  | 8.99 |
|  | 3312020 | Paint Brushes/Rags - Well 16 |  |  | 10.09 |
|  | 3312020 | Light Bulb/Vacuum Breaker for Hose Bib - 560 Magnolia |  |  | 263.43 |
|  | 3312020 | Spray Primer/Paint Brushes - Well 16 |  |  | 50.69 |
|  | 3312020 | (3) Utility Pumps to Pump Out Meter Boxes - Unit 5 |  |  | 116.34 |
|  | 3312020 | Rags/Broom/Acetone/Brushes/Spray Bottle/Simple Green - Well 16 |  |  | 49.99 |
|  | 3312020 | Gloves - Field Staff |  |  | 38.77 |
|  | 3312020 | Parts to Fix Leak on Chlorinator - Well 25 |  |  | 13.44 |
|  | 3312020 | Pipe/Coupling/Adapters/Tees/Nipples - 9th/11th St Rplcmnt |  |  | 253.68 |
|  | 3312020 | Return (9) Lightbulbs - 560 Magnolia |  |  | -222.95 |
|  | 3312020 | Couplings/Adaptors/Elbows/Primer/Cmnt/Pipe - 9th/11th St Rplcmnt |  |  | 140.47 |
|  | 3312020 | 3/4" Adapter/1" Adapter - 9th/11th St Rplemnt |  |  | 17.76 |
|  | 3312020 | Gloves - Field Staff |  |  | 25.31 |
|  | 3312020 | Rain Suit - Field Staff |  |  | 28.00 |
|  | 3312020 | (5) Gallons of Paint - Well Buildings |  |  | 208.72 |
|  | 3312020 | Hose/Hose Hanger/Hose Nozzle - Well 21 |  |  | 69.79 |
|  | 3312020 | Elbow/Coupling/Adapter - 9th/11th St Rplemnt |  |  | 33.66 |
|  | 3312020 | (3) Rain Suits - Field Staff |  |  | 146.51 |
|  | 3312020 | Rain Suit - Field Staff |  |  | 59.25 |
|  | 3312020 | Eye Bolts - Booster 3 |  |  | 14.85 |
|  | 3312020 | Glass Cleaner/Multi Surface Cleaner - Fleet |  |  | 9.24 |
|  | 3312020 | Elbow - 9th/11th St Rplcmnt |  |  | 1.93 |
| Total for Ch | mber 10123: |  |  | 0.00 | 3,181.74 |


| Check No | $\begin{aligned} & \text { Vendor No } \\ & \text { Invoice No } \end{aligned}$ | Vendor Name Description | Check Date Reference | Void Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10124 | 10774 | Jesus Camacho | 04/08/2020 |  |  |
|  | 161825 | (18) Truck Washes - March 2020 |  |  | 185.00 |
|  | 161827 | (18) Truck Washes - March 2020 |  |  | 185.00 |
|  | 161828 | (2) Truck Washes - March 2020 |  |  | 20.00 |
| Total for Check Number 10124: |  |  |  | 0.00 | 390.00 |
| 10125 | 10822 | Canon Financial Services, Inc | 04/08/2020 |  |  |
|  | 21235876 | Color Usage - 02/01-02/29/2020-560 Magnolia |  |  | 804.81 |
|  | 21235876 | BW Usage - 02/01-02/29/2020-560 Magnolia |  |  | 60.34 |
|  | 21235876 | Contract Charge - 03/01-03/31/2020-560 Magnolia |  |  | 329.33 |
|  | 21235877 | Contract Charge - 03/01-03/31/2020-12th \& Palm |  |  | 235.78 |
| Total for Check Number 10125: |  |  |  | 0.00 | 1,430.26 |
| 10126 | 10614 | Cherry Valley Automotive | 04/08/2020 |  |  |
|  | 28745 | Labor - Change/Replace Oil/Filter - OD 7,734 Unit 40 |  |  | 22.00 |
|  | 28745 | Oil/Filter - OD 7,734 Unit 40 |  |  | 33.07 |
| Total for Check Number 10126: |  |  |  | 0.00 | 55.07 |
| 10127 | 10351 | Cherry Valley Nursery \& Landscape Supply | 04/08/2020 |  |  |
|  | T1-0116844 | Sod Around Service Replacement - Beaumont Ave |  |  | 186.19 |
| Total for Check Number 10127: |  |  |  | 0.00 | 186.19 |
| 10128 | 10390 | Dangelo Company | 04/08/2020 |  |  |
|  | S1394833.001 | Pipe and Parts for Service Repair - Beaumont Ave |  |  | 295.13 |
| Total for Check Number 10128: |  |  |  | 0.00 | 295.13 |
| 10129 | 10600 | Gaucho Gophers \& Landscape Management | 04/08/2020 |  |  |
|  | 03302020 | NCR 1 Rodent Control - March 2020 |  |  | 1,000.00 |
| Total for Check Number 10129: |  |  |  | 0.00 | 1,000.00 |
| 10130 | 10465 | Image Source | 04/08/2020 |  |  |
|  | 25AR1117696 | Xerox 3610 Contract Charges - 4/1-4/30/2020 |  |  | 71.71 |
|  | 25AR1117696 | Xerox 3610 Usage Charges - $3 / 1-3 / 31 / 2020$ |  |  | 102.16 |
| Total for Check Number 10130: |  |  |  | 0.00 | 173.87 |
| 10131 | 10398 | Infosend, Inc | 04/08/2020 |  |  |
|  | 169188 | PAP Letters - Postage |  |  | 492.19 |
|  | 169188 | PAP Letters |  |  | 321.07 |
|  | 169188 | PAP Letters Setup Fees/Services |  |  | 175.36 |
| Total for Check Number 10131: |  |  |  | 0.00 | 988.62 |
| 10132 | 10273 | Inland Water Works Supply Co. | 04/08/2020 |  |  |
|  | S1032390.001 | 8" Ells/Flange Ells/Ring Gaskets for 9th/11th St Rplcmnt |  |  | 708.97 |
|  | S1032390.001 | 8" DIP/Gaskets - 9th/11th St Rplcmnt |  |  | 10,784.55 |
|  | S1032390.001 | Wire/Poly Sleeve/Tape/Filler - 9th/11th St Rplcmnt |  |  | 275.23 |
|  | S1032390.001 | MJ Caps/Ells/Galv Nipples/Brass Valves/Mega Lug Kit - 9th/11th |  |  | 842.78 |
|  | S1032390.001 | Romac Saddles/Corp Stops/Copper Tubing/Meter Box - 9th/11th St |  |  | 522.23 |
|  | S1032390.001 | Valve Boxes/Sewer Pipe/Bolts \& Nuts/Ring Gaskets - 9th/11th St |  |  | 166.21 |
|  | S1032390.001 | 8" Flange RW Gate Valve - 9th/11th St Rplcmnt |  |  | 1,944.70 |
|  | S1033499.002 | AV Cover - 9th/11th St Rplcmnt |  |  | 351.98 |
|  | S1033602.001 | 8"x4" T/Adpt/4" Gt Vlv/2" Angle Vlv/Parts - 9th/11th St Rplcmnt |  |  | 7,820.08 |
|  | S1033602.002 | AV Cover - 9th/11th St Rplcmnt |  |  | 351.98 |
| Total for Che | mber 10132: |  |  | 0.00 | 23,768.71 |


| Check No | $\begin{aligned} & \text { Vendor No } \\ & \text { Invoice No } \end{aligned}$ | Vendor Name Description | Check Date Reference | Void Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10133 | 10809 | Inner-City Auto Repair \& Tires | 04/08/2020 |  |  |
|  | 1011 | Labor - Install Alternator Belt OD 123,567 Unit 12 |  |  | 105.00 |
|  | 1011 | Labor - Install Breaking Sys/Harness Connect OD 123,567 Unit 12 |  |  | 350.00 |
|  | 1011 | Tow Bumper Adaptor/Elect Connectors OD 123,567 Unit 12 |  |  | 93.01 |
|  | 1011 | Windshield Wipers/Oil/Belt OD 123,567 Unit 12 |  |  | 86.95 |
|  | 1011 | Brake Int Unit/Control Wiring OD 123,567 Unit 12 |  |  | 170.22 |
| Total for Check Number 10133: |  |  |  | 0.00 | 805.18 |
| 10134 | 10890 | J. Tally Corporation | 04/08/2020 |  |  |
|  | 32857 | Repairs to Gate - Lower Canyon |  |  | 675.00 |
| Total for Check Number 10134: |  |  |  | 0.00 | 675.00 |
| 10135 | 10429 | Legend Pump \& Well Service Inc | 04/08/2020 |  |  |
|  | 56188 | Replace Sand Separator - Well 4A |  |  | 7,588.00 |
| Total for Check Number 10135: |  |  |  | 0.00 | 7,588.00 |
| 10136 | 10077 | Michael Morales | 04/08/2020 |  |  |
|  | 12302020 | Safety Boots - M Morales |  |  | 200.00 |
| Total for Check Number 10136: |  |  |  | 0.00 | 200.00 |
| 10137 | 10027 | MST Backflow Inc | 04/08/2020 |  |  |
|  | 03272020 | Repair and Test Backflow -906 Beaumont Ave - 9th/11th St Rplemnt |  |  | 40.00 |
| Total for Check Number 10137: |  |  |  | 0.00 | 40.00 |
| 10138 | 10045 | Pacific Alarm Service Inc | 04/08/2020 |  |  |
|  | R154609 | Alarm/Equip/Rent/Service/Monitor 815 E 12th St |  |  | 76.00 |
|  | R155129 | Alarm/Equip/Rent/Service/Monitor 560 Magnolia |  |  | 411.13 |
|  | R155130 | Alarm/Equip/Rent/Service/Monitor 11083 Cherry Ave |  |  | 59.50 |
| Total for Check Number 10138: |  |  |  | 0.00 | 546.63 |
| 10139 | 10632 | Quinn Company | 04/08/2020 |  |  |
|  | WOG00007504 | Labor for Labeling All Hoses/Fuel Lines \& Test Unit - Well 24 |  |  | 1,200.00 |
|  | WOG00007504 | Labor for Generator Repairs - Well 24 |  |  | 950.00 |
|  | WOG00007504 | Generator Repairs - Well 24 |  |  | 1,815.91 |
|  | WOG00007504 | Label All Hoses/Fuel Lines \& Test Unit - Well 24 |  |  | 661.40 |
| Total for Check Number 10139: |  |  |  | 0.00 | 4,627.31 |
| 10140 | 10317 | Robertson's Ready Mix | 04/08/2020 |  |  |
|  | 661483 | Base for Beaumont Ave Project March 2020 |  |  | 1,383.91 |
|  |  | Sand for Beaumont Ave Project March 2020 |  |  | 1,604.90 |
| Total for Check Number 10140: |  |  |  | 0.00 | 2,988.81 |
| 10141 | 10042 | Southern California Gas Company | 04/08/2020 |  |  |
|  | 07132135000Mar | Monthly Gas Charges 02/26-03/26/2020-March 2020 |  |  | 14.30 |
| Total for Check Number 10141: |  |  |  | 0.00 | 14.30 |
| 10142 | 10031 | Staples Business Advantage | 04/08/2020 |  |  |
|  | 3443639606 | (2) HDMI to VGA Converters |  |  | 55.58 |
|  | 3443639608 | (2) Wireless Presenters for Boardroom/(4) Wireless Keyboards |  |  | 174.06 |
|  |  | Universal Stylus |  |  | 7.96 |
| Total for Check Number 10142: |  |  |  | 0.00 | 237.60 |
| 10143 | 10063 | The Record Gazette | 04/08/2020 |  |  |
|  | 1062828 | Notice Inviting Proposals - Landscape Services |  |  | 380.00 |
| Total for Che | mber 10143: |  |  | 0.00 | 380.00 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Void Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10144 | 10743 | Townsend Public Affairs, Inc | 04/08/2020 |  |  |
|  | 15820 | Consulting Services - April 2020 |  |  | 4,000.00 |
| Total for Check Number 10144: |  |  |  | 0.00 | 4,000.00 |
| 10145 | 10284 | Underground Service Alert of Southern California | 04/08/2020 |  |  |
|  | 30200046 | Monthly Maintenance Fee |  |  | 10.00 |
|  | 30200046 | (117) New Ticket Charges - March 2020 |  |  | 193.05 |
|  | dsb20191298 | Annual California State Fee for Regulatory Cost - Dig Safe Board |  |  | 1,514.42 |
| Total for Check Number 10145: |  |  |  | 0.00 | 1,717.47 |
| 10146 | 10035 | USA Blue Book | 04/08/2020 |  |  |
|  | 164728 | (3) Wire Grips - Pulling Tools for Meter Services |  |  | 569.45 |
| Total for Check Number 10146: |  |  |  | 0.00 | 569.45 |
| 10147 | 10421 | Vulcan Materials Company | 04/08/2020 |  |  |
|  | 72532984 | Temp Asphalt - Street Replacement 9th/11th |  |  | 2,737.63 |
| Total for Check Number 10147: |  |  |  | 0.00 | 2,737.63 |
| 10148 | 10385 | Waterline Technologies, Inc. - PSOC | 04/08/2020 |  |  |
|  | 5486946 | (900) Gallons Chlorine - Well 25 |  |  | 931.00 |
| Total for Check Number 10148: |  |  |  | 0.00 | 931.00 |
| 10149 | 10633 | West Coast Telcom Products | 04/08/2020 |  |  |
|  | W8891 | Antenna/Cable/Tube - Repair Pipeline Locator |  |  | 178.56 |
|  | W8891 | Labor and Shipping - Repair Pipeline Locator |  |  | 450.00 |
| Total for Check Number 10149: |  |  |  | 0.00 | 628.56 |
| 10150 | 10864 | Xcel Pest Control, Inc | 04/08/2020 |  |  |
|  | 24784 | Quarterly Exterminator - 560 Magnolia |  |  | 195.00 |
| Total for Check Number 10150: |  |  |  | 0.00 | 195.00 |
| Total for 4/8/2020: |  |  |  | 0.00 | 112,562.54 |
| ACH | 10288 | CalPERS Health Fiscal Services Division | 04/15/2020 |  |  |
|  |  | Retired Employees Health Ins Apr 2020 |  |  | 2,370.00 |
|  |  | Active Employees Health Ins Apr 2020 |  |  | 53,559.14 |
|  |  | Admin Fee for Retired Emp Health Ins Apr 2020 |  |  | 14.60 |
|  |  | Admin Fee for Health Insurance Apr 2020 |  |  | 144.61 |
| Total for this ACH Check for Vendor 10288: |  |  |  | 0.00 | 56,088.35 |
| ACH | 10030 | Southern California Edison | 04/15/2020 |  |  |
|  | 2039374889 | Electricity 02/24-03/16/2020-13695 Oak Glen Rd |  |  | 90.75 |
|  | 2039374889 | Electricity 02/24-03/16/2020-12303 Oak Glen Rd |  |  | 265.46 |
|  | 2039374889 | Electricity 02/24-03/24/2020-9781 Avenida Miravi |  |  | 73.61 |
|  | 2039374889 | Electricity 02/24-03/16/2020-Wells |  |  | 27,816.72 |
|  | 2039374889 | Electricity 02/24-03/16/2020-560 Magnolia Ave |  |  | 1,279.80 |
|  | 2039374889 | Electricity 02/24-03/16/2020-851 E 6th St |  |  | 169.22 |
|  | 2039374889 | Electricity 02/13-03/16/2020-815 E 12th Ave |  |  | 296.24 |
|  | 2039374889 | Electricity - Wells (Prior Month) |  |  | 8,117.13 |
|  | 2039374889 | Electricity 02/24-03/16/2020-13697 Oak Glen Rd |  |  | 135.61 |
| Total for this ACH Check for Vendor 10030: |  |  |  | 0.00 | 38,244.54 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Void Checks | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ACH | 10052 | Home Depot Credit Services | 04/15/2020 |  |  |
|  | 03312020 | Paper Towels/Bath Tissue/Super Glue - 12th \& Palm |  |  | 101.05 |
|  | 03312020 | Trash Bags - 560 Magnolia |  |  | 43.56 |
|  | 03312020 | Shockwave 1/4" Nut - Unit 32 |  |  | 4.82 |
|  | 03312020 | Chlorine for Wells |  |  | 77.48 |
|  | 03312020 | Goof Off - Fleet Vehicle Decals |  |  | 6.97 |
|  | 03312020 | Wet Patch/Hammer/Roof Edge/Roof Felt - Canyon Well Building 11 |  |  | 103.20 |
|  | 03312020 | Nitrile Gloves - 12th \& Palm |  |  | 30.11 |
|  | 03312020 | 18" Chain 2 Pack - 12th \& Palm |  |  | 68.90 |
|  | 03312020 | 13 Gal Trash Bags/42 Gal Trash Bags - 12th \& Palm |  |  | 172.14 |
|  | 03312020 | Plywood - Well Building 12 |  |  | 23.24 |
| Total for this ACH Check for Vendor 10052: |  |  |  | 0.00 | 631.47 |
| ACH | $10086$ | American Family Life Assurance Company of Columbus | 04/15/2020 |  |  |
|  | 090469 | AFLAC Employee Insurance Mar 2020 |  |  | 1,024.26 |
| Total for this ACH Check for Vendor 10086: |  |  |  | 0.00 | 1,024.26 |
| ACH | $10138$ | ARCO Business Solutions | 04/15/2020 |  |  |
|  | HW201 Apr 2020 | ARCO Fuel Charges 03/12-04/11/2020 |  |  | 4,793.63 |
| Total for this ACH Check for Vendor 10138: |  |  |  | 0.00 | 4,793.63 |
| ACH | 10147 | Online Information Services, Inc | 04/15/2020 |  |  |
|  | 990028 | 148 Credit Reports for Mar 2020 |  |  | 429.60 |
| Total for this ACH Check for Vendor 10147: |  |  |  | 0.00 | 429.60 |
| ACH | 10781 | Umpqua Bank | 04/15/2020 |  |  |
|  | 10023 | Highland Springs Express Lube |  |  |  |
|  |  | Oil/Filter/Oil Change - Unit 1 - OD 42,018 |  |  | 35.49 |
|  |  | Labor for Oil Change - Unit 1 - OD 42,018 |  |  | 11.05 |
|  | 10031 | Staples Business Advantage |  |  |  |
|  |  | Highlighters/Pens/Paper Towels/Pencils - 560 Magnolia |  |  | 56.51 |
|  | 10034 | US Postal Service |  |  |  |
|  |  | Mail Reservoir Cleaning Contract to Contractor |  |  | 26.35 |
|  | 10037 | Waste Management Of Inland Empire |  |  |  |
|  |  | Recycling Dumpster Charges - 815 E 12th - Mar 2020 |  |  | 92.72 |
|  |  | Yard Dumpsters 815 E 12th - Mar 2020 |  |  | 306.14 |
|  |  | Monthly Sanitation - 560 Magnolia - Mar 2020 |  |  | 245.61 |
|  |  | Recycling Dumpster Charges - 560 Magnolia - Mar 2020 |  |  | 92.72 |
|  |  | Yard Dumpsters - 815 E 12th - Apr 2020 |  |  | 306.14 |
|  |  | Recycling Dumpster Charges - 815 E 12th - Apr 2020 |  |  | 92.72 |
|  |  | Monthly Sanitation - 560 Magnolia - Apr 2020 |  |  | 1.84 |
|  |  | Recycling Dumpster Charges - 560 Magnolia - Apr 2020 |  |  | 92.72 |
|  | 10135 | Big Time Design |  |  |  |
|  |  | (4) Heat Stress Shirts - Field Staff |  |  | 90.51 |
|  |  | (44) Heat Stress Shirts - Field Staff |  |  | 902.95 |
|  | 10171 | Riverside Assessor - County Recorder |  |  |  |
|  |  | San Timoteo GSA Environmental Filing |  |  | 52.50 |
|  | 10173 | California Society of Municipal Finance Officers |  |  |  |
|  |  | CSMFO IE Chapter Meeting (Canceled) - Finance Staff - Credit |  |  | -150.00 |
|  | 10318 | Dell Marketing LP <br> (5) Laptops for Remote Work - COVID-19 |  |  | 6,606.50 |
|  | 10397 | Wal-Mart |  |  |  |
|  |  | Disinfectant Wipes - 12th \& Palm - COVID-19 |  |  | 11.62 |
|  | 10409 | Stater Bros |  |  |  |
|  |  | Water - Board Meetings |  |  | 11.96 |
|  | 10420 | Amazon.com |  |  |  |
|  |  | Reorder Return Variance (2) TV Mounts |  |  | 0.01 |
|  |  | Order (2) TV Mounts |  |  | 203.46 |
|  |  | Return (2) TV Mounts |  |  | -203.46 |



| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Void Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ACH | 10087 | EDD | 04/16/2020 |  |  |
|  | 925-0249-1 | PR Batch 00002.04.2020 CA SDI |  |  | 1,030.33 |
|  | 925-0249-1 | PR Batch 00002.04.2020 State Income Tax |  |  | 4,027.77 |
| Total for this ACH Check for Vendor 10087: |  |  |  | 0.00 | 5,058.10 |
| ACH | 10094 | U.S. Treasury | 04/16/2020 |  |  |
|  | 05005575 | PR Batch 00002.04.2020 Medicare Employer Portion |  |  | 1,524.13 |
|  | 05005575 | PR Batch 00002.04.2020 Medicare Employee Portion |  |  | 1,524.13 |
|  | 05005575 | PR Batch 00002.04.2020 FICA Employee Portion |  |  | 6,380.16 |
|  | 05005575 | PR Batch 00002.04.2020 FICA Employer Portion |  |  | 6,380.16 |
|  | 05005575 | PR Batch 00002.04.2020 Federal Income Tax |  |  | 10,739.70 |
| Total for this ACH Check for Vendor 10094: |  |  |  | 0.00 | 26,548.28 |
| ACH | 10141 | Ca State Disbursement Unit | 04/16/2020 |  |  |
|  | 4WSKNMQ6657 | PR Batch 00002.04.2020 Garnishment |  |  | 360.05 |
|  | 4WSKNMQ6657 | PR Batch 00002.04.2020 Garnishment |  |  | 288.46 |
| Total for this ACH Check for Vendor 10141: |  |  |  | 0.00 | 648.51 |
| ACH | 10203 | Voya Financial | 04/16/2020 |  |  |
|  | VB1450 | PR Batch 00002.04.2020 Deferred Comp |  |  | 450.00 |
| Total for this ACH Check for Vendor 10203: |  |  |  | 0.00 | 450.00 |
| ACH | 10264 | CalPERs Supplemental Income Plans | 04/16/2020 |  |  |
|  | 1001544164 | PR Batch 00002.04.2020 CalPERS 457 |  |  | 590.00 |
|  | 1001544164 | PR Batch 00002.04.2020 CalPERS 457 \% |  |  | 19.35 |
|  | 1001544164 | PR Batch 00002.04.2020 457 Loan Repayment |  |  | 177.19 |
| Total for this ACH Check for Vendor 10264: |  |  |  | 0.00 | 786.54 |
| Total for 4/16/2020: |  |  |  | 0.00 | 52,933.14 |
| ACH | 10895 | Basic Pacific | 04/22/2020 |  |  |
|  | 04072020 | FSA 2020 Deposit 04/2020 |  |  | 1,000.00 |
| Total for this ACH Check for Vendor 10895: |  |  |  | 0.00 | 1,000.00 |
| ACH | 10116 | Verizon Wireless Services LLC | 04/22/2020 |  |  |
|  | 9851437549 | iPad Charges for Mar 2020 |  |  | 120.03 |
|  | 9851437549 | Cell Phone Charges for Mar 2020 |  |  | 259.15 |
|  | 9851437549 | (2) New iPads for Field Staff |  |  | 1,835.34 |
| Total for this ACH Check for Vendor 10116: |  |  |  | 0.00 | 2,214.52 |
| 10205 | 10143 | Nobel Systems Inc | 04/22/2020 |  |  |
|  | 14773 | Annual Geo Viewer Renewal 05/01/2020-04/30/2021 |  |  | 19,500.00 |
| Total for Check Number 10205: |  |  |  | 0.00 | 19,500.00 |
| Total for 4/22/2020: |  |  |  | 0.00 | 22,714.52 |
| 10151 | UB *03748 | Alex Acevedo | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 7.11 |
|  |  | Refund Check |  |  | 38.04 |
|  |  | Refund Check |  |  | 9.13 |
|  |  | Refund Check |  |  | 3.77 |
| Total for Check Number 10151: |  |  |  | 0.00 | 58.05 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Void Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10152 | UB*03746 | Michael Asaro | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 70.06 |
|  |  | Refund Check |  |  | 12.55 |
|  |  | Refund Check |  |  | 26.20 |
|  |  | Refund Check |  |  | 9.01 |
| Total for Check Number 10152: |  |  |  | 0.00 | 117.82 |
| 10153 | UB*03761 | Dianne Battles | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 94.70 |
| Total for Check Number 10153: |  |  |  | 0.00 | 94.70 |
| 10154 | UB*03757 | Edilia Castro | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 46.04 |
|  |  | Refund Check |  |  | 22.06 |
|  |  | Refund Check |  |  | 15.83 |
|  |  | Refund Check |  |  | 33.22 |
| Total for Check Number 10154: |  |  |  | 0.00 | 117.15 |
| $10155$ | $\mathrm{UB} * 03755$ | Roger Davis | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 90.22 |
| Total for Check Number 10155: |  |  |  | 0.00 | 90.22 |
| 10156 | UB*03766 | Carlos Diaz | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 127.31 |
| Total for Check Number 10156: |  |  |  | 0.00 | 127.31 |
| 10157 | UB*03752 | Jeffrey Foley | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 100.86 |
| Total for Check Number 10157: |  |  |  | 0.00 | 100.86 |
| 10158 | UB*03754 | Theresa Brown and G.W. Weiss | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 103.93 |
|  |  | Refund Check |  |  | 34.74 |
|  |  | Refund Check |  |  | 49.07 |
|  |  | Refund Check |  |  | 323.09 |
| Total for Check Number 10158: |  |  |  | 0.00 | 510.83 |
| 10159 | UB*03768 | Stephanie Gamboa | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 2.58 |
|  |  | Refund Check |  |  | 23.54 |
|  |  | Refund Check |  |  | 5.81 |
|  |  | Refund Check |  |  | 5.33 |
| Total for Check Number 10159: |  |  |  | 0.00 | 37.26 |
| 10160 | UB*03751 | Travis Graham | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 96.51 |
| Total for Check Number 10160: |  |  |  | 0.00 | 96.51 |
| 10161 | UB*03747 | Anya Harvey | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 54.46 |
|  |  | Refund Check |  |  | 39.06 |
|  |  | Refund Check |  |  | 113.64 |
|  |  | Refund Check |  |  | 45.13 |
| Total for Che | mber 10161: |  |  | 0.00 | 252.29 |


| Check No | $\begin{aligned} & \text { Vendor No } \\ & \text { Invoice No } \end{aligned}$ | Vendor Name Description | Check Date Reference | Void Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10162 | UB*03760 | Lisa Herrera | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 51.09 |
|  |  | Refund Check |  |  | 2.62 |
|  |  | Refund Check |  |  | 7.63 |
|  |  | Refund Check |  |  | 3.65 |
| Total for Check Number 10162: |  |  |  | 0.00 | 64.99 |
| 10163 | $\mathrm{UB} * 03756$ | Brendy Flores \& Andria Jackson | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 10.03 |
|  |  | Refund Check |  |  | 122.78 |
|  |  | Refund Check |  |  | 7.20 |
|  |  | Refund Check |  |  | 20.94 |
| Total for Check Number 10163: |  |  |  | 0.00 | 160.95 |
| 10164 | $\mathrm{UB} * 03759$ | Tyler Large | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 2,005.33 |
| Total for Check Number 10164: |  |  |  | 0.00 | 2,005.33 |
| 10165 | UB*03767 | Alvin Li | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 5.30 |
|  |  | Refund Check |  |  | 21.57 |
|  |  | Refund Check |  |  | 5.17 |
|  |  | Refund Check |  |  | 63.87 |
| Total for Check Number 10165: |  |  |  | 0.00 | 95.91 |
| 10166 | $\mathrm{UB} * 03750$ | Marina Monroy | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 131.18 |
| Total for Check Number 10166: |  |  |  | 0.00 | 131.18 |
| 10167 | UB*03745 | Robert Morehead | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 10.19 |
|  |  | Refund Check |  |  | 557.47 |
|  |  | Refund Check |  |  | 28.57 |
|  |  | Refund Check |  |  | 14.20 |
| Total for Check Number 10167: |  |  |  | 0.00 | 610.43 |
| 10168 | $\mathrm{UB} * 03765$ | NPG Inc | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 97.75 |
|  |  | Refund Check |  |  | 2,301.50 |
|  |  | Refund Check |  |  | 170.50 |
| Total for Check Number 10168: |  |  |  | 0.00 | 2,569.75 |
| 10169 | $\mathrm{UB} * 03764$ | Imelda Moys \& Oscar Ortiz | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 6.92 |
|  |  | Refund Check |  |  | 17.51 |
|  |  | Refund Check |  |  | 93.25 |
|  |  | Refund Check |  |  | 12.25 |
| Total for Check Number 10169: |  |  |  | 0.00 | 129.93 |
| 10170 | UB*03762 | Mark Parker | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 1.24 |
|  |  | Refund Check |  |  | 3.38 |
|  |  | Refund Check |  |  | 12.43 |
|  |  | Refund Check |  |  | 6.44 |
| Total for Che | mber 10170: |  |  | 0.00 | 23.49 |


| Check No | Vendor No <br> Invoice No | Vendor Name <br> Description | Check Date Reference | Void Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10171 | UB*03753 | Reliable Sweepers | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 2,049.33 |
| Total for Check Number 10171: |  |  |  | 0.00 | 2,049.33 |
| 10172 | $\mathrm{UB} * 03744$ | Debbie Rowe | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 7.01 |
|  |  | Refund Check |  |  | 9.77 |
|  |  | Refund Check |  |  | 20.40 |
|  |  | Refund Check |  |  | 191.31 |
| Total for Check Number 10172: |  |  |  | 0.00 | 228.49 |
| 10173 | UB*03749 | Jennifer Ruvalcava | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 186.95 |
| Total for Check Number 10173: |  |  |  | 0.00 | 186.95 |
| 10174 | UB*03758 | Ramon Salinas | 04/23/2020 |  |  |
|  |  | Refund Check |  |  | 16.76 |
|  |  | Refund Check |  |  | 23.36 |
|  |  | Refund Check |  |  | 48.76 |
|  |  | Refund Check |  |  | 142.13 |
| Total for Check Number 10174: |  |  |  | 0.00 | 231.01 |
| 10175 | UB*03763 | TNT Blanchard General Eng Inc. Refund Check | 04/23/2020 |  | 1,831.74 |
| Total for Check Number 10175: |  |  |  | 0.00 | 1,831.74 |
| 10176 | $10000$ | A C Propane Co | 04/23/2020 |  |  |
|  | $21708$ | Annual Tank Rental - 12303 Oak Glen |  |  | 52.80 |
|  | 21708 | Annual Tank Rental - 9781 Ave Miravilla |  |  | 52.80 |
| Total for Check Number 10176: |  |  |  | 0.00 | 105.60 |
| 10177 | $10792$ | A-1 Financial Services | 04/23/2020 |  |  |
|  | $05012020$ | May 2020 Rent - 851 E 6th St - Eng Office |  |  | 2,025.00 |
| Total for Check Number 10177: |  |  |  | 0.00 | 2,025.00 |
| 10178 | 10003 | All Purpose Rental | 04/23/2020 |  |  |
|  | 40815 | Concrete Saw Rental - 9th/11th St Rplcmnt |  |  | 440.00 |
| Total for Check Number 10178: |  |  |  | 0.00 | 440.00 |
| 10179 | 10144 | Alsco Inc | 04/23/2020 |  |  |
|  | LYUM1456941 | Cleaning of Mats \& Shop Towels 12th/Palm - April 2020 |  |  | 35.60 |
| Total for Check Number 10179: |  |  |  | 0.00 | 35.60 |
| 10180 | 10893 | Anthem Blue Cross EAP | 04/23/2020 |  |  |
|  | 78612 | EAP April 2020 |  |  | 54.25 |
|  | 78612 | EAP April 2020 Pending |  |  | 7.75 |
| Total for Check Number 10180: |  |  |  | 0.00 | 62.00 |
| 10181 | 10773 | Bartel Associates, LLC | 04/23/2020 |  |  |
|  | 20-287 | GASB 75 Accounting Report Roll Forward 1 Year to 6/30/2019 |  |  | 2,500.00 |
| Total for Ch | mber 10181: |  |  | 0.00 | 2,500.00 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Void Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10182 | 10774 | Jesus Camacho | 04/23/2020 |  |  |
|  | 161826 | (2) Truck Washes - March 2020 |  |  | 20.00 |
|  | 161829 | (19) Truck Washes - April 2020 |  |  | 195.00 |
|  | 161831 | (15) Truck Washes - April 2020 |  |  | 155.00 |
| Total for Check Number 10182: |  |  |  | 0.00 | 370.00 |
| 10183 | 10719 | HR Dynamics \& Performance Management, Inc | 04/23/2020 |  |  |
|  | 04162020 | General Consulting/Coaching/Mentoring - 3/16-4/15/2020-HR |  |  | 2,250.00 |
| Total for Check Number 10183: |  |  |  | 0.00 | 2,250.00 |
| 10184 | 10398 | Infosend, Inc | 04/23/2020 |  |  |
|  | 169599 | Mar 2020 Supply Charges for Utility Billing |  |  | 614.85 |
|  | 169599 | Mar 2020 Billing Charges for Utility Billing |  |  | 727.13 |
|  | 169600 | Mar 2020 Postage Charges for Utility Billing |  |  | 3,573.85 |
| Total for Check Number 10184: |  |  |  | 0.00 | 4,915.83 |
| 10185 | 10273 | Inland Water Works Supply Co. | 04/23/2020 |  |  |
|  | S1032397.002 | 8" DIP/4" Gt Vlve/Gaskets/Wire/Saddle/Corp/Cppr Tube - 9th/11th |  |  | 6,485.14 |
|  | S1032397.002 | Valve Cap/PVC Pipe/Bolts \& Nuts/Gaskets for 9th/11th St Rplcemt |  |  | 108.13 |
|  | S1032397.002 | Meter Box/MJ/Ell/Galv Nipple/Gate Valve/MegaLug Kit - 9th/11th |  |  | 898.15 |
|  | S1032397.002 | 45 Ells/Flng Ells/Reducers/Gaskets/Spools/Flx Cplings - 9th/11th |  |  | 1,842.85 |
|  | S1033438.001 | (200) Transmitters - Inventory |  |  | 15,839.25 |
|  | S1033438.001 | (240) Security Seals - Transmitter Installs |  |  | 50.69 |
|  | S1033440.001 | (100) 1" Check Valves - Inventory |  |  | 9,925.93 |
|  | S1033440.001 | (100) 1" Ball Valves - Inventory |  |  | 4,109.23 |
|  | S1033443.001 | (50) 1" Lock Off Lockwings - Inventory |  |  | 5,015.76 |
|  | S1033443.001 | (50) 1" x 5" U Branches - Inventory |  |  | 3,515.26 |
|  | S1033443.001 | (150) 1" Brass Couplings - Inventory |  |  | 429.77 |
|  | S1033443.001 | (150) $1^{\prime \prime}$ x 2 5/8" Meter Conns - Inventory |  |  | 2,439.24 |
|  | S1033443.001 | (200) 1" x Close Brass Nipples - Inventory |  |  | 682.73 |
|  | S1033443.001 | (50) 1" Lock On Lockwings - Inventory |  |  | 4,826.75 |
|  | S1033443.001 | (200) 1" x 6" Brass Nipples - Inventory |  |  | 2,587.08 |
|  | S1033443.002 | (150) 1" Brass Couplings - Inventory |  |  | 1,312.55 |
|  | S1033443.002 | (200) 1" x Close Brass Nipples - Inventory |  |  | 24.76 |
|  | S1033499.001 | Pipe Lubricant/Lug Kit/Ells/Ball Valve/Big Screen - 9th/11th |  |  | 1,990.54 |
| Total for Check Number 10185: |  |  |  | 0.00 | 62,083.81 |
| 10186 | 10809 | Inner-City Auto Repair \& Tires | 04/23/2020 |  |  |
|  | $1012$ | Labor - Oil Change/Re-Upholster Seat - Unit 12/OD - 123,600 |  |  | 595.00 |
|  | 1012 | Oil/Filter/Coolant/Re-Upholster Seat - Unit 12/ OD - 123,600 |  |  | 771.15 |
|  | 1013 | Labor - Oil Change - Unit 37/OD - 13,942 |  |  | 23.00 |
|  | 1013 | Oil/Filter - Unit 37/OD-13,942 |  |  | 52.46 |
| Total for Check Number 10186: |  |  |  | 0.00 | 1,441.61 |
| 10187 | 10429 | Legend Pump \& Well Service Inc | 04/23/2020 |  |  |
|  | 56209 | Replace Starter and Overloads - Noble Booster |  |  | 1,717.58 |
|  | 56211 | Relay Replacement - Well 3 |  |  | 592.28 |
|  | 56229 | 50\% Demobilization - Well 4A |  |  | 825.00 |
| Total for Check Number 10187: |  |  |  | 0.00 | 3,134.86 |
| 10188 | 10894 | Liberty Dental Plan | 04/23/2020 |  |  |
|  | $0001432859$ | Liberty Dental Ins - April 2020 |  |  | 281.28 |
|  | 0001432859 | Liberty Dental Ins - May 2020 |  |  | 281.28 |
| Total for Check Number 10188: |  |  |  | 0.00 | 562.56 |
| 10189 | 10738 | Vaughn Litka | 04/23/2020 |  |  |
|  | 61875 | Safety Boots - V Litka |  |  | 200.00 |
| Total for Ch | mber 10189: |  |  | 0.00 | 200.00 |

200.00

| Check No | $\begin{aligned} & \text { Vendor No } \\ & \text { Invoice No } \end{aligned}$ | Vendor Name Description | Check Date <br> Reference | Void Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10190 | 10026 | McCrometer Inc | 04/23/2020 |  |  |
|  | 535987R1 | Replacement Register - Well 11 |  |  | 214.24 |
| Total for Check Number 10190: |  |  |  | 0.00 | 214.24 |
| 10191 | 10537 | Joshua McCue | 04/23/2020 |  |  |
|  | 000002 | DOT Certification Reimbursement |  |  | 88.26 |
| Total for Check Number 10191: |  |  |  | 0.00 | 88.26 |
| 10192 | 10322 | Jonathan Medina | 04/23/2020 |  |  |
|  | 523657 | Safety Boots - J Medina |  |  | 200.00 |
|  | 523658 | Safety Boots - J Medina |  |  | 194.39 |
| Total for Check Number 10192: |  |  |  | 0.00 | 394.39 |
| 10193 | 10350 | NAPA Auto Parts | 04/23/2020 |  |  |
|  | 107192 | Oil for Generator |  |  | 1.00 |
|  | 117612 | Small Tools for Field Staff |  |  | 26.92 |
|  | 118450 | Primer for Yard Stock |  |  | 52.20 |
| Total for Check Number 10193: |  |  |  | 0.00 | 80.12 |
| 10194 | 10045 | Pacific Alarm Service Inc | 04/23/2020 |  |  |
|  | P101629 | Upgrade to Existing Alarm Panel-815 E 12th/851 E 6th/Cherry Yd |  |  | 424.50 |
|  | P101629 | Upgrade to Existing Alarm Panel - 560 Magnolia Ave |  |  | 424.50 |
| Total for Check Number 10194: |  |  |  | 0.00 | 849.00 |
| 10195 | 10223 | Richards, Watson \& Gershon | 04/23/2020 |  |  |
|  | 225879 | Legal Services April Board Approval 04/08/2020 |  |  | 8,607.50 |
|  | 225879 | Client Costs Advanced Board Approval 04/08/2020 |  |  | 253.78 |
| Total for Check Number 10195: |  |  |  | 0.00 | 8,861.28 |
| 10196 | $10095$ | Riverside County Dept of Waste Resources | 04/23/2020 |  |  |
|  | $202003000339$ | Weeds/Trash Removal Edgar Canyon Mar 2020 |  |  | 122.22 |
| Total for Check Number 10196: |  |  |  | 0.00 | 122.22 |
| 10197 | 10317 | Robertson's Ready Mix | 04/23/2020 |  |  |
|  | 666396 | Base/Sand for Beaumont Ave Project March 2020 |  |  | 3,743.65 |
| Total for Check Number 10197: |  |  |  | 0.00 | 3,743.65 |
| 10198 | 10689 | Safety Compliance Company | 04/23/2020 |  |  |
|  | 181340 | COVID-19 Safety Mtg - 3/4/2020 |  |  | 250.00 |
| Total for Check Number 10198: |  |  |  | 0.00 | 250.00 |
| 10199 | 10290 | San Gorgonio Pass Water Agency | 04/23/2020 |  |  |
|  | 20-00213 | 1,055 AF @ \$399 for Mar 2020 |  |  | 420,945.00 |
| Total for Check Number 10199: |  |  |  | 0.00 | 420,945.00 |
| 10200 | 10830 | SC Fuels | 04/23/2020 |  |  |
|  | 0769030-IN | Oil for District Wells |  |  | 1,554.20 |
| Total for Check Number 10200: |  |  |  | 0.00 | 1,554.20 |
| 10201 | 10602 | Dustin Smith | 04/23/2020 |  |  |
|  | 100742363 | Safety Boots - D Smith |  |  | 200.00 |
| Total for Che | mber 10201: |  |  | 0.00 | 200.00 |


| Check No | Vendor No Invoice No | Vendor Name Description | Check Date Reference | Void Checks | Check <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10202 | 10031 | Staples Business Advantage | 04/23/2020 |  |  |
|  | 8057934664 | Steno Pads/Binders/Folder Tabs/Legal Pads - 560 Magnolia |  |  | 120.24 |
|  | 8058132225 | Messenger Bag/Accessories for iPad - Field Staff |  |  | 230.12 |
|  | 8058184979 | Protective Cover for iPad - Field Staff |  |  | 111.62 |
| Total for Check Number 10202: |  |  |  | 0.00 | 461.98 |
| 10203 | 10063 | The Record Gazette | 04/23/2020 |  |  |
|  | 1062827 | Public Hearing Notice for Board Per Diem Increase |  |  | 220.00 |
| Total for Check Number 10203: |  |  |  | 0.00 | 220.00 |
| 10204 | 10255 | Unlimited Services Building Maintenance | 04/23/2020 |  |  |
|  | 0411747-IN | April 2020 Janitorial Services - 815 E. 12th |  |  | 150.00 |
|  | 0411748-IN | April 2020 Janitorial Services - 560 Magnolia Ave |  |  | 845.00 |
|  | 0411972-IN | April 2020 Janitorial Services - 851 E. 6th |  |  | 160.00 |
| Total for Check Number 10204: |  |  |  | 0.00 | 1,155.00 |
| Total for 4/23/2020: |  |  |  | 0.00 | 531,188.69 |
| ACH | 10085 | CalPERS Retirement System | 04/30/2020 |  |  |
|  | 1001553670 | PR Batch 00003.04.2020 CalPERS 8\% EE Paid |  |  | 2,239.52 |
|  | 1001553670 | PR Batch 00003.04.2020 CalPERS ER Paid Classic |  |  | 8,828.68 |
|  | 1001553670 | PR Batch 00003.04.2020 CalPERS 7\% EE Deduction |  |  | 1,241.19 |
|  | 1001553670 | PR Batch 00003.04.2020 CalPERS 8\% ER Paid |  |  | 1,020.35 |
|  | 1001553670 | PR Batch 00003.04.2020 CalPERS 1\% ER Paid |  |  | 177.30 |
|  | 1001553671 | PR Batch 00003.04.2020 CalPERS 7.5\% EE PEPRA |  |  | 2,954.50 |
|  | 1001553671 | PR Batch 00003.04.2020 CalPERS ER PEPRA |  |  | 2,965.53 |
| Total for this ACH Check for Vendor 10085: |  |  |  | 0.00 | 19,427.07 |
| ACH | 10087 | EDD | 04/30/2020 |  |  |
|  | 925-0249-1 | PR Batch 00003.04.2020 State Income Tax |  |  | 3,974.63 |
|  | 925-0249-1 | PR Batch 00003.04.2020 CA SDI |  |  | 1,015.48 |
| Total for this ACH Check for Vendor 10087: |  |  |  | 0.00 | 4,990.11 |
| ACH | 10094 | U.S. Treasury | 04/30/2020 |  |  |
|  | 42070211 | PR Batch 00003.04.2020 FICA Employee Portion |  |  | 6,375.53 |
|  | 42070211 | PR Batch 00003.04.2020 Medicare Employer Portion |  |  | 1,491.05 |
|  | 42070211 | PR Batch 00003.04.2020 Federal Income Tax |  |  | 10,556.48 |
|  | 42070211 | PR Batch 00003.04.2020 Medicare Employee Portion |  |  | 1,491.05 |
|  | 42070211 | PR Batch 00003.04.2020 FICA Employer Portion |  |  | 6,375.53 |
| Total for this ACH Check for Vendor 10094: |  |  |  | 0.00 | 26,289.64 |
| ACH | 10141 | Ca State Disbursement Unit | 04/30/2020 |  |  |
|  | 2Y6T7PA6657 | PR Batch 00003.04.2020 Garnishment |  |  | 360.05 |
|  | 2Y6T7PA6657 | PR Batch 00003.04.2020 Garnishment |  |  | 288.46 |
| Total for this ACH Check for Vendor 10141: |  |  |  | 0.00 | 648.51 |
| ACH | 10203 | Voya Financial | 04/30/2020 |  |  |
|  | VB1450-PP09 | PR Batch 00003.04.2020 Deferred Comp |  |  | 450.00 |
| Total for this ACH Check for Vendor 10203: |  |  |  | 0.00 | 450.00 |
| ACH | 10264 | CalPERs Supplemental Income Plans | 04/30/2020 |  |  |
|  | 1001553659 | PR Batch 00003.04.2020 CalPERS 457 \% |  |  | 19.35 |
|  | 1001553659 | PR Batch 00003.04.2020 457 Loan Repayment |  |  | 177.19 |
|  | 1001553659 | PR Batch 00003.04.2020 CalPERS 457 |  |  | 590.00 |
| Total for this | Check for Vendor |  |  | 0.00 | 786.54 |



| Beaumont-Cherry Valley Water District |
| :---: |
| Board of Directors Meeting |
| May 13,2020 |

## STAFF REPORT

TO: Board of Directors
FROM: Dan Jaggers, General Manager
SUBJECT: Approval of Pending Invoices

## Staff Recommendation

Approve the pending invoices totaling \$4,926.50.

## Background

Staff has reviewed the pending invoice and found the services rendered were acceptable to the District.

## Fiscal Impact

There is a $\$ 4,926.50$ impact to the District which will be paid from the 2020 budget.

## Attachment(s)

- Richards Watson Gershon Invoice \# 226296
- Richards Watson Gershon Invoice \# 226297


## CONFIDENTIAL

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DAN JAGGERS, GENERAL MANAGER
Beaumont- Cherry Valley Water District
560 Magnolia Avenue
Beaumont, Ca 92223-2258

April 10, 2020
Invoice \# 226296

Re:
GENERAL COUNSEL SERVICES

For professional services rendered through March 31, 2020:
Current Legal Fees ..... \$4,560.00
Current Client Costs Advanced ..... $\$ 214.50$
TOTAL CURRENT FEES AND COSTS ..... \$4,774.50
Balance Due From Previous Statement ..... $\$ 8,861.28$
TOTAL BALANCE DUE FOR THIS MATTER ..... $\$ 13,635.78$
TERMS: PAYMENT DUE UPON RECEIPT
PLEASE RETURN THIS PAGE WITH YOUR REMITTANCE TO

RICHARDS, WATSON \& GERSHON
350 South Grand Avenue, 37th Floor
Los Angeles, CA 90071

## CONFIDENTIAL

This material is subject to the attorney-client privilege and/or attorney work product protection, or otherwise is privileged or confidential. Do not disclose the contents hereof. Do not file with publicly-accessible records.

DAN JAGGERS, GENERAL MANAGER
Beaumont- Cherry Valley Water District 560 Magnolia Avenue Beaumont, Ca 92223-2258

April 10, 2020
Invoice \# 226297

```
Re: ADV. PETERS
```

For professional services rendered through March 31, 2020:
Current Legal Fees ..... \$152.00
Current Client Costs Advanced ..... $\$ 0.00$
TOTAL CURRENT FEES AND COSTS ..... $\$ 152.00$

# BEAUMONT-CHERRY VALLEY WATER DISTRICT <br> 560 Magnolia Avenue, Beaumont, CA 92223 

MINUTES OF REGULAR MEETING
OF THE BOARD OF DIRECTORS Wednesday, April 8, 2020 at 6:00 p.m.

Meeting held via teleconference pursuant to California Government Code Section 54950 et. seq. and California Governor's Executive Order N-29-20

Call to Order: President Covington began the meeting at 6:05 p.m.
Pledge of Allegiance: Director Ramirez
Director Ramirez led the pledge.

## Invocation: Director Slawson

Invocation was given by Director Slawson.

## Announcement of Teleconference Participation

Director of Finance and Administration Yolanda Rodriguez clarified that this meeting is conducted via teleconference pursuant to California Government Code Section 54953, and under Executive Order N-29-20 and N-33-20 of the Governor of California.

The teleconference capabilities of this meeting have been identified in the Notice and Agenda for this meeting, pursuant to the Brown Act and the Governor's Executive Order. Under the Governor's Executive Order and the Gathering Guidelines of the California Department of Health due to the danger of COVID-19, the teleconference locations are not publicly accessible. The public's right to comment and participate in the meeting is being assured via teleconference capabilities.

The Beaumont-Cherry Valley Water District (BCVWD) will use sound discretion and make reasonable efforts to adhere as closely as reasonably possible to the provisions of the Brown Act, and other applicable local laws regulating the conduct of public meetings, in order to maximize transparency and provide the public access to meetings.

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Roll Call:

| Directors present: | Covington, Hoffman, Ramirez, Slawson, Williams |
| :--- | :--- |
| Directors absent: | None. |
| Staff present: | General Manager Dan Jaggers |
|  | Director of Finance and Administration Yolanda |
|  | Rodriguez |
|  | Senior Engineer Mark Swanson |
|  | Assistant Director of Operations James Bean |
|  | Administrative Assistant Erica Gonzales |
| Legal Counsel | James Markman |

Members of the public who registered attendance: Eleven (11) members of the public were in attendance on the teleconference.

Director of Finance and Administration Yolanda Rodriguez verified that all members of the Board of Directors have indicated that they are able to hear the other directors clearly on the teleconference. No directors expressed any reason to believe, based on voice recognition or otherwise, that those persons representing themselves to be directors are not truly so.

Ms. Gonzales provided instructions for public comment participation via the teleconference.

Public Comment: None.

## 1. Adjustments to the Agenda:

CONSENT CALENDAR: General Manager Jaggers recommended that Item 2 g : Waiver of Second Reading and Adoption of Ordinance 2020-01: Providing for Compensation of the Members of the Board of Directors of the Beaumont-Cherry Valley Water District and Superseding Ordinance 2007-01 be pulled from the Consent Calendar to assure complete transparency.

EMERGENCY ITEM: San Gorgonio Pass Water Agency April 6, 2020 Discussion Regarding Possible Temporary Rate Reduction: GM Jaggers advised of an Emergency Item resulting from a discussion at the San Gorgonio Pass Water Agency Board meeting of Monday, April 6 which was after the posting of the agenda regarding determination of a temporary adjustment of the imported water rate related to COVID-19 relief. The staff report documents have been posted on the District's website, he noted. All directors confirmed they had the staff report documents.

The Emergency Item was added as Agenda Item 6 by the following roll call vote:

| MOVED: Slawson | SECONDED: Williams | APPROVED 5-0 |
| :--- | :--- | :--- |
| AYES: | Covington, Hoffman, Ramirez, Slawson, Williams |  |
| NOES: | None. |  |
| ABSTAIN: | None. |  |
| ABSENT: | None. |  |

## Consent Calendar:

Item $2 g$ - Waiver of Second Reading and Adoption of Ordinance 2020-01:
Providing for Compensation of the Members of the Board of Directors of the Beaumont-Cherry Valley Water District and Superseding Ordinance 2007-01

- was pulled for discussion.

Consent Calendar items a, b, c d, e, and f were approved with one motion:
a. February 2020 Budget Variance Report
b. February 2020 Cash/Investment Balance Report
c. March 2020 Check Register
d. March 2020 Invoices Pending Approval
e. Minutes of the Regular Meeting of March 11, 2020
f. Minutes of the Regular Meeting of March 26, 2020

| MOVED: Hoffman | SECONDED: Slawson | APPROVED 5-0 |
| :--- | :--- | :--- |
| AYES: | Covington, Hoffman, Ramirez, Slawson, Williams |  |
| NOES: | None. |  |
| ABSTAIN: | None. |  |
| ABSENT: | None. |  |

g. NOT ADOPTED

Waiver of Second Reading and Adoption of Ordinance 2020-01: Providing for Compensation of the Members of the Board of Directors of the Beaumont-Cherry Valley Water District and Superseding Ordinance 2007-01

President Covington explained that staff will give a report, then public comments will be received.

General Manager Jaggers reminded the Board that this activity has been moving forward with the Board of Directors for consideration for quite some time. It is consideration of updating the per diem fee from $\$ 200$ per meeting to $\$ 260$ per meeting. A fair amount of consideration has gone back and forth at many various meetings, he said, and the Board has indicated a desire to move this forward.

President Covington reviewed the timeline and history for the item: In 2007, the Board set the meeting stipend at $\$ 200$ and the per diem has not been adjusted since. Per District policy the Board reviewed the per diem at its meeting in October 2019. This will be the sixth meeting at which the discussion of this item has been held, Covington noted. On March 26, he continued, the Board held a Public Hearing and voted to agendize the item for April 8.

Covington reminded the Board about the comparison to other agencies that showed 85 percent included additional benefits for the Board not offered by BCVWD. When averaged, the per diem for all comparable agencies was $\$ 201$ per meeting, not including the added benefits, he explained. If a 5 percent per year increase had been implemented, the Board should be compensated $\$ 320$ per meeting. At its December meeting, the Board held the per diem at $\$ 260$ per meeting, Covington noted.

President Covington also pointed to the minimal other director expense including attendance at conferences and additional meetings. In addition, none
of the BCWVD directors attend 10 meetings per month, he pointed out, although a second monthly meeting was added in 2017 to keep up with the work.

Moving to $\$ 260$ per meeting equates to $\$ 12,000$ per year, Covington noted, based on every Board member attending every regular meeting and scheduled standing committee meeting.

Director Williams suggested that with the current state of emergency and resulting job loss, the item should be tabled for a couple of months. With people worried about paying their water bill, it is not prudent for the Board to give itself a raise, she opined.

Director Ramirez indicated he could "go either way" and suggested if tabled, push the item to May.

Director Hoffman said he agreed with Director Williams, suggesting tabling for at least one month, maybe two or three months.

Director Slawson indicated he did not mind tabling the item.
President Covington called for public comment.

## Public Comment:

Ms. Elaine Morgan thanked the Board for tabling the item to a future agenda. She said it is a difficult time for the community and said she would like to see this moved so the public has some one-on-one presence in a room when the decision is being made.

Dr. Blair Ball agreed and thanked the Board for tabling the item. He said he preferred to have it addressed face-to-face rather than on a telephone line. He said he appreciates working with the Board in the future.

The motion was made by Director Williams and seconded by Director Slawson. An amendment by Director Ramirez to add the meeting date of May 28, 2020 was accepted and the amended motion passed 5-0.

TABLED:
Item 2g: Waiver of Second Reading and Adoption of Ordinance 2020-01: Providing for Compensation of the Members of the Board of Directors of the Beaumont-Cherry Valley Water District and Superseding Ordinance 2007-01 was tabled to the May 28, 2020 meeting by the following roll call vote:

| MOVED: Williams | SECONDED: Slawson | APPROVED 5-0 |
| :--- | :--- | :--- |
| AYES: | Covington, Hoffman, Ramirez, Slawson, Williams |  |
| NOES: | None. |  |
| ABSTAIN: | None. |  |
| ABSENT: | None. |  |

2. Consideration of Attendance at the Association of California Water Agencies Annual Spring Summer Conference in Monterey, CA from July 28 - July 31, 2020

General Manager Jaggers noted this conference normally occurs earlier in the year but has been rescheduled for July due to the COVID-19 situation. President Covington acknowledged the staff report and opined that due to the uncertainties of the COVID-19 situation the date could change in the future. He suggested that if any directors are interested to follow up with staff at a later date.

Directors Ramirez and Williams indicated interest. President Covington advised he could not commit to anything now given current uncertainties. Directors Hoffman and Slawson said they were not interested in attending.

## 3. Noble Creek Recharge Facility Phase I Fencing Project Status Review and Possible Contract Award

General Manager Jaggers introduced the item as authorization for the General Manager to Award a Contract to Red Hawk Services, Inc. in an Amount Not to Exceed \$92,566.00 for the Noble Creek Recharge Facility Phase I Fencing Project and noted this has been discussed at the Board level since early winter of 2017. He reminded the Board of the project background reviewed at the March 26 Engineering Workshop.

Ultimately, different styles of chain link fencing were evaluated considering cost and the fence location meandering across varied terrain, Jaggers noted. He reviewed the previously presented options and bids and described the staff recommendations Alternatives 1 and 2.

Legal Counsel James Markman provided an analysis.
GM Jaggers advised there is an open bid and there are no current water deliveries so this may be a good time to proceed should the Board choose fencing.

Director Williams asked how the fencing would detract from or impede the Fishing Derby or other events. Mr. Markman indicated the Board can open the facility for specific events. GM Jaggers responded that gates will be installed, and fencing can be opened to allow access for events; there would be minor impact. Director Williams asked about removal of existing fence; GM Jaggers said the intent is to align the fence with the most westerly white picket fence and retain the fencing components for repairs, utilizing field crews.

In response to President Covington, GM Jaggers explained that when recreational events are held, the District collects an executed agreement for temporary use with a certificate of insurance. President Covington added that the Fishing Derby is postponed and may be moved to Bogart Park. He suggested temporary fencing to be used during the Winterfest event. GM Jaggers assured that the intent would be to open up the fencing to provide for public access during those events.

Director Ramirez stressed that public safety is important, and the District assures water safety from distribution to treatment to delivery. The intent behind moving this forward is for the safety of residents, he said, and to reduce liability to the District's customers. It is a good move forward, he posited.

President Covington noted this has been before the Board for two years with a lot of difference of opinion regarding types of materials and he reminded the Board that there was activity happening on the property prior to the Board directing staff
to block access to vehicle traffic. He suggested that the potential for fence vandalism should not deter the Board from doing the right thing and ensuring the facility is secured. The Board has grappled with this as there are many people who use the facility for the reason it was constructed, and the Board has felt it was not something they want to take away from the community, Covington explained. At the same time, how does the Board protect the ratepayers, he asked. Once fenced, maybe the Board can determine a mechanism to work out public access and limit liability, Covington noted.

Anything other than chain link will be cost prohibitive, Covington continued. He said he is comfortable with chain link and indicated the Board needs to make a decision soon.

Director Hoffman said he has had mixed feelings about this, but the potential liability leads him to favor immediately securing the property. Given the costs and uncertainty of the future, Hoffman recommended approval of the 6-foot chain link fence based on the current bid.

In response to Director Slawson, President Covington noted the fencing at the San Gorgonio Pass Water Agency (SGPWA) facility is also 6 -foot. Slawson said he favors conformity and agreed with Director Hoffman. He added that he does not want to remove access to the facility, but the District and community must be protected.

## Public Comment:

Dr. Blair Ball advised that he sent an email to each director. From a historical background, the ratepayers have spent several hundred thousand dollars to make this a family-friendly location and the purpose was to provide a library for drought tolerant plants so that homeowners could understand plantings for water conservation purposes. The fencing was constructed in 2005 and went through legal counsel and insurance and were given the go-ahead to construct as is.

Ball said he is in favor of public safety and private safety, which is why there is insurance. He implored the Board to talk to JPIA and determine concerns. Common sense should apply here; "we should be responsible for our actions," Ball stated. He said he would hate to see this removed from the public. Animals have done more damage to the facilities than have humans, he pointed out. If the Board chooses to fence, Ball requested consideration of pedestrian gates to allow daytime public access. The public should have access to facilities they own, he pointed out. Phase I was created for the purpose of public education about why there are recharge facilities and the Board has failed to properly educate the people on this need, Ball posited. Phase II was fenced on purpose, because Phase I already allowed access, he noted, and urged the Board to keep it open for the good community members who want to use it.

President Covington asked Dr. Ball why the SGPWA fenced off their recharge facility. Because the BCVWD facility was to have public access, Ball responded. There is no need for access to all three, he said.

President Covington clarified that he is not in agreement with locking the public out forever; there are educational opportunities that the District can provide. He said it is possible to leave open man-gates that close on their own that are closed at night.

General Manager Jaggers clarified that Option 1a includes standard gates. If the Board would like something more automatic staff would want to provide additional contingency so the man-gates could be reconfigured. President Covington suggested a single controlled access with one man-gate with self-latching hinges. He indicated that additional funds were not necessary.

Director Ramirez pointed out that some cities have banned the use of barbed wire and noted the fence should remain within legal parameters.

The Board authorized the General Manager to enter into a contract with Red Hawk Services, Inc. for Bid Schedule 1A for an amount not to exceed \$92,566.00 (including 10\% contingency) to construct approximately 2,730 linear feet of six-foot high (6') galvanized chain link fencing (with 3 strand barbed wire top finish) at the Noble Creek Recharge Facility Phase 1 by the following roll call vote:

| MOVED: Hoffman | SECONDED: Williams | APPROVED 5-0 |
| :--- | :--- | :--- |
| AYES: | Covington, Hoffman, Ramirez, Slawson, Williams |  |
| NOES: | None. |  |
| ABSTAIN: | None. |  |
| ABSENT: | None. |  |

## 4. Budget Amendment Update

General Manager Jaggers stated that the intent was to ring back the Budget Amendment in March or April as was identified to the Board in December 2019. With all the activities related to the District's response to COVID-19, staff's preference is to bring it back later, but it is on the forefront of the radar.

Director of Finance and Administration Yolanda Rodriguez reminded the Board that the FY 2020 budget was approved by the Board on December 18, 2019 with a deficit. Emergency operating reserves of almost $\$ 400,000$ were used, she noted. The intention is to provide to the Board the Budget Amendment at the April 23 meeting incorporating the new rates which were effective March 1. With bi-monthly billing, the public has not yet seen the new rates, she advised.
5. EMERGENCY ITEM: San Gorgonio Pass Water Agency April 6, 2020 Discussion Regarding Possible Temporary Rate Reduction

Mr. Jaggers explained that at the April 6 meeting of the SGPWA Board of Directors, a director asked the Board to consider a proposal made by Mr. Jaggers regarding whether the Board is looking at their wholesale water rate as to what they observed last year and whether there may be consideration for a temporary or permanent water rate reduction. The SGPWA minutes reflect a discussion as to a reduction due to the COVID-19 activity.

Mr. Jaggers reminded the Board that the SGPWA Resolution 2019-02 increased the wholesale water rate from $\$ 317$ to $\$ 399$ per acre-foot and considered collection of 50 percent of the cost of the Nickel water lease for 2019 and paying for Yuba Water at $\$ 180,000$. In the wet year last year, Yuba Water was not purchased, Jaggers explained and the wheeling rate was lower than expected.

More funds were collected than the intent of the resolution, Jaggers posited. If those funds are available, Jaggers noted, they might be used to help in the near term to provide temporary relief to COVID-19 activities given the concern that ratepayers may not be able to pay their bills and cannot be turned off for the next 60 days.

The SGPWA seemed to be interested in considering the reduction and wondered if the BCVWD Board would be willing to commit to pass through to its ratepayers the savings due to the rate reduction, Jaggers advised. There is a mechanism in the rate to make an adjustment in 30 days. He suggested working with regional partner SGPWA to establish a rate that is commensurate with the cost of doing business and the agency's funding intention.

There was further discussion, Jaggers continued, about loosening the delivery period and not ordering all the water in one period. The SGPWA is not interested in the BCVWD trying to take all its water in one month in order to achieve the best rate possible. Mr. Jaggers recommended the Board authorize the GM to prepare a letter to submit to the SGPWA or to bring back to the Board for consideration.

If water deliveries began in May or June, Jaggers noted, the 9,400 acre-feet ordered by BCVWD would be delivered over seven months. Jaggers contrasted water delivery activities with the need to maintain staff safety considering the COVID-19 situation.

President Covington added that he believes the SGPWA Board had interest in the issue and was struggling with a decision as they wanted financial information and to know what the BCVWD Board of Directors wish to do. This would be via a letter or some type of commitment on behalf of BCVWD to be sent to the SGPWA in order to have something tangible regarding lowering the pass-through water rate. He suggested the letter be brought back to the next Board meeting for further discussion in order to understand clearly the request to the SGPWA and allow any SGPWA directors to conference in.

President Covington asked whether the action was primarily due to the Governor's Executive Order related to COVID-19, or if it was the water rate to be commensurate with the actual cost; or if it is a two-prong approach. Mr. Jaggers acknowledged it would be an attempt to utilize last year's monies over the intent of Resolution 2019-02 and provide a cushion to the BCVWD ratepayers. He advised flexibility in working with the SGPWA to come to a solution with which all are comfortable.

## Public Comment:

SGPWA President Ron Duncan thanked the Board for taking the time to review this. The SGPWA voted 7 to zero to move it to the next Board meeting in order to get additional information and understand the level of commitment on the part of BCVWD and Yucaipa Valley Water District (YVWD) as to how to proceed. Mr. Duncan said he spoke to President Covington and YVWD on April 6. YVWD felt there would be no impact on them whatsoever and President Covington agreed that he would make this an agenda item for discussion.

The SGPWA is seeking clarification from BCWVD and once received, at the next Board meeting will proceed, Duncan indicated. He said he looks forward to working with BCVWD and that he appreciates the fact that BCWVD has reviewed this and is willing to move forward.

In response to President Covington, Mr. Duncan advised that the next SGPWA meeting for this discussion will be April 20.

Dr. Blair Ball identified two things moving forward - the rate set by SGPWA, which was intended by the directors to revisit the $\$ 399$ rate in a year or so and consider modifying it based on costs. He said he originally set this into motion since he owns a business in town and was afforded many opportunities to reduce debt load such a rent. This started, Ball said, when he wondered if there was something that could be done for customers, including BCVWD to reduce rates in a temporary mode. The majority of the SGPWA Board is in favor of working with the BCVWD Board and other customers to make this tolerable for all customers.

President Covington pointed out that if SGPWA meets on April 20 and BCVWD meets again on April 23, this pushes the issue out to May. Mr. Jaggers pointed out that the pass-through rate requires Board action for adjustment and must wait 30 days for implementation; Ms. Rodriguez added that the public must be advised. The timing issue is problematic, Jaggers noted, but the reality is that customers will receive the most benefit moving into summer consumption.

President Covington reviewed the process and indicated a reduction may not be implemented until July and the COVID-19 issue may be ramping down. As long as the District is taking water by July, it should be comfortable, he noted. Jaggers agreed and suggested an Ad Hoc Committee could be appointed to the issue to draft an outline based on the two options identified in the staff report.

President Covington requested staff prepare a document / analysis to submit to the SGPWA for their April 20 meeting in order to bring back more information for the April 23 meeting. Mr. Jaggers advised he would do his best given the priority for staff safety due to COVID-19.

President Covington requested the SGPWA agendize this activity on their April 20 agenda and said he appreciated the representatives on the teleconference tonight.

Director Slawson pointed out that water service costs what it costs, does not fluctuate and acknowledged the discussion and analysis. He indicated that any relief that can be offered the ratepayers is beneficial right now and encouraged continuing with the action.

Mr. Jaggers advised that staff will move forward.

## 6. Reports For Discussion

## a. Ad Hoc Committees:

San Gorgonio Pass Regional Water Alliance: Director Slawson reported the meeting was canceled due to the coronavirus.

## b. General Manager

Mr. Jaggers reminded the Board that water deliveries have been suspended. He detailed continuing well replacement and repair activities at Well 4A and Well 29. The rain and cool weather have helped, and the wells should be back in service in the next week or two.

The Well 21 contract is moving forward and there will be a report in the future, he advised.

## Report on Local Emergency:

The emergency proclamation ratified by the Board requires an update every 21 days, Jaggers noted. In conjunction with discussion with President Covington and under orders from the Riverside County Health Officer, face (nose and mouth) coverings are required. The order asks citizens not to wear N-95 masks. BCVWD has few in stock and not enough to offer to the medical facilities. Staff who are using them are reusing them. The District purchased bandanas and neck gaiters for staff.
Two field crews are currently working; one at home on call. The District is working toward being able to provide safety training and productive work activity. The other crew is actively working, and the intent is to rotate crews weekly unless there is an emergency.
At the end of two weeks, a decision will be made regarding the COVID19 activity and make decisions.
The latest information from the Riverside County Emergency Office appears promising. Office staff comes in for a minimum time, and all are currently deployed remotely. Mr. Jaggers is the only one regularly in the office, Assistant Director of Operations James Bean works isolated at the Engineering office, the Field Superintendent and Production Supervisor work from $12^{\text {th }}$ and Palm and the Production Supervisor will soon have a laptop to work remotely.
The intent is to protect field staff and to have them isolated so that they are available in a true emergency as well as run the day to day operation.
Accounting and office staff are all deployed remotely, Jaggers continued. Telephone messaging has changed, and customer service representatives call customers back via cell phones issued. Although it is a little more of a process, staff is maintaining service to constituents.

Engineering staff is deployed remotely and comes into the office to process development or CIP items. All staff entering the building are doing so for minimum activity.
Two letters to request mutual aid funding consideration were reviewed with President Covington and have gone out. They were similar to the one in front of the Board at the last meeting. Once the Resolution was enacted, the GM has the authority but Jaggers said he felt it better that the letters were signed by the Board President. The District is trying to be transparent, Jaggers advised. Copies will be prepared for the next Board meeting, he noted.

All staff is currently safe, Jaggers advised, and is looking forward to maintaining a safe and reliable water supply for the community with an action plan to accomplish that.
c. Directors' Reports:

President Covington reported that he attended via teleconference the Yucaipa Valley Water District Board meeting on April 7, 2020. Interesting agenda items were an update on the COVID-19 response
and what might be different at the YVWD compared with BCVWD: there is a different strategy. As are most public agencies, YVWD is taking this issue very seriously and trying to protect its employees.
Also, Covington continued, there is a current vacancy for Division 2 on the YVWD Board of Directors and he said he understands the Board will try to make an appointment in mid-May. The Board meeting will be opened in person to interview potential candidates but will not be open to the public.
d. Legal Counsel Report: None.

## 7. Announcements

All the following meetings will be held via teleconference unless otherwise indicated. President Covington read the following announcements:

- Ad Hoc Communications Committee Meeting: Monday, April 13 at 5:30 p.m.
- Engineering Workshop: Thursday, April 23, 2020 at 6:00 p.m.
- Collaborative Agencies Committee Meeting: Wednesday, May 6 at 5:00 p.m. (teleconference pending)
- Finance and Audit Committee Meeting: Thursday, May 7, 2020 at 3:00 p.m.
- Regular Board Meeting: Wednesday, May 13, 2020 at 6:00 p.m.
- Personnel Committee Special Meeting: Monday, May 18, 2020 at 5:30 p.m.
- District offices will be closed on Monday, May 25 in observance of Memorial Day
- Beaumont Basin Watermaster Committee: Wednesday, June 3, 2020 at 10 a.m.


## 8. Action List for Future Meetings:

None were added.

## 9. Adjournment

President Covington adjourned the meeting at 8:15 p.m.

DRAFT UNTIL APPROVED

Director John Covington, President to the Board of Directors of the Beaumont-Cherry Valley Water District

## ATTEST:

DRAFT UNTIL APPROVED

Director Lona Williams, Secretary to the Board of Directors of the Beaumont-Cherry Valley Water District

# BEAUMONT-CHERRY VALLEY WATER DISTRICT 560 Magnolia Avenue, Beaumont, CA 92223 

MINUTES OF REGULAR MEETING - ENGINEERING WORKSHOP OF THE BOARD OF DIRECTORS
Thursday, April 23, 2020 at 6:00 p.m.
Meeting held via teleconference pursuant to California Government Code Section 54950 et. seq. and California Governor's Executive Order N-29-20

## Call to Order: President Covington

President Covington began the meeting at 6:04 p.m.
Pledge of Allegiance was led by Director Williams.
Invocation was given by Director Slawson.

## Announcement of Teleconference Participation

Director of Finance and Administration Yolanda Rodriguez clarified that this meeting is conducted via teleconference pursuant to California Government Code Section 54953, and under Executive Order N-29-20 and N-33-20 of the Governor of California.

The teleconference capabilities of this meeting have been identified in the Notice and Agenda for this meeting, pursuant to the Brown Act and the Governor's Executive Order. Under the Governor's Executive Order and the Gathering Guidelines of the California Department of Health due to the danger of COVID-19, the teleconference locations are not publicly accessible. The public's right to comment and participate in the meeting is being assured via teleconference capabilities.

The Beaumont-Cherry Valley Water District (BCVWD) will use sound discretion and make reasonable efforts to adhere as closely as reasonably possible to the provisions of the Brown Act, and other applicable local laws regulating the conduct of public meetings, in order to maximize transparency and provide the public access to meetings.

## Roll Call:

| Directors present: | Covington, Slawson, Williams |
| :--- | :--- |
| Directors absent: | Hoffman, Ramirez |
| Staff present: | General Manager Dan Jaggers |
|  | Director of Finance and Administration and Recording |
| Secretary Yolanda Rodriguez |  |
| Senior Engineer Mark Swanson |  |
| Senior Finance and Administrative Analyst William Clayton |  |


|  | Assistant Director of Operations James Bean <br> Administrative Assistant Erica Gonzales |
| :--- | :--- |
| Legal Counsel | James Markman |

Members of the public who registered their attendance: From the San Gorgonio Pass Water Agency: Ron Duncan, President and Michael Thompson, Director. Dan Haskins, Christina Taylor, Hamid Roknian.

Director of Finance and Administration Yolanda Rodriguez verified that all members of the Board of Directors have indicated that they are able to hear the other directors clearly on the teleconference. No directors expressed any reason to believe, based on voice recognition or otherwise, that those persons representing themselves to be directors are not truly so.

## Public Comment:

Michael Thompson, Director, San Gorgonio Pass Water Agency indicated interest in discussion on Item 4.

## 1. ADJUSTMENTS TO THE AGENDA

Item 5: Vote for Regular Special District Member (Eastern Area) and Alternate Member for the Riverside Local Agency Formation Commission: General Manager Jaggers advised that candidate information for Danny Martin, Rancho California Water District was received for Item 5 subsequent to publication of the agenda.

## 2. Beaumont Master Drainage Plan Line 16 Facilities Design, Funding Requirements and Timeline - Update

General Manager Jaggers reminded the Board of the request to bring this item back with final numbers. He indicated there are still some items in flux related to discussion between the Riverside County Flood Control District and the Riverside County Transportation Department related to maintenance of storm drain laterals.

Jaggers shared a cost estimate and noted this is an ongoing report. The intent is to bring back the drawings with final cost for discussion along with a revised Memorandum of Understanding for consideration.

Mr. Jaggers drew attention to an 1,100 to 1,200-foot pipeline that BCVWD may be asked to maintain and pointed out an error in calculation on page 7 of the staff report. The current cost estimate stands at $\$ 2.8$ million for BCVWD, he noted. Due to the COVID-19 activity the final report is taking longer, Jaggers advised.

Senior Engineer Mark Swanson pointed to the additional items in the cost estimate. He explained there are two north-south streets where there is proposed pickup of flows that drain toward the center of the street. Riverside County Transportation has some issues with this design and reconstruction is being considered, which accounts for some of the additional cost. Also, he continued, there are proposed catch basins at a cost of $\$ 372,485$ included in the estimate. There is a need for in-person meetings that are not an option at this time, he explained.

General Manager Jaggers noted that there is potential for a reduction in the estimate for catch basins.

President Covington pointed to the roadway drainage issue and noted that houses on Winesap south of Lincoln Street used to flood during rain events because the street crowned to the sides. Riverside County Transportation added the depression to the center of the roadway, and he asked Mr. Swanson to remind them that there was a purpose for the roadway draining to the center and not to the edges.

President Covington also noted the BCVWD water line relocations due to conflict with MDP Line 16. Mr. Swanson said staff is working with the 63 percent plans as they are and is identifying potential conflicts with the idea to replace only the portions necessary in order for the project to move forward. He said he anticipates a full report to the Board at the May meeting.

Mr. Jaggers acknowledged the roadway issue and reminded that funding was included for capital reserve replacements in that area. He explained the proposed roadway design and indicated it should not affect the downstream homeowners.

In response to President Covington, Mr. Jaggers noted that the environmental work is substantially complete. Covington noted that the Board hoped to see plans at an Engineering Workshop, but this may be challenging via teleconference. Mr. Jaggers added that in May, it is hoped to re-open public meetings or to procure a different vehicle for meetings so plans could be presented on screen.
3. Request for Extension of Water Service "Will Serve Letter" for Previously Approved Development: Tract 32850, a proposed 30 -acre, single-family residential development located at Assessor's Parcel No. 421-110-014 in the City of Beaumont

Public Comment: Mr. Dan Haskins with Land Engineering Consultants explained the applicant's request for another Water Letter Extension. At last year's extension approval, the applicants were involved in the sale of the property to Richmond American Corporation. In the process of the grading permits the Riverside County Conservation Authority requested a fairy shrimp survey which is estimated to take up to 18 months. The project is active and moving forward, he noted, and requested another year extension, adding that another one-year extension may be required due to the permitting process.

General Manager Jaggers explained that due to the nature of this item, he did not exercise his authority to make an extension and chose to involve the Board for transparency and due to the permitting process and the number of previous extensions. Mr. Swanson added that Mr. Haskins advised staff in February of the need for extension. President Covington acknowledged the General Manager's discretion for extensions.

In response to Director Williams, Mr. Jaggers explained that the Will-Serve Letter (WSL) is part of the due diligence in the development process and loss of an active WSL may change the project outlook. He said he understands that Richmond America is still interested in the project. Director Williams asked for clarification. The project owner, Hamid Roknian, advised that all wheels are turning toward securing the permit and breaking ground. However, he continued, the duration of the fairy shrimp study has put everything on hold. The developer is standing fast and ready to go pending completion of the environmental study. Upon completion, he said, the City will issue a permit to break ground. The WSL is vital to the project, he explained.

President Covington asked about the extension date. Mr. Jaggers explained the June expiration date was intended to get the project through the fairy shrimp study.

The Board approved the seventh Extension of Water Service "Will Serve Letter" for Previously Approved Development: Tract 32850, a proposed 30-acre, single-family residential development located at Assessor's Parcel No. 421-110-014 in the City of Beaumont by the following roll call vote:

| MOVED: Williams | SECONDED: Slawson | APPROVED 3-0 |
| :--- | :--- | :--- |
| AYES: | Covington, Slawson, Williams |  |
| NOES: | None. |  |
| ABSTAIN: | None. |  |
| ABSENT: | Hoffman, Ramirez |  |

## 4. Reduction of Pass-Through Rate for San Gorgonio Pass Water Agency State Project Water

SGPWA Board President Ron Duncan advised that the San Gorgonio Pass Water Agency (SGPWA) Board thoroughly discussed the item and although some recommendations were made, the item was tabled. Director Thompson recommended a dollar amount, explained Duncan, but there was no motion or second. The idea to extend relief due to the COVID-19 pandemic failed due to lack of a motion. It will be discussed on a future agenda, Duncan stated. General Manager Jaggers added that the item was tabled without a date of return.

Jaggers noted that the SGPWA discussion centered on whether there was an opportunity to extend some activity from the SGPWA to provide for some COVID-19 relief. This likely began with GM Jaggers' examination of SGPWA material identifying that some of the projected costs included in the agency's Resolution 2019-02 achieved more than anticipated and generated approximately half a million dollars in additional revenue, he explained. Jaggers indicated he thought there might be an opportunity to return some of those monies.

The SGPWA also discussed whether the BCVWD would match their commitment, which may not be legally possible, as BCVWD is subject to Proposition 218 where the SGPWA is not. The SGPWA General Manager has since presented information that suggests the agency may be in negative revenue areas this year. Jaggers indicated the analysis shows a full funding of the Nickel water purchase where the rate still suggests 50 percent payment, and a general fund contribution. Jaggers said he appreciated the SGPWA Board's discussion and provided some detail. Unless one of the SGPWA Board members decides to bring back the item, the concept is tabled.

President Covington said he appreciated the work of President Duncan and the robust dialogue of the SGPWA Board of Directors. It seemed that some directors were interested in additional information and any information provided in a public forum would be most helpful, Covington said. He noted that when the rate was set at $\$ 399$ last April, it was based on figures developed by staff or by Taussig and that it seems the SGPWA rate study was never completed.

President Covington pointed to dialogue from the previous managers meetings at SGPWA where the agency's customers provided potential scenarios for the water rate and how it might roll out, but which never caught traction. He said he believes the
water rate Resolution adopted by the SGPWA Board said they would come back a year later to look at and adjust the rate. Covington thanked GM Jaggers for providing the letter to the SGPWA and the Agency for placing the item on its agenda.

It is up to the SGPWA to bring back the item on a future agenda, Covington stated. Any information needed from the BCVWD will be provided in a timely fashion, he said.
5. Vote for Regular Special District Member (Eastern Area) and Alternate Member for the Riverside Local Agency Formation Commission

Mr. Jaggers explained the vote and the purpose of the Local Agency Formation Commission (LAFCO). He read the request for support for candidate Danny Martin which was received after publication of the meeting agenda and noted the request for support for candidate Nancy Wright which was included in the agenda packet.

Mr. Jaggers reviewed the ballot and instructions. Discussion ensued.
By consensus, the Board ranked the candidates for the Local Agency Formation Commission as follows:

| Special District Member <br> (Eastern Area) |  | Alternate Member  <br> 1 Nancy Wright <br> 2 Debra Canero <br> 3 Karen Borja | 2 Robert Stockton <br> 2 Stave A. Pastor <br> 3 Danny J. Martin <br> 4 Scott Sear <br> 5 Arthur Shorr <br> 6 Dale Qualm <br> 7 Karen Alexander |
| :--- | :--- | :--- | :--- |

6. Yucaipa Valley Water District April 14, 2020 Agenda Item VI. D. Consideration of Initiating Sphere of Influence and Annexation Proceeding for Various Properties to the Yucaipa Valley Water District (Merlin Properties, APN 413-290-041 \& 042)

Public Comment: Michelle Staples, Attorney for the Merlin project team noted that the team is on the teleconference.

General Manager Jaggers indicated that this item on the Yucaipa Valley Water District (YVWD) agenda was brought to his attention by YVWD General Manager Joe Zoba. The property owner indicated interest to develop the properties and to annex into the YVWD service area, he explained. Mr. Jaggers said he and President Covington attended the April 14 meeting via teleconference.

Mr. Jaggers advised that BCVWD has researched and the intent of this item is to memorialize the action and factfinding to date. Mr. Jaggers said he requested the YVWD delay the item but the YVWD Board did move forward and adopted the Resolution of annexation on April 14. The next opportunity for any action, Jaggers noted, would be the LAFCO annexation process. Mr. Zoba has requested a meeting, Jaggers noted, and the intention is to bring all parties together on the same page. He said he has also reached out to the Beaumont City Manager.

Much of the action in 2008 took place at a time when BCVWD may not have paid much attention to the item, Jaggers advised.

The offer from YVWD is for sewer, recycled water and potable water services to the property, Jaggers explained. The previous housing tract has a stub-out to feed the Merlin property so although the request from the property owner came this year, it appears there had been plans in the recent past to service this property. BCVWD would have liked to clear this up in advance, but is willing to participate, Jaggers noted.

According to Mr. Haskins, the project engineering consultant, the City of Beaumont indicated that because it would take significant facilities and impact the wastewater discharge permit, the City was not interested in serving the property, Jaggers noted. Jaggers said he anticipates meeting with Mr. Zoba and should have a final report at the May 13 regular Board meeting.

President Covington commented that this started some time ago and it is interesting how projects sit idle then ramp up almost overnight. He said it is well defined in the staff report by YVWD that this project makes more sense to be served by YVWD for the fact of the sewer connection and he said he looks forward to conversations in May. Covington suggested consideration when one public agency requests tabling of an item by another public agency. He noted that BCVWD and YVWD are close neighbors and there will likely be some definitive issues coming before the Boards as projects move forward in that odd area. He said he looks forward to more transparency and collaborative working environment in the future.

In response to Director Slawson, GM Jaggers advised that the nearby Plantation project is on wells and is an overlier with rights to the Beaumont Basin. It seems like a natural fit, he added, with YVWD having development to the west.
7. Update: Status of Local Emergency regarding the Impact of the Respiratory IIIness Pandemic COVID-19 pursuant to Resolution 2020-07

General Manager Jaggers reminded the Board that this status report is to be made every 21 days.

While it was raining, and as the COVID-19 spread rates were monitored, the field staff methodology was changed to have half the field staff sequestered at home and on call for two alternate weeks, Jaggers explained. Necessary activities included response on Sunday to service the post office to minimize impact to their business.

The landscape maintenance contract soon expires and is out on Request for Proposal, Jaggers advised. Site maintenance is a good way to utilize one individual staffer at a site for good social distancing and to perform work that is beneficial to the District. Mr. Jaggers said he advised President Covington last week that all active field staff members would be returned to active work. Face masks and social distancing of six to ten feet are required at all times, he explained. Based on information provided by the Riverside County Department of Public Health, it appears that Riverside County has done a good job of "bending the curve," he said. The decision to bring field staff back full time was based on things the District needs to accomplish and data shows that health organizations in Riverside County are not overrun, Jaggers continued.

The front office is still closed, and it seems to be going well, Jaggers advised. Customer Service representatives have been deployed remotely and have computers
and cell phones available. The intent over the next few weeks or months, he said, is to wait for other less critical facilities to give it a test run and maintain as much safety and social distancing as possible for all staff. It appears that office staff does not need to be brought in to service customers at the moment, Jaggers stated, and the preference is to maintain the office closure for another week or two.

When calling in to the District, a customer leaves a message and a customer service representative calls back, Jaggers explained. This seems to be working well. Engineering staff is deployed from home but comes in on occasion for activities that cannot be accomplished remotely. A schedule is set across the organization and every department has an area where only one staff member is present at a time. The directive is to come to the District only to do work that cannot be done remotely, then depart. Employees are working hard, he assured the Board, and they receive some ancillary benefit as the schools are closed and this provides additional support during this time of need, Jaggers added.

At the moment, Jaggers said, field staff has plenty to do. If there is lack of work or there is need to perform work that is not socially-distanced the intent is to come to the Board and identify another solution. This will also show how field staff may be impacted by any decline in development activities around the region, Jaggers pointed out. He reminded the Board about the grant received for the AMR/AMI activity and added that any slowdown in development activity there are plenty of other grantrelated activities for which staff can be utilized.

Jaggers provided information from the current report from the Riverside County Department of Public Health and indicated the figures were much less than initially predicted.

Director Williams thanked staff for their flexibility during this time, for being helpful and doing a great job. Director Slawson thanked everyone and asked them to stay safe. President Covington echoed the appreciation for the administrative and field staff.

Director of Finance and Administration Yolanda Rodriguez provided further detail on office staff activities. Feedback from customer service is that citizens have been very understanding, she said. The goal is to return any phone message the same day, Rodriguez indicated. The Facebook account is also monitored, she said.

President Covington asked if every call goes to voice mail, or if in any instance a live person answers. Ms. Rodriguez explained the system is the same voice recording as before except if a caller selects to speak with a customer service representative they can leave a voice mail message and the system advises that someone will call them back before the end of the day. In the case of an emergency, staff calls back within an hour and can respond right away, she said.

Jaggers noted that Beaumont City Manager Todd Parton advised that the city has a kiosk for payments but was also working with businesses such as Stater Bros. to identify a way to accept payments if this continues. BCVWD indicated interest in the City's findings and is considering ways to make payments convenient if the situation is extended. President Covington stressed the importance of partnering with other agencies and understanding what others are doing.

## 8. Legislative Update

Senior Engineer Mark Swanson noted that all news at the federal level is COVID-19 related. He pointed out that AB 2182 and SB 1089 relate to the District's concerns about the Public Safety Power Shutdowns (PSPS). This legislation would provide an exemption for the District as a critical facility. If emergency backup generators are used there would be an exemption from certain air quality regulations such as time limitation and usage, testing and maintenance.

GM Jaggers added that staff is also tracking bills involving economic stimulus related to COVID-19 and items of interest will be brought back to the Board.

## 9. General Manager's Report

General Manager Jaggers shared some notes from the SGPWA meetings attended.
BCVWD has suspended deliveries of State Project water in order to minimize staff exposure to COIVD-19. Given new assessment of risk of water loss, Mr. Jaggers recommended resuming deliveries at a low flow rate, so it does not have to be actively managed by staff. He explained realistic available water supply and expected delivery rates and said he would advise the SGPWA tomorrow.

Mr. Jaggers provided an update on the California Water Fix.
Jeff Davis, General Manager of the SGPWA, recently provided an update on the Sites Reservoir Project, Jaggers noted. The intent is to revise and recirculate the environmental documents of the project related to rightsizing, Jaggers explained. Costs have been reduced to make the project more feasible. Davis expects to bring a request for participation to the SGPWA in May, Jaggers noted, and the BCWVD would need to make a decision at the same time. Jaggers said he would analyze the new information and suggested inviting Mr. Davis to make a new presentation to the Board.

Mr. Jaggers advised that all departments are working diligently to move forward the AMR/AMI project and alternative solutions are being identified for conversion of the meters. Additional work is being identified to keep staff working through the uncertain economic times.

Staff is working on finalizing the contract for fencing at the Noble Creek Recharge Facility and working through the final alignment. To date, 3,119 AF has been delivered to Noble Creek.

Jaggers updated the Board on the status of Well 4A, Well 21, and Well 29. Total production for March 2020 from both basins was 623 AF: 536 from the Beaumont Basin and 87 AF from the canyon basin, he reported.

President Covington asked if the District was well-positioned to meet the summer demand. Mr. Jaggers said yes, and reminded that there are grading activities ongoing, and the District will turn them off if necessary. Drilling must be finished on Wells 1A and 2A and will be reported in the next month or two.

President Covington pointed to the PSPS events and asked about generator service. Mr. Jaggers assured that work has been done in preparation for those events. Swamp coolers are available at larger well facilities to keep the motors cool, he added, and all are being serviced by production staff.

Assistant Director of Operations James Bean concurred and advised that maintenance activities are ahead of schedule and supplies have been stocked in case of interruption in deliveries. Staff has touched base with Southern California Edison (SCE) to keep abreast of the plan for the summer as PSPS appear to be the new normal, Bean said. SCE will try to notify the District one or two days in advance.

Mr. Jaggers provided a comparison of production over the last three years. Moving into the summer as people are sequestered at home, Jaggers stated, staff is monitoring usage trends but is not anticipating any problems.

President Covington acknowledged the PSPS events and noted critical sites may need external power and suggested renting generators for availability on standby and transfer switches.

## 10. Topics for Future Meetings:

None added.

## 11. Announcements

All the following meetings will be held via teleconference unless otherwise indicated. President Covington read the following announcements:

- Collaborative Agencies Committee Meeting: Wednesday, May 6 at 5:00 p.m. (teleconference information TBD) President Covington indicated this meeting is uncertain.
- Finance and Audit Committee Meeting: Thursday, May 7, 2020 at 3:00 p.m.
- Regular Board Meeting: Wednesday, May 13, 2020 at 6:00 p.m.
- Personnel Committee Special Meeting: Monday, May 18, 2020 at 5:30 p.m.
- District offices will be closed on Monday, May 25 in observance of Memorial Day
- Engineering Workshop: Thursday, May 28, 2020 at 6:00 p.m.
- Beaumont Basin Watermaster Committee: Wednesday, June 3, 2020 at 10 a.m.


## 12. Adjournment

President Covington adjourned the meeting at 8:10 p.m.

## ATTEST:

DRAFT UNTIL APPROVED

Director John Covington, President to the Board of Directors of the Beaumont-Cherry Valley Water District

# DRAFT UNTIL APPROVED 

Director Lona Williams, Secretary to the Board of Directors of the Beaumont-Cherry Valley Water District

# STAFF REPORT 

TO: Board of Directors
FROM: Dan Jaggers, General Manager
SUBJECT: Noble Creek Recharge Facility Phase I Fencing Project Status Review and Consideration of Approving an Additional Expenditure for Land Surveying Services

## Staff Recommendation

Informational only.

## Background

At the April 08, 2020 Beaumont-Cherry Valley Water District (BCVWD) Board Meeting, the Board of Directors authorized the General Manager to proceed with entering into a contract with Red Hawk Services, Inc. for an amount not to exceed \$92,566.00 (including construction contingencies) for the construction of approximately $2,730 \mathrm{LF}$ of six-foot high (6') galvanized chain link fencing (with 3 -strand barbed wire top finish) at the Noble Creek Recharge Facility Phase I.

Subsequent to the approval by the Board of Directors, District Staff has engaged in further evaluations of the original proposed alignment for both Beaumont Avenue and Cherry Valley Boulevard to align the fence as close as reasonably possible to the right-of-way.

In order to locate the fence along (or close to) the property lines for both Beaumont Avenue and Cherry Valley Boulevard, surveying of the property boundary will be required in order to establish the property corners and property lines and ensure the re-aligned fencing is within the District property.

Staff has prepared Attachment "A" which depicts the original fence alignment along with the possible new alignment which would align more closely to the existing right-of-way (property lines).

## Fiscal Impact

While the Noble Creek Recharge Facility - Phase I Fencing Project is not part of the District's 2020 Operating/Capital Budget, this project was funded from Developer Capacity Charges. Staff recommends that these expenses be funded from the Capital Capacity Charges (Restricted Cash) budget for completion of this work as this project was funded by Developer Capacity Chares.

## Attachment(s)

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Attachment A - Fencing Plan for NCRF Phase I - Realignment Exhibit
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2020-05-13 - BCVWD Regular Board Meeting - Page 52 of 161



# STAFF REPORT 

## TO: Board of Directors

FROM: Dan Jaggers, General Manager
SUBJECT: Resolution 2020__ Authorizing an Amendment to the BCVWD Fiscal Year 2020 Operating Budget

## Staff Recommendation

Adopt Resolution 2020-__ authorizing a mid-year amendment to the Fiscal Year 2020 Operating Budget and authorize staff to set aside an allocation of funds for the ongoing costs of the Other Post-Employment Benefits (OPEB) and the Unfunded Pension Liability accounts.

## Background

On December 18, 2019, the Board of Directors approved the 2020 Operating Budget, in which expenses exceeded revenues by $\$ 394,012$. A contribution of $\$ 394,012$ made from the Operating Reserve fund was allocated to help balance the 2020 Operating Budget. At that time, staff indicated it might be necessary to revisit the 2020 Adopted Operating Budget after the in-progress Water Financial Plan and Utility Rate Study was completed.

At its February 27, 2020 meeting, the Board adopted a new rate structure effective March 1, 2020 as set forth by the 2019 Water Financial Plan and Utility Rate Study performed by Raftelis Financial Consultants. The rate adjustments have created a balance of Revenues over Expenses of $\$ 942,431$, which allows $\$ 149,000$ to be set aside for Other Post Employee Benefits (OPEB) and the Pension Liability Account. After this allocation, there is a balance of $\$ 793,431$ which will be applied to the Capital Replacement Reserve fund.

The attached report contains the amendments and adjustments to the 2020 Adopted Operating Budget as well as the recommendations by Urban Futures, Inc. (UFI) of setting an allocation of funds for the ongoing Retiree Medical Benefits Trust / Other Post Employee Benefits (OPEB) and the Unfunded Pension Liability accounts. The recommendation made by UFI was for an allocation of a minimum of $\$ 104,000$ for OPEB and $\$ 45,000$ for the Unfunded Pension Liability account for a total of \$149,000.

## Fiscal Impact

The proposed 2020 Amended Operating Budget has gross Revenues of \$18,282,727 (including Capacity Charges (Facility Fees) of $\$ 3,036,600$ ), net Revenues [minus Capacity Charges (Facility Fees)] is $\$ 15,246,127$ available for operations, and gross Expenses of $\$ 16,984,696$, which is net at $\$ 14,303,696$ (minus Depreciation). This leaves a balance of cash totaling $\$ 942,431$, of which $\$ 149,000$ will be applied to OPEB \& Pension account and the balance of $\$ 793,431$ will be applied to the Capital Replacement Reserve Fund.

## Attachment(s)

- Resolution 2020__ : Authorizing an Amendment to the BCVWD Fiscal Year 2020 Operating Budget
- Exhibit A - 2020 Draft Preliminary Amended Operating Budget
- 2020 Budget Financials as adopted by the Board December 18, 2019

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## RESOLUTION 2020-

$\qquad$

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE BEAUMONT-CHERRY VALLEY WATER DISTRICT AUTHORIZING AN AMENDMENT TO THE FISCAL YEAR 2020 OPERATING BUDGET

WHEREAS, at its meeting on December 18, 2019, the Board of Directors of the Beaumont-Cherry Valley Water District approved Resolution 2019-15 Adopting the Annual Operating and Capital Improvement Budget for the Fiscal Year Ending Dec 31, 2020; and

WHEREAS, on February 27, 2020 the Board of Directors adopted Resolution 2020-04 amending Part 5 of the District's Rules and Regulations Governing Water Service Rates, Fees and Charges and Establishing a New Water Rate Structure and Water Rates and Consumption Charges Effective March 1, 2020, resulting in higher estimated revenues for the District for 2020; and

WHEREAS, the Board of Directors has carefully reviewed the proposed amendments and finds it necessary and appropriate to balance and amend the 2020 approved District operating budget as designated and attached hereto marked Exhibit " A "; and

NOW THEREFORE, BE IT RESOLVED by the Board of Directors of the Beaumont-Cherry Valley Water District:

1. That the 2020 Fiscal Year Budget amendments attached hereto as Exhibit " $A$ " are made a part of this Resolution and are hereby incorporated into the adopted Fiscal Year 2020 budget of the Beaumont-Cherry Valley Water District.
2. The District's General Manager is authorized to take all necessary actions to implement the provisions of the amended FY 2020 Budget as adopted by this Resolution including to recruit and appoint positions within the limits of said Budget and Plan without further Board action.
3. The General Manager is directed to implement the intent of this Resolution as soon as reasonable following applicable procedures. The expenditure amounts designated as amended for FY 2020 are hereby appropriated and may be expended by the departments or funds for which they are designated.

ADOPTED this $\qquad$ day of $\qquad$ , 2020 by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

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Signatures on next page

## ATTEST:

Director John Covington, President of the
Board of Directors of the
Beaumont-Cherry Valley Water District

Director Lona Williams, Secretary to the Board of Directors of the Beaumont-Cherry Valley Water District

Attachments:
Exhibit A - 2020 Amended Operating Budget

|  |  | $2018$ <br> ACTUAL | 2019 ADOPTED <br> (AMENDED) | 2020 PREVIOUSLY ADOPTED | $\begin{gathered} 2020 \\ \text { RECOMMENDED } \\ \text { ADJUSTMENTS } \end{gathered}$ | $2020$ <br> PROPOSED AMENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING REVENUE |  |  |  |  |  |  |
| Water Sales |  |  |  |  |  |  |
| 01-50-510-410100 | Sales | \$ 5,119,001 | 5,151,000 | 5,042,921 | 118,243 | 5,161,164 |
| 01-50-510-410151 | Agricultural Irrigation Sales | 21,640 | 20,000 | 20,000 | 469 | 20,469 |
| 01-50-510-410171 | Construction Sales | 136,852 | 135,000 | 90,801 | 2,129 | 92,930 |
| 01-50-510-413011 | Fixed Meter Charges | 3,193,751 | 3,131,000 | 3,281,794 | 76,949 | 3,358,743 |
|  |  | 8,471,245 | 8,437,000 | 8,435,516 | 197,790 | 8,633,306 |
| Development and Installation Charges |  |  |  |  |  |  |
| 01-50-510-413021 | Meter Fees | 768,945 | 425,000 | 325,000 | 0 | 325,000 |
| 01-50-510-419011 | Development Income | 210,684 | 60,000 | 60,000 | 0 | 60,000 |
|  |  | 979,629 | 485,000 | 385,000 |  | 385,000 |
| Water Importation Surcharge |  |  |  |  |  |  |
| 01-50-510-415001 | SGPWA Importation Charges | 2,378,829 | 2,853,000 | 2,298,354 | 1,153,653 | 3,452,007 |
| Water Pumping Energy Surcharge |  |  |  |  |  |  |
| 01-50-510-415011 | SCE Power Charges | 1,706,465 | 1,717,000 | 1,635,854 | $(44,499)$ | 1,591,355 |
| Other Charges for Service |  |  |  |  |  |  |
| 01-50-510-413001 | Backflow Admin Charges | 44,893 | 44,000 | 44,000 | 0 | 44,000 |
| 01-50-510-417001 | 2nd Notice Penalties | 93,770 | 92,000 | 100,665 | 0 | 100,665 |
| 01-50-510-417011 | 3rd Notice Charges | 35,640 | 32,000 | 35,000 | 0 | 35,000 |
| 01-50-510-417021 | Account Reinstatement Fees | 50,500 | 44,000 | 44,000 | 0 | 44,000 |
| 01-50-510-417030 | WaterRestrictn Noncomp10-50\% | - | - | - | 0 | - |
| 01-50-510-417031 | Lien Processing Fees | 5,200 | 5,000 | 4,000 | 0 | 4,000 |
| 01-50-510-417041 | Credit Check Processing Fees | 11,385 | 11,000 | 10,000 | 0 | 10,000 |
| 01-50-510-417051 | Returned Check Fees | 4,105 | 3,000 | 3,000 | 0 | 3,000 |
| 01-50-510-417061 | Customer Damages/Upgrade Charges | 62,401 | 22,000 | 22,000 | 0 | 22,000 |
| 01-50-510-417071 | After Hours Call Out Charges | 1,600 | 1,500 | 650 | 0 | 650 |
| 01-50-510-417081 | Bench Test Fees | - | - | 90 | 0 | 90 |
| 01-50-510-417091 | Credit Card Processing Fees | 42,966 | 41,000 | 45,000 | 0 | 45,000 |
| 01-50-510-419001 | Insurance Rebate | 50,073 | 50,000 | - | 0 | - |
| 01-50-510-419021 | Recharge Income | 30,570 | 15,000 | - | 0 | - |
| 01-50-510-419031 | Well Maintenance Reimbursemnt | - | - | 7,500 | 0 | 7,500 |
| 01-50-510-419061 | Miscellaneous Income | 24,681 | 1,000 | 100 | 0 | 100 |
|  |  | 457,783 | 361,500 | 316,005 |  | 316,005 |
|  | Total Operating Revenues | 13,993,951 | 13,853,500 | 13,070,729 | 1,306,944 | 14,377,673 |
| NON-OPERATING REVENUE |  |  |  |  |  |  |
| Rental Income |  |  |  |  |  |  |
| 01-50-510-471001 | Rent - 12303 Oak Glen | 2,400 | 2,400 | 2,400 | 0 | 2,400 |
| 01-50-510-471011 | Rent - 13695 Oak Glen | 2,400 | 2,400 | 2,400 | 0 | 2,400 |
| 01-50-510-471021 | Rent - 13697 Oak Glen | 2,400 | 2,400 | 2,400 | 0 | 2,400 |
| 01-50-510-471031 | Rent - 9781 Avenida Miravilla | 2,400 | 2,400 | 2,400 | 0 | 2,400 |
| 01-50-510-471101 | Util - 12303 Oak Glen | 2,803 | 2,614 | 2,688 | 0 | 2,688 |
| 01-50-510-471111 | Util - 13695 Oak Glen | 2,412 | 2,500 | 2,158 | 0 | 2,158 |
| 01-50-510-471121 | Util - 13697 Oak Glen | 3,320 | 3,400 | 3,631 | 0 | 3,631 |
| 01-50-510-471131 | Util - 9781 Avenida Miravilla | 2,799 | 2,700 | 1,948 | 0 | 1,948 |
|  |  | 20,934 | 20,814 | 20,025 | - | 20,025 |
| Facilities Charges |  |  |  |  |  |  |
| 01-50-510-481001 | Fac Fees-Wells | 986,973 | 383,000 | 580,800 | 0 | 580,800 |
| 01-50-510-481006 | Fac Fees-Water Rights (SWP) | 624,505 | 242,000 | 367,500 | 0 | 367,500 |
| 01-50-510-481012 | Fac Fees-Water Treatment Plant | 469,526 | 182,000 | 276,300 | 0 | 276,300 |
| 01-50-510-481018 | Fac Fees-Local Water Resources | 247,253 | 96,000 | 145,500 | 0 | 145,500 |
| 01-50-510-481024 | Fac Fees-Recycld Wtr Facilties | 786,873 | 277,000 | 420,600 | 0 | 420,600 |
| 01-50-510-481030 | Fac Fees-Transmission (16") | 799,366 | 310,000 | 470,400 | 0 | 470,400 |
| 01-50-510-481036 | Fac Fees-Storage | 1,023,678 | 397,000 | 602,400 | 0 | 602,400 |
| 01-50-510-481042 | Fac Fees-Booster | 70,862 | 27,000 | 41,700 | 0 | 41,700 |
| 01-50-510-481048 | Fac Fees-Pressure Reducng Stns | 36,196 | 14,000 | 21,300 | 0 | 21,300 |
| 01-50-510-481054 | Fac Fees-Misc Projects | 31,608 | 12,000 | 18,600 | 0 | 18,600 |
| 01-50-510-481060 | Fac Fees-Financing Costs | 157,663 | 60,000 | 91,500 | 0 | 91,500 |
| 01-50-510-485001 | Front Footage Fees | 47,709 | - | - | 0 | - |
| 01-50-510-488001 | Contributed Capital | 2,423,839 | - | - | 0 | - |
|  |  | 7,706,050 | 2,000,000 | 3,036,600 | - | 3,036,600 |
| Interest Earned |  |  |  |  |  |  |
| 01-50-510-490001 | Interest Income - Bonita Vista | 2,407 | 1,900 | 1,600 | 0 | 1,600 |
| 01-50-510-490011 | Interest Income-Fairway Canyon | 57,363 | 52,000 | 46,829 | 0 | 46,829 |
| 01-50-510-490021 | Interest Income - General | 1,091,229 | 600,000 | 800,000 | 0 | 800,000 |
| 01-50-510-490031 | Unrlzd Gain/Loss on Investment | - | - | - | 0 | - |
|  |  | 1,150,999 | 653,900 | 848,429 | - | 848,429 |
| Grant Revenue |  |  |  |  |  |  |
| 01-50-510-419051 | Grant Revenue | - | - | - | 0 | - |
|  |  |  |  | - | - | - |
| Reserve Contribution |  |  |  |  |  |  |
| 01-50-510-302011 | Reserve Contribution | - | - | 394,012 | $(394,012)$ | - |
|  | Total Non-Operating Revenues | 8,877,983 | 2,674,714 | 4,299,066 | $(394,012)$ | 3,905,054 |
|  | Total Revenues | \$ 22,871,934 | \$ 16,528,214 | \$ 17,369,795 | \$ 912,932 | \$ 18,282,727 |

Beaumont-Cherry Valley Water District DRAFT 2020 Preliminary Amended Operating Budget

|  | $\begin{gathered} 2018 \\ \text { ACTUAL } \end{gathered}$ | 2019 ADOPTED <br> (AMENDED) | $\begin{gathered} 2020 \\ \text { PREVIOUSLY } \\ \text { ADOPTED } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { RECOMMENDED } \\ \text { ADJUSTMENTS } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { PROPOSED } \\ \text { AMENDED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BOARD OF DIRECTORS |  |  |  |  |  |
| 01-10-110-500101 Board of Directors Fees | 31,200 | 61,400 | 53,600 | (200) | 53,400 |
| 01-10-110-500115 Social Security | 1,934 | 3,807 | 3,324 | - | 3,324 |
| 01-10-110-500120 Medicare | 452 | 891 | 779 | - | 779 |
| 01-10-110-500140 Life Insurance | - | - | - | 125 | 125 |
| 01-10-110-500143 EAP Program | - | - | - | 75 | 75 |
| 01-10-110-500145 Workers' Compensation | 224 | 890 | 776 | - | 776 |
| 01-10-110-500175 Training/Education/Mtgs/Travel | 2,986 | 10,000 | 10,300 | $(1,300)$ | 9,000 |
| 01-10-110-550012 Election Expenses | 185 | 90,000 | 10,000 | - | 10,000 |
| 01-10-110-550042 Supplies-Other | 1,350 | 1,000 | 1,030 | - | 1,030 |
| 01-10-110-550051 Advertising/Legal Notices | - | - | 100 | 1,300 | 1,400 |
|  | 38,332 | 167,988 | 79,909 | - | 79,909 |
| ENGINEERING |  |  |  |  |  |
| 01-20-210-500105 Labor | 262,670 | 506,966 | 568,262 | - | 568,262 |
| 01-20-210-500115 Social Security | 16,930 | 35,826 | 39,710 | - | 39,710 |
| 01-20-210-500120 Medicare | 3,960 | 8,383 | 9,294 | - | 9,294 |
| 01-20-210-500125 Health Insurance | 19,367 | 71,172 | 104,544 | - | 104,544 |
| 01-20-210-500140 Life Insurance | 574 | 2,208 | 2,784 | - | 2,784 |
| 01-20-210-500143 EAP Program | 33 | 195 | 288 | - | 288 |
| 01-20-210-500145 Workers' Compensation | 2,397 | 7,580 | 8,489 | - | 8,489 |
| 01-20-210-500150 Unemployment Insurance | - | 17,260 | 19,324 | - | 19,324 |
| 01-20-210-500155 Retirement/CaIPERS | 29,796 | 74,534 | 93,299 | - | 93,299 |
| 01-20-210-500165 Uniforms \& Employee Benefits | - | 350 | 350 | - | 350 |
| 01-20-210-500175 Training/Education/Mtgs/Travel | 40 | 6,000 | 6,000 | - | 6,000 |
| 01-20-210-500180 Accrued Sick Leave Expenses | 8,079 | 24,497 | 28,287 | - | 28,287 |
| 01-20-210-500185 Accrued Vacation Expenses | 10,043 | 17,131 | 20,202 | - | 20,202 |
| 01-20-210-500187 Accrual Leave Payments | 1,616 | 21,430 | 14,745 | - | 14,745 |
| 01-20-210-500195 CIP Related Labor | $(66,913)$ | $(225,187)$ | $(225,000)$ | - | $(225,000)$ |
| 01-20-210-550030 Membership Dues | - | - | 800 | - | 800 |
| 01-20-210-550051 Advertising/Legal Notices | 1,200 | 1,377 | 2,000 | - | 2,000 |
|  | 289,792 | 569,722 | 693,378 | - | 693,378 |
| PROFESSIONAL SERVICES |  |  |  |  |  |
| 01-20-210-540012 Dev Reimbursable Engineering |  | - | - | - | - |
| 01-20-210-540018 Grant \& Loan Procurement | - | - | - | - | - |
| 01-20-210-540048 Permits, Fees \& Licensing | 1,706 | 2,000 | 2,060 | - | 2,060 |
| 01-20-210-580031 Outside Engineering | - | 60,000 | 61,800 | - | 61,800 |
| 01-20-210-580032 CIP Related Outside Engineering | - | $(40,000)$ | $(41,280)$ | - | $(41,280)$ |
| 01-30-310-580001 Accounting \& Audit | 26,485 | 35,000 | 36,050 | - | 36,050 |
| 01-30-310-580011 General Legal | 45,621 | 102,000 | 154,500 | - | 154,500 |
| 01-30-310-580036 Other Professional Services | 34,928 | 170,077 | 78,000 | - | 78,000 |
| 01-50-510-550096 Beaumont Basin Watermaster | 37,874 | 42,000 | 43,260 | - | 43,260 |
| 01-50-510-550097 SAWPA Basin Monitoring Program | - | - | 19,000 | - | 19,000 |
|  | 146,614 | 371,077 | 353,390 | - | 353,390 |
| FINANCE AND ADMINISTRATIVE SERVICES |  |  |  |  |  |
| 01-30-310-500105 Labor | 858,380 | 1,063,933 | 1,141,273 | (500) | 1,140,773 |
| 01-30-310-500110 Overtime | - | 5,604 | 1,185 | - | 1,185 |
| 01-30-310-500111 Double Time | - | - | - | 500 | 500 |
| 01-30-310-500115 Social Security | 52,253 | 87,863 | 87,852 | - | 87,852 |
| 01-30-310-500120 Medicare | 13,843 | 20,558 | 20,557 | - | 20,557 |
| 01-30-310-500125 Health Insurance | 180,075 | 260,964 | 287,496 | - | 287,496 |
| 01-30-310-500130 CalPERS Health Admin Costs | 1,662 | 2,000 | 3,000 | - | 3,000 |
| 01-30-310-500140 Life Insurance | 3,621 | 6,564 | 6,876 | - | 6,876 |
| 01-30-310-500143 EAP Program | 179 | 777 | 860 | - | 860 |
| 01-30-310-500145 Workers' Compensation | 7,389 | 15,866 | 16,632 | - | 16,632 |
| 01-30-310-500150 Unemployment Insurance | - | 37,032 | 38,808 | - | 38,808 |
| 01-30-310-500155 Retirement/CaIPERS | 143,852 | 178,906 | 213,002 | - | 213,002 |
| 01-30-310-500161 Estim Current Yr OPEB Expense | - | 100,000 | 107,150 | - | 107,150 |
| 01-30-310-500165 Uniforms \& Employee Benefits | 162 | 750 | 1,000 | - | 1,000 |
| 01-30-310-500175 Training/Education/Mtgs/Travel | 7,525 | 17,000 | 25,000 | - | 25,000 |
| 01-30-310-500180 Accrued Sick Leave Expenses | 32,356 | 62,055 | 58,662 | - | 58,662 |
| 01-30-310-500185 Accrued Vacation Expenses | 36,742 | 91,967 | 90,288 | - | 90,288 |
| 01-30-310-500187 Accrual Leave Payments | 36,288 | 159,803 | 115,720 | - | 115,720 |
| 01-30-310-500190 Temporary Labor | - | 25,000 | 25,000 | - | 25,000 |
| 01-30-310-500195 CIP Related Labor | $(15,849)$ | - | - | - | - |
| 01-30-310-550001 Bank/Financial Service Fees | 15,004 | 20,000 | 20,600 | - | 20,600 |
| 01-30-310-550006 Cashiering Shortages/Overages | 40 | 50 | 50 | - | 50 |
| 01-30-310-550008 Transaction/Return Fees | 1,206 | 3,000 | 3,090 | - | 3,090 |


|  | $\begin{gathered} 2018 \\ \text { ACTUAL } \end{gathered}$ | 2019 ADOPTED <br> (AMENDED) | $\begin{gathered} 2020 \\ \text { PROPOSED } \end{gathered}$ | $2020$ <br> RECOMMENDED ADJUSTMENTS | $\begin{gathered} 2020 \\ \text { PROPOSED } \\ \text { AMENDED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE AND ADMINISTRATIVE SERVICES (continued) |  |  |  |  |  |
| 01-30-310-550010 Transaction/Credit Card Fees | 46,144 | 44,000 | 45,320 | - | 45,320 |
| 01-30-310-550014 Credit Check Fees | 6,600 | 10,000 | 10,300 | - | 10,300 |
| 01-30-310-550018 Employee Medical/First Aid | 54 | 750 | 300 | - | 300 |
| 01-30-310-550024 Employment Testing | 214 | 200 | 206 | - | 206 |
| 01-30-310-550026 Recruitment Expense | - | - | - | - | - |
| 01-30-310-550030 Membership Dues | 31,437 | 42,000 | 43,260 | - | 43,260 |
| 01-30-310-550036 Notary \& Lien Fees | 1,151 | 2,000 | 2,060 | - | 2,060 |
| 01-30-310-550042 Office Supplies | 11,928 | 10,500 | 13,315 | - | 13,315 |
| 01-30-310-550046 Office Equipment | 19,995 | 17,000 | 5,000 | - | 5,000 |
| 01-30-310-550048 Postage | 51,744 | 5,000 | 5,150 | - | 5,150 |
| 01-30-310-550050 Utility Billing Service | - | 68,000 | 70,040 | - | 70,040 |
| 01-30-310-550051 Advertising/Legal Notices | 5,349 | 4,000 | 4,120 | - | 4,120 |
| 01-30-310-550054 Property, Auto \& Gen Liab Insur | 73,530 | 80,000 | 82,400 | - | 82,400 |
| 01-30-310-550066 Subscriptions | - | 2,000 | 2,060 | - | 2,060 |
| 01-30-310-550072 Misc Operating Expenses | 3,335 | 1,000 | 1,030 | - | 1,030 |
| 01-30-310-550078 Bad Debt Expense | 1,036 | 3,000 | 3,000 | - | 3,000 |
|  | 1,627,245 | 2,449,142 | 2,551,662 | - | 2,551,662 |
| DEPRECIATION |  |  |  |  |  |
| 01-30-310-550084 Depreciation | 2,575,804 | 2,554,000 | 2,681,000 | - | 2,681,000 |
|  | 2,575,804 | 2,554,000 | 2,681,000 | - | 2,681,000 |
| INFORMATION TECHNOLOGY |  |  |  |  |  |
| 01-30-315-500105 Labor | 116,035 | 151,008 | 140,662 | - | 140,662 |
| 01-30-315-500115 Social Security | 7,375 | 13,627 | 12,380 | - | 12,380 |
| 01-30-315-500120 Medicare | 1,725 | 3,187 | 2,896 | - | 2,896 |
| 01-30-315-500125 Health Insurance | 21,714 | 23,724 | 26,136 | - | 26,136 |
| 01-30-315-500140 Life Insurance | 503 | 972 | 912 | - | 912 |
| 01-30-315-500143 EAP Program | 16 | 65 | 72 | - | 72 |
| 01-30-315-500145 Workers' Compensation | 885 | 2,181 | 2,032 | - | 2,032 |
| 01-30-315-500150 Unemployment Insurance | - | 5,135 | 4,783 | - | 4,783 |
| 01-30-315-500155 Retirement/CaIPERS | 9,965 | 13,989 | 15,604 | - | 15,604 |
| 01-30-315-500175 Training/Education/Mtgs/Travel | 1,623 | 4,000 | 4,120 | - | 4,120 |
| 01-30-315-500180 Accrued Sick Leave Expenses | 4,823 | 8,785 | 8,029 | - | 8,029 |
| 01-30-315-500185 Accrued Vacation Expenses | 21,815 | 15,972 | 14,597 | - | 14,597 |
| 01-30-315-500187 Accrual Leave Payments | - | 43,303 | 35,678 | - | 35,678 |
| 01-30-315-500195 CIP Related Labor | $(14,369)$ | $(31,855)$ | $(32,875)$ | - | $(32,875)$ |
| 01-30-315-501511 Phones - 560 Magnolia | 18,239 | 28,000 | 28,840 | - | 28,840 |
| 01-30-315-501531 Phones-851 E. 6th | - | - | 3,914 | - | 3,914 |
| 01-30-315-501561 Phones-815 E. 12th | 3,797 | 3,800 | 3,914 | - | 3,914 |
| 01-30-315-550030 Membership Dues | 397 | 2,000 | 2,060 | - | 2,060 |
| 01-30-315-550044 Printing/Toner \& Maint | 12,899 | 17,000 | 17,510 | - | 17,510 |
| 01-30-315-550051 Advertising/Legal Notices | - | - | - | - | - |
| 01-30-315-580016 Computer Hardware | 11,488 | 20,000 | 20,600 | - | 20,600 |
| 01-30-315-580021 IT/Software Support | 2,402 | 5,000 | 5,150 | - | 5,150 |
| 01-30-315-580026 License/Maintenance/Support | 69,916 | 120,000 | 150,000 | - | 150,000 |
|  | 291,250 | 449,893 | 467,014 | - | 467,014 |
| HUMAN RESOURCES AND RISK MANAGEMENT |  |  |  |  |  |
| 01-30-320-500105 Labor | - | 64,626 | 66,992 | - | 66,992 |
| 01-30-320-500110 Overtime | - | - | 569 | - | 569 |
| 01-30-320-500115 Social Security | - | 4,914 | 4,590 | - | 4,590 |
| 01-30-320-500120 Medicare | - | 1,150 | 1,075 | - | 1,075 |
| 01-30-320-500125 Health Insurance | - | 23,724 | 26,136 | - | 26,136 |
| 01-30-320-500140 Life Insurance | - | 432 | 444 | - | 444 |
| 01-30-320-500143 EAP Program | - | 65 | 72 | - | 72 |
| 01-30-320-500145 Workers' Compensation | - | 4,561 | 968 | - | 968 |
| 01-30-320-500150 Unemployment Insurance | - | 2,198 | 2,278 | - | 2,278 |
| 01-30-320-500155 Retirement/CalPERS | - | 10,618 | 11,866 | - | 11,866 |
| 01-30-320-500165 Uniforms \& Employee Benefits | - | - | 125 | - | 125 |
| 01-30-320-500175 Training/Education/Mtgs/Travel | - | - | 9,350 | - | 9,350 |
| 01-30-320-500176 District Professional Development | - | - | 19,000 | - | 19,000 |
| 01-30-320-500177 General Safety Training \& Supplies | - | 8,200 | 14,385 | - | 14,385 |
| 01-30-320-500180 Accrued Sick Leave Expenses | - | 7,014 | 3,066 | - | 3,066 |
| 01-30-320-500185 Accrued Vacation Expenses | - | 7,230 | 3,160 | - | 3,160 |
| 01-30-320-500187 Accrual Leave Payments | - | - | - | - | - |
| 01-30-320-550024 Employment Testing | - | - | - | - | - |
| 01-30-320-550025 Employee Retention | - | - | 2,500 | - | 2,500 |
| 01-30-320-550030 Membership Dues | - | - | 1,470 | - | 1,470 |
| 01-30-320-550042 Office Supplies | - | 2,000 | 2,000 | - | 2,000 |


|  | $\begin{gathered} 2018 \\ \text { ACTUAL } \end{gathered}$ | 2019 ADOPTED <br> (AMENDED) | $\begin{gathered} 2020 \\ \text { PROPOSED } \end{gathered}$ | $2020$ <br> RECOMMENDED ADJUSTMENTS | $\begin{gathered} 2020 \\ \text { PROPOSED } \\ \text { AMENDED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HUMAN RESOURCES AND RISK MANAGEMENT (continued) |  |  |  |  |  |
| 01-30-320-550051 Advertising/Legal Notices | - | - | 1,000 | - | 1,000 |
| 01-30-320-580036 Other Professional Services | - | - | 37,000 | - | 37,000 |
|  | - | 136,732 | 208,046 | - | 208,046 |
| SOURCE OF SUPPLY |  |  |  |  |  |
| 01-40-410-500105 Labor | 205,027 | 339,562 | 359,300 | - | 359,300 |
| 01-40-410-500110 Overtime | 4,246 | 18,568 | 19,656 | - | 19,656 |
| 01-40-410-500111 Double Time | 633 | 1,631 | 1,713 | - | 1,713 |
| 01-40-410-500113 Standby/On-Call | 9,000 | 9,275 | 9,800 | - | 9,800 |
| 01-40-410-500115 Social Security | 15,065 | 26,983 | 27,487 | - | 27,487 |
| 01-40-410-500120 Medicare | 3,543 | 6,316 | 6,434 | - | 6,434 |
| 01-40-410-500125 Health Insurance | 64,518 | 118,620 | 130,680 | - | 130,680 |
| 01-40-410-500140 Life Insurance | 988 | 2,316 | 2,412 | - | 2,412 |
| 01-40-410-500143 EAP Program | 68 | 325 | 360 | - | 360 |
| 01-40-410-500145 Workers' Compensation | 9,330 | 24,619 | 26,047 | - | 26,047 |
| 01-40-410-500150 Unemployment Insurance | 4,604 | 51,129 | 53,173 | - | 53,173 |
| 01-40-410-500155 Retirement/CaIPERS | 49,232 | 77,416 | 89,944 | - | 89,944 |
| 01-40-410-500165 Uniforms \& Employee Benefits | 781 | 2,600 | 2,786 | - | 2,786 |
| 01-40-410-500175 Training/Education/Mtgs/Travel | 1,482 | 4,000 | 6,000 | - | 6,000 |
| 01-40-410-500180 Accrued Sick Leave Expense | 9,812 | 16,792 | 17,418 | - | 17,418 |
| 01-40-410-500185 Accrued Vacation Expenses | 14,877 | 21,897 | 23,785 | - | 23,785 |
| 01-40-410-500187 Accrual Leave Payments | 412 | 26,091 | 9,626 | - | 9,626 |
| 01-40-410-500195 CIP Related Labor | (89) | $(25,000)$ | $(25,800)$ | - | $(25,800)$ |
| 01-40-410-500501 State Project Water Purchases | 3,842,357 | 5,899,426 | 3,752,050 | - | 3,752,050 |
| 01-40-410-500511 Ground Water Purchases | - | - | - | - | - |
| 01-40-410-501101 Electricity - Wells | 1,734,948 | 1,717,000 | 1,635,854 | $(44,499)$ | 1,591,355 |
| 01-40-410-501201 Gas - Wells | 180 | 225 | 225 | - | 225 |
| 01-40-410-510011 Treatment \& Chemicals | 79,539 | 90,000 | 90,000 | - | 90,000 |
| 01-40-410-510021 Lab Testing | 58,121 | 120,000 | 90,000 | - | 90,000 |
| 01-40-410-510031 Small Tools, Parts \& Maint | 1,477 | 3,200 | 7,200 | - | 7,200 |
| 01-40-410-520021 Maint \& Rpr-Telemetry Equip | 831 | 10,000 | 10,300 | - | 10,300 |
| 01-40-410-520031 Maint \& Rpr-General Equipment | - | - | - | - | - |
| 01-40-410-520061 Maint \& Rpr-Pumping Equipment | 51,651 | 125,000 | 128,750 | - | 128,750 |
| 01-40-410-540048 Permits, Fees \& Licensing | - | - | - | - | - |
| 01-40-410-540084 State Mandates \& Tariffs | 104,295 | 70,000 | 72,100 | - | 72,100 |
| 01-40-410-550024 Employment Testing | - | 200 | 206 | - | 206 |
| 01-40-410-550066 Subscriptions | - | 1,000 | 3,000 | - | 3,000 |
|  | 6,266,927 | 8,759,191 | 6,550,506 | $(44,499)$ | 6,506,007 |
| TRANSMISSION AND DISTRIBUTION |  |  |  |  |  |
| 01-40-440-500105 Labor | 588,873 | 901,594 | 910,902 | - | 910,902 |
| 01-40-440-500110 Overtime | 34,379 | 40,243 | 40,809 | - | 40,809 |
| 01-40-440-500111 Double Time | 6,689 | 4,607 | 8,252 | - | 8,252 |
| 01-40-440-500113 Standby/On-Call | 13,346 | 15,600 | 24,700 | - | 24,700 |
| 01-40-440-500115 Social Security | 47,112 | 71,623 | 71,607 | - | 71,607 |
| 01-40-440-500120 Medicare | 10,788 | 16,763 | 16,764 | - | 16,764 |
| 01-40-440-500125 Health Insurance | 179,196 | 309,348 | 333,780 | - | 333,780 |
| 01-40-440-500140 Life Insurance | 2,718 | 6,048 | 6,240 | - | 6,240 |
| 01-40-440-500143 EAP Program | 175 | 847 | 918 | - | 918 |
| 01-40-440-500145 Workers' Compensation | 19,744 | 49,660 | 51,086 | - | 51,086 |
| 01-40-440-500155 Retirement/CalPERS | 128,342 | 174,925 | 203,424 | - | 203,424 |
| 01-40-440-500165 Uniforms \& Employee Benefits | 4,916 | 5,500 | 5,893 | - | 5,893 |
| 01-40-440-500175 Training/Education/Mtgs/Travel | 989 | 4,500 | 3,090 | - | 3,090 |
| 01-40-440-500180 Accrued Sick Leave Expense | 13,976 | 46,222 | 49,544 | - | 49,544 |
| 01-40-440-500185 Accrued Vacation Expenses | 44,245 | 64,919 | 66,253 | - | 66,253 |
| 01-40-440-500187 Accrual Leave Payments | 44,108 | 75,670 | 46,097 | - | 46,097 |
| 01-40-440-500195 CIP Related Labor | $(77,488)$ | $(60,000)$ | $(61,920)$ | - | $(61,920)$ |
| 01-40-440-510031 Small Tools, Parts \& Maint | 6,156 | 8,500 | 16,500 | - | 16,500 |
| 01-40-440-520071 Maint \& Rpr-Pipelines\&Hydrants | 77,358 | 55,000 | 80,000 | - | 80,000 |
| 01-40-440-520081 Maint \& Rpr-Pressure Regulators | 12,252 | 7,500 | 7,725 | - | 7,725 |
| 01-40-440-540001 Backflow Program | 2,577 | 7,500 | 7,725 | - | 7,725 |
| 01-40-440-540024 Inventory Adjustments | 12,880 | 3,000 | 3,090 | - | 3,090 |
| 01-40-440-540036 Line Locates | 4,915 | 3,500 | 3,605 | - | 3,605 |
| 01-40-440-540042 Meters Maintenance \& Services | 149,390 | 150,000 | 154,500 | - | 154,500 |
| 01-40-440-540078 Reservoirs Maintenance | 7,510 | 24,500 | 54,500 | - | 54,500 |
| 01-40-440-550024 Employment Testing | 464 | 400 | 412 | - | 412 |
| 01-40-440-550051 Advertising/Legal Notices | - | 4,000 | 4,000 | - | 4,000 |
|  | 1,335,611 | 1,991,969 | 2,109,496 | - | 2,109,496 |
| INSPECTIONS |  |  |  |  |  |
| 01-40-450-500105 Labor | 29,934 | 28,126 | 41,427 | - | 41,427 |
| 01-40-450-500110 Overtime | 14,305 | 4,985 | 7,204 | - | 7,204 |


|  | $\begin{gathered} 2018 \\ \text { ACTUAL } \end{gathered}$ | 2019 ADOPTED <br> (AMENDED) | $\begin{gathered} 2020 \\ \text { PROPOSED } \end{gathered}$ | $2020$ <br> RECOMMENDED ADJUSTMENTS | $2020$ <br> PROPOSED AMENDED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INSPECTIONS (continued) |  |  |  |  |  |
| 01-40-450-500111 Double Time | - | 217 | 394 | - | 394 |
| 01-40-450-500113 Standby/On-Call | - | 88 | - | - | - |
| 01-40-450-500115 Social Security | 2,752 | 2,075 | 3,041 | - | 3,041 |
| 01-40-450-500120 Medicare | 644 | 486 | 712 | - | 712 |
| 01-40-450-500125 Health Insurance | 12,517 | 8,064 | 12,552 | - | 12,552 |
| 01-40-450-500140 Life Insurance | 155 | 192 | 276 | - | 276 |
| 01-40-450-500143 EAP Program | 4 | 22 | 34 | - | 34 |
| 01-40-450-500145 Workers' Compensation | 1,631 | 1,991 | 2,924 | - | 2,924 |
| 01-40-450-500155 Retirement/CaIPERS | 6,875 | 9,199 | 12,292 | - | 12,292 |
|  | 68,817 | 55,445 | 80,856 | - | 80,856 |
| CUSTOMER SERVICE AND METER READING |  |  |  |  |  |
| 01-40-460-500105 Labor | 160,705 | 166,735 | 173,375 | - | 173,375 |
| 01-40-460-500110 Overtime | 3,431 | 14,351 | 13,807 | - | 13,807 |
| 01-40-460-500111 Double Time | 725 | 1,557 | 2,152 | - | 2,152 |
| 01-40-460-500113 Standby/On-Call | 2,000 | 7,800 | - | - | - |
| 01-40-460-500115 Social Security | 11,340 | 14,451 | 14,222 | - | 14,222 |
| 01-40-460-500120 Medicare | 2,658 | 3,383 | 3,330 | - | 3,330 |
| 01-40-460-500125 Health Insurance | 62,926 | 71,172 | 78,408 | - | 78,408 |
| 01-40-460-500140 Life Insurance | 732 | 1,152 | 1,140 | - | 1,140 |
| 01-40-460-500143 EAP Program | 61 | 195 | 216 | - | 216 |
| 01-40-460-500145 Workers' Compensation | 7,008 | 12,318 | 12,236 | - | 12,236 |
| 01-40-460-500155 Retirement/CaIPERS | 35,748 | 42,238 | 47,651 | - | 47,651 |
| 01-40-460-500165 Uniforms \& Employee Benefits | 284 | 700 | 1,600 | - | 1,600 |
| 01-40-460-500175 Training/Education/Mtgs/Travel | - | 400 | 412 | - | 412 |
| 01-40-460-500180 Accrued Sick Leave Expense | 7,569 | 7,776 | 7,934 | - | 7,934 |
| 01-40-460-500185 Accrued Vacation Expenses | 14,862 | 14,431 | 14,722 | - | 14,722 |
| 01-40-460-500187 Accrual Leave Payments | 490 | 19,562 | 17,029 | - | 17,029 |
| 01-40-460-500195 CIP Related Labor | $(30,839)$ | $(10,000)$ | $(10,320)$ | - | $(10,320)$ |
| 01-40-460-550024 Employment Testing | - | 200 | 206 | - | 206 |
|  | 279,699 | 368,421 | 378,120 | - | 378,120 |
| MAINTENANCE AND GENERAL PLANT |  |  |  |  |  |
| 01-40-470-500105 Labor | 27,278 | 34,443 | 43,917 | - | 43,917 |
| 01-40-470-500110 Overtime | - | 2,475 | 3,616 | - | 3,616 |
| 01-40-470-500111 Double Time | - | 214 | 482 | - | 482 |
| 01-40-470-500113 Standby/On-Call |  | 88 | - | - | - |
| 01-40-470-500115 Social Security | 1,693 | 2,313 | 2,981 | - | 2,981 |
| 01-40-470-500120 Medicare | 396 | 543 | 700 | - | 700 |
| 01-40-470-500125 Health Insurance | 8,815 | 14,724 | 19,620 | - | 19,620 |
| 01-40-470-500140 Life Insurance | 121 | 240 | 312 | - | 312 |
| 01-40-470-500143 EAP Program | 12 | 41 | 53 | - | 53 |
| 01-40-470-500145 Workers' Compensation | 1,125 | 2,439 | 3,102 | - | 3,102 |
| 01-40-470-500155 Retirement/CaIPERS | 5,130 | 7,806 | 10,963 | - | 10,963 |
| 01-40-470-501111 Electricity - 560 Magnolia | 20,920 | 27,200 | 28,016 | - | 28,016 |
| 01-40-470-501121 Electricity - 12303 Oak Glen | 2,803 | 2,500 | 2,575 | - | 2,575 |
| 01-40-470-501131 Electricity - 13695 Oak Glen | 1,446 | 1,848 | 1,904 | - | 1,904 |
| 01-40-470-501141 Electricity - 13697 Oak Glen | 2,321 | 2,818 | 2,903 | - | 2,903 |
| 01-40-470-501151 Elec-9781 Avenida Miravilla | 1,701 | 1,834 | 1,890 | - | 1,890 |
| 01-40-470-501161 Electricity - 815 E. 12th | 4,773 | 6,000 | 6,180 | - | 6,180 |
| 01-40-470-501171 Electricity - 851 E. 6th | - | - | 4,200 | - | 4,200 |
| 01-40-470-501321 Propane - 12303 Oak Glen | - | 114 | 118 | - | 118 |
| 01-40-470-501331 Propane - 13695 Oak Glen | 966 | 683 | 2,000 | - | 2,000 |
| 01-40-470-501341 Propane - 13697 Oak Glen | 999 | 618 | 2,000 | - | 2,000 |
| 01-40-470-501351 Propane-9781 Avenida Miravilla | 1,098 | 903 | 1,600 | - | 1,600 |
| 01-40-470-501411 Sanitation - 560 Magnolia | 2,721 | 2,900 | 2,987 | - | 2,987 |
| 01-40-470-501461 Sanitation-815 E. 12th | 4,956 | 4,050 | 4,172 | - | 4,172 |
| 01-40-470-501471 Sanitation - 11083 Cherry Ave | 3,108 | 3,200 | 3,296 | - | 3,296 |
| 01-40-470-501600 Property Maintenance \& Repairs | - | - | - | - | - |
| 01-40-470-501611 Maint \& Repair- 560 Magnolia | 26,856 | 20,000 | 25,000 | - | 25,000 |
| 01-40-470-501621 Maint \& Repair-12303 Oak Glen | 239 | 1,200 | 1,236 | - | 1,236 |
| 01-40-470-501631 Maint \& Repair-13695 Oak Glen | - | 1,000 | 1,200 | - | 1,200 |
| 01-40-470-501641 Maint \& Repair-13697 Oak Glen | 767 | 1,000 | 1,200 | - | 1,200 |
| 01-40-470-501651 Maint \& Rpr-9781 Ave Miravilla | 414 | 1,500 | 1,545 | - | 1,545 |
| 01-40-470-501661 Maint \& Repair- 815 E. 12th | 8,258 | 5,000 | 5,150 | - | 5,150 |
| 01-40-470-501671 Maint \& Repair-851 E. 6th | - | - | 1,500 | - | 1,500 |
| 01-40-470-501691 Maint \& Rpr- Buildgs (General) | 6,711 | 4,500 | 20,000 | - | 20,000 |
| 01-40-470-510001 Auto/Fuel | 79,519 | 78,000 | 82,000 | - | 82,000 |
| 01-40-470-510002 CIP Related Fuel | - | - | - | - | - |
| 01-40-470-520011 Maint \& Rpr-Safety Equipment | 6,174 | 17,000 | 17,510 | - | 17,510 |
| 01-40-470-520031 Maint \& Rpr-General Equipment | 39,515 | 46,000 | 47,380 | - | 47,380 |
| 01-40-470-520041 Maint \& Rpr-Fleet | 45,908 | 50,000 | 51,500 | - | 51,500 |



Adopted 12/18/19
Revenues: 2019 Adopted (Amended) Budget versus 2019 Projected Actuals versus 2020 Proposed Budget


## NON-OPERATING REVENUE

| Rental Incom |  |
| :---: | :---: |
| 01-50-510-471001 | Rent - 12303 Oak Glen |
| 01-50-510-471011 | Rent - 13695 Oak Glen |
| 01-50-510-471021 | Rent - 13697 Oak Glen |
| 01-50-510-471031 | Rent - 9781 Avenida Miravilla |
| 01-50-510-471101 | Util - 12303 Oak Glen |
| 01-50-510-471111 | Util - 13695 Oak Glen |
| 01-50-510-471121 | Util - 13697 Oak Glen |
| 01-50-510-471131 | Util - 9781 Avenida Miravilla |
| Facilities Charges |  |
| 01-50-510-481001 | Fac Fees-Wells |
| 01-50-510-481006 | Fac Fees-Water Rights (SWP) |
| 01-50-510-481012 | Fac Fees-Water Treatment Plant |
| 01-50-510-481018 | Fac Fees-Local Water Resources |
| 01-50-510-481024 | Fac Fees-Recycld Wtr Facilties |
| 01-50-510-481030 | Fac Fees-Transmission (16") |
| 01-50-510-481036 | Fac Fees-Storage |
| 01-50-510-481042 | Fac Fees-Booster |
| 01-50-510-481048 | Fac Fees-Pressure Reducng Stns |
| 01-50-510-481054 | Fac Fees-Misc Projects |
| 01-50-510-481060 | Fac Fees-Financing Costs |
| 01-50-510-485001 | Front Footage Fees |
| 01-50-510-488001 | Contributed Capital |
| Interest Earned |  |
| 01-50-510-490001 | Interest Income - Bonita Vista |
| 01-50-510-490011 | Interest Income-Fairway Canyon |
| 01-50-510-490021 | Interest Income - General |
| 01-50-510-490031 | Unrlzd Gain/Loss on Investment |
| Grant Revenue |  |
| 01-50-510-419051 | Grant Revenue |
| Reserve Contribution |  |
| 01-50-510-302011 | Reserve Contribution |

Total Non-Operating Revenues

| 2,400 | 2,400 |
| :---: | :---: |
| 2,400 | 2,400 |
| 2,400 | 2,400 |
| 2,400 | 2,400 |
| 2,803 | 2,614 |
| 2,412 | 2,500 |
| 3,320 | 3,400 |
| 2,799 | 2,700 |
| 20,934 | 20,814 |
| 986,973 | 383,000 |
| 624,505 | 242,000 |
| 469,526 | 182,000 |
| 247,253 | 96,000 |
| 786,873 | 277,000 |
| 799,366 | 310,000 |
| 1,023,678 | 397,000 |
| 70,862 | 27,000 |
| 36,196 | 14,000 |
| 31,608 | 12,000 |
| 157,663 | 60,000 |
| 47,709 | - |
| 2,423,839 | - |
| 7,706,050 | 2,000,000 |
| 2,407 | 1,900 |
| 57,363 | 52,000 |
| 1,091,229 | 600,000 |
| - | - |
| 1,150,999 | 653,900 |
| - | - |


| 2,400 | 2,400 | - |
| :---: | :---: | :---: |
| 2,400 | 2,400 | - |
| 2,400 | 2,400 | - |
| 2,400 | 2,400 | - |
| 2,688 | 2,688 | 74 |
| 2,158 | 2,158 | (342) |
| 3,631 | 3,631 | 231 |
| 1,948 | 1,948 | (752) |
| 20,025 | 20,025 | (789) |
| 658,093 | 580,800 | 197,800 |
| 459,527 | 367,500 | 125,500 |
| 313,070 | 276,300 | 94,300 |
| 181,935 | 145,500 | 49,500 |
| 586,619 | 420,600 | 143,600 |
| 533,001 | 470,400 | 160,400 |
| 682,567 | 602,400 | 205,400 |
| 47,249 | 41,700 | 14,700 |
| 24,135 | 21,300 | 7,300 |
| 26,727 | 18,600 | 6,600 |
| 106,993 | 91,500 | 31,500 |
| 21,878 | - | - |
| - | - | - |
| 3,641,795 | 3,036,600 | 1,036,600 |
| 2,158 | 1,600 | (300) |
| 52,347 | 46,829 | $(5,171)$ |
| 1,418,913 | 800,000 | 200,000 |
| 15,840 | - | - |
| 1,489,257 | 848,429 | 194,529 |
| - | - | - |
| - | 394,012 | 394,012 |
| 5,151,078 | 4,299,066 | 1,624,352 |
| \$ 18,207,382 | 17,369,795 | 841,581 |

Expenses: 2019 Adopted (Amended) Budget versus 2019 Projected Actuals versus 2020 Proposed Budget
2019


PROFESSIONAL SERVICES

| 01-20-210-540012 | Dev Reimbursable Engineering | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-20-210-540018 | Grant \& Loan Procurement | - | - | - | - | - |
| 01-20-210-540048 | Permits, Fees \& Licensing | 1,706 | 2,000 | 1,175 | 2,060 | 60 |
| 01-20-210-580031 | Outside Engineering | - | 60,000 | - | 61,800 | 1,800 |
| 01-20-210-580032 | CIP Related Outside Engineering | - | $(40,000)$ | - | $(41,280)$ | $(1,280)$ |
| 01-30-310-580001 | Accounting \& Audit | 26,485 | 35,000 | 41,773 | 36,050 | 1,050 |
| 01-30-310-580011 | General Legal | 45,621 | 102,000 | 36,349 | 154,500 | 52,500 |
| 01-30-310-580036 | Other Professional Services | 34,928 | 170,077 | 150,629 | 78,000 | $(92,077)$ |
| 01-50-510-550096 | Beaumont Basin Watermaster | 37,874 | 42,000 | 31,331 | 43,260 | 1,260 |
| 01-50-510-550097 | SAWPA Basin Monitoring Program | - | - | - | 19,000 | 19,000 |
|  |  | 146,614 | 371,077 | 261,256 | 353,390 | $(17,687)$ |
| FINANCE AND ADMINISTRATIVE SERVICES |  |  |  |  |  |  |
| 01-30-310-500105 | Labor | 858,380 | 1,063,933 | 852,300 | 1,141,273 | 77,340 |
| 01-30-310-500110 | Overtime | - | 5,604 | 231 | 1,185 | $(4,419)$ |
| 01-30-310-500115 | Social Security | 52,253 | 87,863 | 55,375 | 87,852 | (11) |
| 01-30-310-500120 | Medicare | 13,843 | 20,558 | 13,885 | 20,557 | (1) |
| 01-30-310-500125 | Health Insurance | 180,075 | 260,964 | 163,280 | 287,496 | 26,532 |
| 01-30-310-500130 | CaIPERS Health Admin Costs | 1,662 | 2,000 | 1,568 | 3,000 | 1,000 |
| 01-30-310-500140 | Life Insurance | 3,621 | 6,564 | 3,740 | 6,876 | 312 |
| 01-30-310-500143 | EAP Program | 179 | 777 | 285 | 860 | 83 |
| 01-30-310-500145 | Workers' Compensation | 7,389 | 15,866 | 5,023 | 16,632 | 766 |
| 01-30-310-500150 | Unemployment Insurance | - | 37,032 | 4,051 | 38,808 | 1,776 |
| 01-30-310-500155 | Retirement/CalPERS | 143,852 | 178,906 | 155,660 | 213,002 | 34,096 |
| 01-30-310-500161 | Estim Current Yr OPEB Expense | - | 100,000 | 100,000 | 107,150 | 7,150 |
| 01-30-310-500165 | Uniforms \& Employee Benefits | 162 | 750 | 755 | 1,000 | 250 |
| 01-30-310-500175 | Training/Education/Mtgs/Travel | 7,525 | 17,000 | 14,945 | 25,000 | 8,000 |
| 01-30-310-500180 | Accrued Sick Leave Expenses | 32,356 | 62,055 | 9,181 | 58,662 | $(3,393)$ |
| 01-30-310-500185 | Accrued Vacation Expenses | 36,742 | 91,967 | 30,987 | 90,288 | $(1,679)$ |
| 01-30-310-500187 | Accrual Leave Payments | 36,288 | 159,803 | 61,821 | 115,720 | $(44,083)$ |
| 01-30-310-500190 | Temporary Labor | - | 25,000 | 26,979 | 25,000 | - |
| 01-30-310-500195 | CIP Related Labor | $(15,849)$ | - | - | - | - |
| 01-30-310-550001 | Bank/Financial Service Fees | 15,004 | 20,000 | 9,592 | 20,600 | 600 |
| 01-30-310-550006 | Cashiering Shortages/Overages | 40 | 50 | 22 | 50 | - |
| 01-30-310-550008 | Transaction/Return Fees | 1,206 | 3,000 | 818 | 3,090 | 90 |
| 01-30-310-550010 | Transaction/Credit Card Fees | 46,144 | 44,000 | 47,069 | 45,320 | 1,320 |
| 01-30-310-550014 | Credit Check Fees | 6,600 | 10,000 | 5,478 | 10,300 | 300 |
| 01-30-310-550018 | Employee Medical/First Aid | 54 | 750 | 333 | 300 | (450) |
| 01-30-310-550024 | Employment Testing | 214 | 200 | 400 | 206 | 6 |
| 01-30-310-550026 | Recruitment Expense | - | - | 147 | - | - |
| 01-30-310-550030 | Membership Dues | 31,437 | 42,000 | 47,819 | 43,260 | 1,260 |
| 01-30-310-550036 | Notary \& Lien Fees | 1,151 | 2,000 | 883 | 2,060 | 60 |
| 01-30-310-550042 | Office Supplies | 11,928 | 10,500 | 11,625 | 13,315 | 2,815 |
| 01-30-310-550046 | Office Equipment | 19,995 | 17,000 | 3,575 | 5,000 | $(12,000)$ |
| 01-30-310-550048 | Postage | 51,744 | 5,000 | 18,050 | 5,150 | 150 |
| 01-30-310-550050 | Utility Billing Service | - | 68,000 | 69,512 | 70,040 | 2,040 |
| 01-30-310-550051 | Advertising/Legal Notices | 5,349 | 4,000 | 2,685 | 4,120 | 120 |

Expenses: 2019 Adopted (Amended) Budget versus 2019 Projected Actuals versus 2020 Proposed Budget
2019

|  |  | 2018 ACTUAL | ADOPTED <br> (AMENDED) | $\begin{gathered} 2019 \\ \text { PROJECTED } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { PROPOSED } \\ \hline \end{gathered}$ | CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE AND ADMINISTRATIVE SERVICES (continued) (AM) |  |  |  |  |  |  |
| 01-30-310-550054 | Property, Auto\& Gen Liab Insur | 73,530 | 80,000 | 71,500 | 82,400 | 2,400 |
| 01-30-310-550066 | Subscriptions | - | 2,000 | - | 2,060 | 60 |
| 01-30-310-550072 | Misc Operating Expenses | 3,335 | 1,000 | 0 | 1,030 | 30 |
| 01-30-310-550078 | Bad Debt Expense | 1,036 | 3,000 | - | 3,000 | - |
|  |  | 1,627,245 | 2,449,142 | 1,789,571 | 2,551,662 | 102,520 |
| DEPRECIATION |  |  |  |  |  |  |
| 01-30-310-550084 | Depreciation | 2,575,804 | 2,554,000 | 2,695,222 | 2,681,000 | 127,000 |
|  |  | 2,575,804 | 2,554,000 | 2,695,222 | 2,681,000 | 127,000 |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |
| 01-30-315-500105 | Labor | 116,035 | 151,008 | 117,051 | 140,662 | $(10,346)$ |
| 01-30-315-500115 | Social Security | 7,375 | 13,627 | 8,458 | 12,380 | $(1,247)$ |
| 01-30-315-500120 | Medicare | 1,725 | 3,187 | 1,978 | 2,896 | (291) |
| 01-30-315-500125 | Health Insurance | 21,714 | 23,724 | 23,713 | 26,136 | 2,412 |
| 01-30-315-500140 | Life Insurance | 503 | 972 | 528 | 912 | (60) |
| 01-30-315-500143 | EAP Program | 16 | 65 | 28 | 72 | 7 |
| 01-30-315-500145 | Workers' Compensation | 885 | 2,181 | 629 | 2,032 | (149) |
| 01-30-315-500150 | Unemployment Insurance | - | 5,135 | - | 4,783 | (352) |
| 01-30-315-500155 | Retirement/CalPERS | 9,965 | 13,989 | 11,621 | 15,604 | 1,615 |
| 01-30-315-500175 | Training/Education/Mtgs/Travel | 1,623 | 4,000 | 4,073 | 4,120 | 120 |
| 01-30-315-500180 | Accrued Sick Leave Expenses | 4,823 | 8,785 | - | 8,029 | (756) |
| 01-30-315-500185 | Accrued Vacation Expenses | 21,815 | 15,972 | - | 14,597 | $(1,375)$ |
| 01-30-315-500187 | Accrual Leave Payments | - | 43,303 | 19,287 | 35,678 | $(7,625)$ |
| 01-30-315-500195 | CIP Related Labor | $(14,369)$ | $(31,855)$ | - | $(32,875)$ | $(1,020)$ |
| 01-30-315-501511 | Phones - 560 Magnolia | 18,239 | 28,000 | 17,587 | 28,840 | 840 |
| 01-30-315-501531 | Phones - 851 E. 6th | - | - | 592 | 3,914 | 3,914 |
| 01-30-315-501561 | Phones - 815 E. 12th | 3,797 | 3,800 | 3,839 | 3,914 | 114 |
| 01-30-315-550030 | Membership Dues | 397 | 2,000 | 804 | 2,060 | 60 |
| 01-30-315-550044 | Printing/Toner \& Maint | 12,899 | 17,000 | 14,528 | 17,510 | 510 |
| 01-30-315-550051 | Advertising/Legal Notices | - | - | - | - | - |
| 01-30-315-580016 | Computer Hardware | 11,488 | 20,000 | 6,991 | 20,600 | 600 |
| 01-30-315-580021 | IT/Software Support | 2,402 | 5,000 | 1,019 | 5,150 | 150 |
| 01-30-315-580026 | License/Maintenance/Support | 69,916 | 120,000 | 110,509 | 150,000 | 30,000 |
|  |  | 291,250 | 449,893 | 343,236 | 467,014 | 17,121 |
| HUMAN RESOURCES AND RISK MANAGEMENT |  |  |  |  |  |  |
| 01-30-320-500105 | Labor | - | 64,626 | 9,202 | 66,992 | 2,366 |
| 01-30-320-500110 | Overtime | - | - | - | 569 | 569 |
| 01-30-320-500115 | Social Security | - | 4,914 | 571 | 4,590 | (324) |
| 01-30-320-500120 | Medicare | - | 1,150 | 133 | 1,075 | (75) |
| 01-30-320-500125 | Health Insurance | - | 23,724 | - | 26,136 | 2,412 |
| 01-30-320-500140 | Life Insurance | - | 432 | - | 444 | 12 |
| 01-30-320-500143 | EAP Program | - | 65 | - | 72 | 7 |
| 01-30-320-500145 | Workers' Compensation | - | 4,561 | 52 | 968 | $(3,593)$ |
| 01-30-320-500150 | Unemployment Insurance | - | 2,198 | - | 2,278 | 80 |
| 01-30-320-500155 | Retirement/CalPERS | - | 10,618 | 693 | 11,866 | 1,248 |
| 01-30-320-500165 | Uniforms \& Employee Benefits | - | - | - | 125 | 125 |
| 01-30-320-500175 | Training/Education/Mtgs/Travel | - | - | - | 9,350 | 9,350 |
| 01-30-320-500176 | District Professional Development | - | - | - | 19,000 | 19,000 |
| 01-30-320-500177 | General Safety Training \& Supplies | - | 8,200 | 3,395 | 14,385 | 6,185 |
| 01-30-320-500180 | Accrued Sick Leave Expenses | - | 7,014 | - | 3,066 | $(3,948)$ |
| 01-30-320-500185 | Accrued Vacation Expenses | - | 7,230 | - | 3,160 | $(4,070)$ |
| 01-30-320-500187 | Accrual Leave Payments | - | - | - | - | - |
| 01-30-320-550024 | Employment Testing | - | - | - | - | - |
| 01-30-320-550025 | Employee Retention | - | - | - | 2,500 | 2,500 |
| 01-30-320-550030 | Membership Dues | - | - | - | 1,470 | 1,470 |
| 01-30-320-550042 | Office Supplies | - | 2,000 | 159 | 2,000 | - |
| 01-30-320-550051 | Advertising/Legal Notices | - | - | - | 1,000 | 1,000 |
| 01-30-320-580036 | Other Professional Services | - | - | - | 37,000 | 37,000 |
|  |  | - | 136,732 | 14,204 | 208,046 | 71,314 |
| SOURCE OF SUPPLY |  |  |  |  |  |  |
| 01-40-410-500105 | Labor | 205,027 | 339,562 | 209,662 | 359,300 | 19,738 |
| 01-40-410-500110 | Overtime | 4,246 | 18,568 | 4,745 | 19,656 | 1,088 |
| 01-40-410-500111 | Double Time | 633 | 1,631 | - | 1,713 | 82 |
| 01-40-410-500113 | Standby/On-Call | 9,000 | 9,275 | 8,467 | 9,800 | 525 |
| 01-40-410-500115 | Social Security | 15,065 | 26,983 | 15,723 | 27,487 | 504 |
| 01-40-410-500120 | Medicare | 3,543 | 6,316 | 3,696 | 6,434 | 118 |
| 01-40-410-500125 | Health Insurance | 64,518 | 118,620 | 82,455 | 130,680 | 12,060 |
| 01-40-410-500140 | Life Insurance | 988 | 2,316 | 1,058 | 2,412 | 96 |
| 01-40-410-500143 | EAP Program | 68 | 325 | 113 | 360 | 35 |
| 01-40-410-500145 | Workers' Compensation | 9,330 | 24,619 | 6,980 | 26,047 | 1,428 |
| 01-40-410-500150 | Unemployment Insurance | 4,604 | 51,129 | (345) | 53,173 | 2,044 |
| 01-40-410-500155 | Retirement/CalPERS | 49,232 | 77,416 | 52,360 | 89,944 | 12,528 |
| 01-40-410-500165 | Uniforms \& Employee Benefits | 781 | 2,600 | 1,041 | 2,786 | 186 |
| 01-40-410-500175 | Training/Education/Mtgs/Travel | 1,482 | 4,000 | 4,257 | 6,000 | 2,000 |
| 01-40-410-500180 | Accrued Sick Leave Expense | 9,812 | 16,792 | 13,062 | 17,418 | 626 |

Expenses: 2019 Adopted (Amended) Budget versus 2019 Projected Actuals versus 2020 Proposed Budget
2019

|  |  | $\begin{gathered} 2018 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { ADOPTED } \\ \text { (AMENDED) } \\ \hline \end{gathered}$ | $\begin{gathered} 2019 \\ \text { PROJECTED } \\ \hline \end{gathered}$ | $\begin{gathered} 2020 \\ \text { PROPOSED } \end{gathered}$ | CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SOURCE OF SUPPLY (continued) |  |  |  |  |  |  |
| 01-40-410-500185 | Accrued Vacation Expenses | 14,877 | 21,897 | 10,597 | 23,785 | 1,888 |
| 01-40-410-500187 | Accrual Leave Payments | 412 | 26,091 | 2,885 | 9,626 | $(16,465)$ |
| 01-40-410-500195 | CIP Related Labor | (89) | $(25,000)$ | - | $(25,800)$ | (800) |
| 01-40-410-500501 | State Project Water Purchases | 3,842,357 | 5,899,426 | 5,080,699 | 3,752,050 | $(2,147,376)$ |
| 01-40-410-500511 | Ground Water Purchases | - | - | - | - | - |
| 01-40-410-501101 | Electricity - Wells | 1,734,948 | 1,717,000 | 1,598,969 | 1,635,854 | $(81,146)$ |
| 01-40-410-501201 | Gas - Wells | 180 | 225 | 179 | 225 | - |
| 01-40-410-510011 | Treatment \& Chemicals | 79,539 | 90,000 | 61,899 | 90,000 | - |
| 01-40-410-510021 | Lab Testing | 58,121 | 120,000 | 49,003 | 90,000 | $(30,000)$ |
| 01-40-410-510031 | Small Tools, Parts \& Maint | 1,477 | 3,200 | 2,757 | 7,200 | 4,000 |
| 01-40-410-520021 | Maint \& Rpr-Telemetry Equip | 831 | 10,000 | 4,451 | 10,300 | 300 |
| 01-40-410-520031 | Maint \& Rpr-General Equipment | - | - | 1,218 | - | - |
| 01-40-410-520061 | Maint \& Rpr-Pumping Equipment | 51,651 | 125,000 | 60,769 | 128,750 | 3,750 |
| 01-40-410-540048 | Permits, Fees \& Licensing | - | - | - | - | - |
| 01-40-410-540084 | State Mandates \& Tariffs | 104,295 | 70,000 | 64,071 | 72,100 | 2,100 |
| 01-40-410-550024 | Employment Testing | - | 200 | 100 | 206 | 6 |
| 01-40-410-550066 | Subscriptions | - | 1,000 | 968 | 3,000 | 2,000 |
|  |  | 6,266,927 | 8,759,191 | 7,341,838 | 6,550,506 | $(2,208,685)$ |
| TRANSMISSION AND DISTRIBUTION |  |  |  |  |  |  |
| 01-40-440-500105 | Labor | 588,873 | 901,594 | 520,916 | 910,902 | 9,308 |
| 01-40-440-500110 | Overtime | 34,379 | 40,243 | 31,446 | 40,809 | 566 |
| 01-40-440-500111 | Double Time | 6,689 | 4,607 | 7,390 | 8,252 | 3,645 |
| 01-40-440-500113 | Standby/On-Call | 13,346 | 15,600 | 13,538 | 24,700 | 9,100 |
| 01-40-440-500115 | Social Security | 47,112 | 71,623 | 40,042 | 71,607 | (16) |
| 01-40-440-500120 | Medicare | 10,788 | 16,763 | 9,367 | 16,764 | 1 |
| 01-40-440-500125 | Health Insurance | 179,196 | 309,348 | 176,911 | 333,780 | 24,432 |
| 01-40-440-500140 | Life Insurance | 2,718 | 6,048 | 2,733 | 6,240 | 192 |
| 01-40-440-500143 | EAP Program | 175 | 847 | 294 | 918 | 71 |
| 01-40-440-500145 | Workers' Compensation | 19,744 | 49,660 | 13,610 | 51,086 | 1,426 |
| 01-40-440-500155 | Retirement/CaIPERS | 128,342 | 174,925 | 133,377 | 203,424 | 28,499 |
| 01-40-440-500165 | Uniforms \& Employee Benefits | 4,916 | 5,500 | 5,226 | 5,893 | 393 |
| 01-40-440-500175 | Training/Education/Mtgs/Travel | 989 | 4,500 | 1,667 | 3,090 | $(1,410)$ |
| 01-40-440-500180 | Accrued Sick Leave Expense | 13,976 | 46,222 | 33,376 | 49,544 | 3,322 |
| 01-40-440-500185 | Accrued Vacation Expenses | 44,245 | 64,919 | 40,543 | 66,253 | 1,334 |
| 01-40-440-500187 | Accrual Leave Payments | 44,108 | 75,670 | 1,487 | 46,097 | $(29,573)$ |
| 01-40-440-500195 | CIP Related Labor | $(77,488)$ | $(60,000)$ | (52) | $(61,920)$ | $(1,920)$ |
| 01-40-440-510031 | Small Tools, Parts \& Maint | 6,156 | 8,500 | 11,578 | 16,500 | 8,000 |
| 01-40-440-520071 | Maint \& Rpr-Pipelines\&Hydrants | 77,358 | 55,000 | 79,231 | 80,000 | 25,000 |
| 01-40-440-520081 | Maint \& Rpr-Pressure Regulators | 12,252 | 7,500 | - | 7,725 | 225 |
| 01-40-440-540001 | Backflow Program | 2,577 | 7,500 | 2,205 | 7,725 | 225 |
| 01-40-440-540024 | Inventory Adjustments | 12,880 | 3,000 | $(5,147)$ | 3,090 | 90 |
| 01-40-440-540036 | Line Locates | 4,915 | 3,500 | 4,304 | 3,605 | 105 |
| 01-40-440-540042 | Meters Maintenance \& Services | 149,390 | 150,000 | 185,761 | 154,500 | 4,500 |
| 01-40-440-540078 | Reservoirs Maintenance | 7,510 | 24,500 | 31,163 | 54,500 | 30,000 |
| 01-40-440-550024 | Employment Testing | 464 | 400 | 455 | 412 | 12 |
| 01-40-440-550051 | Advertising/Legal Notices | - | 4,000 | 2,347 | 4,000 | - |
|  |  | 1,335,611 | 1,991,969 | 1,343,769 | 2,109,496 | 117,527 |
| INSPECTIONS |  |  |  |  |  |  |
| 01-40-450-500105 | Labor | 29,934 | 28,126 | 20,948 | 41,427 | 13,301 |
| 01-40-450-500110 | Overtime | 14,305 | 4,985 | 6,621 | 7,204 | 2,219 |
| 01-40-450-500111 | Double Time | - | 217 | - | 394 | 177 |
| 01-40-450-500113 | Standby/On-Call | - | 88 | - | - | (88) |
| 01-40-450-500115 | Social Security | 2,752 | 2,075 | 1,717 | 3,041 | 966 |
| 01-40-450-500120 | Medicare | 644 | 486 | 402 | 712 | 226 |
| 01-40-450-500125 | Health Insurance | 12,517 | 8,064 | 7,527 | 12,552 | 4,488 |
| 01-40-450-500140 | Life Insurance | 155 | 192 | 104 | 276 | 84 |
| 01-40-450-500143 | EAP Program | 4 | 22 | 11 | 34 | 12 |
| 01-40-450-500145 | Workers' Compensation | 1,631 | 1,991 | 643 | 2,924 | 933 |
| 01-40-450-500155 | Retirement/CaIPERS | 6,875 | 9,199 | 6,031 | 12,292 | 3,093 |
|  |  | 68,817 | 55,445 | 44,002 | 80,856 | 25,411 |
| CUSTOMER SERVICE AND METER READING |  |  |  |  |  |  |
| 01-40-460-500105 | Labor | 160,705 | 166,735 | 161,744 | 173,375 | 6,640 |
| 01-40-460-500110 | Overtime | 3,431 | 14,351 | 3,386 | 13,807 | (544) |
| 01-40-460-500111 | Double Time | 725 | 1,557 | 919 | 2,152 | 595 |
| 01-40-460-500113 | Standby/On-Call | 2,000 | 7,800 | 1,000 | - | $(7,800)$ |
| 01-40-460-500115 | Social Security | 11,340 | 14,451 | 11,369 | 14,222 | (229) |
| 01-40-460-500120 | Medicare | 2,658 | 3,383 | 2,659 | 3,330 | (53) |
| 01-40-460-500125 | Health Insurance | 62,926 | 71,172 | 64,068 | 78,408 | 7,236 |
| 01-40-460-500140 | Life Insurance | 732 | 1,152 | 761 | 1,140 | (12) |
| 01-40-460-500143 | EAP Program | 61 | 195 | 97 | 216 | 21 |
| 01-40-460-500145 | Workers' Compensation | 7,008 | 12,318 | 5,109 | 12,236 | (82) |
| 01-40-460-500155 | Retirement/CalPERS | 35,748 | 42,238 | 37,495 | 47,651 | 5,413 |
| 01-40-460-500165 | Uniforms \& Employee Benefits | 284 | 700 | 2,089 | 1,600 | 900 |
| 01-40-460-500175 | Training/Education/Mtgs/Travel | - | 400 | - | 412 | 12 |
| 01-40-460-500180 | Accrued Sick Leave Expense | 7,569 | 7,776 | 7,383 | 7,934 | 158 |

Expenses: 2019 Adopted (Amended) Budget versus 2019 Projected Actuals versus 2020 Proposed Budget

|  |  | 2018 <br> ACTUAL | 2019 ADOPTED (AMENDED) | $\begin{gathered} 2019 \\ \text { PROJECTED } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { PROPOSED } \end{gathered}$ | CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CUSTOMER SERVICE AND METER READING (continued) |  |  |  |  |  |  |
| 01-40-460-500185 | Accrued Vacation Expenses | 14,862 | 14,431 | 8,945 | 14,722 | 291 |
| 01-40-460-500187 | Accrual Leave Payments | 490 | 19,562 | - | 17,029 | $(2,533)$ |
| 01-40-460-500195 | CIP Related Labor | $(30,839)$ | $(10,000)$ | $(27,589)$ | $(10,320)$ | (320) |
| 01-40-460-550024 | Employment Testing | - | 200 | - | 206 | 6 |
|  |  | 279,699 | 368,421 | 279,435 | 378,120 | 9,699 |
| MAINTENANCE AND GENERAL PLANT |  |  |  |  |  |  |
| 01-40-470-500105 | Labor | 27,278 | 34,443 | 52,565 | 43,917 | 9,474 |
| 01-40-470-500110 | Overtime | - | 2,475 | - | 3,616 | 1,141 |
| 01-40-470-500111 | Double Time | - | 214 | - | 482 | 268 |
| 01-40-470-500113 | Standby/On-Call | - | 88 | - | - | (88) |
| 01-40-470-500115 | Social Security | 1,693 | 2,313 | 3,264 | 2,981 | 668 |
| 01-40-470-500120 | Medicare | 396 | 543 | 763 | 700 | 157 |
| 01-40-470-500125 | Health Insurance | 8,815 | 14,724 | 15,017 | 19,620 | 4,896 |
| 01-40-470-500140 | Life Insurance | 121 | 240 | 212 | 312 | 72 |
| 01-40-470-500143 | EAP Program | 12 | 41 | 30 | 53 | 12 |
| 01-40-470-500145 | Workers' Compensation | 1,125 | 2,439 | 1,407 | 3,102 | 663 |
| 01-40-470-500155 | Retirement/CalPERS | 5,130 | 7,806 | 8,378 | 10,963 | 3,157 |
| 01-40-470-501111 | Electricity - 560 Magnolia | 20,920 | 27,200 | 27,354 | 28,016 | 816 |
| 01-40-470-501121 | Electricity - 12303 Oak Glen | 2,803 | 2,500 | 2,848 | 2,575 | 75 |
| 01-40-470-501131 | Electricity - 13695 Oak Glen | 1,446 | 1,848 | 1,519 | 1,904 | 56 |
| 01-40-470-501141 | Electricity - 13697 Oak Glen | 2,321 | 2,818 | 2,404 | 2,903 | 85 |
| 01-40-470-501151 | Elec - 9781 Avenida Miravilla | 1,701 | 1,834 | 1,842 | 1,890 | 56 |
| 01-40-470-501161 | Electricity - 815 E . 12th | 4,773 | 6,000 | 5,111 | 6,180 | 180 |
| 01-40-470-501171 | Electricity - 851 E .6 th | - | - | 1,784 | 4,200 | 4,200 |
| 01-40-470-501321 | Propane - 12303 Oak Glen | - | 114 | - | 118 | 4 |
| 01-40-470-501331 | Propane - 13695 Oak Glen | 966 | 683 | 2,136 | 2,000 | 1,317 |
| 01-40-470-501341 | Propane - 13697 Oak Glen | 999 | 618 | 2,058 | 2,000 | 1,382 |
| 01-40-470-501351 | Propane-9781 Avenida Miravilla | 1,098 | 903 | 1,621 | 1,600 | 697 |
| 01-40-470-501411 | Sanitation - 560 Magnolia | 2,721 | 2,900 | 2,687 | 2,987 | 87 |
| 01-40-470-501461 | Sanitation-815 E. 12th | 4,956 | 4,050 | 4,248 | 4,172 | 122 |
| 01-40-470-501471 | Sanitation-11083 Cherry Ave | 3,108 | 3,200 | 3,186 | 3,296 | 96 |
| 01-40-470-501600 | Property Maintenance \& Repairs | - | - | - | - | - |
| 01-40-470-501611 | Maint \& Repair- 560 Magnolia | 26,856 | 20,000 | 23,184 | 25,000 | 5,000 |
| 01-40-470-501621 | Maint \& Repair-12303 Oak Glen | 239 | 1,200 | 70 | 1,236 | 36 |
| 01-40-470-501631 | Maint \& Repair- 13695 Oak Glen | - | 1,000 | 1,297 | 1,200 | 200 |
| 01-40-470-501641 | Maint \& Repair- 13697 Oak Glen | 767 | 1,000 | 1,288 | 1,200 | 200 |
| 01-40-470-501651 | Maint \& Rpr-9781 Ave Miravilla | 414 | 1,500 | 1,995 | 1,545 | 45 |
| 01-40-470-501661 | Maint \& Repair- 815 E. 12th | 8,258 | 5,000 | 4,986 | 5,150 | 150 |
| 01-40-470-501671 | Maint \& Repair-851 E. 6th | - | - | 8,034 | 1,500 | 1,500 |
| 01-40-470-501691 | Maint \& Rpr- Buildgs (General) | 6,711 | 4,500 | 1,410 | 20,000 | 15,500 |
| 01-40-470-510001 | Auto/Fuel | 79,519 | 78,000 | 81,744 | 82,000 | 4,000 |
| 01-40-470-510002 | CIP Related Fuel | - | - | - | - | - |
| 01-40-470-520011 | Maint \& Rpr-Safety Equipment | 6,174 | 17,000 | 5,596 | 17,510 | 510 |
| 01-40-470-520031 | Maint \& Rpr-General Equipment | 39,515 | 46,000 | 49,430 | 47,380 | 1,380 |
| 01-40-470-520041 | Maint \& Rpr-Fleet | 45,908 | 50,000 | 46,573 | 51,500 | 1,500 |
| 01-40-470-520091 | Maint \& Rpr-Communication Equip | - | 5,500 | - | 5,665 | 165 |
| 01-40-470-540030 | Landscape Maintenance | 5,664 | 61,560 | 52,115 | 82,000 | 20,440 |
| 01-40-470-540072 | Rechrg Facs, Cnyns\&Ponds Maint | 46,226 | 108,440 | 140,877 | 178,440 | 70,000 |
| 01-50-510-502001 | Rents/Leases | - | - | 12,600 | 24,580 | 24,580 |
| 01-50-510-510031 | Small Tools, Parts \& Maint | - | 500 | 40 | 515 | 15 |
| 01-50-510-540066 | Property Damages \& Theft | 43,387 | 15,000 | 26,377 | 15,450 | 450 |
| 01-50-510-550040 | General Supplies | 15,279 | 11,000 | 14,272 | 11,330 | 330 |
| 01-50-510-550060 | Publc Education/Community Outreacl | 3,620 | 126,574 | 109,546 | 137,000 | 10,426 |
| 01-50-510-550072 | Misc Operating Expenses | - | 1,000 | 683 | 1,030 | 30 |
|  |  | 420,917 | 674,768 | 722,552 | 860,818 | 186,050 |
|  | TOTAL OPERATING EXPENSE | \$13,341,007 | \$ 18,548,348 | \$ 15,259,988 | \$ 17,014,195 | \$ (1,534,153) |

## STAFF REPORT

TO: Board of Directors
FROM: Dan Jaggers, General Manager
SUBJECT: Resolution 2020____: Proclaiming the Week of May 17 to May 23, 2020 as Special Districts Week, and Letter of Support for Assembly Concurrent Resolution 179 Proclaiming Special Districts Week in the State of California

## Staff Recommendation

If desired:
a. Adopt Resolution 2020-_ Proclaiming the Week of May 17 to May 23, 2020 as Special Districts Week within the Beaumont-Cherry Valley Water District
AND / OR
b. Approve the Letter of Support for Assembly Concurrent Resolution 179 Proclaiming Special Districts Week in the State of California

## Background

In 2019, the California State Legislature established Special Districts Week to encourage all Californians to be involved in their communities and be civically engaged with their local government. Last year, Assembly Concurrent Resolution (ACR) 89, authored by Assembly member Ken Cooley (D- Rancho Cordova), was approved with bi-partisan support. It proclaimed the week of September 22 to September 28 to be Special Districts Week.

Last year, the Board of Directors adopted Resolution 2019-10 at the meeting of September 26, 2019 to proclaim September 22 through 28, 2019 Special Districts Week.

## Summary

The California Special Districts Association requests letters of support from its member agencies for this year's Special Districts Week designation, May 17 to 23, 2020 as the Legislature will consider ACR 179 from Assembly Member Randy Voepel.

Like last year, the Assembly and Senate are encouraging Californians to engage with their local communities and be actively involved with their government, particularly with special districts. This year, Special Districts Week is timed to coincide with the California Special Districts Association's mid-year advocacy event, Special Districts Legislative Days.

Traditionally, during Special Districts Legislative Days representatives go to Sacramento to make their voices heard on issues of importance to California's special districts; however due to the COVID-19 respiratory illness pandemic, this effort has changed to a virtual event.

The Board may participate by adopting a formal resolution in commemoration of Special Districts Week. The California Special Districts Association encourages this action.

## Fiscal Impact

None.

## Attachments

Resolution 2020____: Proclaiming the Week of May 17 to May 23, 2020 as Special Districts Week Letter of Support for Assembly Concurrent Resolution 179

Text of AB 179

## RESOLUTION 2020-

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE BEAUMONT-CHERRY VALLEY WATER DISTRICT PROCLAIMING MAY 17 TO MAY 23, 2020 SPECIAL DISTRICTS WEEK

WHEREAS, Special districts are local governmental entities created by a community's residents, funded by those residents, and overseen by those residents, to provide specialized services and infrastructure; and

WHEREAS, Today, more than 2,000 independent special districts provide millions of Californians with essential services, including services related to water, sanitation and water recycling, fire protection, electricity, parks and recreation, health care, open space, ports and harbors, flood protection, mosquito abatement, cemeteries, resource conservation, airports, transit, road maintenance, veterans' facilities, and more; and

WHEREAS, Special districts first arose when San Joaquin Valley farmers needed a way to access their local water supply; and

WHEREAS, Under the Wright Act of 1887, the Turlock Irrigation District became California's first special district and made it possible for local farmers to intensify and diversify agriculture in California's Central Valley; and

WHEREAS, In the 20th century, special districts increased dramatically in both number and scope, and during the periods of prosperity and population growth that followed both world wars when the demand for all types of public services increased, and special districts met that need; and

WHEREAS, The statutory authorization for mosquito abatement districts was enacted in 1915 to combat the salt marsh mosquitoes around the San Francisco Bay and higher than average malaria cases in rural counties; and

WHEREAS, Fire protection districts can trace their origins to a 1923 state law, and in 1931 the Legislature authorized recreation districts, the forerunners of today's recreation and park districts; and

WHEREAS, Hospital districts arose in 1945 because of a statewide shortage of hospital beds. In 1994, the Legislature then expanded their breadth and renamed them health care districts in recognition of the diverse, modern needs of California's communities and the importance of proactive, affordable health care beyond the walls of a hospital building; and

WHEREAS, Although originally created to provide individual services, in 1961 the Legislature authorized special districts to address multiple needs, when it provided for multipurpose, community services districts; and

WHEREAS, Special districts vary in size and scope and serve diverse communities throughout California, from small rural neighborhoods, such as the Pine Cove Water District in the San Jacinto Mountains of Riverside County, to large urban regions, such as
the East Bay Municipal Utility District spanning much of the Counties of Alameda and Contra Costa; and

WHEREAS, Local residents own special districts and govern them through locally elected or appointed boards. A series of sunshine laws ensure special districts remain transparent and accountable to the communities they serve, as these laws require open and public meetings, public access to records, regular audits, online posting of finances and compensation, and more; and

WHEREAS, To prevent overlapping services and ensure that local agencies are operating effectively and efficiently to meet communities' needs, special districts are formed, reviewed, consolidated, or dissolved through a methodical local process that includes the oversight of a local agency formation commission and the consent of local voters; and

WHEREAS, In 1969, several independent special districts formed a statewide association called the California Special Districts Association (CSDA) to promote good governance and improved essential local services through professional development, advocacy, and other services for all types of independent special districts; and

WHEREAS, The Beaumont-Cherry Valley Water District seeks to promote democratic institutions, community-based services, local control, and self-determination; and

WHEREAS, The Beaumont-Cherry Valley Water District seeks to promote and educate the public about their local public service providers, including awareness and understanding of special districts;

NOW THEREFORE, BE IT RESOLVED, by the Beaumont-Cherry Valley Water District, that the Beaumont-Cherry Valley Water District hereby joins the California State Legislature in proclaiming the week of May 17 to May 23, 2020, inclusive, to be Special Districts Week and encourages all residents to be involved in their community and be civically engaged with their local government.

ADOPTED this $\qquad$ day of $\qquad$ by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

## ATTEST:

Director John Covington, President of the Board of Directors of the Beaumont-Cherry Valley Water District

http://www.bevwd.org

Board of Directors
David Hoffman
Division 5
John Covington
Division 4
Daniel Slawson
Division 3
Lona Williams
Division 2
Andy Ramirez
Division 1

May 14, 2020

The Honorable Mike Morrell State Capitol 3056
Sacramento, CA 95814

The Honorable Randy Voepel
California State Assembly
State Capitol 4009
Sacramento, CA 95814

The Honorable Chad Mayes 41608 Indian Trail Suite 1
Rancho Mirage, CA 92270

## RE: Assembly Concurrent Resolution 179 (Voepel) - SUPPORT [As Introduced]

Honorable Elected Representatives,
The Beaumont-Cherry Valley Water District is pleased to support Assembly Concurrent Resolution 179, which would establish Special Districts Week from May 17 to May 23, 2020.

BCVWD provides potable and non-potable water service to more than 18,000 connections. Its service area covers 28 square miles, virtually all of which is in Riverside County, and includes the City of Beaumont and the community of Cherry Valley.

Special districts are formed by communities to provide a needed service, overseen by a local board, and funded by local revenue. By focusing on one service, or a small suite of services, these public entities are able to perform efficient, effective, sustainable service delivery and infrastructure development, while maintaining local accountability.

Special districts date back to 1887 and have a long, rich history of providing benefits to their residents. They vary in size to best meet local needs, ranging from servicing multicounty regions and sometimes millions of residents, to small rural communities. As a representative of the special district community, we are pleased to support Assembly Concurrent Resolution 179.

Sincerely,

## BEAUMONT-CHERRY VALLEY BOARD OF DIRECTORS

## John Covington, President

cc: Anthony Tannehill, Legislative Representative, California Special Districts Association [advocacy@csda.net]

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| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

ACR-179 Special Districts Week. (2019-2020)

## SHARE THIS:目

## Introduced by Assembly Member Voepel

February 26, 2020

## Relative to Special Districts Week.

## LEGISLATIVE COUNSEL'S DIGEST

ACR 179, as introduced, Voepel. Special Districts Week.
This measure proclaims the week of May 17, 2020, to May 23, 2020, to be Special Districts Week.
Fiscal Committee: no

WHEREAS, Special districts are local governmental entities created by a community's residents, funded by those residents, and overseen by those residents, to provide specialized services and infrastructure; and

WHEREAS, Today, just over 2,000 independent special districts provide millions of Californians with essential services, including services related to water, sanitation and water recycling, fire protection, electricity, parks and recreation, health care, open space, ports and harbors, flood protection, mosquito abatement, cemeteries, resource conservation, airports, transit, road maintenance, veterans' facilities, and more; and

WHEREAS, Special districts first arose when San Joaquin Valley farmers needed a way to access their local water supply; and

WHEREAS, Under the Wright Act of 1887, the Turlock Irrigation District became California's first special district and made it possible for local farmers to intensify and diversify agriculture in California's central valley; and

WHEREAS, In the 20th century, special districts increased dramatically in both number and scope, and during the periods of prosperity and population growth that followed both world wars when the demand for all types of public services increased, and special districts met that need; and

WHEREAS, The statutory authorization for mosquito abatement districts was enacted in 1915 to combat the salt marsh mosquitoes around the San Francisco Bay and higher than average malaria cases in rural counties; and

WHEREAS, Fire protection districts can trace their origins to a 1923 state law, and in 1931 the Legislature authorized recreation districts, the forerunners of today's recreation and park districts; and

WHEREAS, Hospital districts arose in 1945 because of a statewide shortage of hospital beds. In 1994, the Legislature then expanded their breadth and renamed them health care districts in recognition of the diverse, modern needs of California's communities and the importance of proactive, affordable health care beyond the walls of a hospital building; and

WHEREAS, Although originally created to provide individual services, in 1961 the Legislature authorized special districts to address multiple needs, when it provided for multipurpose, community services districts; and

WHEREAS, Special districts vary in size and scope and serve diverse communities throughout California, from small rural neighborhoods, such as the Pine Cove Water District in the San Jacinto Mountains in the County of Riverside, to large urban regions, such as the East Bay Municipal Utility District spanning much of the Counties of Alameda and Contra Costa; and

WHEREAS, Local residents own special districts and govern them through locally elected or appointed boards. A series of sunshine laws ensure special districts remain transparent and accountable to the communities they serve, as these laws require open and public meetings, public access to records, regular audits, online posting of finances and compensation, and more; and

WHEREAS, To prevent overlapping services and ensure that local agencies are operating effectively and efficiently to meet community needs, special districts are formed, reviewed, consolidated, or dissolved through a methodical local process that includes the oversight of a local agency formation commission and the consent of local voters; and

WHEREAS, Fifty-one years ago, in 1969, several independent special districts formed a statewide association called the California Special Districts Association, commonly referred to as the CSDA, to promote good governance and improved essential local services through professional development, advocacy, and other services for all types of independent special districts; and

WHEREAS, The Legislature seeks to promote democratic institutions, community-based services, local control, and self-determination; and

WHEREAS, The Legislature seeks to promote and educate the public about their local public service providers, including awareness and understanding of special districts; now therefore, be it

Resolved by the Assembly of the State of California, the Senate thereof concurring, That the Legislature hereby proclaims the week of May 17, 2020, to May 23, 2020, inclusive, to be Special Districts Week and encourages all Californians to be involved in their communities and be civically engaged with their local government: and be it further

Resolved, That the Chief Clerk of the Assembly transmit copies of this resolution to the author for appropriate distribution.

# STAFF REPORT 

TO: Board of Directors
FROM: Dan Jaggers, General Manager

# SUBJECT: $\quad 9^{\text {th }}$ Street and $11^{\text {th }}$ Street Pipeline Replacement Project Construction and Cost Update 

## Staff Recommendation

Informational only.

## Background

At the February 27, 2020 Board of Directors Special Board Meeting, the Board of Directors authorized the General Manager to execute a contract with Merlin Johnson Construction, Co. for an amount not to exceed $\$ 112,688.00$ (including contingency) to provide labor and construction equipment, and testing necessary to install approximately 600 linear feet of District furnished pipeline, materials and appurtenances in $9^{\text {th }}$ Street and $11^{\text {th }}$ Street, west of Beaumont Avenue.

Additionally, the Board of Directors authorized an additional \$104,791.00 of additional funds (including contingency) for District staff to procure and furnish materials for installation, and associated project testing.

The Board of Directors authorized the project for a total amount of $\$ 217,479.00$.
Construction of the pipeline replacement project began around mid-March and is substantially complete, with only a few minor items needed to be completed which are being handled by District field staff. With the many days of rainy weather through the end of March and much of April, the Contractor was able to complete their portion of the work in a timely manner to ensure the project was able to be completed prior to the City beginning the work for their Beaumont Avenue Pavement Rehabilitation Project.

Additional work to abandon an existing pipeline located within the alley east of Beaumont Avenue between $9^{\text {th }}$ and $10^{\text {th }}$ Street was also completed under a maintenance activity and Staff will report those costs at when the final report is prepared.

This staff report serves to provide the Board of Directors with an update pertaining to the project budget. Table 1 provides a summary of the costs which the District estimated for both $9^{\text {th }}$ and $11^{\text {th }}$ Streets:


| Table 1 - 9th \& 11th Streets Total Project Estimated Costs |  |
| :---: | :---: |
| District Supplied Items \& Description | Estimated Costs |
| Permits | \$4,000.00 |
| Pipeline Materials | \$28,881.00 |
| Pavement Repair | \$50,057.00 |
| Lab \& Materials Testing | \$8,184.00 |
| District Supplied Subtotal | \$91,122.00 |
| Contingency (15\%) | \$13,668.30 |
| District Supplied Total | \$104,790.30 |
| Contractor Related Efforts | Contract <br> Amount |
| Base Bid Work | \$102,444.00 |
| Contingency (10\%) | \$10,244.40 |
| Total Contractor Authorization (Rounded) | \$112,688.00 |
| Overall Project Estimated Costs (Rounded) | \$217,479.00 |

Table 2, below provides the costs (as of May 7, 2020) which have been incurred against the project.

| Table 2 - Estimated Project Related Costs (As of May 7, 2020) |  |
| :---: | :---: |
| Description | Incurred Costs |
| Permits | \$0.00 |
| District Staff Labor (Engineering \& Field) * | \$9,782.84 |
| Contractor \& Equipment | \$94,738.95 |
| Pipeline Materials \& Appurtenances | \$10,784.55 |
| Pavement Repair | \$54,061.19 |
| Lab \& Materials Testing * | \$168.00 |
| Total | \$169,535.53 |
| Note: <br> 1. The District has not yet been fully invoiced for the Lab \& Materials Testing which was performed for the project. Additional District Staff Labor is anticipated to be incurred to finalize and complete the project to $100 \%$. <br> 2. These Costs do not include abandonment of Alley at $9^{\text {th }}$ and $10^{\text {th }}$ east of post office. |  |

## Summary

To date, the project appears to be under budget by approximately $\$ 47,900$; however, District staff identifies that all the costs have not been fully invoiced, therefore a final budget will be provided upon receipt of all invoices and time against the project. Report prepared by Mark Swanson, Snr. Engineer

# STAFF REPORT 

TO: Board of Directors
FROM: Dan Jaggers, General Manager
SUBJECT: Comment Letter regarding the State Water Resources Control Board Hexavalent Chromium Maximum Contaminant Level (MCL) Economic Feasibility White Paper

## Staff Recommendation

Consider the comment letter and direct staff:
a. To execute the letter and forward to the State Water Board
b. To not execute or forward the letter

## Background

On April 15, 2014, California Department of Public Health (CDPH) submitted a hexavalent chromium (Cr6) MCL regulations package to the Office of Administrative Law (OAL) for its review for compliance with the Administrative Procedure Act. On May 28, OAL approved the regulations setting an MCL of 0.010 milligram per liter ( $10 \mathrm{ug} / \mathrm{L}$ ) which became effective on July 1, 2014. On September 4, 2015, Senate Bill 385 (SB385) was signed into law by the Governor which provided public water systems time to come into compliance without being deemed in violation of the MCL for hexavalent chromium concentration.

On May 31, 2017, the Superior Court of Sacramento County issued a judgment invalidating the MCL on the basis that CDPH had not properly considered the economic feasibility of complying with the MCL. As part of the next steps in reissuing an MCL for Hexavalent Chromium the State Water Board is developing options for evaluating economic feasibility during the MCL process.

In 2014, preliminary hexavalent chromium sampling of the District's Well No.'s 3, 25 and 26 indicated concentrations slightly above the adopted California MCL of $10 \mathrm{ug} / \mathrm{L}$. Well No.'s 3, 25, and 26 were subsequently taken out of service in December of 2014 to perform well profiling and to evaluate possible treatment techniques. Well No. 25 remained out of service until the summer of 2017, Well 26 was plumbed into the District's non-potable water system and remains in that condition currently, Well No. 3 remained out of service until 2018, and after repairs has recently been restored to service.

## Discussion

State law specifies criteria for the setting of MCLs, and the criteria includes technological and economic feasibility. The law requires the State Water Resources Control Board (SWRCB), for purposes of determining economic feasibility, to consider the costs of compliance to public water systems, customers, and other affected parties, including the cost per customer and aggregate cost of compliance, using best available technology.

The Association of California Water Agencies (ACWA) has urged its member agencies to submit comments in response to the SWRCB's "White Paper Discussion on Economic Feasibility Analysis in Consideration of a Hexavalent Chromium MCL." While the White Paper is specific to an MCL for Hexavalent Chromium, it presents issues that would likely impact future drinking water standards.

The White Paper, released in February, summarizes the challenges the SWRCB has faced in considering the economic feasibility of a Hexavalent Chromium MCL and more broadly, presents the SWRCB staff's perspective regarding the problems with developing a standardized framework for determining if a proposed MCL is economically feasible. While the SWRCB staff acknowledge in the White Paper that there are many factors that must be considered when assessing economic feasibility, it concludes that, "Depending on the circumstances and what information is available, the SWRCB may look at all such lines of evidence, or perhaps limit the information that it considers because of each unique situation."

The SWRCB sent out a notice on a series of public meetings and informational workshops relative to the Agency's White Paper. The workshops were scheduled for April 2020, however were postponed due to COVID-19. SWRCB extended the date to receive comments to May 15, 2020.

The Association of California Water Agencies (ACWA) agrees that standard-specific information (e.g., technically available treatment methods) will need to be considered for each MCL, but an approach with little structure that could vary appreciably across potential MCL rulemakings is not a sound methodology for evaluating economic feasibility. ACWA is urging the SWRCB to develop a systematic and consistent framework, using multiple methods and metrics, for evaluating the economic feasibility of future potential drinking water standards.

ACWA and other organizations have been advocating for a standardized approach to assessing economic feasibility.

## Summary

Well No.'s 3, 25, and 26 of the District's Beaumont Basin wells were impacted by naturally occurring Cr6. Those wells were taken out of service while the revised MCL was in effect, except for Well No. 26 which was connected to the non-potable system. Well No. 26 continues to serve the non-potable system. BCVWD took this option rather than provide treatment for a number of reasons, including cost. BCVWD has an interest in assuring logical and fair standards are set for hexavalent chromium, and Staff recommends a comment letter to be sent prior to the May 15 deadline to ensure that a complete analysis in completed by the SWRCB prior to moving forward on new Cr6 activities.

## Fiscal Impact

None.

Attachments<br>Draft letter to the State Water Resources Control Board

http://www.bcvwd.org

Board of Directors
David Hoffman
Division 5

John Covington
Division 4

Daniel Slawson
Division 3
Lona Williams
Division 2
Andy Ramirez
Division 1

# Beaumont-Cherry Valley Water District 

May 7, 2020
Ms. Jeanine Townsend
Clerk to the Board
STATE WATER RESOURCES CONTROL BOARD P. O. Box 100

Sacramento, California 95812-2000
Via: commentletters@waterboards.ca.gov

# RE: COMMENTS - White Paper on Economic Feasibility Analysis in Consideration of a Hexavalent Chromium MCL 

Dear Ms. Townsend,
The Beaumont-Cherry Valley Water District (BCVWD or "District") offers these comments for consideration by the State Water Resources Control Board (SWRCB) in the development of the economic feasibility analysis to support a hexavalent chromium (Cr6) Maximum Contaminant Level (MCL).

The BCVWD service area is 28 sq. mi., located primarily in Riverside County, though the District has some watershed lands in San Bernardino County. The District serves the City of Beaumont and the unincorporated community of Cherry Valley. The current population served by the District is approximately 55,592 , with 19,339 service connections. In Beaumont, 10.5\% of the population is 65 years of age and older; in Cherry Valley, $29.2 \%$ of the population are over 65 years of age based on the 2010 census. Fifty-five percent of the population in Beaumont are Hispanic or other minority. Portions of the City of Beaumont are classified as a disadvantaged community. Much of the service area is on a fixed income or low income.

BCVWD relies exclusively on groundwater and imported State Project Water which is recharged at the District's recharge site and subsequently extracted. The District's wells were tested for Cr 6 as part of the data collection program prior to establishing the previous MCL and three wells were impacted. They were either taken out of service or connected to the District's non-potable water system. The service area is growing rapidly, and maintaining well supply is a challenge due to the uncertainty of the costs for Cr 6 treatment.

Our comments on the SWRCB Economic Feasibility Approach are as follows:

## 1. The proposed MCL must be based on sound science.

Much of the data used by the Office of Environmental Health Hazard Assessment (OHHHA) in the development of the Public Health Goal (PHG) and the original MCL is old. There is new information out there that should be analyzed to develop appropriate MCL vs. increased health risk "curves." This needs to be the starting point before any economic feasibility and affordability assessment is undertaken.
http://www.bcvwd.org

## Board of Directors

David Hoffman
Division 5
John Covington
Division 4
Daniel Slawson
Division 3
Lona Williams
Division 2
Andy Ramirez
Division 1

# Beaumont-Cherry Valley Water District 

## Phone: (951) 845-9581 Fax: (951) 845-0159

Email: info@bcvwd.org

## 2. There are new methods of determining affordability for water and

 wastewater systemsA recent paper (Teodoro and Saywitz, 2020¹) proposed getting away from using the traditional 2.5 to $4.5 \%$ of the Median Household Income (MHI) as a measure of affordability. The argument is this MHI is just that a "median." It obscures the low income households since there are many people earning relatively high salaries; low income salaries have not kept pace. In lieu of MHI, the authors propose a new metric called the Affordability Ratio (AR) which is the ratio of the cost of service to the disposable income, and suggest that the $20^{\text {th }}$ percentile income, $\left(\mathrm{AR}_{20}\right)$, be used to better reflect the low income block. Another metric that is used by the authors is the hours of labor at minimum wage (HM). BCVWD recommends the SWRCB review the literature for addition metrics on affordability; the above is just one such finding.
3. The technology for treatment of water containing Cr 6 is evolving and the MCL should be phased over time to match technology

The technology for the treatment of Cr6 is evolving with newer technologies using stannous chloride $\left(\mathrm{SnCl}_{2}\right)$ with and without filtration. Traditionally ion exchange was used, but this process has significant impacts from the disposal of the regeneration chemicals. If the SWRCB develops an MCL implementation staging should be phased over time. If the MCL is set very low, this will force water systems into installing proven, but expensive to construct and operate, systems. If the MCL is staged, there is less pressure on installing an expensive system immediately. Perhaps a system that meets an intermediate level MCL would suffice for a while until technology catches up. We have lived with the $50 \mathrm{ug} / \mathrm{L}$ total chromium MCL for decades with no MCL for Cr6, we should be able to accept some small increased health risk with an intermediate Cr6 MCL. This would certainly ease the financial burden on the small systems.

BCVWD is not proposing that the compliance schedule for small system be allowed to slip, for that would imply that safe, pure water is only for the larger systems. That would not be equitable. The staging/phasing needs to be identical for all systems.
4. The proposed MCL must consider that small systems will be impacted the most from an affordability standpoint. Unique financing arrangements and assistance will be needed.

There needs to be a better method of financing the installation of the treatment systems for small systems. They do not have the expertise to evaluate alternatives, prepare grant application packages, solicit engineers and contractors, and find trained operators. This is an area where the SWRCB can develop short form grant submittal packages, and, perhaps, provide technical
${ }^{1}$ Teodoro MP, Saywitz RR. Water and sewer affordability in the United States: a 2019 update. AWWA Wat Sci.2020;e1176. https://doi.org/10.1002/aws2.1176

## Beaumont-Cherry Valley Water District

## Phone: (951) 845-9581 Fax: (951) 845-0159

 Email: info@bcvwd.orghttp://www.bcvwd.org

Board of Directors
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Division 2
Andy Ramirez Division 1
consulting either using SWRCB staff or recommend from a list of consultants which could be paid out the grant funding program, rather than have the small system "front the money and seek reimbursement (hopefully)". Once the equipment is selected, a contractor/supplier can be engaged once the funding has been established. It seems with SWRCB in control, the process should be smoother for the small systems. Other unique financing arrangements will need to be developed.

We appreciated the opportunity to present our comments and suggestions on completing the economic evaluation and affordability assessment. If you have any questions, call me at 951-845-9581 or Dan.jaggers@bcvwd.org

Sincerely,
BEAUMONT-CHERRY VALLEY BOARD OF DIRECTORS

John Covington, President

# STAFF REPORT 

TO: Board of Directors
FROM: Dan Jaggers, General Manager
SUBJECT: Yucaipa Valley Water District April 14, 2020 Agenda Item IV. D. Review and Direction Regarding Yucaipa Valley Water District Initiating Sphere of Influence and Annexation Proceeding for Various Properties within Beaumont-Cherry Valley Water District's Service Area (Riverside County APN 413-290-041 \& 042)

## Staff Recommendation

Discussion and request for Board direction regarding Yucaipa Valley Water District (YVWD) initiation of Sphere of Influence and annexation proceeding for various properties within Beaumont-Cherry Valley Water District's Service Area Boundary (Riverside County Assessor's Parcel Number's (APN) 413-290-041 \& 042).

## Background

At the April 23, 2020 Beaumont-Chery Valley Water District (BCVWD) Board Meeting, District staff advised the Board of annexation proceedings initiated by the Yucaipa Valley Water District (YVWD). District Staff further identified that investigation of the status of the properties in question was still underway.

YVWD staff further reported to their Board that the subject properties (Riverside County APN 413-290-041 (Merlin Properties, LLC) and Parcel No. 413-290-042 (Lewis Management Corp. Property) are located on the edge of the BCVWD's Sphere of Influence and within the City of Calimesa. In fact, the properties are still within the boundaries of the BCVWD. The owners of said properties have expressed an interest to develop the properties and have begun the process of annexing into YVWD's Sphere of Influence and Service Area Boundary for provision of water, recycled water, and sewer services.

This annexation was discussed and approved by the YVWD Board of Directors at its meeting on April 14, 2020 although BCVWD staff requested that the YVWD Board of Directors table this item to allow BCVWD to fully research the history of this item. As previously noted, BCVWD was alerted of this proposed action on the afternoon of Friday, April 10, 2020 as to YVWD's intent to proceed with the annexation of these properties. After BCVWD Board discussion on April 23, and subsequent review by District staff, additional information has surfaced regarding the status of the property as follows:

In August of 2003, Merlin Properties, LLC inquired about annexation into BCVWD’s Service Area for water and sewer services. Subsequently, the BCVWD Board of Directors issued a conditional Will Serve Letter, contingent upon the provision of the property legal description and map as required by Riverside County LAFCO. As the District does not provide sewer services, Merlin Properties, LLC also contacted the YVWD to discuss the feasibility of annexing into YVWD's Sphere of Influence and Service Area for water and sewer services.

Riverside LAFCO has confirmed to BCVWD staff that the parcels are located within the service area boundary of BCVWD and were officially annexed into the District on August 17, 2006 (see Attachment 1, LAFCO Email regarding this matter). In order for this project to move forward with service from YVWD, BCVWD would have to give consent to be de-annexed from BCVWD's Service Area Boundary and Sphere of Influence.

## Summary

Based upon these facts, it is clear to BCVWD staff and Legal Counsel that the Property Owner of these parcels can in-fact move forward at this time with a request for an updated water service letter for the properties in question from BCVWD for water and non-potable water service, and should seek only sewer service from YVWD.

This fact is supported by Attachment 2 - Certificate of Completion for LAFCO 2004-48-5, whereby the parcels were officially annexed into the BCVWD Service Area.

## Fiscal Impact

No fiscal impact.

## Attachments

Attachment 1 - Email from LAFCO Representative including Forward of Email to YVWD from LAFCO
Attachment 2 - Certificate of Completion for LAFCO 2004-48-5
Attachment 3 - Filing of Intent to De-Annex from BCVWD and Annex into YVWD - 2005
Attachment 4 - LAFCO Image 1 - (Withdrawing LAFCO Application - Other Properties)
Attachment 5 - LAFCO Image 2 - Riedman Property (Merlin Properties)
Attachment 6 - April 23, 2020 BCVWD Agenda Item

Staff Report prepared by Dan Jaggers, General Manager

# Attachment 1 - Email from LAFCO Representative including Forward of Email to YVWD from LAFCO 

Gonzales, Erica (BCVWD)

| From: | Crystal Craig [ccraig@lafco.org](mailto:ccraig@lafco.org) |
| :--- | :--- |
| Sent: | Thursday, May 7, 2020 1:30 PM |
| To: | Jaggers, Dan (BCVWD); Gonzales, Erica (BCVWD) |
| Cc: | Kerney, Lynda (BCVWD); Swanson, Mark (BCVWD) |
| Subject: | FW: BCVWD Packet |
| Attachments: | 2004-48-5_Cert of Completion_Parcel 14_ANX to BCVWD.pdf; 200423 BCVWD Agenda_Item.pdf; |
|  | $2004-40$ (3).pdf; 2004-40-5_Withdrawn Applicaiton.PNG; Riedman Property.PNG |

Hi Dan and Erica,

Yucaipa Valley Water District reached out to me regarding their SOI review that we had on our 4/23 agenda. I been in communication with the landowner's attorney and I conducted research on 4/21 and relayed the information below to them.

The properties are currently within BCVWD and was officially annexed on 8/17/2006. Please see the attachments and information below. Call me as I will be in the office until 5:30 pm today and I can explain any questions you may have over phone.

Crystal

Crystal M. Craig<br>Assistant Executive Officer<br>Riverside Local Agency Formation Commission<br>6216 Brockton Avenue, Suite 111-B<br>Riverside, CA 92506<br>951.369.0631<br>www.lafco.org

Please consider the environment before printing this email
Please note: This office is closed every other Friday. On regular business days office hours are Monday through Friday, 8:00 a.m. to 5:30 p.m. On occasion, the office will be closed during the noon hour or during meetings of the Commission. Please call ahead.

[^1]parcels (APNs 401-020-007 \& 008 -see the $3^{\text {rd }} \& 4$ th attachment. You will see my screen shot of the parcels outlined in aqua color are for LAFCO 2004-40-5). The black parcel 413-290-041 is the Reidman Property (per YCVWD Memorandum)/Merlin Properties (per BCVWD 4/23 staff report) that has interest for a SOI amendment and ANX to YCVWD. Within my GIS, APN 413-290-042 (Lewis Management Corp. Property) did not appear, I believe they got renumbered to 413-780-021, -022 and -23. See the last screen shot.

Attached is the recorded Certificate of Completion for LAFCO 2004-48-5 that illustrates that Parcel 14 (APN 413-290012) was officially annexed to BCVWD on $8 / 17 / 2006$ (see pages $77-79$ of 177 , the old APN was 407-230-014). We have no record that it was ever detached. I obtained GIS data from BCVWD last month and compared it to the data I have from the Registrar of Voters. Both sets of data, show that parcel 413-290-041 is still within the boundaries of BCVWD. Since, BCVWD does not file with the State Board of Equalization, the TRA does not pull up on Map my County. Irrigation Districts are their own assessors and the board of directors acts as a tax collector (Sections 25500 and 25509, Water Code). To re-verify, BCVWD can see if they are collecting anything but again, there is no official record of detachment.

There might have been confusion of the 6/26/2008 LAFCO staff report (item \#8). Since San Bernardino LAFCO is the principal county and have exclusive jurisdiction over boundary changes for YVWD. This report was essentially allowing Riverside LAFCO to process the concurrent detachment and annexation as one application rather than going through both LAFCO's. The report did not actually detach the property from BCVWD. This was just an administrative action to accept exclusive transfer of jurisdiction from San Bernardino LAFCO for the proposed project. A Notice of Intent was filed May of 2008, but a formal application was never submitted to detach (page 29/57 of the 200423 BCVWD Agenda_Item)

As I advised on the phone, it would be in good faith to hold discussions with BCVWD if they consent to the detachment. There could be a possibility if the project moves forward, BCVWD can oppose the project during the agency routing period to avoid any roadblocks during the process and hold the project up.

The project would be:
Sphere of Influence Amendments to Beaumont-Cherry Valley Water District (Removal), and Yucaipa Valley Water District (Addition)
Reorganization to Include Detachment from Beaumont-Cherry Valley Water District and Annexation to Yucaipa Valley Water District

See my last screenshot for the legend and boundary lines.
The blue line is BCVWD's boundary.
The pink is BCVWD's SOI boundary.

The red line is YCVWD's boundary
The lavender is YCVWD's SOI boundary

I hope all this makes sense, feel free to give me a call if I need to clarify anything.

Crystal

Crystal M. Craig
Assistant Executive Officer
Riverside Local Agency Formation Commission
6216 Brockton Avenue, Suite 111-B
Riverside, CA 92506
951.312.6494
www.lafco.org

Please note: This office is closed every other Friday. On regular business days office hours are Monday through Friday, 8:00 a.m. to 5:30 p.m. On occasion, the office will be closed during the noon hour or during meetings of the Commission. Please call ahead.

From: Joseph Zoba [jzoba@yvwd.us](mailto:jzoba@yvwd.us)
Sent: Tuesday, April 21, 2020 2:32 PM
To: Crystal Craig [ccraig@lafco.org](mailto:ccraig@lafco.org)
Subject: BCVWD Packet

Crystal - For your use.

Joe

## CERTIFICATE OF COMPLETION STOP\#1030

Pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, Sections 57200 et seq. this Certificate is hereby issued by the Executive Officer of the Local Agency Formation Commission of Riverside County, California.

1. Short-form designation, as designated by LAFCO is 2004-48-5
2. The name of the district involved in this reorganization and the kind or type of change ordered for the annexation is as follows:
District $\quad \because$
Beaumont-Cherry Valley Water District

## Type of Change of Organization

Annexation
3. The above-listed district is located within the following county: Riverside.
4. A description of the boundaries of the above-cited change of reorganization is shown on the attached map and legal description, marked Exhibit "A" and by reference incorporated herein.
5. The territory is inhabited.
6. This reorganization has been approved subject to the terms and conditions outlined on the attached resolution.
7. Resolution No. C-13-06 ordering this reorganization was adopted on August 2, 2006. A Certified copy of the Resolution is attached hereto and by reference incorporated herein.

I hereby certify that as Executive Officer for the Local Agency Formation Commission of Riverside County, the above-listed agency has completed a change of organization pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000.


Date: August 17, 2006

# Local Agency Formation Commission of Riverside County 

RESOLUTION NO. C-13-06
RESOLUTION FINDING THAT A MAJORITY PROTEST DOES NOT EXIST AND ORDERING THE REORGANIZATION TO INCLUDE ANNEXATIONS TO BEAUMONT-CHERRY VALLEY WATER DISTRICT

LAFCO NO: 2004-48-5
WHEREAS, proceedings have been initiated pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, commencing with section 56000 of the California Government Code, for annexation of 5,500 acres of land located south of the Riverside/San Bernardino County Line, west of the City of Banning, north of the City of San Jacinto and east of San Timoteo Canyon Road; and

WHEREAS, the short form designation of the proposal is LAFCO No. 2004-48-5-Reorganization to Include Annexations to Beaumont-Cherry Valley Water District; and

WHEREAS, the Local Agency Formation Commission of the County of Riverside adopțed Resolution No. 41-06 on May 25, 2006, approving the Reorganization as described and depicted in Exhibit "A" attached hereto and by this reference incorporated herein; and

WHEREAS, by LAFCO Resolution No. 44-01, the Commission has delegated authority over all conducting authority functions to the Executive Officer; and

WHEREAS, Resolution 41-06 directed the Executive
Officer to commence protest proceedings pursuant to Part 4 of the Cortese-Knox-Hertzberg Local Government Reorganization Act
of 2000, commencing with Section 57000; and
WHEREAS, the Executive Officer of LAFCO acting on behalf of the Commission as the conducting authority, held a properly noticed public hearing on this matter on July 19, 2006, at 9:00 a.m. at 3850 Vine Street, Suite 110, Riverside.

WHEREAS, the terms and conditions of the proposal as approved by LAFCO are as follows:
a. In accordance with Government Code Sections 56886(t) and 57330, the subject territory shall be subject to the levying and collection of any previously authorized charge, fee, assessment or tax of the District.
b. The Beaumont-Cherry Valley Water District shall defend, indemnify and hold harmless the Riverside County Local Agency Formation Commission (LAFCO), its agents, officers, and employees from any claim, action, or proceeding against LAFCO, its agents, officers, and employees to attach, set aside, void, or annul an approval of LAFCO concerning this proposal.

WHEREAS, the reason for this reorganization is to provide water service by the Beaumont-Cherry Valley water District.

WHEREAS, the Commission determined the territory proposed to be reorganized is legally inhabited.

WHEREAS, the Executive Officer has found the value of the written protests filed and not withdrawn was less than 25 percent of the registered voters within the affected area and less than 25 percent of the number of owners of land owning 25 percent of the assessed value of land within the affected territory in accordance with Govt. Code sec. 57075(a).

## Attachment 3 - Filing of Intent to De-Annex from BCVWD and Annex into YVWD

## STATE OF CALIFORNIA

 COUNTY OF RIVERSIDE
## CERTIFICATE OF FILING

I, George J. Spiliotis, Executive Officer of the Local Agency Formation Commission of the County of Riverside, do hereby certify that:

1. The application hereinafter referenced and described has been submitted to me and has been found to be in the form prescribed by the Riverside County Local Agency Formation Commission.
2. The application contains the information and data requested and required by said Commission and provision of state Law.
3. The application was accepted for filing by me on April 6, 2005.
4. The application has been set for hearing before the Local Agency Formation Commission on Thursday, April 28, 2005 the Board of Supervisors Meeting Room, County Administrative Center, $1^{\text {st }}$ Floor, 4080 Lemon Street, Riverside, California at 9:00 abm.

The staff report will be mailed to you the week before the Commission meeting.

Applicant:
Address:

Application:
Title:

Steve McCarty
1516 Ohio Street Redlands, CA 92374

IAFCO 2004-40-5
Minor Sphere of Influence Amendments to Beaumont Cherry Valley Water District (removal) and Yucaipa Valley Water District (addition) and Annexation to the Yucaipa Valley Water District

South of the Riverside / San Bernardino County line and Scenic Crest, east of Taege Rd., and west of Oak Glen Rd. in the community of Cherry Valley.

This Certificate of Filing is issued pursuant to authority and requirements of Government Code Section 56658, State of California. All time requirements and limitations for processing and consideration of the aforementioned application specified by state law and/or rules and regulations of the Riverside County Local Agency Formation Commission shall become effective and run from the date of issuance of this Certificate of Filing:


George I. Spiliotis
Executive Officer
April 6, 2005


May 10, 2005

RE: LAFCO 2004-40-5

Dear Mr. McCarty,
As you are already aware LAFCO 2004-40-5 Minor Sphere of Influence Amendments to Beaumont Cherry Valley Water District (removal) and Yucaipa Valley Water District (addition) and Annexation to the Yucaipa Valley Water District was continued to the May 26, 2005 LAFCO Hearing. The continuance was granted to allow you, Beaumont Cherry Valley Water District, Yucaipa Valley Water District, and LAFCO to assess the current situation. Please notify LAFCO on which alternative you have chosen to proceed with as previously discussed:

1. Withdrawing the application to annex into Yucaipa Valley Water District (LAFCO 2004-40-5) and submitting a new application to annex into Beaumont Cherry Valley Water District,
2. Withdrawing the application to annex into Yucaipa Valley Water District (LAFCO 2004-40-5) and revising LAFCO 2004-48-5 Reorganization to Include Annexations to Beaumont Cherry Valley Water District to include the annexation of Parcel Map 15509, OR
3. Proceeding with LAFCO 2004-40-5 Minor Sphere of Influence Amendments to Beaumont Cherry Valley Water District (removal) and Yucaipa Valley Water District (addition) and Annexation to the Yucaipa Valley Water District.

If you decide to proceed with options 1 or 2 , the districts should notify LAFCO if it would be necessary for Yucaipa Valley Water District to temporarily serve the annexation area and if so, for how long?

In order to proceed with any alternative, Beaumont Cherry Valley Water District and Yucaipa Valley Water District have to agree on the alternative chosen. Keep in mind that timing is critical to any alternative you choose, especially if you choose option 2. Please respond by Tuesday, May 17, 2005. Thank you.

Sincerely,


Adriana Romo
Local Government Analyst I

CC: Beaumont Cherry Valley Water District, Chuck Butcher<br>Yucaipa Valley Water District, Joe Zoba<br>San Bernardino LAFCO, Debbie Chamberlin



## NOTICE

The following proposal has been submitted to LAFCO, and is being routed to you for comment. Please provide your comments on the other side of this form or on a separate form if necessary. Please sign and date. If appropriate, include suggested terms and conditions and/or recommendations. Please coordinate your response with the County Executive Office if you are a County department. If you would like additional information regarding this proposal, please contact this office immediately. Your comments are due back by the date shown at the top of the page on the opposite side of this page.

LAFCO 2004-40-5

Minor Sphere of Influence Amendments to Beaumont Cherry Valley Water District (removal) and Yucaipa Valley Water District (addition) and Annexation to the Yucaipa Valley Water District

APPLICANT: Stephen McCarty, 1516 Ohio Street, Redlands, CA 92374
PROPOSAL: To annex for water services.
GENERAL LOCATION: Generally described as being south of the Riverside / San Bernardino County line and Scenic Crest, east of Taege Road, and west of Oak Glen Road in the community of Cherry Valley. See Thomas Bros. Riverside County 2005 Map Book page 651, grid A-7.

ACREAGE: Approximately 24 acres
ESTIMATED BY APPLICANT: O Population/O Registered Voters

## MAP

San Bernardino County




Attachment 5 - LAFCO Image 2 - Reidman Property (Merlin Properties)


## Attachment 6 - April 23, 2020 BCVWD Agenda Item



BEAUMONT-CHERRY VALLEY WATER DISTRICT<br>560 Magnolia Avenue, Beaumont, CA 92223

NOTICE AND AGENDA
REGULAR MEETING OF THE BOARD OF DIRECTORS ENGINEERING WORKSHOP
Thursday, April 23, 2020-6:00 p.m.
TELECONFERENCE NOTICE
This meeting is hereby noticed pursuant to California Government Code Section 54950 et. seq. and California Governor's Executive Orders N-29-20 and N-33-20
The BCVWD Board of Directors will attend via teleconference To access the teleconference:
Please dial 712-770-4010 and Enter Code 754421
Meeting materials are available on the BCVWD's website: https://bcvwd.org/document-category/regular-board-agendas/

Call to Order: President Covington<br>Pledge of Allegiance: Director Williams<br>Invocation: Director Ramirez<br>Announcement of Teleconference Participation<br>Roll Call<br>Teleconference Verification<br>Public Comment

## PUBLIC COMMENT:

At this time, any person may address the Board of Directors on matters within its jurisdiction which are not on the agenda. However, state law prohibits the Board from discussing or taking action on any item not listed on the agenda. Any non-agenda matters that require action will be referred to Staff for a report and possible action at a subsequent meeting. Please limit your comments to three minutes. Sharing or passing time to another speaker is not permitted.

## ACTION ITEMS

Action may be taken on any item on the agenda. Information on the following items is included in the full Agenda Packet.

1. Adjustments to the Agenda
2. Beaumont Master Drainage Plan Line 16 Facilities Design, Funding Requirements and Timeline - Update (pages 4-7)
3. Request for Extension of Water Service "Will Serve Letter" for Previously Approved Development: Tract 32850, a proposed 30 -acre, single-family residential development located at Assessor's Parcel No. 421-110-014 in the City of Beaumont (pages 8-17)
4. Reduction of Pass-Through Rate for San Gorgonio Pass Water Agency State Project Water (pages 18-25)
5. Vote for Regular Special District Member (Eastern Area) and Alternate Member for the Riverside Local Agency Formation Commission (pages 26-31)
6. Yucaipa Valley Water District April 14, 2020 Agenda Item VI. D. Consideration of Initiating Sphere of Influence and Annexation Proceeding for Various Properties to the Yucaipa Valley Water District (Merlin Properties, APN 413-290-041 \& 042) (pages 32-85)
7. Update: Status of Local Emergency regarding the Impact of the Respiratory IIIness Pandemic COVID-19 pursuant to Resolution 2020-07
8. Legislative Update (pages 86-108)
9. General Manager's Report
10. Topics for Future Meetings
11. Announcements - Pursuant to Governor's Executive Order N-33-20, all BCVWD Board and Committee meetings will be held via Teleconference until further notice or unless otherwise indicated below:

- Collaborative Agencies Committee Meeting: Wednesday, May 6 at 5:00 p.m. (teleconference information TBD)
- Finance and Audit Committee Meeting: Thursday, May 7, 2020 at 3:00 p.m.
- Regular Board Meeting: Wednesday, May 13, 2020 at 6:00 p.m.
- Personnel Committee Special Meeting: Monday, May 18, 2020 at 5:30 p.m.
- District offices will be closed on Monday, May 25 in observance of Memorial Day
- Engineering Workshop: Thursday, May 28, 2020 at 6:00 p.m.
- Beaumont Basin Watermaster Committee: Wednesday, June 3, 2020 at 10 a.m.


## 12. Adjournment

## NOTICES

AVAILABILITY OF AGENDA MATERIALS - Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Beaumont-Cherry Valley Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection in the District's office, at 560 Magnolia Avenue, Beaumont, California ("District Office"). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available from the District Office at the same time as they are distributed to Board Members, except that if such writings are distributed one hour prior to, or during the meeting, they can be made available from the District Office in the Board Room of the District's Office. Materials may also be available on the District's website: www.bcvwd.org.

REVISIONS TO THE AGENDA - In accordance with §54954.2(a) of the Government Code (Brown Act), revisions to this Agenda may be made up to 72 hours before the Board Meeting, if necessary, after mailings are completed. Interested persons wishing to receive a copy of the set Agenda may pick one up at the District's Main Office, located at 560 Magnolia Avenue, Beaumont, California, up to 72 hours prior to the Board Meeting.

REQUIREMENTS RE: DISABLED ACCESS - In accordance with §54954.2(a), requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the District Office, at least 48 hours in advance of the meeting to ensure availability of the requested service or accommodation. The District Office may be contacted by telephone at (951) 845-9581, email at info@bcvwd.org or in writing at the Beaumont-Cherry Valley Water District, 560 Magnolia Avenue, Beaumont, California 92223.

## CERTIFICATION OF POSTING

I certify that on or before April 20, 2020, a copy of the foregoing notice was posted near the regular meeting place of the Board of Directors of Beaumont-Cherry Valley Water District and to its website at least 72 hours in advance of the meeting (Government Code §54954.2(a)).


Yolanda Rodriguez, Director of Finance and Administration

STAFF REPORT

## TO: Board of Directors

FROM: Dan Jaggers, General Manager
SUBJECT: Yucaipa Valley Water District April 14, 2020 Agenda Item IV. D. Consideration of Initiating Sphere of Influence and Annexation Proceeding for Various Properties to the Yucaipa Valley Water District (Merlin Properties, APN 413-290-041 \& 042)

## Staff Recommendation

No recommendation.

## Background

This Staff Report serves to memorialize certain development and property annexation activities related to Riverside County Assessor's Parcel No. (APN) 413-290-041 (Merlin Properties, LLC) and Parcel No. 413-290-042 (Lewis Management Corp. Property) that are located on the edge of the Beaumont-Cherry Valley Water District's (BCVWD) Sphere of Influence and within the City of Calimesa. In particular, it was brought to the attention of District staff Friday, April 10, 2020 by Yucaipa Valley Water District (YVWD) General Manager, Joe Zoba that the owners of said properties have expressed an interest to develop the properties and annexing into YVWD's Sphere of Influence and Service Area Boundary.

These parcels, also identified as the Merlin Property and the Lewis Management Corp. Property, consist of approximately 45 acres and 1.07 acres respectively. Said properties are located within the City of Calimesa, Riverside County (See Attachment 1 - Project Location Map). Currently, Merlin Properties, LLC is proceeding with annexation into Yucaipa Valley Water District (YVWD) for provision of water, recycled water, and sewer services. This was discussed and approved at the YVWD Board of Directors Meeting on April 14, 2020. BCVWD was alerted of this on the afternoon of Friday, April 10, 2020 as to YVWD's intent to proceed with the annexation of these properties. District Staff conducted research of BCVWD, Riverside County and San Bernardino County LAFCO's records between Friday afternoon and Tuesday afternoon in order to understand the particulars related to these properties locations in relation to BCVWD's Sphere of Influence and Service Area Boundary. Staff also sent an email inquiry to Riverside County LAFCO to verify the findings from District staff research. Again, this Staff Report sets forth Staff's findings and serves to memorialize those findings as follows:

In August of 2003, Merlin Properties, LLC inquired about annexation into BCVWD’s Service Area for water and sewer services. Subsequently, the BCVWD Board of Directors issued a conditional Will Serve Letter, contingent upon the provision of the property legal description and map as required by Riverside County LAFCO. As the District does not provide sewer services, Merlin Properties, LLC also contacted the YVWD to discuss the feasibility of annexing into YVWD's Sphere of Influence and Service Area for water and sewer services.

Throughout 2004 and early 2005, Merlin Properties, LLC proceeded with the annexation process with BCVWD. Through research of available BCVWD and Riverside County LAFCO records, annexation of the Merlin Properties to the District's Service Area did not come to fruition during this time. However, in April 2005, Merlin Properties, LLC applied for the removal of the subject
properties from BCVWD's Sphere of Influence and in turn annexation into YVWD's Sphere of Influence. This application was brought to Riverside LAFCO's Commission three times between April, May and June of 2005, at which point Merlin Properties, LLC rescinded the application to adjust both BCVWD's and YVWD's Spheres of Influence.

In April of 2008, Urban Environs, on behalf of Merlin Properties, LLC, submitted a request to San Bernardino LAFCO that principal and sole county jurisdiction of the Sphere of Influence amendments for BCVWD and YVWD be transferred from San Bernardino LAFCO to Riverside LAFCO. The intent of this request was to be able to concurrently process the detachment of the Merlin Properties from BCVWD and the annexation to YVWD through a single LAFCO. San Bernardino LAFCO approved the transfer of principal county jurisdiction in May 2008; Riverside LAFCO accepted the transfer in June 2008.

Between 2008 and 2020 there was no further action taken by the property owners to annex into YVWD; as such, the properties are neither within BCVWD's or YVWD's Sphere of Influence. Recent correspondence with Riverside LAFCO confirmed this. In an email received by District staff on April 15, 2020, a representative from LAFCO indicated "... in 2008 those parcels service provider was amended from BCVWD to the YVWD. The approval allowed for the change in service provider and that is all. As of today neither parcel has been included in either YVWD or BCVWD sphere of influence. The amendment was to only approve the concept. The official change would then come when the property is developed. I have been speaking with a representative from YVWD because the property owner has shown interest in developing and annexing into their district. So from this point forward BCVWD would not need to be involved."

## Summary

No further action regarding this project is required of the BCVWD at this time.

## Fiscal Impact

No fiscal impact.

## Attachment(s)

Attachment 1 - Project Location Map

Attachment 2 - Merlin Properties, LLC Annexation Request - Dated August 4, 2003
Attachment 3 - Merlin Properties Legal Description and Map, and Certification - Dated June 1, 2004

Attachment 4 - Riverside LAFCO Executive Summaries for LAFCO 2004-40-5
Attachment 5 - Riverside LAFCO Commission AGENDA Item \#7 - Dated May 12, 2008 (Includes related attachments)

Attachment 6 - Merlin Properties, LLC Notice of Intent to Circulate Petition - Dated May 30, 2008
Attachment 7 - $\quad$ San Bernardino LAFCO Meeting (May 21, 2008) Summary of Actions - Approval of Transfer of Principal County Responsibility

Attachment 8 - Riverside LAFCO Meeting Agenda Item No. 6 - Dated June 26, 2008
Attachment 9 - Riverside LAFCO Meeting (June 26, 2008) Minutes - Dated July 24, 2008

Attachment 10 - YVWD Workshop Memorandum 20-053 - Dated April 14, 2020

Staff Report prepared by Daniel Baguyo, Civil Engineering Assistant

Attachment 1 - Project Location Map Riverside County Assessor's Parcel No. 413-290-041


## Fred Riedman

6475 E. Pacific Coast Highway, PMB 399
Long Beach, California, 90803

August 4, 2003

Honorable Board of Directors
Beaumont-Cherry Valley Water Dist.
560 Magnolia Ave.
Beaumont, Calif., 92223
Attn: C.J. Butcher, G.M.
Gentlemen:
The ranch located at 10701 Desert Lawn Drive, Calimesa is owned by Merlin Properties, LLC, which is an entity wholly owned by my Brother Richard and I. This ranch, consisting of 48.6 acres, is immediately adjacent on the West to the Plantation Mobil Home Park, as shown on the attached aerial photo.

Please consider our request that this property be annexed by the Beaumont-Cherry Valley Water District for water and sewer service. Enclosed is our check in the amount of $\$ 5,000$. as a deposit for future engineering studies that this request may entail.

While I am faxing a copy of this letter to you now, the original together with a check will be deposited in the mail today.



## EXHIBIT "A"

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF RIVERSIDE AND IS DESCRIBED AS FOLLOWS:

THOSE PORTIONS OF SECTION 31, IN TOWNSHIP 2 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, AND OF SECTION 36 IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLATS THEREOF, TOGETHER WITH THOSE PORTIONS OF THE LANDS OF JAMES SINGLETON, AS PER MAP RECORDED IN MAP BOOK 1, PAGE 60, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, CALIFORNIA, ALL IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS A WHOLE AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 31, SOUTH $01^{\circ} 03^{\prime} 00^{\prime \prime}$ WEST, 876.47 FEET FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER, SAID BEGINNING BEING THE MOST SOUTHERLY CORNER OF THE LAND DESCRIBED AS PARCEL 18-A IN THE FINAL ORDER CONDEMNATION IN CASE NO. 78495 OF THE SUPERIOR COURT OF THE STATE OF CALIFORNLA, IN AND FOR THE COUNTY OF RIVERSIDE, A CERTIFIED COPY OF WHICH WAS RECORDED JANUARY 17, 1964, AS $\mathbb{N} S T R U M E N T$ NO. 6942, OF OFFICIAL RECORDS, AND BEING THE BEGINNING OF A NON-TANGENT CURVE IN THE SOUTH LINE OF SADD PARCEL 18-A, CONCAVE NORTHERLY WITH A RADIUS OF 730.00 FEET AND A TANGENT BEARING NORTH $82^{\circ} 57^{\prime} 22^{\prime \prime}$ WEST;

THENCE NORTHWESTERLY 997.28 FEET ON SAD CURVE THROUGH A CENTRAL ANGLE OF $78^{\circ} 16^{\prime} 25^{\prime \prime}$;

- THENCE NORTH $04^{\circ} 40^{\circ} 57^{\prime \prime}$ WEST, 149.72 FEET TO THE BEGLNNNG OF A TANGENT CURVE CONCAVE SOUTHWESTERLY WITH A RADIUS OF 970.00 FEET;

THENCE NORTHWESTERLY, 569.62 FEET ON SAID CURVE, THROUGH A CENTRAL ANGLE OF $33^{\circ} 38^{\prime} 48^{\prime \prime}$;
THENCE NORTH $51^{\circ} 20^{\prime} 35^{\prime \prime}$ WEST, 109.70 FEET;
THENCE NORTH $32^{\circ} 06^{\prime} 55^{\prime \prime}$ WEST, 101.43 FEET;
THENCE NORTH 41 $45^{\prime} 46^{\prime \prime}$ WEST, 241.91 FEET;
THENCE NORTH $46^{\circ} 33^{\prime} 14^{\prime \prime}$ WEST, 800.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY WITH A RADIUS OF 3,467.00 FEET AND A TANGENT BEARING NORTH $53^{\circ} 01^{\prime} 48^{\prime \prime}$ WEST;

THENCE NORTHWESTERLY, 303.18 FEET ON SAID CURVE THROUGH A CENTRAL ANGLE OF $05^{\circ} 00^{\prime} 37^{\prime \prime}$ TO THE SOUTHERLY LINE OF THE LAND DESCRIBED IN DEED TO THE STATE OF CALIFORNLA, RECORDED AUGUST 28, 1930, AS INSTRUMENT NO. 1799, OF OFFICIAL RECORDS;

THENCE NORTH $63^{\circ} 44^{\prime} 00^{\prime \prime}$ WEST, 432.30 FEET ON SAID SOUTHERLY LINE TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY WITH A RADIUS OF 14,950.00 FEET;

THENCE NORTHWESTERLY, 474.02 FEET ON SAID CURVE THROUGH A CENTRAL ANGLE OF $01^{\circ} 49^{\prime} 00^{\prime \prime}$;
THENCE NORTH $65^{\circ} 33^{\circ} 00^{\prime \prime}$ WEST, 685.87 FEET TO THE BEGLNNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY, WITH A RADIUS OF $2,050.00$ FEET;

THENCE NORTHWESTERLY 610.04 FEET ON SAID CURVE, THROUGH A CENTRAL ANGLE OF $17^{\circ} 03^{\prime} 00^{\prime \prime}$;
THENCE NORTH $48^{\circ} 30^{\prime} 00^{\prime \prime}$ WEST, 216.48 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 1,950.00 FEET;

THENCE NORTHWESTERLY, 438.34 FEET ON SAD CURVE THROUGH A CENTRAL ANGLE OF $12^{\circ} 52^{\prime} 46^{\prime \prime}$ TO THE EAST LINE OF THE LAND DESCRIBED IN THE DEED TO MORENO MUTUAL IRRIGATION COMPANY, RECORDED DECEMBER 4, 1920, $\mathbb{L N}$ BOOK 539, PAGE 169, OF DEEDS;

THENCE SOUTH $00^{\circ} 05^{\prime} 00^{\prime \prime}$ EAST, $1,957.19$ FEET ON SAID EAST LINE TO THE SOUTHEAST CORNER OF THE LAND DESCRIBED IN SAD DEED TO MORENO MUTUAL IRRIGATION COMPANY:

THENCE SOUTH $86^{\circ} 40^{\prime} 00^{\prime \prime}$ WEST, 996.00 FEET ON THE SOUTH LINE OF LAST SAD LAND;

THENCE SOUTH $00^{\circ} 05^{\prime} 00^{\prime \prime}$ EAST, $1,049.00$ FEET TO THE NORTHWEST CORNER OF SAID SECTION 36, BEING THE WESTERLY TERMINUS OF COURSE NO. 12 OF THE "TRACT OF LAND BETWEEN SAN JACINTO AND SAN GORGONIO" ASS PER MAP ACCOMPANYING THE PATENT CONFIRMING SAID LAND TO LUIS RUBIDOUX, COPY OF WHICH IS RECORDED IN BOOK A. PAGE 66 OF PATENTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, CALIFORNIA;

THENCE SOUTH $99^{\circ} 39^{\prime} 00^{\prime \prime}$ EAST, 2,570.10 FEET ON COURSE NO. 11 OF LAST SAID MAP, TO THE NORTH LINE OF SOUTH HALF OF SAID SECTION 36;

THENCE NORTH $88^{\circ} 14^{\prime} 00^{\prime \prime}$ EAST, 2,681.40 FEET TO THE WEST QUARTER CORNER OF SAD SECTION 31;
THENCE NORTH $89^{\circ} 43^{\circ} 00^{\prime \prime}$ EAST, $2,714.90$ FEET TO THE CENTER OF SAID SECTION $31 ;$
THENCE NORTH $01^{\circ} 03^{\prime} 00^{\prime \prime}$ EAST, $1,743.97$ FEET ON SAID EAST LINE OF THE NORTHWEST QUARTER OF SECTION 31 TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION LYING WESTERLY OF THE WEST LINE OF SAID SECTION 31 AND THE NORTHERLY PROLONGATION THEREOF. SAID PROLONGATION SHALL TERMINATE ON THE NORTHERLY LINE OF THE HEREINABOVE DESCRIBED LAND.

ALSO EXCEPT THAT PORTION LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE:
BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 31;
THENCE NORTH $89^{\circ} 43^{\prime} 00^{\prime \prime}$ EAST, $1,320.00$ FEET ON THE SOUTH LINE OF THE NORTH HALF OF SAID SECTION TO THE TRUE POINT OF BEGINNING;

THENCE NORTHERLY PARALLEL WITH THE WEST LINE OF SAD SECTION TO A POINT ON THE SOUTHERLY LINE OF PARCEL. 18-A AS DESCRIBED IN FINAL ORDER OF CONDEMNATION IN CASE NO. 78495 OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF RIVERSIDE, A CERTIFIED COPY OF WHICH WAS RECORDED JANUARY 17; 1964, AS INSTRUMENT NO. 6942, OF OFFICIAL RECORDS.

ALSO EXCEPT THAT PORTION LYING SOUTH OF THE NORTH LINE OF SAD SECTION 31.

# W.J. McKeever, Inc. 647 N. Main Street 2A Riverside, CA 92501 <br> Phone (909) 341-3700 <br> Fax (909) 341-3740 <br> WJMENGR@AOL.COM 

LETTER OF TRANSMITTAL

| To: | Parsons |
| :--- | :--- |
| Address | $\mathbf{1 0 0 ~ W . ~ W a l n u t ~ S t . ~ P a s a d e n a , ~ C a . ~} 91124$ |
| Attn: | Steve Gratwick |
| Date: | $6 / 1 / 04$ |
| Re | Riedman Ranch - Cherry Valley |



## EXHIBIT "A"

REORGANIZATION TO INCLUDE CONCURRENT ANNEXATIONS TO BEAUMONT CHERRY VALLEY WATER DISTRICT<br>LAFCO 200<br>BCVWD PARCEL NO.<br>LANDOWNER: MERLIN PROPERTIES, LLC

A PORTION OF THE LANDS OF JAMES SINGLETON, AS PER, MAP RECORDED IN MAP BOOK 1, PAGE 60, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN SECTION 30, IN TOWNSHIP 2 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, AND SECTION 25 IN TOWNSHIP 2 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLATS THEREOF, IN THE CITY OF CALIMESA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 30,
THENCE ALONG THE SOUTH LINE OF SAID SECTION 30 NORTH $89^{\circ} 35^{\prime} 00^{\prime \prime} E A S T$, 1319.93 FEET TO A LINE PARALLEL WITH AND DISTANT 1320.00 EASTERLY OF (AS MEASURED ALONG THE SOUTH LINE OF SECTION 31) THE WEST LINE OF SECTION 31 IN TOWNSHIP 2 SOUTH, RANGE 1 WEST;

THENCE ALONG SAID PARALLEL LINE NORTH $01^{\circ} 34^{\prime} 19^{\prime \prime}$ WEST. 1160.42 FEET TO THE SOUTHERLY LINE OF THE LAND DESCRIBED AS PARCEL 18-A IN THE FINAL ORDER CONDEMNATION IN CASE NO. 78495 OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF RIVERSIDE, A CERTIFIED COPY OF WHICH WAS RECORDED JANUARY 17, 1964, AS INSTRUMENT NO. 6942, OF OFFICIAL RECORDS;

THENCE ALONG SAID SOUTHERLY LINE NORTH 46³3'14" WEST, 285.36 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 3467.00 FEET, A RADIAL LINE TO SAID POINT BEARS NORTH $36^{\circ} 42^{\prime} 33^{\prime \prime}$ EAST;

THENCE NORTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 298.23 FEET THROUGH A CENTRAL ANGLE OF $04^{\circ} 55^{\prime} 43^{\prime \prime}$ TO THE SOUTHERLY LINE OF THE LAND DESCRIBED IN DEED TO THE STATE OF CALIFORNIA, RECORDED AUGUST 28, 1930, AS INSTRUMENT NO. 1799, OF OFFICIAL RECORDS;

THENCE ALONG SAD SOUTHERLY LINE, ON A NON-TANGENT BEARING, NORTH $63^{\circ} 43^{\prime} 00^{\prime \prime}$ WEST, 432.30 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 1495.00 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 474.02 FEET THROUGH A CENTRAL ANGLE OF $01^{\circ} 49^{\prime} 00^{\prime \prime}$;

THENCE, ON A NON-TANGENT BEARING, NORTH $65^{\circ} 33^{\prime} 00^{\prime \prime}$ WEST. 79.51 FEET TO THE NORTHERLY PROLONGATION OF SAID WEST LINE OF SECTION 31 SAID NORTHERLY PROLONGATION ALSO BEING THE EXISTING BOUNDARY OF THE BEAUMONT CHERRY VALLEY WATER DISTRICT;

THENCE ALONG SAID NORTHERLY PROLONGATION AND SAID BOUNDARY SOUTH $01^{\circ} 34^{\prime} 19^{\prime \prime}$ EAST, 1961.78 FEET TO THE POINT OF BEGINNING

AREA $=49.02$ ACRES, MORE OR LESS

PREPARED BY W.J. MCKEEVER, INC.



# 3.h. <br> 4/28/2005 

TO: Local Agency Formation Commission<br>FROM: Adriana Romo, Local Government Analyst I

## SUBJECT: LAFCO 2004-40-5-MINOR SPHERE OF INFLUENCE AMENDMENTS TO BEAUMONT CHERRY VALLEY WATER DISTRICT (REMOVAL) AND YUCAIPA VALLEY WATER DISTRICT (ADDITION) AND ANNEXATION TO YUCAIPA VALLEY WATER DISTRICT.

## PRIOR AGENDAS/RELATEDACTIONS: None.

## EXECUTIVE SUMMARY:

This proposal was submitted to provide potable water services to a proposed development of 26 residential units by Yucaipa Valley Water District through existing infrastructure. However, Beaumont Cherry Valley Water District has recently informed staff of plans to construct a water tank at an elevation that would potentially serve the subject area. The landowner, Beaumont Cherry Valley Water District, and Yucaipa Valley Water District are discussing the most viable solution to all parties. In order for staff and the landowner to determine which district would serve the project most efficiently, a one month continuance is necessary.

Staff recommends a one-month continuance of this proposal to May 26, 2005.

Respectfully submitted,

Adriana Romo
Local Government Analyst I

# 3.g. <br> 5/26/2005 

TO: Local Agency Formation Commission
FROM: $\quad$ Adriana Romo, Local Government Analyst I

SUBJECT: LAFCO 2004-40-5-MINOR SPHERE OF INFLUENCE AMENDMENTS TO BEAUMONT CHERRY VALLEY WATER DISTRICT (REMOVAL) AND YUCAIPA VALLEY WATER DISTRICT (ADDITION) AND ANNEXATION TO YUCAIPA VALLEY WATER DISTRICT.

## PRIOR AGENDAS/RELATED ACTIONS: Continuance in April of 2005

## EXECUTIVE SUMMARY:

There have been no additional discussions between Beaumont Cherry Valley Water District and the applicant. Provided is last month's staff report for reference.

Staff recommends a one-month continuance of this proposal to June 23, 2005.

Respectfully submitted,

Adriana Romo
Local Government Analyst I

# 3.c. <br> 6/23/2005 

TO: Local Agency Formation Commission
FROM: $\quad$ Adriana Romo, Local Government Analyst II

SUBJECT: LAFCO 2004-40-5-MINOR SPHERE OF INFLUENCE AMENDMENTS TO BEAUMONT CHERRY VALLEY WATER DISTRICT (REMOVAL) AND YUCAIPA VALLEY WATER DISTRICT (ADDITION) AND ANNEXATION TO YUCAIPA VALLEY WATER DISTRICT.

## PRIOR AGENDAS/REATED ACTIONS: Continued April 28 and May 26, 2005.

## EXECUTIVE SUMMARY:

Since last month's hearing the applicant has submitted a letter withdrawing his application. He is currently working with Beaumont Cherry Valley Water District to annex to that District. Provided is a copy of the withdrawal letter.

It is recommended that the Commission acknowledge withdrawal of the proposal.

Respectfully submitted,

Adriana Romo
Local Government Analyst II

LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

SAN BERNARDINO CITY COUNCIL CHAMBERS 300 North D Street, First Floor, San Bernardino

$B Y:$

# 9:00 A.M. - CONVENE CLOSED SESSION OF THE LOCAL AGENCY FORMATION COMMISSION - Conference Room adjacent to the San Bernardino City Council Chambers located at 300 North D Street, First Fioor, San Bernardino. 

Conference with Legal Counsel - Existing Litigation (Government Code Section 54956.9(a)): San Bernardino Valley Water Conservation District v. Local Agency Formation Commission, Superior Court Case No. SCVSS 147526.

## RECONVENE TO REGULAR MEETING OF THE LOCAL AGENCY FORMATION

 COMMISSION - San Bernardino City Council Chambers
## CALL TO ORDER - FLAG SALUTE


#### Abstract

ANNOUNCEMENT: Anyone present at the hearing who is involved with any of the changes of organization to be considered and who has made a contribution of more than $\$ 250$ in the past twelve (12) months to any member of the Commission will be asked to state for the record the Commission member to whom the contribution has been made and the matter of consideration with which they are involved.


1. Swearing In of Regular Special District Member and Regular City Member of the Commission
2. Election of Chairman and Vice-Chairman
3. Approval of Minutes for Regular Meeting of April 16, 2008

## CONSENT ITEMS:

The following consent items are expected to be routine and non-controversial and will be acted upon by the Commission at one time without discussion, unless a request has been received prior to the hearing to discuss the matter.
4. Approval of Executive Officer's Expense Report
5. Ratify Payments as Reconciled for Month of April 2008 and Note Cash Receipts
6. Consideration of: (1) CEQA Statutory Exemption for LAFCO SC\#327; and (2) LAFCO SC\#327 - City of Rediands Service Agreement OSC 07-04 for Water Service (APN 0302-142-09)
7. Transfer of Principal County Responsibility from the San Bernardino Local Agency Formation Commission to the Riverside Local Agency Formation Commission for LAFCO 3099 - Reorganization to Include Annexation to the Yucaipa Valley Water District and Detachment from the Beaumont-Cherry Valley Water District Merlin Propaties
8. Accept Principal County Responsibility from the Riverside Local Agency Formation Commission for LAFCO 3098 - Annexation to Beaumont Cherry Valley Water District (Oak Glen Area)

## DISCUSSION ITEMS:

9. A. Consideration of: (1) CEQA Statutory Exemption for Fee Schedule Revisions; and (2) Review and Adoption of Filling Fee Schedule for Fiscal Year 2008-09
B. Review and Adoption of Final Budget for Fiscal Year 2008-09
10. Consideration of: (1) Review of Mitigated Negative Declarations prepared by the City of Redlands for: a) Zone Change No. 427, Street Vacation No. 140, Commission Review and Approval No. 837, Lot Line Adjustment No. 515, and Annexation No. 88; and b) Zone Change No. 432, Commission Review and Approval No. 854, and Annexation No. 89, as CEQA Responsible Agency for LAFCO 3093; and (2) LAFCO 3093 - Reorganization to Include City of Rediands Annexation Nos. 88 and 89 and Detachment from County Service Area 70 Improvement Zone P-7 (Wabash Industrial Park)
11. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3033; and (2) LAFCO 3033 - Service Review and Sphere of Influence Update for Mojave Water Agency (to be continued to the July 16, 2008 hearing)
12. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3071; and (2) LAFCO 3071 - Dissolution of the Victorville Fire Protection District (Subsidiary District of the City of Victorville)
13. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3072; and (2) LAFCO 3072 - Dissolution of the Victorville Recreation and Park District (Subsidiary District of the City of Victorville)
14. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3073; and (2) LAFCO 3073 - Dissolution of the Victorville Sanitary District (Subsidiary District of the City of Victorville)
15. Pending Legislation Report
16. Executive Officer's Oral Report
17. Commissioner Comments
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the junisdiction of the Commission and that no action may be taken on offagenda items unless authorized by law.)
18. Comments from the Public
(By Commission policy, the public comment period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

The Commission may adjoum for lunch from 12:00 to 1:30 p.m.
In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposais.
Materials related to an item on this Agenda submitted to the Commission or prepared after distribution of the agenda packet will be available for public inspection in the LAFCO office at 215 N. D St., Suite 204, San Bernardino, during normal business hours, on the LAFCO website at www.sbclafco.org, and at the hearing.

Current law and Commission policy require the publishing of staff reports prior to the public heaning. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be acteptad or rejected by the Commission after its own analysis and consideration of public testimony. y.

IF YOU CHALLENGE ANY DECISION REGARDING ANY OF THE ABOVE PROPOSALS IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED DURING THE PUBLIC TESTIMONY PERIOD REGARDING THAT PROPOSAL OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE LOCAL AGENCY FORMATION COMMISSION AT, OR PRIOR TO, THE PUBLIC HEARING.

A person with a disability may contact the LAFCO office at (909) 383-9900 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.
10. Consideration of: (1) Review of Mitigated Negative Declarations prepared by the City of Redlands for: a) Zone Change No. 427, Street Vacation No. 140, Commission Review and Approval No. 837, Lot Line Adjustment No. 515, and Annexation No. 88; and b) Zone Change No. 432, Commission Review and Approval No. 854, and Annexation No. 89, as CEQA Responsible Agency for LAFCO 3093; and (2) LAFCO 3093 - Reorganization to Include City of Redlands Annexation Nos. 88 and 89 and Detachment from County Service Area 70 Improvement Zone P-7 (Wabash Industrial Park)
11. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3033; and (2) LAFCO 3033 - Service Review and Sphere of Influence Update for Mojave Water Agency (to be continued to the July 16, 2008 hearing)
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13. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3072; and (2) LAFCO 3072 - Dissolution of the Victorville Recreation and Park District (Subsidiary District of the City of Victorville)
14. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3073; and (2) LAFCO 3073 - Dissolution of the Victorville Sanitary District (Subsidiary District of the City of Victorville)
15. Pending Legislation Report
16. Executive Officer's Oral Report
17. Commissioner Comments
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on offagenda items unless authorized by law.)
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(By Commission policy, the public comment period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

The Commission may adjoum for lunch from 12:00 to 1:30 p.m.
In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.
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Current law and Commission policy require the publishing of staff reports prior to the public heaning. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

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# LOCAL AGENCY FORMATION COMMISSION COUNTY OF SAN BERNARDINO 

215 North "D" Street, Sulte 204
San Bemardino, CA 92415-0490 • (909) 383-9900 • Fax (909) 383-9901
E-mail: lafco@lafco.sbcounty.gov
www.sbclafco.org

# DATE: MAY 12, 2008 

FROM: KATHLEEN ROLLINGS-McDONALD, Executive Officer
TO: LOCAL AGENCY FORMATION COMMISSION

## SUBJECT: AGENDA ITEM \#7: Transfer Of Principal County Status from San Bernardino LAFCO to Riverside LAFCO for Reorganization Involving the Yucaipa Valley Water District (LAFCO 3099)

## INITLATED BY:

Letter from Representative of Applicants - Merlin Properties and Oak Valley Partners L.P.

## RECOMMENDATION:

1. Authorize the Riverside LAFCO to assume exclusive jurisdiction for LAFCO 3099 - Reorganization to include Annexation to the Yucaipa Valley Water District and Detachment from the Beaumont Cherry Valley Water District; and,
2. Adopt LAFCO Resolution \#3005 reflecting this action.

## BACKGROUND:

On April 14, 2008, staff received a letter from Mr. Patrick Meyer, on behalf of the applicants for a proposed change of organization involving the Yucaipa Valley Water District (annexation) and Beaumont Cherry Valley Water District (detachment) requesting that the principal county for the annexation to Yucaipa Valley Water District be shifted to the Riverside LAFCO. Under typical procedures, San Bernardino LAFCO would be the agency to conduct proceedings for this change of organization as the "principal" county for the Yucaipa Valley Water District. However, State law provides a procedure where the principal LAFCO can transfer that authority to the LAFCO of another affected County under certain circumstances.

The applicant for this change has requested this transfer based upon the following facts:

- This change of organization requires a sphere of influence amendment in Riverside County for both agencies - Yucaipa Valley Water District and Beaumont Cherry Valley Water District - a process within the sole purview of Riverside LAFCO.
- San Bernardino LAFCO would be the principal county for the annexation to the Yucaipa Valley Water District and Riverside LAFCO would be the principal county for the detachment from the Beaumont Cherry Valley Water District. Through this transfer of jurisdiction, it would simplify the process so that a single LAFCO would be charged with the considerations necessary for the sphere of influence changes and the reorganization.

This process has been reviewed with the Yucaipa Valley Water District staff and they have informally consented to the transfer. Therefore, staff recommends Commission approval of the transfer of principal county status for the proceedings related to the reorganization to the Riverside LAFCO pursuant to Government Code Section 56388.

Staff will be happy to answer any questions at the hearing.
KRM/
Attachments:

1. April 14, 2008 Letter from Mr. Patrick Meyer of Urban Environs requesting Transfer of Jurisdiction
2. Draft Resolution No. 3005

# April 14, 2008 Letter from Mr. Patrick Meyer of Urban Environs requesting Transfer of Jurisdiction 

Attachment 1

Kathleen Rollings-McDonald, Executive Director<br>Local Agency Formation Commission<br>County of San Bernardino<br>215 North "D" Street, Suite 204<br>San Bernardino, CA 92415-0490

SUBJECT: Transfer of Jurisdiction
(San Bernardino County to Riverside County)

Dear Ms. Rollings-McDonald:

The intent of this letter is to request a Principal County Status Change for a Sphere of Influence Amendment from Beaumont-Cherry Valley Water District (BCVWD) to Yucaipa Valley Water District (YVWD), and a Detachment from Beaumont-Cherry Valley Water District and an Annexation to Yucaipa Valley Water District. This reorganization request includes County of Riverside Assessor's Parcel Numbers 413-290-041 and 042, consisting of approximately 50 acres generally located southwest of the I-10 Freeway/Cherry Valley Boulevard Interchange. (See attached exhibit.) This request is being sponsored by the two land owners, Oak Valley Partners, L.P. and Merlin Properties. A copy of the Land Owner Petition is attached for your perusal.

The request is being initiated in order to more properly provide the requisite water and wastewater to the subject properties. As part of recent development by Suncal within Summerwind Ranch, water and wastewater infrastructure has been developed immediately adjacent to the subject properties and within Yucaipa Valley Water District. It has become apparent that it is much more suitable for YVWD to provide water and wastewater service to the subject properties with very little extension of infrastructure. For this reason, we have initiated the above request and it is our intent to annex the subject property to YVWD and obtain water and wastewater service fromYVWD.

Thank you in advance for your cooperation in this matter. Should you need additional information, please do not hesitate to call.

Very truly yours,
URBAN ENVIRONS


PATRICK J. MEX ER, AICP

CC- Adriana Romo, Riverside LAFCO

Thank you in advance for your cooperation in this matter. Should you need additional information, please do not hesitate to call.

Very truly yours,
URBAN ENVIRONS


CC- Adriana Romo, Riverside LAFCO

## 


(8)

## NOTICE OF INTENT TO CIRCULATE PETITION

Notice is hereby given of the intention to circulate a petition proposing to: Change the Sphere of Influence and Annex to Yucaipa Valley Water District and detach from Beaumont Cherry Valley Water District.

Description of proposed changes) Annexation to $\qquad$ detachment from $\qquad$ )

The reasons for the proposal are:
To annex a $49+/$ - acre parcel of land in the City of Calimesa lying within section 30, T2S, R1W, S.B.M. into the Yucaipa Valley Water

District and detach from Beaumont Cherry Valley Water District, in, order to provide sewer and water service to the subject property.
(A written statement not to exceed 500 words in length setting forth the reasons for the proposal)

The "Notice of Intent to Circulate Petition" must be filed with the Executive Officer of the Local Agency Formation Commission for Riverside County prior to circulating the petition.

Name and mailing address of proponent:
Merlin Properties coO Mr. Fred Riedman
. 6475 Hi. Pacific Coast hWy \#399
Long peach, CA 90802

SIGNED BY:


Required Attachments:
Sample Petition
Description of Boundaries and Map of proposal

## PLEASE CONSULT LAFCO STAFF CONCERNING YOUR FINAL PETITION

 PRIOR TO CIRCULATION
## LANDOWNER PETITION FOR PROCEEDINGS PURSUANT TO THE CORTESE - KNOX - HERTZBERG LOCAL GOVERNMENT REORGANIZATION ACT OF 2000

The undersigned hereby petition(s) the Riverside Local Agency Formation Commission for approval of a proposed change of organization or reorganization, and stipulate(s) as follows:

This proposai is made pursuant to Part 3, Division 3, Titie 5 of the California Government Code (commencing with Section 56650, Cortese-Knox+Hertzberg Local Govemment Reorganization Act of 2000).

The speciflc change(s) of organization proposed (i.e., annexation, detachment, dissolution, etc.) is/are: Change the Sphere of Influence and Annex to Yucaipa Valley Water District and detach from Reaumont Cherry Valley Water Disteict

The boundaries of the territory included in the proposai are described in Exhibit(s) "A" attached hereto and by this reference incorporated herein.

The teritory included in the proposal is: $\square$ INHABITED
(12 or more registered voters)
$\square$ UNINHABITED
(Less than 12 registered voters)

This proposal $\square$ is 百 is not consistent with the sphere(s) of influence of the affected city(ies) and/or district(s).

The reason(s) for this proposal is/are:
To annex a $49+1$-acre parcel of land in the City of Calimesa lying within section 30, T2S, R1W, S,R.M., into the Yucaipa Valley water Nistrict and detach from Beaumont Chery Valley Nater District, in order to provide sewer and water service.

This proposal is requested to be made subject to the foliowing terms and conditions:

The persons signing this pettion have signed as OWNERS OF LAND.
Wherefore, petitioner(s) request(s) that proceedings be taken in accordance with the provisions of Section 56000, et seq., of the Government Code and herewith affix signature(s) as follows:

THE CHIEF PETITIONERS OF THIS PROPOSAL ARE:

| Printed Name | Signature | Mailing Address | Date |
| :---: | :---: | :---: | :---: |
| Merlin Prop. c/o Fred Riedman |  | 6475 Pacific Coast Hwy \#399 Iong Beach, CA 90802 | $3 / 12 / 08$ |
| -• |  |  |  |

NOTICE TO THE PUBLIC
THIS PETITION MAY BE CIRCULATED BY PAID SIGNATURE GATHERER OR A VOLUNTEER. YOU HAVE THE RIGHT TO ASK.

Each of us for himself or herself states: I have personally affixed my own signature and date of such signature to this petition. Further, I am an owner of land, or legal representative of the owner, within the affected area of this proposal at the time of signing and I have correctly printed the Assessor Parcel Number or other description sufficient to identify the location of the land owned by the signer. Post Office Box numbers or Route Numbers CANNOT BE USED AND WILL NOT BE ACCEPTED. I understand that this petition may not be circulated separately from a description of the area invoived and a map showing the area involved. The specific proposal being requested must appear on the reverse side of this sheet.


Each of us for himself or herself states: I have personaliy affixed my own signature and date of such signature to this petition. Further, 1 am an owner of land, or legal representative of the owner, within the affected area of this proposal at the time of signing and I have correctly printed the Assessor Parcel Number or other description sufficient to identify the location of the land owned by the signer. Post Office Box numbers or Route Numbers CANNOT BE USED AND WILL NOT BE ACCEPTED. I understand that this petition may not be circulated separately from a description of the area involved and a map showing the area invoived. The specific proposal being requested must appear on the reverse side of thls sheet.

| $\begin{array}{r} \text { 1. Prind Owner Nart } \\ \text { Fred } \end{array}$ | APN or other property description 473-290-042 | Date | For Orical Usa Only |
| :---: | :---: | :---: | :---: |
|  | Calimesa |  |  |
| 2. Frimo Onners Name Oak Va | APN or oiner properity doscription 413-290-042 | Dite | For Ofida Usw Onty |
|  | City Calimesa |  |  |
| a. Prin ownersmane $\quad$ Jolan u.OGamrum, Arocc ApN or other propeny description |  | Date | For Oriciel Lise Ony |
|  |  |  |  |
| 4. Prink Ownar's Name | APN or other properly doncription | Date | For Official Use Only |
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| Signelure | City |  | . |

RIVERSIDE LOCAL AGENCY FORMATION COMMISSION • 3850 VINE STREET, SUITE 110 • RIVERSIDE, CA 92507-4277 PHONE (951) 369-0631 - www. lafco. org - FAX (951) 369-8479

Proposed Detach from BCVWD, Anx to YVWD


Selected parcel(s):
413-290-041 413-290-042
LEGEND
SELECTED PARCEL

4MPORTANT*
This information is made availiable through the Riverside County Geographic Information System. The information is for reference purposes only. It is intended to be used as base level intormation only and is not intended to replace any recorcled documents or other public records. Contact appropriate County Departument or Agency if necessary. Reterence to recorded documents and public records may be necessary and is advisable.

REPORT PRINTED ON...Tue Mar 18 17:03:09 2008

## Draft Resolution No. 3005

## Attachment 2

HEARING DATE: MAY 21, 2008

## RESOLUTION NO. 3005


#### Abstract

A RESOLUTION OF THE LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF SAN BERNARDINO MAKING DETERMINATIONS ON LAFCO 3099 AND APPROVING THE TRANSFER OF PRINCIPAL COUNTY AUTHORITY TO THE RIVERSIDE LOCAL AGENCY FORMATION COMMISSION FOR REORGANIZATION OF APPROXIMATELY 50 ACRES FOR ANNEXATION TO THE YUCAIPA VALLEY WATER DISTRICT AND DETACHMENT FROM THE BEAUMONT CHERRY VALLEY WATER DISTRICT.


On motion of Commissioner $\qquad$ duly seconded by Commissioner $\qquad$ and carried, the Local Agency Formation Commission adopts the following resolution:

WHEREAS, an application for the proposed reorganization in the County of Riverside was filed with the Executive Officer of that Local Agency Formation Commission (hereinafter "LAFCO") in accordance with the Cortese-Hnox-Hertzberg Local Government Reorganization Act of 2000 (Govt. Code Section 56000 et seq.); and,

WHEREAS, under normal procedures the San Bernardino LAFCO would conduct proceedings for the annexation to the Yucaipa Valley Water District since it is the "principal county" for the District and Riverside LAFCO would conduct the detachment proceedings for the Beaumont Cherry Valley Water District as its principal county, and,

WHEREAS, Government Code Section 56388 provides a procedure whereby the principal LAFCO may transfer exclusive jurisdiction to the LAFCO of an affected county under certain circumstances; and,

WHEREAS, the applicant for this change of organization has requested the transfer to the Riverside LAFCO to consolidate the reorganization proceedings and the conduct of the necessary sphere of influence amendments in order to proceed with the reorganization consideration under a single LAFCO's jurisdiction; and,

WHEREAS, at the times and in the form and manner provided by law, the Executive Officer has given notice of the public hearing by this Commission on this matter; and,

WHEREAS, the Executive Officer has reviewed available information and prepared a report including her recommendations thereon, the filings and report and related information having been presented to and considered by this Commission; and,

WHEREAS, the public hearing by this Commission was held upon the date and at the time and place specified in the original notice of public hearing and in any order or orders continuing the hearing; and,

WHEREAS, at the hearing, this Commission heard and received all oral and written protests; the Commission considered all objections and evidence which were made, presented, or filed; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to the review, in evidence presented at the hearing; and,

NOW, THEREFORE, BE IT RESOLVED by the Local Agency Formation Commission of the County of San Bernardino, State of California, that this Commission designates the Riverside Local Agency Formation Commission to have exclusive jurisdiction for the processing of the change of organization for the Yucaipa Valley Water District as outlined in. LAFCO 3099.

## DETERMINATIONS:

SECTION 1. The Commission hereby designates the Riverside LAFCO as the "principal LAFCO" with exclusive jurisdiction over this specific proposal (LAFCO 3099) submitted by property owner petition.

SECTION 2. The Executive Officer is hereby authorized and directed to mail certified copies of this resolution in the manner provided by Section 56853 of the Govemment Code.

THIS ACTION APPROVED AND ADOPTED by the Local Agency Formation Commission of the County of San Bernardino by the following vote:

AYES: COMMISSIONERS:
NOES: COMMISSIONERS:
ABSENT: COMMISSIONERS:

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO )
I, KATHLEEN ROLLINGS-McDONALD, Executive Officer of the Local Agency Formation Commission of the County of San Bernardino, California, do hereby certify this record to be a full, true, and correct copy of the action taken by said Commission, by vote of the members present, as the same appears in the Official Minutes of said Commission at its meeting of May 21, 2008.

DATED:
KATHLEEN ROLLINGS-McDONALD
Executive Officer

WHEREAS, the public hearing by this Commission was held upon the date and at the time and place specified in the original notice of public hearing and in any order or orders continuing the hearing; and,

WHEREAS, at the hearing, this Commission heard and received all oral and written protests; the Commission considered all objections and evidence which were made, presented, or filed; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to the review, in evidence presented at the hearing; and,

NOW, THEREFORE, BE IT RESOLVED by the Local Agency Formation Commission of the County of San Bernardino, State of California, that this Commission designates the Riverside Local Agency Formation Commission to have exclusive jurisdiction for the processing of the change of organization for the Yucaipa Valley Water District as outlined in LAFCO 3099.

## DETERMINATIONS:

SECTION 1. The Commission hereby designates the Riverside LAFCO as the "principal LAFCO" with exclusive jurisdiction over this specific proposal (LAFCO 3099) submitted by property owner petition.

SECTION 2. The Executive Officer is hereby authorized and directed to mail certified copies of this resolution in the manner provided by Section 56853 of the Government Code.

## THIS ACTION APPROVED AND ADOPTED by the Local Agency Formation Commission of the County of San Bernardino by the following vote:

AYES: COMMISSIONERS:
NOES: COMMISSIONERS:
ABSENT: COMMISSIONERS:
 Commission of the County of San Bernardino, California, do hereby certify this record to be a full, true, and correct copy of the action taken by said Commission, by vote of the members present, as the same appears in the Official Minutes of said Commission at its meeting of May 21, 2008.

DATED:
KATHLEEN ROLLINGS-McDONALD
Executive Officer

May 30, 2008
To: Distribution
Re: Petition for Sphere of Influence Amendments to Beaumont Cherry Valley Water District $(-)$ \& Yucaipa Valley Water District ( + ), Detachment from Beaumont Cherry Valley Water District, and Concurrent Annexation to Yucaipa Valley Water District (APNs: 413-290-041 \& 413-290042)

Please be advised that the enclosed Notice of Intent to Circulate Petition has been filed with this office. The applicant is Merlin Properties. The petition proposes to amend the spheres of influence of Beaumont Cherry Valley Water District (BCVWD) and Yucaipa Valley Water District (YVWD), detach the subject area from BCVWD and annex to YVWD for the provision of water and wastewater services. The subject area consists of approximately 50 acres located within the Calimesa city limits, southwest of I-10, north of Oak Valley Parkway and the PGA Golf Club, and east of Cherry Valley Blvd. (Please reference the attached map).

Please call if you have any questions.


Attachments:
Notice of Intent to Circulate Petition Landowner Petition for Proceeding Pursuant to CKH Map of potential proposal

Distribution:
Clerk of the Board of Supervisors
BCVWD, Chuck Butcher
YVWD, Joe Zoba
City of Calimesa, City Manager
Urban Environs, Patrick Meyer

## NOTICE OF INTENT TO CIRCULATE PETITION

Notice is hereby given of the intention to circulate a petition proposing to:
Change the Sphere of Influence and Annex to Yucaipa Valley Water District and detach from Beaumont Cherry Valley Water District.

Description of proposed change(s) Annexation to $\qquad$ detachment from $\qquad$ _)

The reasons for the proposal are:
To annex a 49 +/- acre parcel of land in the City of Calimesa lying within section 30, T2S, R1W, S.B.M. into the Yucaipa Valley Water

District and detach from Beaumont Cherry Valley Water District, in
order to provide sewer and water service to the subject property.
(A written statement not to exceed 500 words in length setting forth the reasons for the proposal)

The "Notice of Intent to Circulate Petition" must be filed with the Executive Officer of the Local Agency Formation Commission for Riverside County prior to circulating the petition.

Name and mailing address of proponent:
Merlin Properties c/o Mr. Fred Riedman
6475 н: Pacific coase मwy \#399
Long Beach, CA 90802


Required Attachments:
Sample Petition
Description of Boundaries and Map of proposal

# LANDOWNER PETITION FOR PROCEEDINGS PURSUANT TO THE CORTESE - KNOX - HERTZBERG LOCAL GOVERNMENT REORGANIZATION ACT OF 2000 

The undersigned hereby petition(s) the Riverside Local Agency Formation Commission for approval of a proposed change of organization or reorganization, and stipulate(s) as follows:

This proposal is made pursuant to Part 3, Division 3, Title 5 of the California Government Code (commencing with Section 56650, Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000).

The specific change(s) of organization proposed (i.e., annexation, detachment, dissoiution, etc.) is/are: Change the Sphere of Influence and Annex to Yucaipa Valley Water District and detach from Beaumont Cherry Valley Water District

The boundaries of the territory included in the proposal are described in Exhibit(s) "A" attached hereto and by this reference incorporated herein.

The territory included in the proposal is: $\begin{aligned} & \text { I INHABITED } \\ & \text { (12 or more registered voters) }\end{aligned} \quad \begin{aligned} & \text { Z UNINHABITED } \\ & \text { (Less than } 12 \text { registered voters) }\end{aligned}$
This proposal $\square$ is 面 is not consistent with the sphere(s) of influence of the affected city(ies) and/or district(s).

The reason(s) for this proposal is/are:
To annex a $49+/$ - acre parcel of land in the City of Calimesa lying within section 30, T2S, R1W, S. B.M., into the Yucaipa Valley Water District and detach from Beaumont Cherry Valley water Disfrict, in order to provide sewer and water service.

This proposal is requested to be made subject to the following terms and conditions:

The persons signing this petition have signed as OWNERS OF LAND.
Wherefore, pettioner(s) request(s) that proceedings be taken in accordance with the provisions of Section 56000, et seq., of the Government Code and herewith affix signature(s) as follows:

THE CHIEF PETITIONERS OF THIS PROPOSAL ARE:

| Printed Name | Signature | Mailing Address | Date |
| :---: | :---: | :---: | :---: |
| Merlin Prop. c/o Ered Riedman | Huel Pvealno | 6475 Pacific Coast Hwy \#399 Long Beach, CA 90802 | $3 / 12 / 08$ |
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NOTICE TO THE PUBLIC
THIS PETITION MAY BE CIRCULATED BY PAID SIGNATURE GATHERER OR A VOLUNTEER. YOU HAVE THE RIGHT TO ASK.

Each of us for himself or herself states: I have personally affixed my own signature and date of such signature to this petition. Further, I am an owner of land, or legal representative of the owner, within the affected area of this proposal at the time of signing and I have correctly printed the Assessor Parcel Number or other description sufficient to identify the location of the land owned by the signer. Post Office Box numbers or Route Numbers CANNOT BE USED AND WILL NOT BE ACCEPTED. I understand that this petition may not be circulated separately from a description of the area involved and a map showing the area involved. The specific proposal being requested must appear on the reverse side of this sheet.

| 1. Print Owner's Name | APN or other properiy description | Date | For Official Use Only |
| :---: | :---: | :---: | :---: |
| Signature | City |  |  |
| 2. Print Owner's Name | APN or other property description | Date | For Official Use Only |
| Signature | City |  |  |
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| 4. Print Owner's Name | APN or other property description | Date | For Official Use Only |
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| Signature | City |  |  |
| 15. Print Owner's Name | APN or other property description | Date | For Official Use Only |
| Signature | City |  |  |

RIVERSIDE LOCAL AGENCY FORMATION COMMISSION • 3850 VINE STREET, SUITE 110 • RIVERSIDE, CA 92507-4277
PHONE (951) 369-0631 • www.lafco.org • FAX (951) 369-8479

## RIVERSIDE COUNTY GIS



Selected parcel(s):
413-290-041 413-290-042
LEGEND
SELECTED PARCEL
"MPORTANT*
This information is made available through the Riverside County Geographic Information System. The information is for reference purposes only. It is intended to be used as base level information only and is not intended to replace any recorded documents or other public records. Contact appropriate County Department or Agency if necessary, Reference to recorded documents and public records may be necessary and is advisable.

REPORT PRINTED ON...Thu May 29 14:53:34 2008

# SUMMARY OF ACTIONS TAKEN BY THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY 

REGULAR MEETING OF MAY 21,2008

All scheduled items were heard in the San Bernardino City Council Chambers, 300 North D Street, First Floor, San Bernardino, California.

## 9:00 A.M. - CONVENE CLOSED SESSION OF THE LOCAL AGENCY FORMATION COMMISSION Conference Room adjacent to the San Bernardino City Council Chambers located at 300 North D Street, First Floor, San Bernardino.

Conference with Legal Counsel - Existing Litigation (Government Code Section 54956.9(a)): San Bernardino Valley Water Conservation District v. Local Agency Formation Commission, Superior Court Case No. SCVSS 147526.

RECONVENE TO REGULAR MEETING OF THE LOCAL AGENCY FORMATION COMMISSION - San Bernardino City Council Chambers

## 9:15 A.M. - CALL TO ORDER - FLAG SALUTE

1. Swearing In of Regular Special District Member and Regular City Member of the Commission

ACTION TAKEN - KIMBERLY COX SWORN IN AS REGULAR SPECIAL DISTRICT MEMBER
2. Election of Chairman and Vice-Chairman

ACTION TAKEN - ACTION TAKEN - COMMISSIONER COLVEN REELECTED CHAIRMAN; COMMISSIONER HANSBERGER REELECTED VICE CHAIRMAN
3. Approval of Minutes for Regular Meeting of April 16, 2008

ACTION TAKEN - MINUTES APPROVED AS SUBMITTED

## CONSENT ITEMS:

4. Approval of Executive Officer's Expense Report
5. Ratify Payments as Reconciled for Month of April 2008 and Note Cash Receipts
6. Consideration of: (1) CEQA Statutory Exemption for LAFCO SC\#327; and (2) LAFCO SC\#327 - City of Redlands Service Agreement OSC 07-04 for Water Service (APN 0302-142-09)
7. Transfer of Principal County Responsibility from the San Bernardino Local Agency Formation Commission to the Riverside Local Agency Formation Commission for LAFCO 3099 - Reorganization to Include Annexation to the Yucaipa Valley Water District and Detachment from the Beaumont-Cherry Valley Water District
8. Accept Principal County Responsibility from the Riverside Local Agency Formation Commission for LAFCO 3098 Annexation to Beaumont Cherry Valley Water District (Oak Glen Area)

ACTION TAKEN - STAFF RECOMMENDATIONS FOR CONSENT ITEMS APPROVED IN THEIR ENTIRETY

## DISCUSSION ITEMS:

9. A. Consideration of: (1) CEQA Statutory Exemption for Fee Schedule Revisions; and (2) Review and Adoption of Filling Fee Schedule for Fiscal Year 2008-09
B. Review and Adoption of Final Budget for Fiscal Year 2008-09

ACTION TAKEN - STAFF RECOMMENDATIONS APPROVED IN THEIR ENTIRETY
10. Consideration of: (1) Review of Mitigated Negative Declarations prepared by the City of Redlands for: a) Zone Change No. 427, Street Vacation No. 140, Commission Review and Approval No. 837, Lot Line Adjustment No. 515, and Annexation No. 88; and b) Zone Change No. 432, Commission Review and Approval No. 854, and Annexation No. 89, as CEQA Responsible Agency for LAFCO 3093; and (2) LAFCO 3093 - Reorganization to Include City of Redlands Annexation Nos. 88 and 89 and Detachment from County Service Area 70 Improvement Zone P-7 (Wabash Industrial Park)

ACTION TAKEN - STAFF RECOMMENDATION APPROVED IN ITS ENTIRETY
11. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3033; and (2) LAFCO 3033 - Service Review and Sphere of Influence Update for Mojave Water Agency (to be continued to the July 16, 2008 hearing)

ACTION TAKEN - STAFF RECOMMENDATION APPROVED IN ITS ENTIRETY
12. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3071; and (2) LAFCO 3071 - Dissolution of the Victorville Fire Protection District (Subsidiary District of the City of Victorville)

ACTION TAKEN - STAFF RECOMMENDATION TO CONTINUE TO JULY 16, 2008 HEARING APPROVED
13. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3072; and (2) LAFCO 3072 - Dissolution of the Victorville Recreation and Park District (Subsidiary District of the City of Victorville)

ACTION TAKEN - STAFF RECOMMENDATION TO CONTINUE TO JULY 16, 2008 HEARING APPROVED
14. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3073; and (2) LAFCO 3073 - Dissolution of the Victorville Sanitary District (Subsidiary District of the City of Victorville)

ACTION TAKEN - STAFF RECOMMENDATION TO CONTINUE TO JULY 16, 2008 HEARING APPROVED
15. Pending Legislation Report

REPORT PROVIDED
16. Executive Officer's Oral Report REPORT PROVIDED
17. Commissioner Comments

COMMENTS PROVIDED
18. Comments from the Public

COMMENTS PROVIDED

The Commission hearing adjourns at 10:23 a.m.
ATTEST:
ANNA M. RAEF
Clerk to the Commission

Rack

6. 6/26/2008

TO: Local Agency Formation Commission
FROM: Adriana Romo, Local Government Analyst II

## SUBJECT: ACCEPTING EXCLUSIVE JURISDICTION-REORGANIZATION TO INCLUDE DETACHMENT FROM BEAUMONT CHERRY VALLEY WATER DISTRICT AND CONCURRENT ANNEXATION TO YUCAIPA VALLEY WATER DISTRICT

## PRIOR AGENDAS/RELATED ACTIONS: None.

A Notice of Intent to Circulate Petition was filed with this office in May of 2008 to detach approximately 50 acres within the Calimesa city limits, from Beaumont Cherry Valley Water District (BCVWD) and annex to Yucaipa Valley Water District (YVWD). San Bernardino LAFCO is the Commission of the principal county for YVWD and, therefore, would have exclusive jurisdiction over boundary changes to that agency. Pursuant to 56388 , the Commission of the principal county has the authority to transfer its exclusive jurisdiction to the Commission of another county. San Bernardino LAFCO has transferred exclusive jurisdiction to allow this LAFCO to process a concurrent detachment and annexation as one application. Pursuant to statute, Riverside LAFCO must accept the transfer of jurisdiction. At this time, staff would support concurrence with San Bernardino LAFCO's transfer of jurisdiction.

## SPECIFIC RECOMMENDATIONS:

Based on the factors outlined above, IT IS RECOMMENDED that the Commission:

1. Accept the transfer of jurisdiction for the proposed Reorganization to Include Detachment from Beaumont Cherry Valley Water District and Concurrent Annexation to Yucaipa Valley Water District from San Bernardino LAFCO.

Respectfully submitted,

Adriana Romo
Local Government Analyst II

# MINUTES June 26, 2008 

| Present: | Phil Williams <br> Robin Lowe <br> Bob Buster <br> Robert Hird <br> Russell Kitahara <br> John Tavaglione |
| :--- | :--- |
| Absent: | Terry Henderson |
| Present Staff:George J. Spiliotis, Executive Officer <br> Adriana Romo, Local Government Analyst II <br> Elena G. Medina, Executive Assistant II <br> Joe Rank, Legal Counsel |  |

### 1.1 CALL TO ORDER AND SALUTE TO THE FLAG.

The meeting was called to order by Chair Williams at 9:35 a.m.

### 1.2 ROLL CALL.

2. APPROVAL OF MINUTES OF MAY 22, 2008.

Moved (Hird) seconded (Lowe) to approve the minutes as presented. 6/0 (Henderson absent)
3. Consent (Non-Hearing Items):
a. LAFCO 2007-75-3-Reorganization to Include Concurrent Annexations 89, 90, 91, 92 and 93 to County Service Area 84 and Detachment from County Service Area 146.

Moved (Lowe) seconded (Hird) to approve LAFCO 2007-75-3-Reorganization to Include Concurrent Annexations 89, 90, 91, 92 and 93 to County Service Area 84 and Detachment from County Service Area 146. 6/0 (Henderson absent).
b. LAFCO 2008-02-1-Annexation 32 to County Service Area 132.

Moved (Lowe) seconded (Hird) to approve LAFCO 2008-02-1-Annexation 32 to County Service Area 132. 6/0 (Henderson absent)

## 4. PUBLIC HEARINGS:

## Continued:

a. LAFCO 2005-64-4-Reorganization to Include the Formation of Desert River Community Services District and Dissolution of County Service Areas 62 and 122. (Continued from March 27, 2008).

Ms. Romo presented the proposal as outlined in the staff report.
Mr. Spiliotis addressed the request for continuance received the night before the hearing that was included in the Commissioners' files. He said that there were major changes from the time the application was submitted. The petition was circulated approximately three years ago.

Mr. Spiliotis stated that it was staff's preference, if they chose to pursue this further, to start with a new proposal. Therefore, staff was recommending to deny the proposal and start again with a new proposal if the proponents wanted to pursue formation.

Chair Williams opened the public hearing.
Gary Grant, 27068 Jarvis Street, Perris, CA 92509. Mr. Grant concurred with staff's recommendation.

Chair Williams closed the public hearing.
Commissioner Buster asked if there had ever been a specific concern about an existing CSA service that they might be unhappy with. He asked if the reason for having a CSD Board was to have local control and representation.

Mr. Spiliotis responded that one of the reasons for the proposal was to have more local control; however, the CSAs out there had local advisory boards. Furthermore, one of the iterations of the proposal simply proposed contracting back with the CSAs for the same services.

Commissioner Buster stated that it was a good idea to start the proposal again and go out there to seek out the support of the residents and voters.

Commissioner Williams expressed his support to deny the proposal.
Moved (Buster) seconded (Hird) to deny LAFCO 2005-64-4-Reorganization to Include the Formation of Desert River Community Services District and Dissolution of County Service Areas 62 and 122 as recommended by staff.
6/0 (Henderson absent)
b. LAFCO 2007-31-4-Sphere of Influence Amendment (addition) to the City of Indio and Reorganization to Include Annexation 86 to the City of Indio (Citrus Ranch) and Concurrent Detachment from the Riverside County Waste Resource Management District. (Continued from May 22, 2008; staff recommends continuance to September 25, 2008).

Mr. Spiliotis stated that the primary dispute with the proposal was the issue of available water supply in the area. He said that the parties were close to settling the issues of concern. He said that staff found out how close they were after the staff report had gone out recommending a September continuance. He said that at this time both the applicant and the City had requested a July continuance and staff was concurring with their request.

Chair Williams opened the public hearing and there being no proponents or opponents wishing to speak the public hearing was closed.

Commissioner Kitahara stated that the parties of concern were going to meet the following week and it looked pretty good to reaching a final agreement.

Moved (Hird) seconded (Kitahara) to continue LAFCO 2007-31-4- Sphere of Influence Amendment (addition) to the City of Indio and Reorganization to Include Annexation 86 to the City of Indio (Citrus Ranch) and Concurrent Detachment from the Riverside County Waste Resource Management District to July 24, 2008.
6/0 (Henderson absent)
c. LAFCO 2007-73-3-Sphere of Influence Amendment (removal) from the City of Canyon Lake and Reorganization to Include Detachment and Concurrent Annexation to County Service area 145. (Staff recommends continuance to September 18, 2008).

Mr. Spiliotis stated that the City of Canyon Lake concurred with the continuance to September at which time the reorganization will be evaluated.

Moved (Hird) seconded (Lowe) to continue LAFCO 2007-73-3-Sphere of Influence Amendment (removal) from the City of Canyon Lake and Reorganization to Include Detachment and Concurrent Annexation to County Service area 145 to September 18, 2008.
6/0 (Henderson absent)

## New:

There were no new items.

## 5. RECEIVE AND FILE:

a. Information Items: Proposals Received (Government Code Section 56857, 56751):
i. LAFCO 2008-12-3-Annexation 26 to County Service Area 145.
ii. LAFCO 2008-13-1-Reorganization to Include Annexation 75 to the City of San Jacinto and Concurrent Detachment from the Riverside County Waste Resources Management District.
b. LAFCO Monthly Expenditure Review.

The Commission acknowledged the Receive and File items.
6. ACCEPTING EXCLUSIVE JURISDICTION-REORGANIZATION TO INCLUDE DETACHMENT FROM BEAUMONT CHERRY VALLEY WATER DISTRICT AND CONCURRENT ANNEXATION TO YUCAIPA VALLEY WATER DISTRICT.

Mr. Spiliotis stated that the property to be annexed to Yucaipa Valley Water District was in Riverside County. He said that since Yucaipa Valley Water District was involved, San Bernardino LAFCO was involved as well. He said that the principal county would be San Bernardino LAFCO. He said that San Bernardino LAFCO had agreed to transfer jurisdiction to Riverside County. Mr. Spiliotis said that it was just a matter of the Riverside Commission accepting exclusive jurisdiction of this proposal.

Moved (Hird) seconded (Tavaglione) to accept exclusive jurisdiction for the Reorganization to Include Detachment from Beaumont Cherry Valley Water District and Concurrent Annexation to Yucaipa Valley Water District.
6/0 (Henderson absent)

## 7. COMMISSION MEETING SCHEDULE.

Mr. Spiliotis stated that at the last meeting the Commission had agreed to go dark in August and re-evaluate the remaining months of the year at this meeting. After further discussion by the Commission, it was agreed to meet on September $18^{\text {th }}$.

## 8. MISCELLANEOUS STAFF REPORT.

There were no miscellaneous staff reports.
9. PUBLIC COMMENTS.

Gary Grant, 27068 Jarvis Street, Perris, CA 92509. Mr. Grant discussed implications regarding the General Plan in relation to growth control.

Laura Roughton, Indian Hills area of Jurupa Valley, Ms. Roughton said that she came to introduce herself and the group she was representing, the Jurupa Valley Incorporation Committee. She said that they wanted to let the Commission know that their group was ready to move forward with the incorporation efforts and will continue to keep the Commission informed of their efforts in the future.

## 10. EXECUTIVE SESSION:

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54956.9:

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION.
Subdivision (a) of Section 54956.9:
a. Gerard Ste. Marie v. Riverside Local Agency Formation Commission, et al. Riverside County Superior Case No. RIC 500152

Mr. Rank stated that there was nothing to report and no need to go into executive session.
11. ADJOURNMENT.

The Commission adjourned at 10:10 a.m.

Respectfully submitted,

George J. Spiliotis
Executive Officer

District Staff has been contacted by two landowners regarding providing drinking water, recycled water and sewer services to two parcels that are outside of the District's Sphere of Influence and Boundary.

## The Riedman Property

This property consists of 44.37 acres located in Riverside County. This property is located outside of the District's Sphere of Influence and Boundary. The property owner has requested to be annexed into Yucaipa Valley Water District Sphere of Influence and Boundary to provide drinking water, recycled water and sewer services for a residential development project.


## The Lewis Management Corporation Property

This property consists of 1.07 acres located in Riverside County. This property is located outside of the District's Sphere of Influence and Boundary. The property owner is required by Development Agreement 2019-06 to annex the property into the District's Sphere of Influence and Boundary for drinking water, recycled water and sewer services. This parcel is currently under construction for a commercial development called Marketplace at Calimesa.


## RESOLUTION NO. 2020-20

## A RESOLUTION OF THE YUCAIPA VALLEY WATER DISTRICT REQUESTING THE LOCAL AGENCY FORMATION COMMISSION TAKE PROCEEDINGS FOR THE ANNEXATION OF TERRITORY

(Assessor Parcel Number 413-290-041)

BE IT RESOLVED, by the Board of Directors of the Yucaipa Valley Water District that:
WHEREAS, the Board of Directors of the Yucaipa Valley Water District desires to initiate proceedings pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, commencing with Section 56000 of the California Government Code, for the annexation of property to the Yucaipa Valley Water District; and,

WHEREAS, the territory proposed for a sphere of influence modification and annexation is set forth in Exhibit "A" attached hereto and identified by Assessor Parcel Number above, and by this reference incorporated herein; and,

WHEREAS, it is desired that the proposed annexation be subject to the following terms and conditions:

1. The annexation will require the Yucaipa Valley Water District to provide drinking water, recycled water, and sewer collection service to the property pursuant to the rules and regulations of the Yucaipa Valley Water District.
2. All standards conditions and cost associated with the filing, proceedings, and preparation of material for the Local Agency Formation Commission shall be the sole responsibility of the property owner.

NOW, THEREFORE, BE IT RESOLVED, that this resolution of Application is hereby approved and adopted by the Board of Directors of the Yucaipa Valley Water District, and the Local Agency Formation Commission for Riverside County is hereby requested to take proceedings for the annexation as illustrated in Exhibit "A".

BE IT FURTHER RESOLVED, that the Secretary of the Yucaipa Valley Water District is hereby authorized and directed to transmit to the Executive Officer of the Local Agency Formation Commission a certified copy of this Resolution.

PASSED, APPROVED and ADOPTED this $14^{\text {th }}$ day of April 2020.
YUCAIPA VALLEY WATER DISTRICT

Chris Mann, President Board of Directors

## Exhibit A



## RESOLUTION NO. 2020-21

## A RESOLUTION OF THE YUCAIPA VALLEY WATER DISTRICT REQUESTING THE LOCAL AGENCY FORMATION COMMISSION TAKE PROCEEDINGS FOR THE ANNEXATION OF TERRITORY

(Assessor Parcel Number 413-780-009)

BE IT RESOLVED, by the Board of Directors of the Yucaipa Valley Water District that:
WHEREAS, the Board of Directors of the Yucaipa Valley Water District desires to initiate proceedings pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, commencing with Section 56000 of the California Government Code, for the annexation of property to the Yucaipa Valley Water District; and,

WHEREAS, the territory proposed for a sphere of influence modification and annexation is set forth in Exhibit "A" attached hereto and identified by Assessor Parcel Number above, and by this reference incorporated herein; and,

WHEREAS, it is desired that the proposed annexation be subject to the following terms and conditions:

1. The annexation will require the Yucaipa Valley Water District to provide drinking water, recycled water, and sewer collection service to the property pursuant to the rules and regulations of the Yucaipa Valley Water District.
2. All standards conditions and cost associated with the filing, proceedings, and preparation of material for the Local Agency Formation Commission shall be the sole responsibility of the property owner.

NOW, THEREFORE, BE IT RESOLVED, that this resolution of Application is hereby approved and adopted by the Board of Directors of the Yucaipa Valley Water District, and the Local Agency Formation Commission for Riverside County is hereby requested to take proceedings for the annexation as illustrated in Exhibit "A".

BE IT FURTHER RESOLVED, that the Secretary of the Yucaipa Valley Water District is hereby authorized and directed to transmit to the Executive Officer of the Local Agency Formation Commission a certified copy of this Resolution.

PASSED, APPROVED and ADOPTED this $14^{\text {th }}$ day of April 2020.

# YUCAIPA VALLEY WATER DISTRICT 

Chris Mann, President Board of Directors

## ATTEST:

Joseph B. Zoba, General Manager

## Exhibit A

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Page 1

Analysis Results:
Customer Delinquency: 6\% increase
Commercial Revenues: decline
Slow Growth: Reduction in Revenues
1 Increase Personnel expense due to safety equipment and stand-by
2 Commercial Customers Revenue make up 4.8\% of Revenues
3 Expect Revenue numbers to increase (usage), but cash receipts to decline (payments)
4 Raftelis study shows $4.80 \%$ increase in Residential Indoor water use due to COVID-19 shelter in place
5 Potential less usage of outdoor usage from customers to help lower bill- wait for billing cycle to finish
Unable to precisely predict the impact due to by-monthly bill - 1st bills with partial Feb March going out Today 5/7/2020
BCVWD Preliminary Estimated Impact Annual shortfall to be determine
Commercial customers make up 4.8\% (small impact on Revenues)
Residential Customers make up 94.9\%
Other Customers(Ag \& Temp Construction) make up .4\%
(To be determined base on City permits activity)
Minimal cost on equipment \& safety equipment due to size of District (masks, laptops, cell phones, sanitizing supplies, etc.)

## BCVWD

Accounts with Balances as of $4 / 30 / 2020$

|  | \# of Accounts | $\%$ Of total $(19,128)$ | \# of Accounts with Balance under 30 days | \# of Accounts with Balance 30-60 days | \# of Accounts with Balance 60-90 days | \# of Accounts with Balance 90+ days | Total \# of Accounts with Balances Due |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Residential | 18,135 | 94.81\% | 262 | 967 | 552 | 178 | 1,959 |
| Commercial | 912 | 4.77\% | 769 | 22 | 16 | 14 | 821 |
| Other | 81 | 0.42\% | 18 | 22 | 2 | 4 | 46 |
| Total | 19128 | 100.00\% | 1,049 | 1,011 | 570 | 196 | 2,826 |

[^2]3180 \$
As of 7/1/2019 Population: Estimated population of uninterrupted income source
4.3\%
$17.1 \%$
$27.6 \%$
$51.0 \%$
Age
> $19-64$ yrs.

BCVWD Recommendations for Preserving Operating Cash

## ferring Capital Project which are paid via Capital Replacement Funds CIP funded by Facility Fees (Restricted Cash): Maintain Financial <br>  (Capacity) Fees (Restricted Cash), so General Fund is not impacted

Water Purchases: Hold in 2020, possible drought condition in 2021 (i.e. Reserve

4 Reduction in Training (non safety or training that won't impact service delivery -essential) Currently there are approximate 8 Capital Projects which can be prioritize work on, funded by Restricted cash
over

[^3]YEAR-TO-DATE CASH \& INVESTMENT FLOWS

| April 30, 2020 | April 30, 2019 | \$ Change |  |
| :---: | :---: | :---: | :---: |
| \$ 3,363,545 | \$ 3,273,304 | \$ | 90,240 |
| 288,626 | 344,870 |  | $(56,244)$ |
| 137,063 | 110,044 |  | 27,019 |
| $(1,407,848)$ | $(1,267,449)$ |  | $(140,399)$ |
| $(2,248,279)$ | $(2,428,922)$ |  | 180,643 |
| $(10,482)$ | 13,627 |  | $(24,109)$ |
| 122,625 | 45,475 |  | 77,151 |
| $(548,579)$ | $(846,104)$ |  | 297,525 |
| 757,471 | 1,829,340 |  | $(1,071,869)$ |
| 6,648 | 8,587 |  | $(1,939)$ |
| 215,540 | 991,823 |  | $(776,283)$ |
| 231,895 | 688,722 |  | $(456,827)$ |
| 570,060 | 1,726,020 |  | $(1,155,960)$ |
| 61,365,441 | 58,656,814 |  | 2,708,627 |
| \$ 61,935,501 | \$ 60,382,834 |  | 1,552,667 |

CASH \& INVESTMENT BALANCE CLASSIFICATIONS


Restricted Cash and Investments

[^4]
## Total Restricted Cash and Investments

## Unrestricted Cash and Investments

Reserve for Operations (3 months of budg. op. expenses) Emergency Reserve (15\% of budg. op. expenses)
Capital Replacement Reserve
Total Unrestricted Cash and Investments
(1) Primarily SCE (well pumping costs) and SGPWA (imported water purchases).
(2) Cash basis accounting, while Budget Variance Reports are accrual basis (timing differences). (3) 2019: Primarily meters for new development, AMR/AMI conversion, Sites Reservoir
2020: Primarily meters for new development, Beaumont Ave. Service Line Replacement, Well 25 East Block Wall and Entrance Gate (4) 2019: Primarily contributions from CJ Foods Manufacturing, Pardee (Tract 37428), and Prologis Park (Winco) 2020: Primarily contributions from SGV Beaumont, LLC (Tract 37660)
(6) 2020: Does not include interest received of $\$ 124,404.61$ (LAIF) and $\$ 42,508.23$ (CaITRUST) per bank statements, not recorded in system; that would only incur if all investments are sold at year end.

## Beaumont-Cherry Valley Water District <br> 2020-2024 Capital Improvement Budget <br> Potable Infrastructure Projects



2020-2024 Capital Improvement Budget
Appendix B
12/4/2019


[^0]:    Report prepared by Yolanda Rodriguez, Director of Finance and Administrative Services

[^1]:    From: Crystal Craig
    Sent: Tuesday, April 21, 2020 6:54 PM
    To: 'Joseph Zoba' [jzoba@yvwd.us](mailto:jzoba@yvwd.us); khallberg@yvwd.us
    Cc: Gary Thompson [gthompson@lafco.org](mailto:gthompson@lafco.org); Joshua Altopp [jaltopp@lafco.org](mailto:jaltopp@lafco.org)
    Subject: RE: BCVWD Packet
    Hi Joe,
    It was nice talking to you today and thank you for the information and comments. I followed BCVWD's staff report. However, in the BCVWD agenda packet there is reference to LAFCO 2004-40-5 of an application that was withdrawn on 6/2/05 (pages 16-18 of 57 of the 200423 BCVWD Agenda_Item document). However, those were for two different

[^2]:    Credit Card Processing Fees to be reversed for COVID-19

[^3]:    Finance will be closely monitoring Cash Flows on a monthly basis and will report back to the F\&A \& Board

[^4]:    Restricted Cash and Invesments - Capital Commitments
    

